

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Thomas A. Lucia Phone 852-1041

Post office address Star Rt. Box 120 Preston, Idaho 83263

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 14S

Range 39E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pressure
System

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 14S

Range 39E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

clearly the proposed point of diversion, place of use, section number,

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 39 E

25

* PD

TOWNSHIP 14 S

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Lucia
(Applicant)

Proposed Priority 3/17/81 kw 3/17/81 9:55
kw 11/17/80 10:40
Received by kw Date 11-11-80 Time 8:30
Preliminary check by HWS Fee \$ 30.00
Receipted by kw Date 3/17/81 # 17106
Publication prepared by kw Date 3/19/81
Published in Boston Citizen
Publication dates 3/26 & 4/01/81
Publication approved kw Date 5/5/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7299, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20th day of May, 19 81.

L. Alan Saxton
Chief, Operations Bureau

No 1304

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the *Co-Publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

MARCH 26, 19*81*, and ending

with the issue of *April 2*, 19*81*.

Fee \$ *16.50*

Subscribed and sworn to before me this *30th* day of *April*, 19*81*.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires *June 7*, 19*82*

RECEIVED

MAY 4 1981

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7299

LUCIA, THOMAS A.
STAR RT. BOX 120, PRESTON, ID
83263

Source: GROUNDWATER

Date Filed: 03-17-1981

Amount: 0.04 CFS

Diversion Point: NESE Sec 25 T 14S
R 39E, FRANKLIN Co.

Use: DOMESTIC (0.04 CFS) from
01-01 to 12-31

Place of Use: NESE Sec 25 T 14S R
39E

Diversion Means: WELL, PUMP &
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before APRIL 13, 1981.

C. STEPHEN ALLRED

Director

Legal No. 1304 - 33L - Pub. March 26
and April 2, 1981.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

525-7161
150 Shoup
Idaho Falls, ID 83401

November 20, 1980

Thomas A. Lucie
Star Route, Box 120
Preston, Idaho 83263

Dear Tom:

I have enclosed your application for permit. If you will return it to us with the filing fee of \$30, we can finish processing it. Thanks!

Sincerely,


HAROLD W. JONES
Water Resource Agent

HWJ:brs

enclosure: application for permit.

RECEIVED

MAR 17 1981

Department of Water Resources
Eastern District Office

13-7299

LUCIA, THOMAS A.

STAR RT. BOX 120, PRESTON, ID 83253

Source: GROUNDWATER

Date Filed: 03/17/1981

Amount: 0.04 CFS

Diversion Point: NESE Sec 25 T 14S R 39E, FRANKLIN Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 25 T 14S R 39E

Diversion Means: WELL, PUMP & PIPELINE.

NOTICE OF APPLICATION FOR WATER RIGHT

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If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before APRIL 13, 1981.

C. STEPHEN ALLRED

Director

Published 3/25 & 4/02/81.

April 21, 1981

RE: Claim to a Water Right No. 13-4138 FREDRICKSON
No. 13-4139 "
Application for Permit No. 13-7299 Lucia

Preston Citizen
Box 472
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill
in connection with the above referenced application(s). The legal
notice was to have been published in your paper on April 13, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

13 7299

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: Lucia

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

House was originally part of appl. 13-7082. Boise office
decided that a new appl. was necessary from Mr. Lucia.

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. 13-7082 (part)
☒ Yes ☒ No* In form for advertising. April 13
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 4, 1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/17/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson Date: May 7, 1981
return receipt w/cover letter
Shirley
☐ See attached sheet for more information.
By: Shirley Date: 5/12/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LUCIA, THOMAS A.
STAR RT. BOX 120
PRESTON, ID 83263

JUNE 03, 1981

RE: PERMIT NO. 13-7299

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7299 Priority March 17, 1981 Amount .04 cfs

THIS IS TO CERTIFY, that THOMAS A. LUCIA
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7299 issued pursuant to Application for Permit dated March 17, 1981,
and has submitted proof to the Department of Water Resources on March 26, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 14S,
R. 39E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	39E	25													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24TH day of
May, 19 82.

Acting for the Director

Norman C. Young

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below permit No. 13-7299

Name(s) of Permit Holder: Thomas A. Lucia

Post Office Address: Star Rt. Box 120

Preston, Idaho 83263

Tel. No. 852-1041

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-25-82
Date

Thomas A. Lucia
Signature of Permit Holder

Thomas A. Luc
Star Rt. Box 120
Preston, Idaho 83263



RECEIVED

MAR 26 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

13-7299

Same PD as

13-7082

24
25
35.0

B
47.4

C
39.9

B-220
1058
Ferrin Sharp

10.5

E
42.5

H
38.0

I
9.1

J
10.7

O
15.7
B-162
113 B
Joseph D. Tanner

N
11.2

M
3.0

R
12.3

P
12.9

Q
7.7

V
8.2

U
4.2

T
8.2

W
14.6

A
12.2

O
3.9

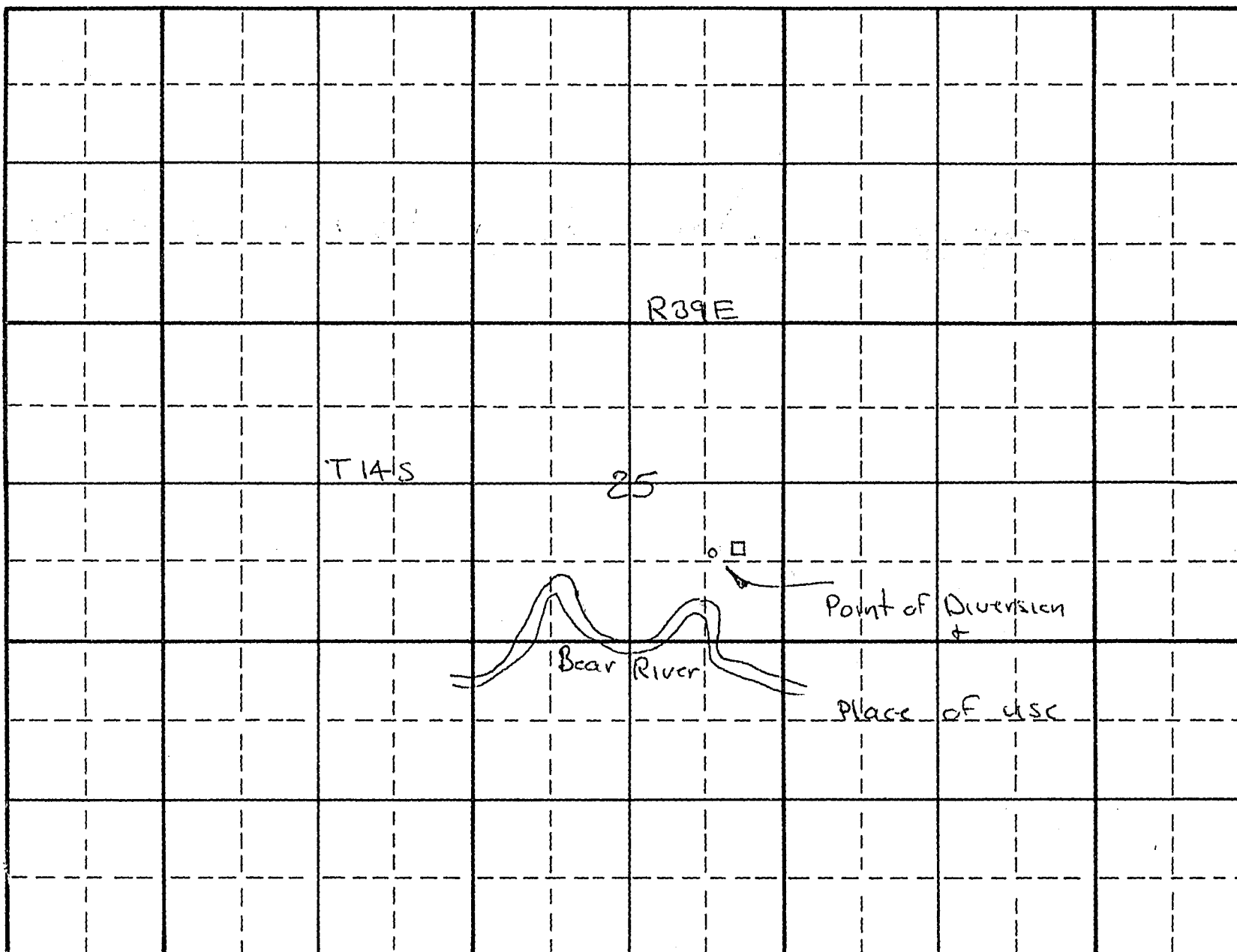
C
4.6

3.4

13.9

Remarks Has Permit 13-7082 (past) for irrigation & stock only.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SE 1/4 Sect. 25 T14S R39E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	39E	25													X				

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 3-16-82

Date 3-25-82

Date 4-29-82

June 9, 1982

RE: Permits Nos. 13-7082 A and 13-7299

Thomas A. Lucia
Star Route, Box 120
Preston, ID 83263

Dear Mr. Lucia:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 21, 1982

RE: Permit No. 13-7299

Thomas A. Lucia
Star Rt. Box 120
Preston, Idaho 83263

Dear Mr. Lucia:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

cc: IDWR - State Office