

PUBLIC NOTICE
First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7253
ALUMET COMPANY
P.O. BOX 834, SODA SPRINGS, ID 83276

Source: GROUNDWATER
Date Filed: 05-04-1981
Amount: 1.44 CFS
Diversion Point: SESE Sec 22 T 09S R 43E, CARIBOU Co.

Use: IRRIGATION (0.12 CFS) from 04-01 to 11-01 INDUSTRIAL (1.30 CFS) from 01-01 to 12-31 DOMESTIC (0.02 CFS) from 01-01 to 12-31

Place of Use: SENE NESW NWSW SESE NESE NWSE SWSE SESE Sec 15 T 09S R 43E NENE NWNE SWNE SENE NENW SWNW SENW NESW NWSW SWSW Sec 23 T 09S R 43E SWSW Sec 14 T 09S R 43E NWNW Sec 26 T 09S R 43E NENE NWNE NENW NWNW Sec 27 T 09S R 43E FOR 1040 ACRES

Diversion Means: W. L. PUMP, TANK & PIPELINE

13-7335
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DOCKWEED SPRING tributary to TROUT CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: NWSE Sec 27 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

Place of Use: NWSE Sec 27 T 11S R 41E

Diversion Means: STOCK-POND.

13-7336
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MUD SPRING tributary to TROUT CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SESE Sec 34 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

Place of Use: SESE Sec 34 T 11S R 41E

Diversion Means: STOCK-POND.

13-7337
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to TROUT CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SESE Sec 34 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31

POND.

13-7340
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to TROUT CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SENW Sec 26 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

Place of Use: SENW Sec 26 T 11S R 41E

Diversion Means: STOCK-POND.

13-7341
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to TROUT CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NESW Sec 26 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 08-31 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 08-31

Place of Use: NESW Sec 26 T 11S R 41E

Diversion Means: STOCK-POND.

13-7342
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to NELSON CANYON, RIGHT FORK

Date Filed: 04-16-1981
Amount: 0.02 CFS

Diversion Point: SWSE Sec 28 T 09S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31
Place of Use: NWSW Sec 28 T 09S R 41E SENW Sec 29 T 09S R 41E
Diversion Means: HEADBOX & PIPELINE.

13-7343
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BOUNDARY SPRING tributary to TROUT CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS

Diversion Point: NENW Sec 27 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31

Place of Use: NENW Sec 27 T 11S R 41E

Diversion Means: HEADBOX & PIPELINE.

13-7344
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BOUNDARY SPRING tributary to TROUT CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NENW Sec

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher
of the Caribou County News

Source: UNNAMED
STREAM tributary to WHITE
DUGWAY CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NESE Sec 06 T 11S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 09-30 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 09-30

Place of Use: NESE Sec 06 T 11S R 46E

Diversion Means: STOCK-POND.

24-7142
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED
STREAM tributary to CROW
CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NENW Sec 35 T 09S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 09-30 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 09-30

Place of Use: NENW Sec 35 T 09S R 46E

Diversion Means: STOCK-POND.

24-7143
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED
STREAM tributary to ROCK
CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SESE Sec 27 T 09S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06-01 to 09-30 STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31 STOCKWATER FROM STORAGE (0.1 AC-FT) from 06-01 to 09-30

Place of Use: SESE Sec 27 T 09S R 46E

Diversion Means: STOCK-POND.

27-7283
CRAWFORD, MRS. L. E.
P.O. BOX 565, SODA SPRINGS, ID 83276

Source: SPRING tributary to CHIPPY CREEK

Date Filed: 04-29-1981
Amount: 0.04 CFS 1.0 AC-FT

Diversion Point: NESW Sec 30 T 05S R 44E, CARIBOU Co.

Use: STOCKWATER (0.04 CFS) from 06-01 to 10-15 STOCKWATER STORAGE (1.0 AC-FT) from 01-01 to 12-31

RECEIVED

JUN 1 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of Right Fork Nelson Canyon

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 9S

Range 41E B.M. Caribou County, additional points of diversion if any: _____

013-262

4. Water will be used for the following purposes:

Amount 02cfs for Stockwater purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two foot circular metal headbox with 6600 feet of 1 1/4 inch PVC pipe leading to 2 450 gal Powder River watering troughs

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: See Section B.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 cattle

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: N.A.

SECT 81

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	41E	28									X								
9S	41E	29							X										

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States Government, Administered by USDA Forest Service

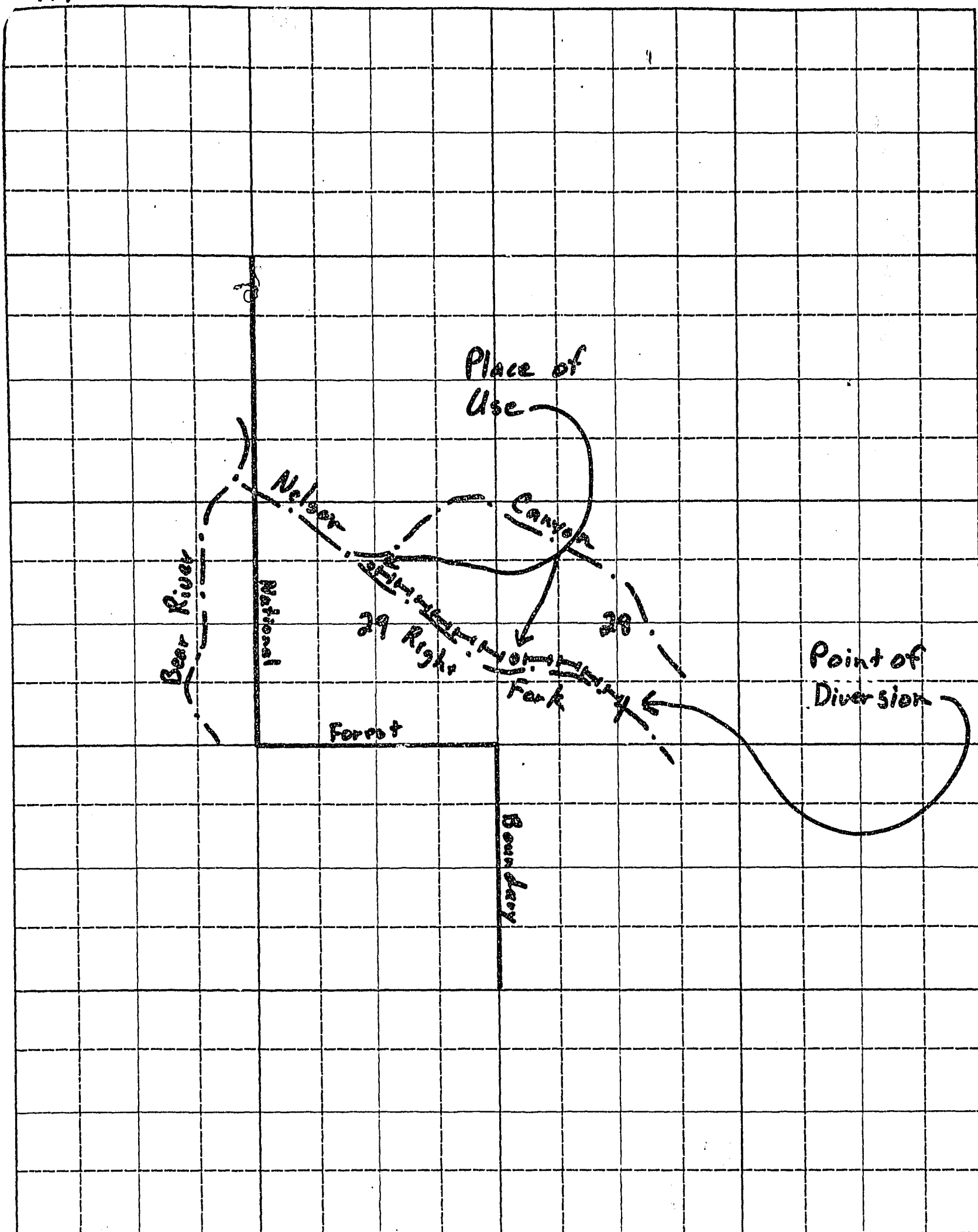
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is located on Soda Point Cattle Allotment which has 2 water developments for watering 150 cattle, and big game upland game, and non-game wildlife

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R41 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
(for) L. KENT MAYS, JR. Applicant Deputy Regional Forester,
Resources

Proposed Priority 4/16/81

Received by KW Date 4/16/81 Time _____
Preliminary check by KW Fee \$ 12520 30.00
Receipted by KW Date 5/18/81 # 17660
Publication prepared by KW Date 5/7/81
Published in Caribou Co. Sun
Publication dates 5/14 & 5/21/81
Publication approved KW Date 6/2/81
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7342, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 29th day of June, 19 81.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

SEP 28 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED**Department of Water Resources
Eastern District Office**APPLICATION FOR AMENDMENT OF A PERMIT**

To change the point of diversion and/or the place of use.

Comes now United States of America, Forest Serviceof (address) 324 25th Street, Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 13-7342, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28, Township 9S, Range 41E, B.M.,
County of Caribou. Other points of diversion: _____

013-162

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .02 for Stockwater purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

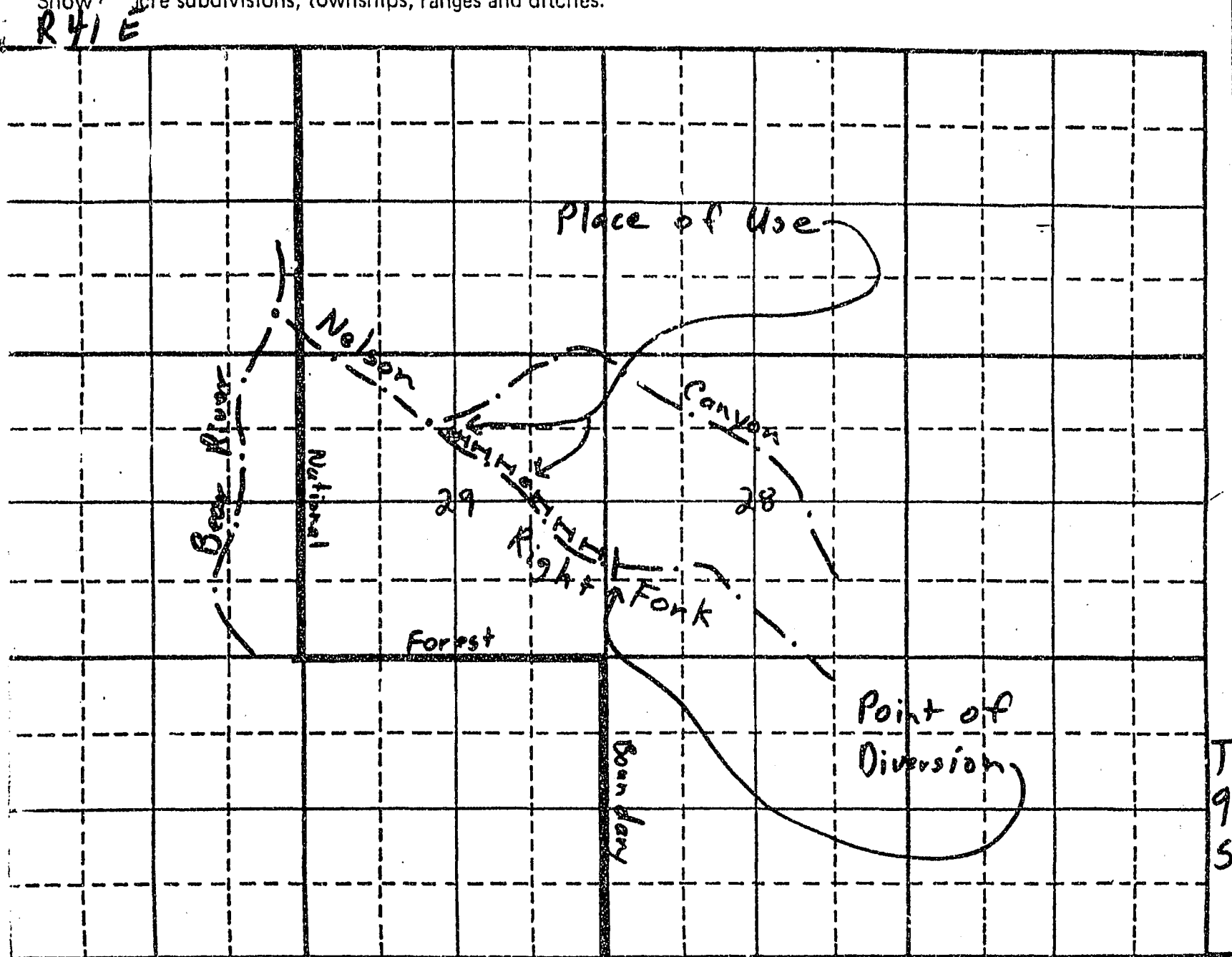
TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	41E	29			X					X									

Total number of acres to be irrigated = _____
United States Government, Administered
by USDA Forest Service

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? Same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: N/A

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show ¹/₄ section subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.
United States of America - Forest Service

Signed at Ogden, Utah, this day of August, 19 81.

(for) L. KENT MAYS, JR.

(Signature) DRF, Resources

FOR DEPARTMENT USE ONLY

Preliminary check by EMC Fee = \$20.00

Received by AW Date 11/12/81 # 19154

Publication prepared by Date

Published in

Publication dates

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, ~~XXXXXX~~ of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 13-7342.

Witness my hand this 23 day of November, 19 81.

L. Glen Saxton
~~XXXXXX~~
Chief, Operations Bureau

13-2342-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to NELSON CANYON, RIGHT FORK

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SWSE Sec 28 T 09S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 28 T 09S R 41E SENW Sec 29 T 09S R 41E

Diversion Means: HEADBOX & PIPELINE.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

13 7342

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: W.F.S. 013-162

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: 6-4-81

Comments: _____

Santa Springs Road

indicates the source is an intermittent

drainage

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. June 1 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-01-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4-16-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Carol Carlson

Date: 6-04-81

STATE OFFICE REVIEW:

SL/record

☐ See attached sheet for more information.

By: Rolyn

Date: _____

RECEIVED
JUN 19 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 7, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 13-7303 thru 13-7306, 13-7335 thru 13-7344, 24-7129 thru 24-7143,
75-7193 thru 75-7196

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

Form No. 211a
11/78

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number _____ Applicant U.S. F.S.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee. Voucher.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By Ernest Carter Date Sept. 29, 1981

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jen Date 11/18/81
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

November 27, 1981

RE: Permit No. 13-7342

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith is an approved copy of the application for amendment submitted on the above referenced water right.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

013-162

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below permit No. 13-7342.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed, Tributary Right Fork Nelson Canyon

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 150 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 18, 1982
Date

Richard J. Sanders
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1982

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 13-7342 Priority 04/16/1981 Amount 0.02 CFS 2.0 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 13-7342 issued pursuant to Application for Permit dated 04/16/1981, and has
submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to Right Fork Nelson Canyon, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	2.0 af	Stockwater	01/01 - 12/31

Location of point of diversion: NWSW, Sec. 28, Twp 9S, Rge 41E, Caribou Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	41E	29			X					X									

Total number of acres irrigated _____

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19TH day of JUNE, 19 86.

Acting for the Director

Norman C. Gung
kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

13-7342

Permit No.

UNITED STATES OF AMERICA - FOREST SERVICE
CONTACT WITH PERMIT HOLDER

RECEIVED
FEB 27 1986
REMARKS

☐ Appointment letter mailed:	DATE	INITIALS	
☐ Telephone call made (List Telephone No. used)			Department of Water Resources
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 3-22-83 Accompanied by Tom Robison Total Q measured 0.02 cfs
Source Unnamed Spring Tributary to Right Fork Nelson Canyon Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: _____
Verification of project location & completion made
with U.S. Forest Service personnel
Allow 0.02 cfs and 2.0 afa $150 \text{ cattle} \times 12 \text{ gal/day} \times 365 \text{ days} = 2.0 \text{ afa}$
325850 gal/ac-ft

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Circular headbox- Water piped to 2 water troughs

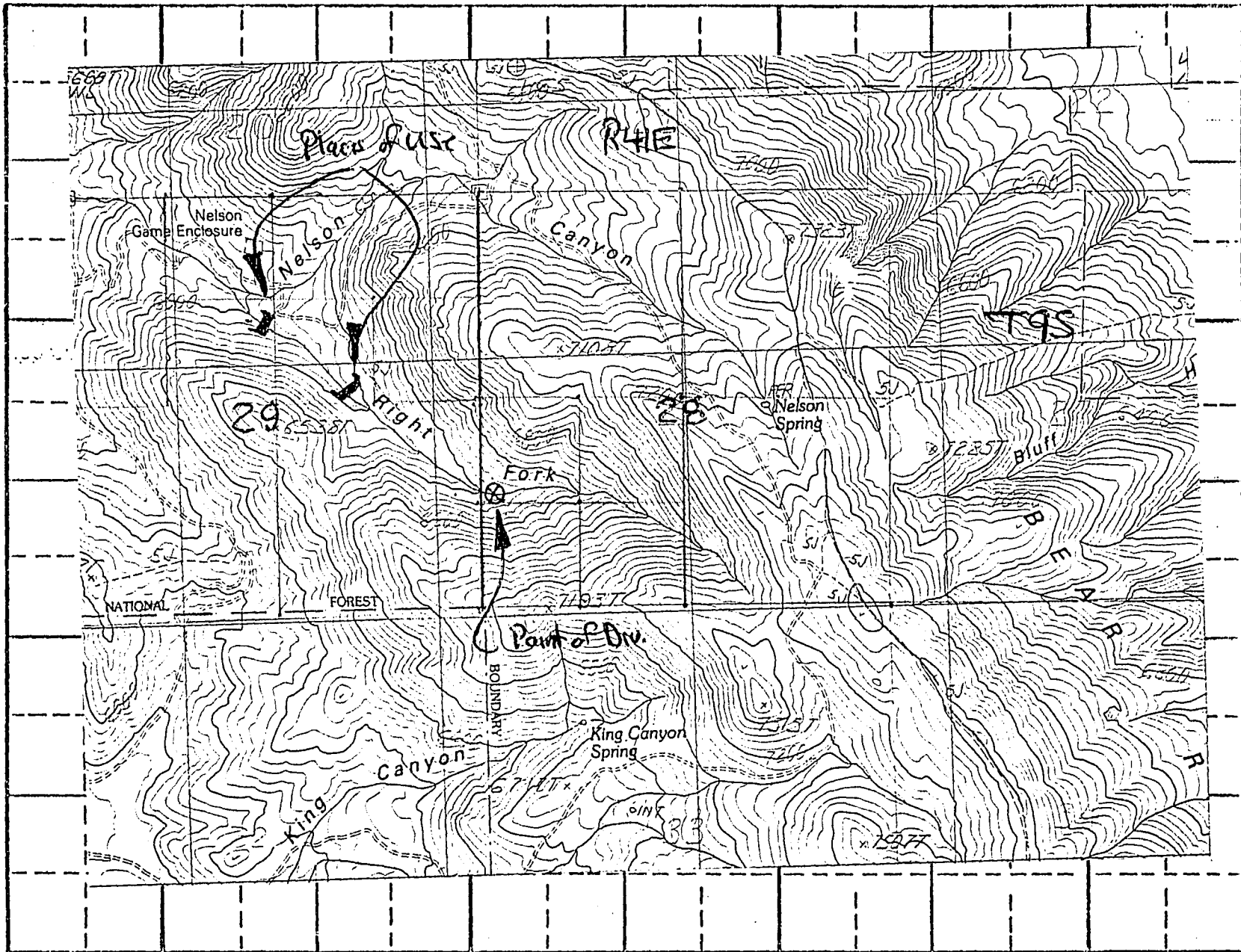
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
Stockwater ☒	0.02 ☒	2.0 ☒	1/1 ☒	12/31 ☒
Total	0.02 ☒	2.0 ☒		

Remarks Stockwater for 150 cattle ☒

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4, Section 28, T9S, R41E, Boise Meridian; Caribou Co.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	41E	29			S				S										

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2-11-86

2-11-86

6-16-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures