

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S Department of the Interior
Bureau of Land Management Phone 529-1020
Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401
2. Source of water supply Winger-Hollow Spring * which is a tributary of Sinks
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 13 S
Range 40 E B.M. Franklin County, additional points of diversion if any: _____
100.0 - 101.0 - 007.6 (3) 1.9

4. Water will be used for the following purposes:

0.05 cfs *
Amount 0.02 cfs for livestock purposes from 5/1 to 9/1 (both dates inclusive)
(cfs or acre-feet per annum)
0.02
Amount 0.20 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. -0.22- 0.05* cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works: *All changes made per telecon KCW 12/16/81

a. Description of ditches, flumes, pumps, headgates, etc. Dug out spring area with small
earthen dam and reservoir

b. Height of storage dam 2.0 feet, active reservoir capacity 0.01 acre-feet; total reservoir
capacity 0.01 acre-feet, materials used in storage dam: soil

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 13S
Range 40E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 60 cows with calves 120 range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Bureau of Land Management

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Improvement work was done three years ago by grazing permittee.

Backhoe was used to clear spring area and build reservoir.

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold E. Swenson
 (Applicant)
Attorney District Manager

Proposed Priority 12/11/1981

Received by CU Date 12-11-81 Time 3:10 p.
Preliminary check by KCU Fee \$ 45.00
Receipted by CU Date 12-11-81 # 19196
Publication prepared by fn Date 12-21-81
Published in Preston Citizen
Publication dates 12-31 and 1-7-82
Publication approved CU Date 2-03-82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC. Jir

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7356, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 24th day of February, 19 82.

J. Glen Sayton
Chief, Operations Bureau

No 1558

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Dec 31

1981, and ending

with the issue of

JAN 7

1982

Fee \$

23.13

Subscribed and sworn to before me this 31st day of Jan, 1982

Kevin O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires

June 7

1982

RECEIVED

FEB 2 1982

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7356

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 940
LINCOLN RD., IDAHO FALLS, ID
83401

Source: SPRING tributary to SINKS

Date Filed: 12/11/1981

Amount: 0.05 CFS

Diversion Point: SENE Sec 31 T 13S

R 40E, FRANKLIN Co.

Use: STOCKWATER (0.05 CFS)

from 05/01 to 09/01

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: SENE Sec 31 T 13S R

40E

Diversion Means: SPRING, EARTH-

EN DAM & RESERVOIR

If issued, the permit(s) will be sub-

ject to all prior water rights. Protests

against the granting of any permit

must be filed with the Director of the

Idaho Department of Water Resources,

150 Shoup Ave., Idaho Falls,

Idaho 83402 on or before JANUARY

18, 1982.

A. KENNETH DUNN

Director

Legal No. 1558 -37L- Publish

December 31, 1981 and January 7, 1982.

INTER-DEPARTMENT MEMO — 1

DATE December 17, 1981

FROM Colleen - Eastern

TO Russ

SUBJECT Attached receipt & Refund

Would you please refund \$15.00 to the Bureau of Land Management, Attention Jim Esget. Their application was found to be excessive after it had been receipted. Fee should have been \$30.00 instead of the \$45.00. Thanks.

Colleen

SIGNATURE

13-2356

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 940 LINCOLN RD., IDAHO FALLS, ID 83401

Source: SPRING tributary to SINKS

Date Filed: 12/11/1981

Amount: 0.05 CFS

Diversion Point: SENE Sec 31 T 13S R 40E, FRANKLIN Co.

Use: STOCKWATER	(0.05 CFS)	from 05/01 to 09/01
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 31 T 13S R 40E

Diversion Means: SPRING, EARTHEN DAM & RESERVOIR

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JANUARY 18, 1982.

A. KENNETH DUNN

Director

Published 12/31 & 1/7/82.

State of Idaho
Department of Water Resources

13 7356

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: DLM
13-7356

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____
Date: _____
Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Jan 18, 1982
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-02-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12-11-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Feb 3, 1982

STATE OFFICE REVIEW:

☐ See attached sheet for more information.
By: [Signature] Date: 2/23/82

RECEIVED
FEB 05 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SENE	31	13S	40E	--	--	19

IDAHO STREAM CODE INDEX

1000.1010.007.6.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

January 18, 1982

RE: Claim to a Water Right No. 13-4196 THIEMANN

Application for Permit No. 13-7356 BLM

Preston Citizen
P.O. Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on December 31, 1981 and January 7, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

*Called 1-26-82
for*

March 11, 1982

RE: Permits Nos. 13-7356, 51-7175, 51-7187, 51-7190, 51-7191, 51-7192,
55-7166, 57-7312, 57-7313, 57-7314, 57-7315, 57-7316 and 57-7317

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 13-7356.

Name(s) of Permit Holder: USDI - Bureau of Land Mgmt.

Post Office Address: 940 Lincoln Road, Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 120 cattle (number and type of stock)

☐ Irrigation (acres)

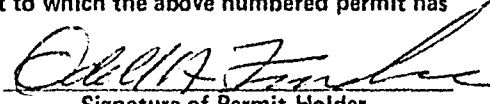
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Mar. 22, 1982
Date


Signature of Permit Holder

Bureau of Land Management

Idaho Falls District

940 Lincoln Road

Idaho Falls, ID 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 31 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 21, 1982

RE: Permit No. 13-7356

U. S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

cc: IDWR - State Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-7356

Priority: December 11, 1981 Amount: .05 CFS .5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated December 11, 1981, and
has submitted proof to the Department of Water Resources on March 31, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .05 cfs of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 09/01	.05 cfs	.5 afa
Wildlife	01/01 to 12/31	.02 cfs	.5 afa
	Totals	.05 CFS	.5 AFA

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 31, Township 13S, Range 40E
Franklin County

PLACE OF USE: Stockwater

TWN RGE SEC

13S 40E 31 SENE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

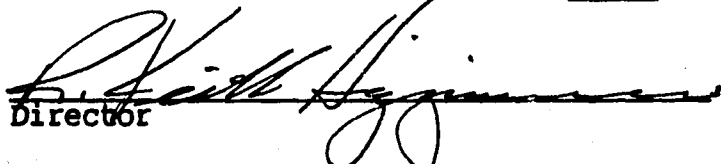
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 13-7356

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 1981.


Director



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 12, 1985

Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: Permit Nos. 11-7290, 11-7296, 13-7356, 24-7040, 24-7127 & 24-7128
Transfer No. 13-2318

Enclosed are Proof of Beneficial Use forms submitted for the above referenced water rights. Proofs have already been submitted for these rights and it is not necessary to submit them a second time.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7356

Name(s) of Permit Holder: USDI, Bureau of Land Mgmt.

Post Office Address: 940 Lincoln Road Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 120 range cows (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other deer, elk, partridge

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/5/82
Date

Signature of Permit Holder

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

13-7356
Permit No.

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for
(Date, time, location)

Date 9 Feb. 1987

Accompanied by Tim Bozworth

Theoretical-
Total Q measured 0.04

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets Permit requirements?

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{120 \text{ HEAD} \times 12 \frac{\text{gal/day/head}}{325,850 \frac{\text{gal/af}}{\text{af}}} \times 123 \text{ DAYS}}{1} = 0.54 \text{ AFA}$$

[illegible]

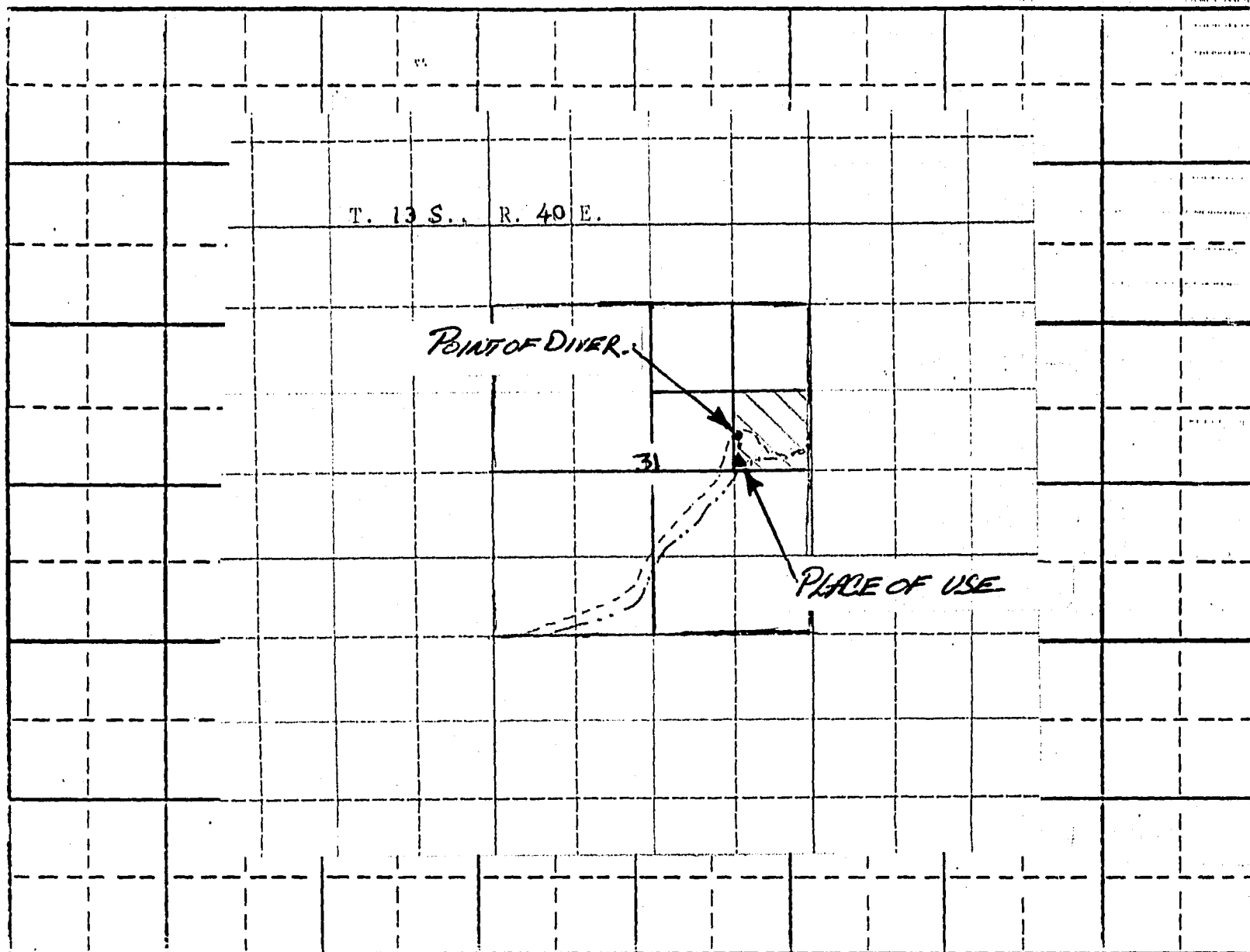
System Description: Unnamed Spring trib. to sink. Dug out spring
and earth dam and reservoir.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS		Irrigation requirement = _____		AFA/Acre	
USE	Q (cfs)	V (afa)	FROM	TO	
STOCKWATER	<u>0.04 cfs</u>	<u>0.54 afa</u>	<u>5/1</u>	<u>9/1</u>	
WILDLIFE	<u>0.02 cfs</u>	<u>afa</u>	<u>1/1</u>	<u>12/31</u>	
allow	0.05 cfs per permit - kw				
Total	<u>0.04</u>	<u>0.54</u>			

Remarks Stockwater for 20 cattle; 0 sheep

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: SE 1/4 NE 1/4 SEC. 31 TWP. 13S RNG. 40E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	40E	31				S													

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature E. S. Jones Date 2/18/87
 Checked by R. W. Jones Date 2-23-87
 Approved by EW 12/22/87 Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS
Governor
R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 7, 1988

RE: Permit Nos. 11-7297/7298/7299/7305/7306/7308/7336/7345,
13-7356, 35-7912/7978/8007/8009/8343

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

If you have any questions concerning these documents, please feel free
to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures