

**PUBLIC NOTICE**  
**First Time Published**

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7303

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM Tributary to TROUT  
CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NWSW Sec  
27 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 06-01 to 08-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
06-01 to 08-31

Place of Use: NWSW Sec 27 T  
11S R 41E

Diversion Means: STOCK-  
POND.

13-7304

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM Tributary to TROUT  
CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NESW Sec 27  
T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 06-01 to 08-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
06-01 to 08-31

Place of Use: NESW Sec 27 T  
11S R 41E

Diversion Means: STOCK-  
POND.

13-7305

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM Tributary to TROUT  
CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWSE Sec 27  
T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 06-01 to 08-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
06-01 to 08-31

Place of Use: SWSE Sec 27 T  
11S R 41E

Diversion Means: STOCK-  
POND.

13-7306

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM Tributary to SOUTH  
ANT CANYON

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NWNW Sec  
34 T 11S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 06-01 to 08-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from

**CREEK**

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NESW Sec 02  
T 10S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 06-01 to 09-30  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
06-01 to 09-30

Place of Use: NESW Sec 02 T  
10S R 46E

Diversion Means: STOCK-  
POND.

24-7132

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: WARM CREEK  
SPRING Tributary to WARM  
CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NESE Sec 19  
T 10S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 06-01 to 09-30  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
06-01 to 09-30

Place of Use: NESE Sec 19 T  
10S R 46E

Diversion Means: STOCK-  
POND.

24-7133

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: WALT'S SPRING  
Tributary to SPRING CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWNW Sec  
29 T 10S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 06-01 to 09-30  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
06-01 to 09-30

Place of Use: SWNW Sec 29 T  
10S R 46E

Diversion Means: STOCK-  
POND.

24-7134

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: ELK WALLOW  
SPRING Tributary to WHITE  
DUGWAY CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NESE Sec 30  
T 10S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 06-01 to 09-30  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
06-01 to 09-30

Place of Use: NESE Sec 30 T  
10S R 46E

Diversion Means: STOCK-  
POND.

24-7135

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: MC FARLAND  
SPRING Tributary to SPRING  
CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM Tributary to SAGE  
CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SESE Sec 19  
T 09S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 06-01 to 09-30  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
06-01 to 09-30

Place of Use: SESE Sec 19 T  
09S R 46E

Diversion Means: STOCK-  
POND.

24-7138

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM Tributary to CROW  
CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NENW Sec  
31 T 09S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 06-01 to 09-30  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
06-01 to 09-30

Place of Use: NENW Sec 31 T  
09S R 46E

Diversion Means: STOCK-  
POND.

24-7139

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM Tributary to SAGE  
CREEK

Date Filed: 04-16-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWSW Sec 19  
T 09S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 07-01 to 09-30  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
07-01 to 09-30

Place of Use: SWSW Sec 19 T  
09S R 46E

Diversion Means: STOCK-  
POND.

29-7588

KING CREEK GRAZING  
ASSOCIATION  
C/O RUSSELL HEBDON, 154  
SOUTH 1ST EAST, SMITH-  
FIELD, UT 84335

Source: SPRING Tributary to  
SINKS

Date Filed: 04-23-1981

Amount: 0.02 CFS

Diversion Point: NENE Sec 16  
T 07S R 38E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 05-15 to 10-15  
Place of Use: NENE Sec 16 T  
07S R 38E SESE Sec 09 T 07S R  
38E

Diversion Means: SPRING-  
BOX & PIPELINE.

29-7589

KING CREEK GRAZING  
ASSOCIATION  
C/O RUSSELL HEBSON, 154  
SOUTH 1ST EAST, SMITH-  
FIELD, UT 84335

Source: SPRING Tributary  
SMITH CREEK

Date Filed: 04-23-1981

Amount: 0.05 CFS

Diversion Point: SESE Sec 16  
T 07S R 38E, CARIBOU Co.

**RECEIVED**

JUN 1 1981

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561  
Post office address 324 25th Street, Ogden, Utah 84401
2. Source of water supply Unnamed Stream which is a tributary of Trout Creek
3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 27 Township 11S  
Range 41E B.M. Caribou County, additional points of diversion if any: 013-135

4. Water will be used for the following purposes:

Amount .1AF for Storage for purposes from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum) Stockwater

Amount .1AF for from Storage purposes from June 1 to Aug 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02cfs for Stockwater purposes from June 1 to Aug 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Stockpond
- b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil  
Period of year when water will be diverted to storage January 1 to December 31 inclusive.  
(Month/Day) (Month/Day)
- c. Proposed well diameter is N.A. inches, proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 27 Township 11S  
Range 41E B.M.
- (2) Amount of power to be generated: N.A. horsepower under \_\_\_\_\_ feet of head.
- (3) List number of each kind of livestock to be watered 898 cattle
- (4) Name of municipality to be served N.A., or number of families to be supplied with domestic water \_\_\_\_\_.
- (5) If water is to be used for other purposes describe: N.A.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States Government, Administered by USDA Forest Service

b. Who owns the land to be irrigated or place of use Same

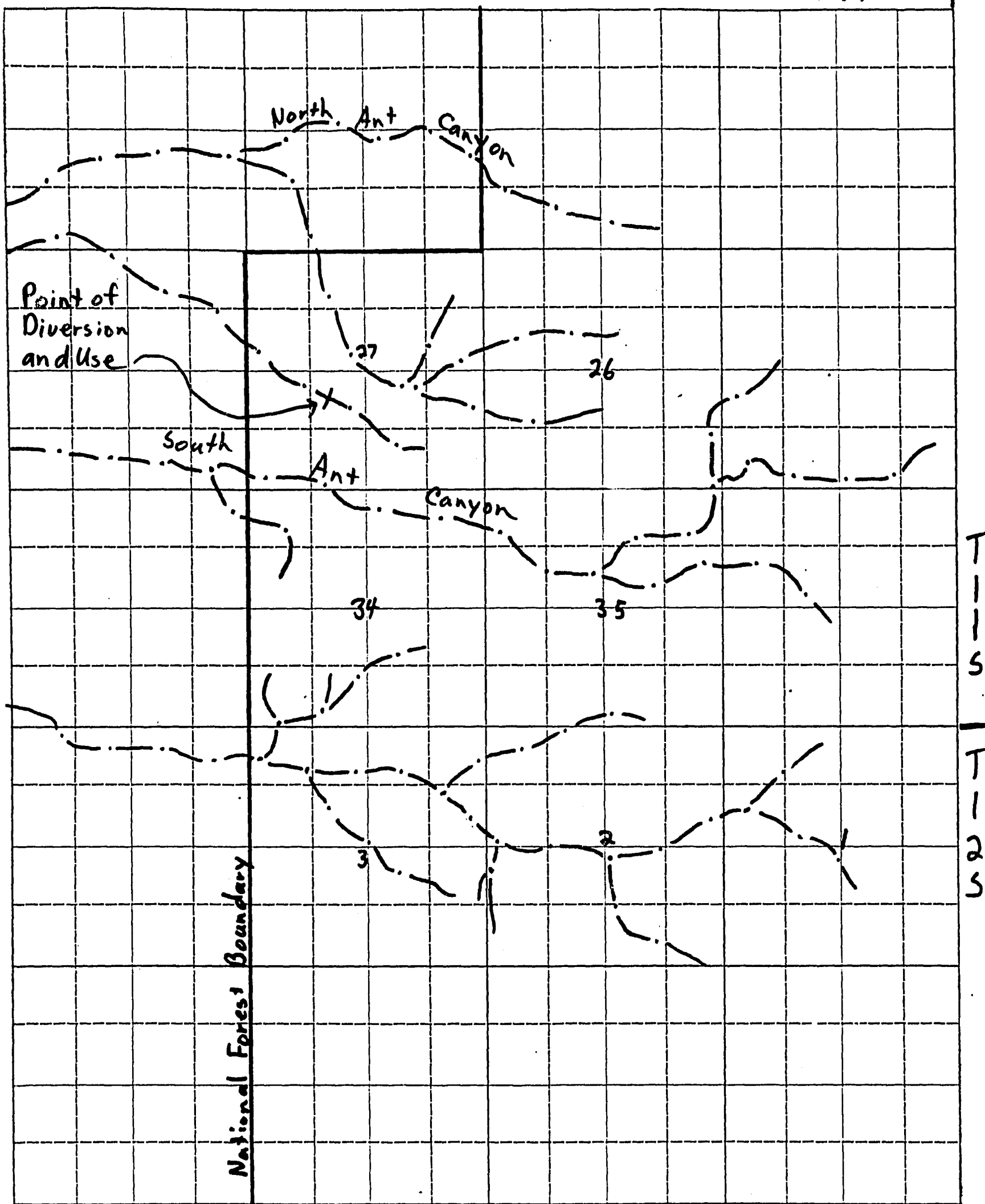
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is located on Lago Cattle Allotment which has 30 water developments for watering 898 Cattle, and big game, upland game, and non-game wildlife.

-11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R41E

R42E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

*Paul J. Baird*  
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,  
Resources

Proposed Priority

4/16/81

Received by KW Date 4/16/81 Time \_\_\_\_\_

Preliminary check by KW Fee \$ 2520. 30<sup>00</sup>

Receipted by KW Date 5/18/81 # 17660

Publication prepared by KW Date 4/30/81

Published in Caribou Co. Sun

Publication dates 5/07 & 5/14/81

Publication approved KW Date 6/2/81

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC. JC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7304, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 13-0, Middle Fork Trout Creek.

Witness my hand this 29<sup>th</sup> day of June, 19 81.

A. Glen Saxton  
Chief, Operations Bureau

13-2304-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to TROUT CREEK

Date Filed: 04/16/1981

Amount: 0.02 CFS      0.1 AC-FT

Diversion Point: NESW Sec 27 T 115 R 41E, CARIBOU Co.

Use: STOCKWATER                      (0.02 CFS) from 06/01 to 08/31  
STOCKWATER STORAGE                  (0.1 AC-FT) from 01/01 to 12/31  
STOCKWATER FROM STORAGE            (0.1 AC-FT) from 06/01 to 08/31

Place of Use: NESW Sec 27 T 115 R 41E

Diversion Means: STOCKPOND.

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

13 7304

INITIAL REVIEW BY: Kearney

APPLICATION NUMBER: USFS 013-135

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: ERC  
Date: 6-3-81  
Comments: Water check indicates source  
is an intermittent drainage.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☒ Other Water Dist 13-G \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. Final date for protests: May 25  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: June 1, 1981  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 13Q  
4-16-1981 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: Ernest Carlson Date: June 3, 1981  
STATE OFFICE REVIEW:

SW/Good 05 (13Q) Middle Fork  
West Creek 13Q  
☐ See attached sheet for more information.  
By: [Signature] Date: 6/25/81 JUN 19 1981



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

July 7, 1981

U.S. Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 13-7303 thru 13-7306, 13-7335 thru 13-7344, 24-7129 thru 24-7143,  
75-7193 thru 75-7196

Enclosed is a copy of your approved Application for Permit. We direct your  
attention to the conditions of approval as listed on the fourth page.

Sincerely,

*David R. Tuthill, Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

013-135

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7304.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed Tributary Trout Creek

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 898 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 18, 1962  
Date

Richard J. Sanders  
Signature of Permit Holder



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 3, 1982

United States of America  
Forest Service  
Federal Building  
324 25th Street  
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK  
Sr. Secretary

State of Idaho  
Department of Water Resources



# WATER RIGHT LICENSE

License No. 13-7304 Priority 04/16/1981 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of  
Permit No. 13-7304 issued pursuant to Application for Permit dated 04/16/1981, and has  
submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a  
beneficial use; and examination by the Department indicates that the works have a capacity for the  
diversion of 0.02 cfs of water from an unnamed stream  
tributary to Trout Creek, and that the permit holder has  
applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE          | PERIOD OF USE |
|-------------------|--------|-------------------------|---------------|
| 0.02 cfs          | 0.1 af | Stockwater              | 06/01 - 08/31 |
| N/A               | 0.1 af | Storage for Stockwater  | 01/01 - 12/31 |
| N/A               | 0.1 af | Stockwater from Storage | 06/01 - 08/31 |

Location of point of diversion: NESW, Sec. 27, Twp 11S, Rge 41E, Caribou Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 11S  | 41E  | 27   |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the watermaster of  
State Water District No. 13Q, Trout Creek.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-  
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as  
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19<sup>TH</sup> day of MAY, 19 86.

Acting for the Director

*Norman C. Young*

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

JAN 13 1986

13-7304

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 3-22-83 Accompanied by Tom Robinson Total Q measured 0.02 cfs  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement \_\_\_\_\_ Meets Permit requirements? \_\_\_\_\_

Measurement calculations:

Verification of project location + completion  
made with U.S. Forest Service personnel

Allow 0.02 cfs and 0.1 afa ✓

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Stockpond

\*Code with map on reverse side. Disregard code if only one.

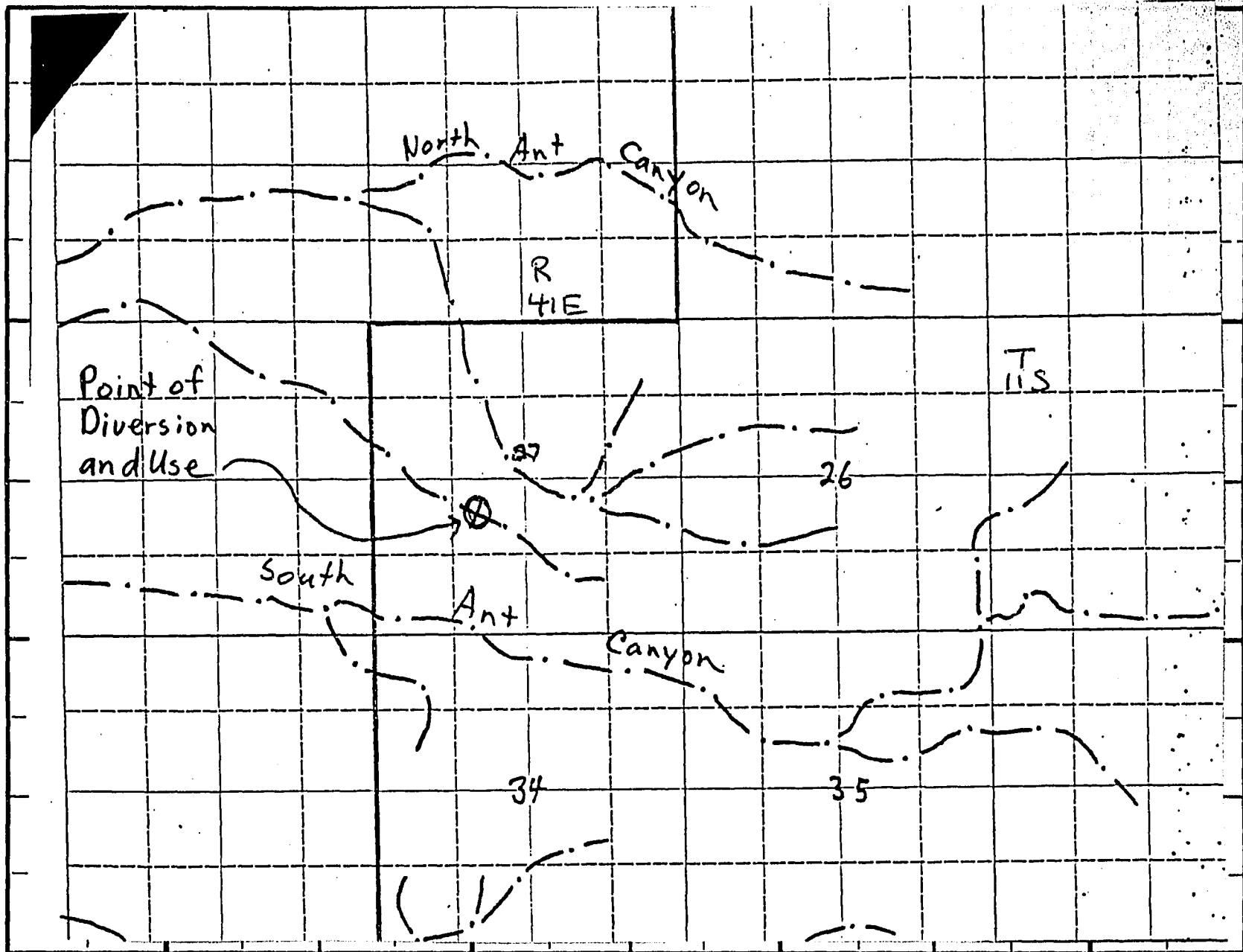
RECOMMENDED AMOUNTS

Irrigation requirement = \_\_\_\_\_ AFA/Acre

| USE                       | Q (cfs)    | V (afa)   | FROM   | TO      |
|---------------------------|------------|-----------|--------|---------|
| Stockwater ✓              | 0.02 ✓     | 0.1       | 6-01 ✓ | 8-31 ✓  |
| Stockwater for storage ✓  | N/A        | 0.1       | 1-01 ✓ | 12-31 ✓ |
| Stockwater from storage ✓ | N/A        | 0.1       | 6-01 ✓ | 8-31 ✓  |
|                           |            |           |        |         |
|                           |            |           |        |         |
|                           |            |           |        |         |
|                           |            |           |        |         |
| Total                     | 0.02 cfs ✓ | 0.1 afa ✓ |        |         |

Remarks 898 head of cattle permitted

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ☒ NE 1/4 SW 1/4 Sect. 27 T 11S R 41E

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 41E  | 27   |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature W. H. Jones

Checked by Gregg Park

Approved by R. Walker

Date 11-06-85

Date 1-06-86

Date 5-7-86



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 19, 1986

RE: Permit Nos. 13-7294/7296/7303-7322/7324-7330/7332-7341/7343/7344/  
7360-7362, 24-7099/7111/7112/7129-7141/7143/  
27-7167-7180/7182-7185/7187-7197/7199-7206/  
7208-7219

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures