

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

**APPROVED**

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed Stream which is a tributary of Franklin Basin

3. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 12 Township 16 S

Range 41 E B.M. Franklin County, additional points of diversion if any: \_\_\_\_\_

026-086

4. Water will be used for the following purposes:

Amount .1AF for Storage for Stockwater purposes from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .1AF for Stockwater from Storage purposes from June 1 to Sept 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02cfs for Stockwater purposes from June 1 to Sept 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Stockpond

b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil

Period of year when water will be diverted to storage January 1 to December 31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 12 Township 16 S

Range 41 E B.M.

(2) Amount of power to be generated: N.A. horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 1036 cattle

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: N.A.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
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|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States Government, Administered by USDA Forest Service

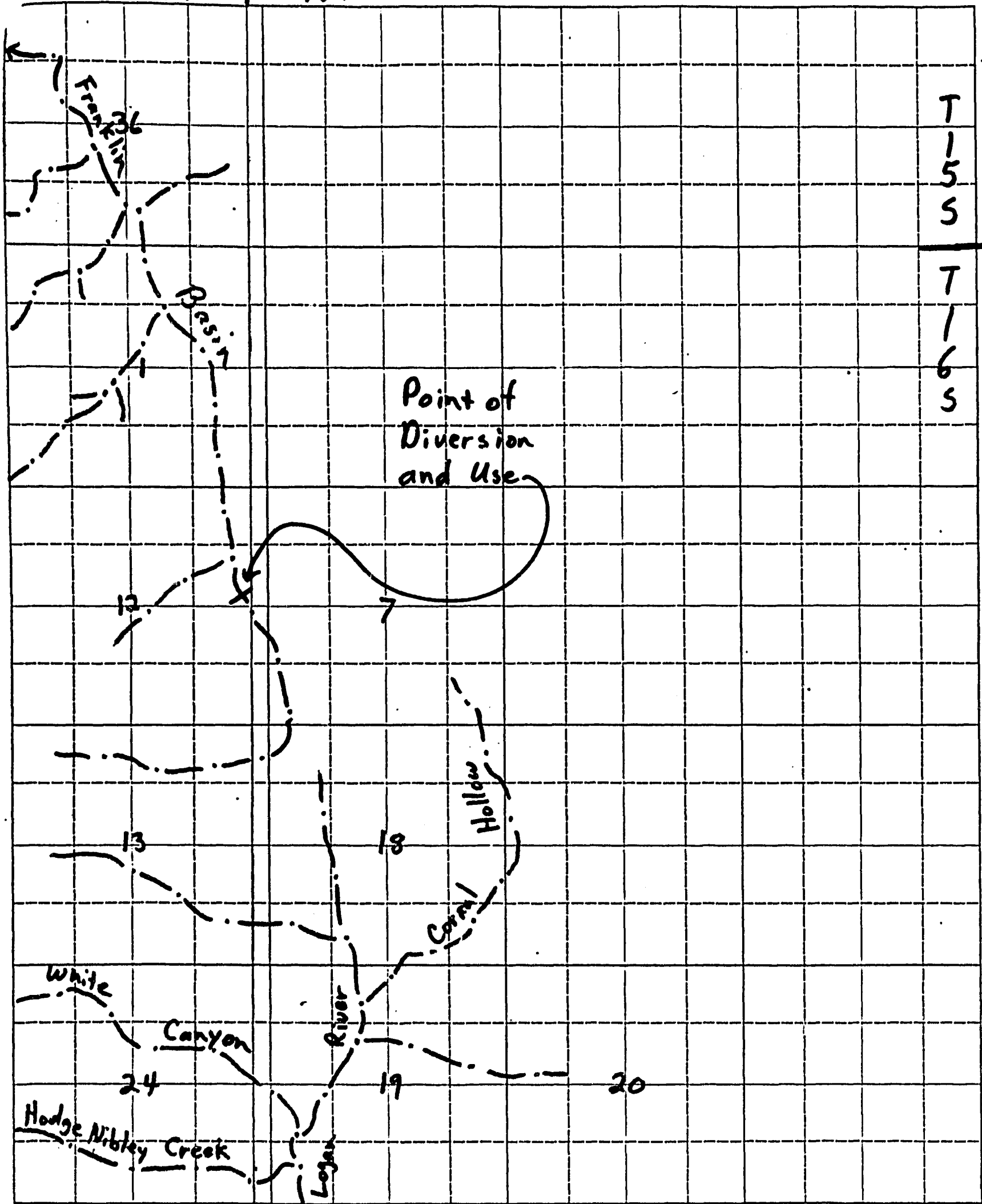
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is located on Bear Lake Cattle Allotment which has 45 water developments for watering 1036 cattle, and big game, upland game, and non-game wildlife.

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R41E | R42E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

*Paul J. Baird*  
(Applicant) Deputy Regional Forester,  
(for) L. KENT MAYS, JR. Resources

Proposed Priority

4/16/81

Received by KW Date 4/10/81 Time \_\_\_\_\_

Preliminary check by Kew Fee \$ 12520.30<sup>00</sup>

Receipted by KW Date 5/18/81 # 17060

Publication prepared by KW Date 4/30/81

Published in Preston Citizen

Publication dates 5/07 & 5/14/81

Publication approved KW Date 6/23

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7318, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 13-A, Cub River.

Witness my hand this 13<sup>th</sup> day of July, 19 81.

Norman C. Young  
Administrator, Resources Admin. Div.

No 1341

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

*J. Walter Ross*

being duly sworn,

deposes and says:

That he is the *Co. Publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for *2* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*May 7*, 19*81*, and ending with the issue of *May 14*, 19*81*...

Fee \$ *1849*

Subscribed and sworn to before me this *28th* day of *May*, 19*81*.

*Kevin O. Allen*

Notary Public, Residing at Preston, Idaho

My Commission Expires *June 7*, 19*82*

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7318

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401

Source: UNNAMED STREAM tributary to FRANKLIN BASIN

Date Filed: 04/16/1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SENE Sec 12 T 16S R 41E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30; STOCKWATER STORAGE (0.1 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.1 AC-FT) from 06/01 to 09/30  
Place of Use: SENE Sec 12 T 16S R 41E

Diversion Means: STOCKPOND

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 25, 1981.

A. KENNETH DUNN  
Director

Published 5/07 & 5/14/81  
Legal Legal No. 1341-37L - Pub.  
May 7, 14, 1981

RECEIVED  
JUN 8 1981

Department of Water Resources  
Eastern District Office

13-2318-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

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|                         |             |                     |
|-------------------------|-------------|---------------------|
| Use: STOCKWATER         | (0.02 CFS)  | from 06/01 to 09/30 |
| STOCKWATER STORAGE      | (0.1 AC-FT) | from 01/01 to 12/31 |
| STOCKWATER FROM STORAGE | (0.1 AC-FT) | from 06/01 to 09/30 |

Place of Use: SENE Sec 12 T 16S R 41E

Diversion Means: STOCKPOND.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup Ave.

~~1915 Lincoln Road~~  
Idaho Falls, Idaho 83401  
(208) ~~523-7186~~  
525-7161

C. Stephen Allred  
Director

May 11, 1981

RE: Applications for Permit Nos. 13-7307, 13-7312, 13-7313, 13-7318, 13-7319,  
13-7320 and 13-7321

Roland Carter  
Route #2, Box 323  
Preston, ID 83263

Dear Watermaster:

The U.S. Forest Service has filed the above numbered applications for permit with the Department for appropriation of water within your water district. Because of the number of applications received from the U.S.F.S., we are not routing copies of their applications to the watermasters as in the past. However, they are being advertised in your local paper on May 7 and 14, 1981. In reviewing the published advertisements, if you have questions concerning a specific application we will be glad to furnish copies upon request.

Applications from parties other than the U.S.F.S. will receive normal routing.

Respectfully submitted,

ERNEST CARLSEN  
Sr. Resource Analyst

EC:kw

- By: [Signature] Date: 1/13/12



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

July 17, 1981

U.S. Forest Service  
Federal Building  
324 25th Street  
Ogden, UT 84401

Dear Sirs,

RE: Permit No.'s 11-7235/7236, 11-7241 thru 11-7244, 11-7246 thru 11-7252, 13-7307 thru 13-7319, 13-7321, 13-7324 thru 13-7334, 77-7139

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

*David R. Tuthill, Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

026-086

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7318.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed, Tributary Franklin Basin

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 1036 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 18, 1982  
Date

Richard J. Sanders  
Signature of Permit Holder



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 3, 1982

United States of America  
Forest Service  
Federal Building  
324 25th Street  
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK  
Sr. Secretary

State of Idaho  
Department of Water Resources



## WATER RIGHT LICENSE

License No. 13-7318 Priority 04/16/1981 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of  
Permit No. 13-7318 issued pursuant to Application for Permit dated 04/16/1981, and has  
submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a  
beneficial use; and examination by the Department indicates that the works have a capacity for the  
diversion of 0.02 cfs of water from an unnamed stream  
tributary to Franklin Basin, and that the permit holder has  
applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE          | PERIOD OF USE |
|-------------------|--------|-------------------------|---------------|
| 0.02 cfs          | 0.1 af | Stockwater              | 06/01 - 09/30 |
| N/A               | 0.1 af | Storage for Stockwater  | 01/01 - 12/31 |
| N/A               | 0.1 af | Stockwater from Storage | 06/01 - 09/30 |

Location of point of diversion: SENE, Sec. 12, Twp 16S, Rge 41E, Franklin Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 16S  | 41E  | 12   |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the watermaster of  
State Water District No. 13A, Cub River.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19<sup>TH</sup> day of MAY, 19 86.

Acting for the Director

*Norman C. Young*

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

NOV 5 1985

13-7318

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 3-22-83 Accompanied by Tom Robison

Total Q measured 0.02 cfs

Source is surface water, estimate total flow of source

Methods of measurement Assigned value Meets Permit requirements?

Measurement calculations:

Verification of project location & completion  
made with U.S. Forest Service personnel

Allow 0.02 cfs + 0.10 afa

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Stock pond

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

| USE                       | Q (cfs) | V (afa) | FROM  | TO      |
|---------------------------|---------|---------|-------|---------|
| Stockwater ✓              | 0.02 ✓  | 0.10 ✓  | 6-1 ✓ | 9-30 ✓  |
| Stockwater for storage ✓  | N/A     | 0.10 ✓  | 1-1 ✓ | 12-31 ✓ |
| Stockwater from storage ✓ | N/A     | 0.10 ✓  | 6-1 ✓ | 9-30 ✓  |

Total

0.02 ✓

0.10 afa ✓

Remarks

Permitted type and Number of stock

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE 1/4 NE 1/4 Sect. 12 T16S R41E

Place(s) of Use

[illegible]☐ Other

Date 5-8-86



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 19, 1986

RE: Permit Nos. 13-7294/7296/7303-7322/7324-7330/7332-7341/7343/7344/  
7360-7362, 24-7099/7111/7112/7129-7141/7143/  
27-7167-7180/7182-7185/7187-7197/7199-7206/  
7208-7219

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures