

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 13 7375

JDR# 4585

Egley Spring Reservoir

RECEIVED
APPROVED
JAN 5 1983

1. Name of applicant US Dept. Interior, Bureau of Land Mgmt. Phone 529-4000 Department of Water Resources

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply Unnamed Spring which is a tributary of Bear River

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 14 S

Range 40 E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 cfs for livestock purposes from 5/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pit reservoir dug below spring

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 14 S

Range 40 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 160 range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife - deer, grouse, partridge, etc.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

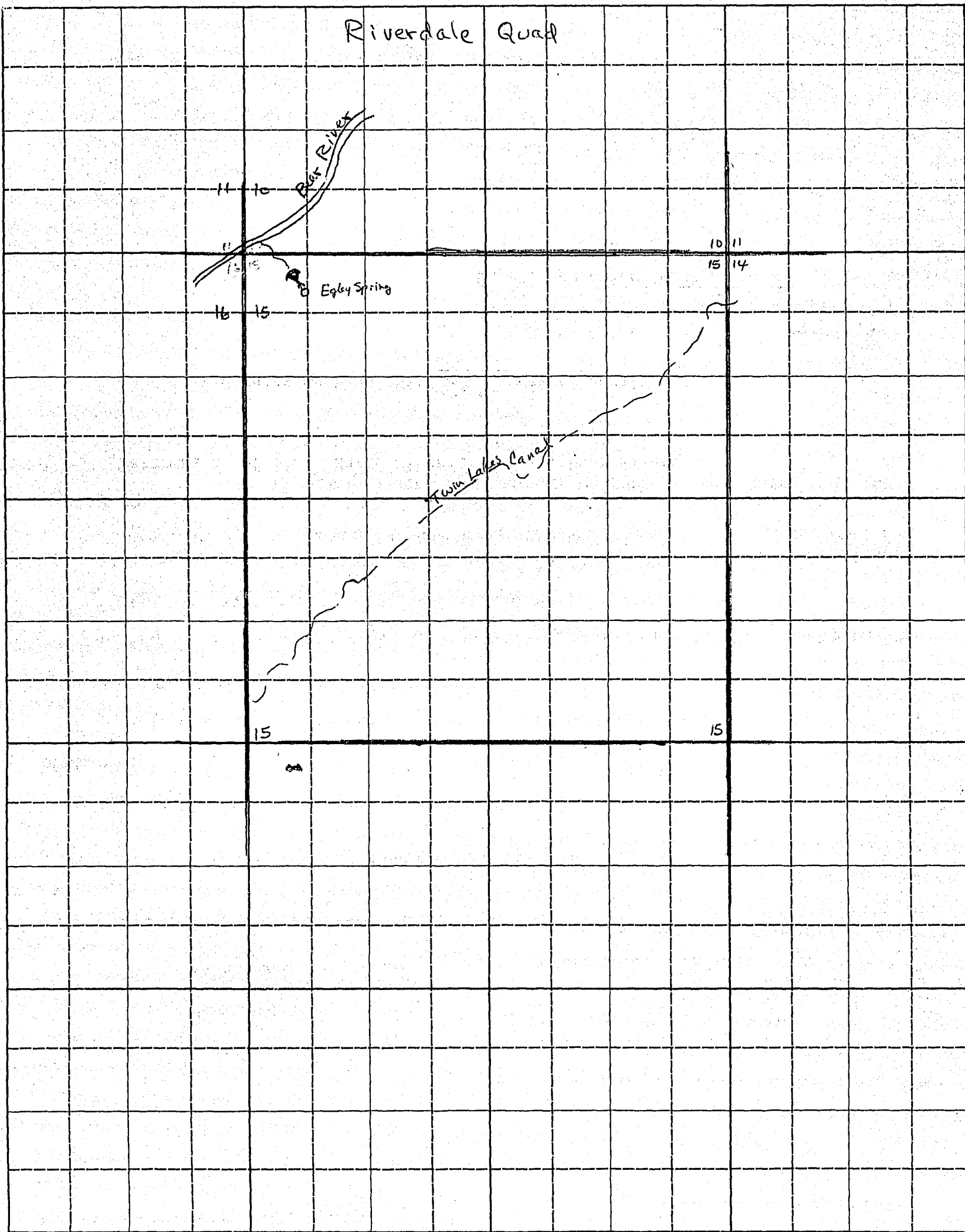
10. Remarks Developed apparently by permittee about 1968 under coop agreement.

JDR #4585 and known as Egley Spring Reservoir. Supplies water for cattle in allotment #4115.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T14S R40E

Riverdale Quad



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Orville A. Farnsworth
(Applicant)

Proposed Priority 1/5/1983

Received by CW SRC Date 1-11-83 Time 3:15P
Preliminary check by SM Fee \$ 30.00 ID- 910-BP3-0003
Receipted by 48 Date 4-5-83 # 26453
Publication prepared by BP Date 1/26/83
Published in Preston Citizen
Publication dates 2/3 & 2/10/83
Publication approved CW Date 3-7-83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7375, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 11, Bear River.

Witness my hand this 21st day of April, 1983.

J. Glen Saxton
Chief, Operations Bureau

#875

FEB 28 1983

NO 1778

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Feb 3, 1983, and ending
with the issue of Feb 10, 1983.

Fee \$ 16.25

Subscribed and sworn to before me this 28th day
of Feb., 1983.

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

13-7375

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING trib. to BEAR
RIVER

Date Filed: 01/05/1983

Diversion Pt. NWNW Sec 15 T 14S R
40E

Use: STOCKWATER (0.05 CFS)

Use: WILDLIFE (0.01 CFS)

In: NWNW Sec 15 T 14 S R 40E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 21, 1983.

KEN DUNN, Dir.

Published 2/3 & 2/10/83.

Legal No. 1778 -26L- Published
February 3, 10, 1983.

RECEIVED

MAR 4 1983

Department of Water Resources
Eastern District Office

13-2325.

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to BEAR RIVER

Date Filed: 01/05/1983

Diversion Pt: NWNW Sec 15 T 14S R 40E

Use: STOCKWATER	(0.05 CFS)
WILDLIFE	(0.01 CFS)

In: NWNW Sec 15 T 14S R 40E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 28, 1983

RE: Claim to a Water Right No. 13-4214 HULL
13-4215 HANSEN
13-4216 AUGER
13-4217 JENSEN
Application for Permit No. 13-7373 BENNETT
13-7375 BLM
13-7376 BOUCK
13-7377 KOLLER
13-7378 GRIFFETH
13-7379 CHRISTENSEN
13-7380 CHRISTENSEN

Preston Citizen
P.O. Box 472
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 3 and 10, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

March 10, 1983

RE: Application for Permit No. 13-7375 BLM

Russell Stoker, Watermaster
Water District No. 11
279 East Third North
Soda Springs, ID 83406

Dear Mr. Stoker:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have.

Sincerely,

STEVE McCORMICK
Sr. Resource Analyst

SM:cw

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 13 7375

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other W.D. 11.

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* in form for advertising.
☐ Yes ☒ No Final date for protests: Feb 21, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-4-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 11
1-5-83. Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 3-21-83

STATE OFFICE REVIEW:

SL/L16

05 (11 Brn R.)

RECEIVED

- ☐ See attached sheet for more information.

By: Forup

Date: 4/18/83

MAR 23 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 13-7375

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

(69)

DEPARTMENT OF WATER RESOURCES *Egby Spring Res.*

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7375.

Name(s) of Permit Holder: US Dept Interior, Bureau of Land Mgmt.

Post Office Address: 940 Lincoln Road

Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic _____ (number of households)

☒ Stockwater 160 cattle (number and type of stock)

☐ Irrigation _____ (acres)

☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/16/82

Date

James Baluth
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 10 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 27, 1983

USDI, Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

RE: Permit #13-7378/7379 and 11-7304

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-7375

Priority: January 5, 1983 Amount: .04 CFS .9 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 5, 1983, and
has submitted proof to the Department of Water Resources on June 10, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to BEAR RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 09/30	.04 cfs	.9 afa
Wildlife	01/01 to 12/31	.01 cfs	.9 afa
	Totals	.04 CFS	.9 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 15, Township 14S, Range 40E
Franklin County

PLACE OF USE: Stockwater

TWN RGE SEC

14S 40E 15 NWNW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 11 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

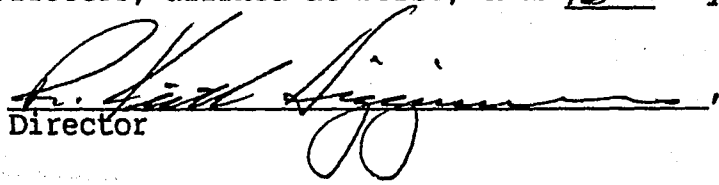
State of Idaho
Department of Water Resources

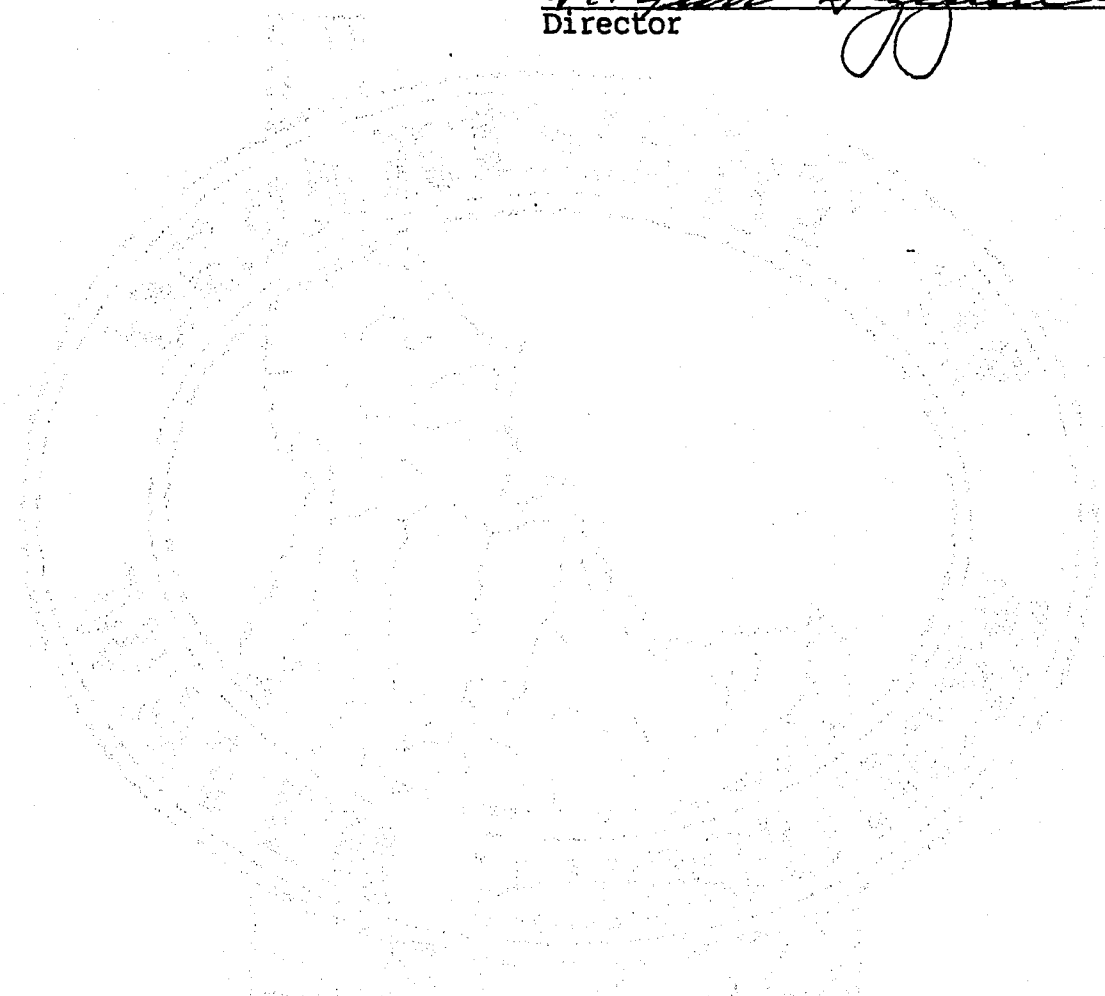
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 13-7375

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th day
of March, 1988.


Director



Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
FEB 27 1987

Department of Water Resources

13-7375

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth Theoretical-
Total Q measured 0.04
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{160 \text{ HEAD} \times 12 \text{ gal/day/head} \times 152 \text{ DAYS}}{325,850 \text{ gal/af}} = \frac{0.9}{0.15} \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Unnamed Spring trib. to Bear River. Dug out spring pit.

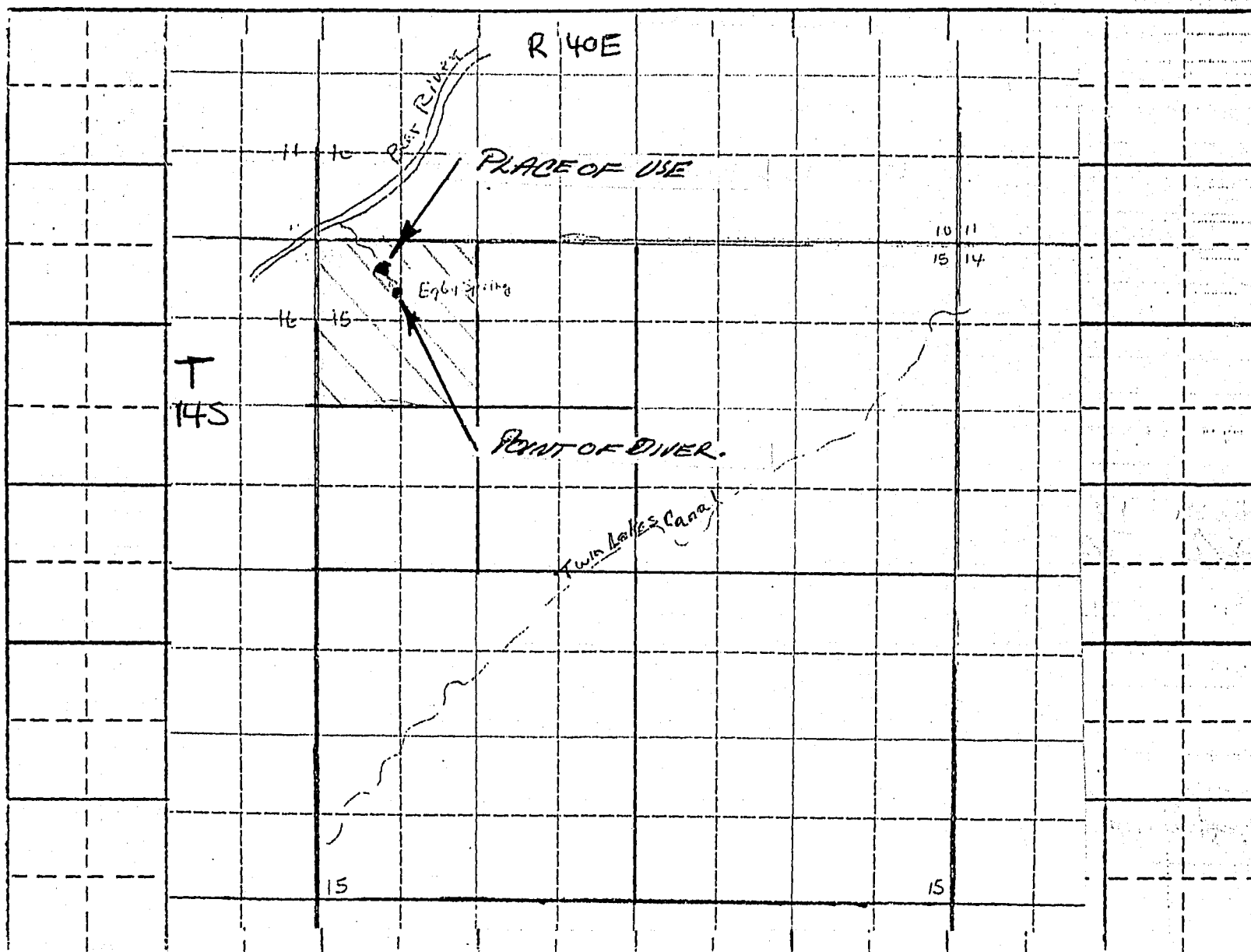
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.04 cfs	0.9 afa	5/1	9/30
WILDLIFE	0.01 cfs	afa	1/1	12/31
Total	0.04	0.9		

Remarks Stockwater for 160 cattle; 0 sheep.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: NW 1/4 NW 1/4 SEC. 15 TWP. 14S RNG. 40E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	40E	15					S												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2/18/87

2-23-87

12-22-87



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 9, 1988

RE: Permit Nos. 11-7289/7301/7304, 13-7375, 35-8010/8344, 74-7207,
75-7399

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 15, 1988

RE: Permit Nos. 11-7289/7301/7304, 13-7375, 35-8010/8344,
74-7207, 75-7399

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures