

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Garth E. Stevenson Phone 208-852-2449
Post office address Dayton, Idaho c/o Merlin Stevenson
2. Source of water supply Spring which is a tributary of DEEP CREEK- SM 2/19/81
~~---Bear River---~~
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 15 S
Range 38E. B.M. Franklin County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Allow 0.04 cfs SM 2/19/81
Amount 0.2 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
Allow 0.04 cfs SM 2/19/81
a. --0.20-- cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Collection Box, 25gpm pump and
1½" pipeline to house
 - b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
 - a. If water is not for irrigation:
 - (1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 15S.
Range 38E. B.M.
 - (2) Amount of power to be generated: NA horsepower under _____ feet of head.
 - (3) List number of each kind of livestock to be watered NA
 - (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 family.
 - (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Merlin D. Stevenson

b. Who owns the land to be irrigated or place of use : Garth E. Stevenson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Merlin D. Stevenson owner of the real property where the spring is located has granted an easement to Garth E. Stevenson for a collection box at the point of diversion for pipeline across his property to the point of use on the real property of applicant.

10. Remarks

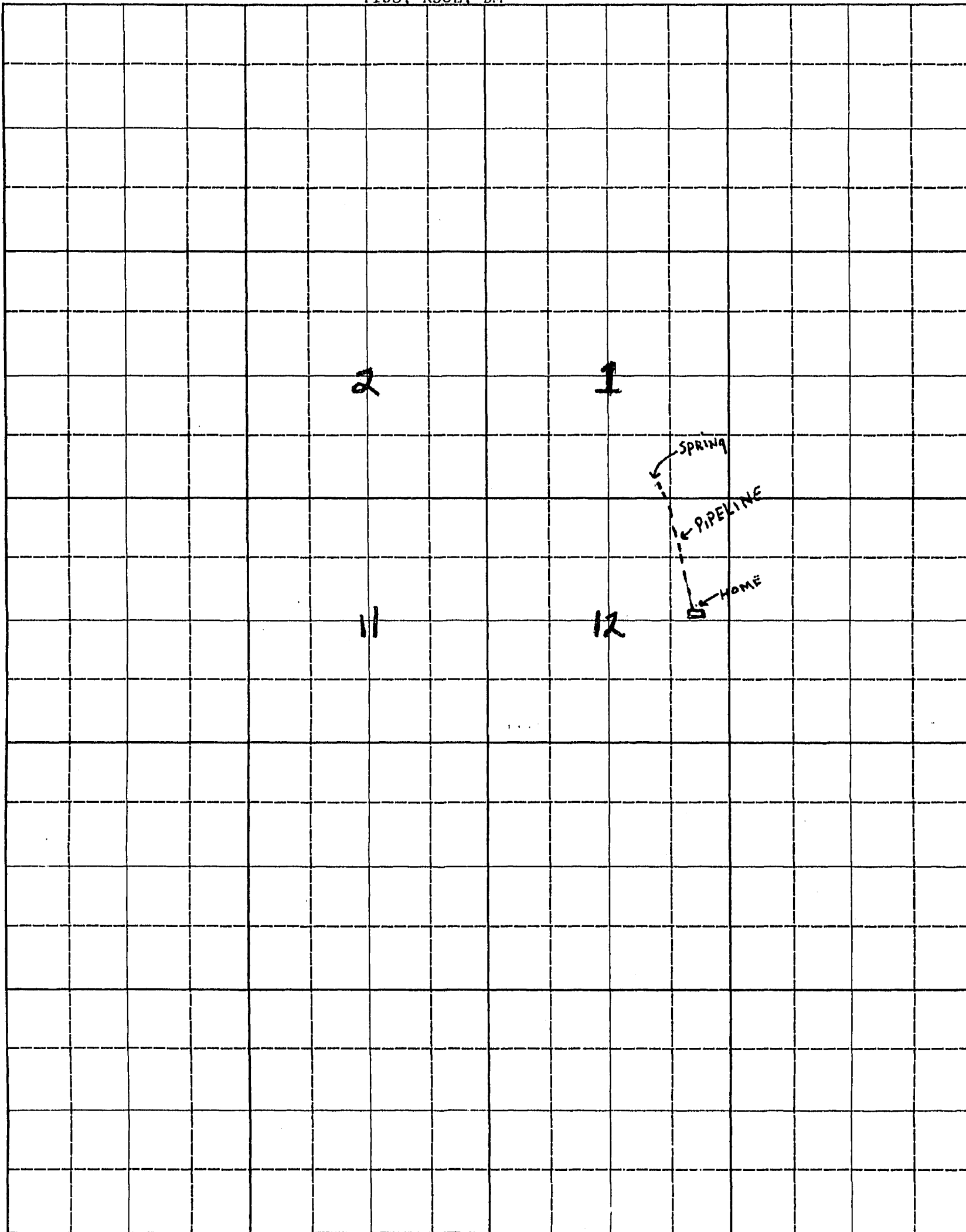
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T15S, R38E, BM

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T15S, R38E, BM



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lark E. Stevenson
(Applicant)

Proposed Priority 2/13/81

Received by kw Date 2/13/81 Time 10:40

Preliminary check by _____ Fee \$ 30.00

Receipted by kw Date 2/17/81 # 17042

Publication prepared by kw Date 2/19/1981

Published in Preston Citizen

Publication dates 2/26 & 3/05/81

Publication approved kw Date 4/6/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7298, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District # 11, Bear River.

Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Witness my hand this 30th day of April, 1981.

J. Glen Saxton
Chief, Operations Bureau

No 1301

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. WALTER ROSE

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Feb 26, 1981, and ending

with the issue of March 5, 1981.

Fee \$ 16.00

Subscribed and sworn to before me this 27th day of March, 1981.

Kenn O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7298

STEVENSON, GARTH E.

C-O MERLIN STEVENSON, DAYTON, ID 83232

Source: SPRING tributary to DEEP CREEK

Date Filed: 02-13-1981

Amount: 0.04 CFS

Diversion Point: SWSE Sec 01 T 15S R 38E, FRANKLIN Co.

Use: DOMESTIC (0.04 CFS) from 01-01 to 12-31

Place of Use: SENE Sec 12 T 15S R 38E

Diversion Means: COLLECTION BOX, PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MARCH 16, 1981.

C. STEPHEN ALLRED
Director

Published 2-28 & 3-05-81.

Legal No. 1301-32L - Pub. Feb. 28, March 5, 1981

RECEIVED

APR 2 1981

Department of Water Resources
Eastern District Office

13-2298-

STEVENSON, GARTH E.

C/O MERLIN STEVENSON, DAYTON, ID 83232

Source: SPRING tributary to DEEP CREEK

Date Filed: 02/13/1981

Amount: 0.04 CFS

Diversion Point: SWSE Sec 01 T 15S R 38E, FRANKLIN Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 12 T 15S R 38E

Diversion Means: COLLECTION BOX, PUMP & PIPELINE.

NOTICE OF APPLICATION FOR WATER RIGHT

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If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MARCH 16, 1981.

C. STEPHEN ALLRED

Director

Published 2/26 & 3/05/81.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

FEBRUARY 19, 1981

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 16, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

February 25, 1981

RE: Application for Permit No. 13-7297 LAST CHANCE CANAL CO.
No. 13-7298 STEVENSON

Mr. Russell Stoker, Watermaster
Water District No. 11
379 East 3rd North
Soda Springs, Idaho 83276

Dear Mr. Stoker:

We are enclosing a copy of two applications that may be of interest to your water district. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is March 16, 1981, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure *2

March 17, 1981

RE: Application for Permit No. 13-7298 STEVENSON

Preston Citizen
P.O. Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 26 and March 5, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 13 7298

CHECK:

*Shuld
2nd 6.9.81*

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other WDII

Copies sent by: _____ Date: _____
_____ Date: _____
_____ Date: _____
_____ Date: _____
_____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: S.M. Map No. _____
☒ Yes ☐ No Other rights on same place of use. Nm
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: March 16 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: April 2, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required. Code 018
☒ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 11
Feb 13 1981 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 04, 21

By: Ernest Carlson Date: April 17, 1981

STATE OFFICE REVIEW:

return receipt w/ cover letter

SW/101 01D, 04, 05 (11 Bear River), 21

- ☐ See attached sheet for more information.

By: Kelley Date: 4/24/81 Department of Water Resources

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STEVENSON, GARTH E.
C/O MERLIN STEVENSON
DAYTON, ID 83232

MAY 05, 1981

RE: PERMIT NO. 13-7298

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION WORKS.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 13-7298 IN THE
NAME OF GARTH E. STEVENSON

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1986; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

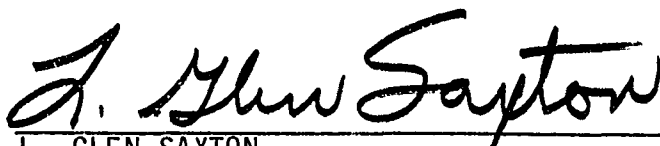
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 20, 1986;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 13-7298 be REINSTATED and the priority advanced to April 3, 1981.

Dated this 19th day of June, 1986.


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1986

138735

STEVENSON, GARTH E.
C/O MERLIN STEVENSON
DAYTON, ID 83232

PROOF DUE NOTICE

RE: PERMIT NO. 13-7298

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 13, 1986

STEVENSON, GARTH E.
C/O MERLIN STEVENSON
DAYTON, ID 83232

LAPSE NOTICE

RE: PERMIT NO. 13-7298

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JANUARY 31, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 4-29-1986
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

Form 217
03/86

RECEIVED
MAY 20 1986

STATE OF IDAHO

No Incl. LP
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region 10/16/85

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. B7790

Name(s) of Permit Holder: GARTH E. STEVENSON

Post Office Address: 3336 E. 2000 N Dayton Idaho

Telephone No. 747-3727

Source of Water: Spring

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .20^{OR} whatever 1 Household uses cts _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1981

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

GARTH E. Stevenson 747-3727
(Name) (Telephone Number)

3336 E 2000 N Dayton Idaho
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

May 11, 1986 Garth E. Stevenson
Date Signature of Permit Holder (and title, if appropriate)

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK
 TO: FILE # 13-7298
 DATE: 6-16-1986

Date proof received

140

May 20, 1986

Proof due

- 91

Apr. 1, 1986

Number of day proof late

49

Priority date

+ 44

Feb. 13, 1981

New priority date

93

April 3, 1981

Remarks:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-7298

Priority: April 3, 1981 Amount: .04 CFS .6 AF

This is to certify, that GARTH E. STEVENSON
3336 E. 2000 N.
DAYTON, ID 83232

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 13, 1981, and
has submitted proof to the Department of Water Resources on May 20, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SPRING

tributary to DEEP CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	.6 af

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 1, Township 15S, Range 38E
Franklin County

PLACE OF USE: Domestic

TWN RGE SEC

15S 38E 12 SENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 11 .
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd day
of FEBRUARY, 1987.

Acting for the Director

RECEIVED
FEB 02 1987

Ident. No. _____

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Department of Water Resources

Comes now Garth E. Stevenson Phone 208 747-3727
of (address) 3336 E. 2000 N. Dayton, ID 83232, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 13-7298, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 SE 1/4, Section 1, Township 15S, Range 38E,
B.M., County of Franklin. Other points of diversion: _____

1b. Source: spring tributary to Deep Creek

2a. Period and nature of use:

Amount 0.04 for Domestic (1) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.04 cfs or 0.6 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	38E	12				X													

Total number of acres to be irrigated = _____

4. Date of priority: April 3, 1981 (Late Proof)

5. Conditions (if any): A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this license is subject to control by the watermaster of State Water District No. 11, Bear River.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 7:52 PM, this 29 day of Jan., 1987.

David E. Stevenson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ☒ Received by lg Date 2-3-87 #41422

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 13-7298.

Witness my hand this 23rd day of FEBRUARY, 1987.

Norman C Young

Acting for the Director

JIM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 30, 1986

GARTH E. STEVENSON
3336 EAST 2000 NORTH
DAYTON ID 83232

RE: Permit No. 13-7298

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Enclosure

RECEIVED

Department of Water Resources

Permit No. 13-7298

Phone No. 747-3727

1. Owner: GARTH E STEVENSON Phone No. 747-3727
Current Address: 3336 E 2000N DAYTON, ID.
2. Accompanied by: MRS. STEVENSON EXAM. DATE: 7/5-1986
Address: " Phone No.
Relationship to Permit Holder:
3. Source: spring tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA	NA	NA	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Spring w/ line running to hydraulic pump. To
settling tank to house

60'
6'X10'X16' Storage tank
36'

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

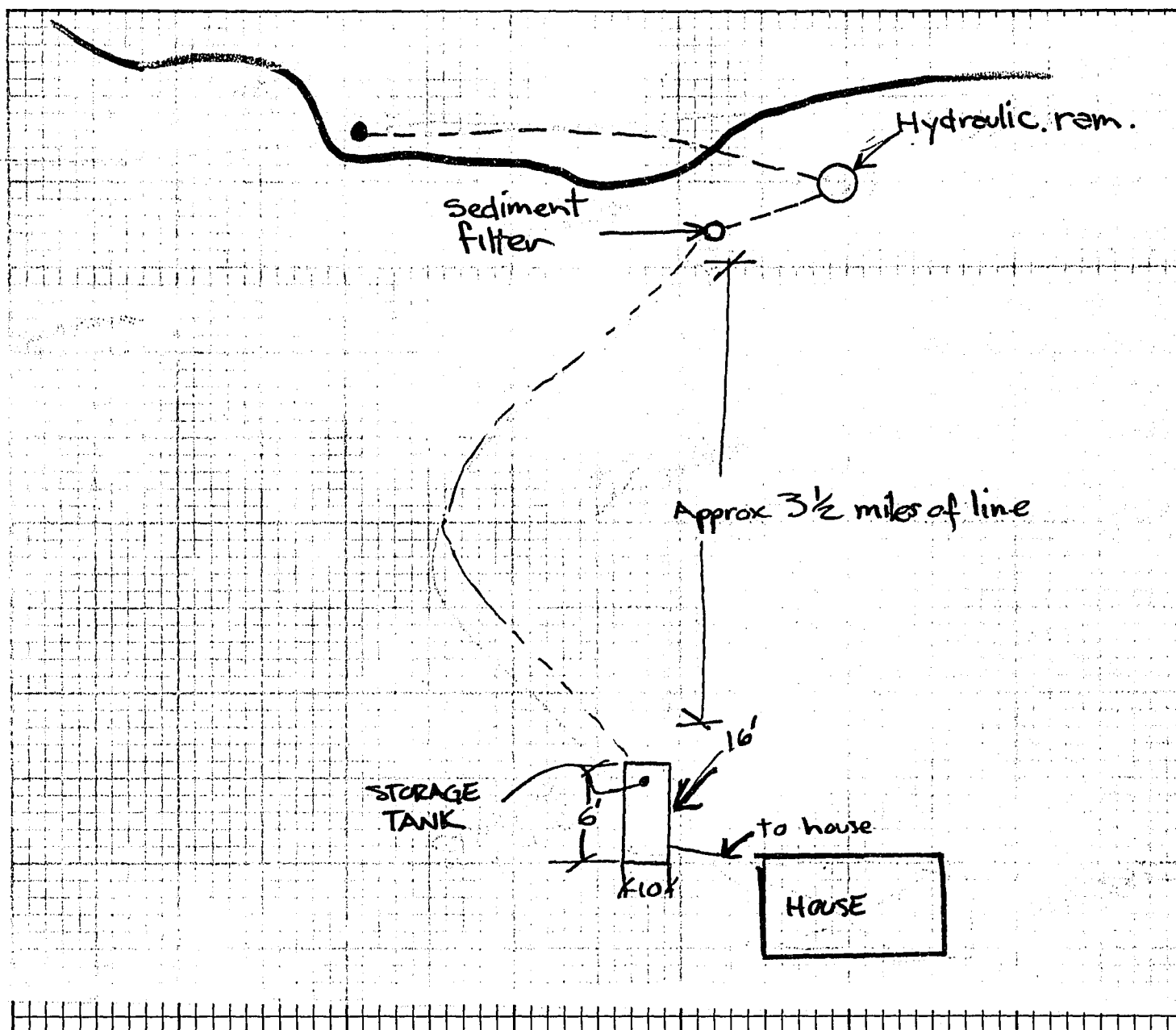
- | | | |
|---------------------------|----------------------------------|------|
| 8. Point(s) of Diversion: | Indicate Method of Determination | USGS |
|---------------------------|----------------------------------|------|

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS

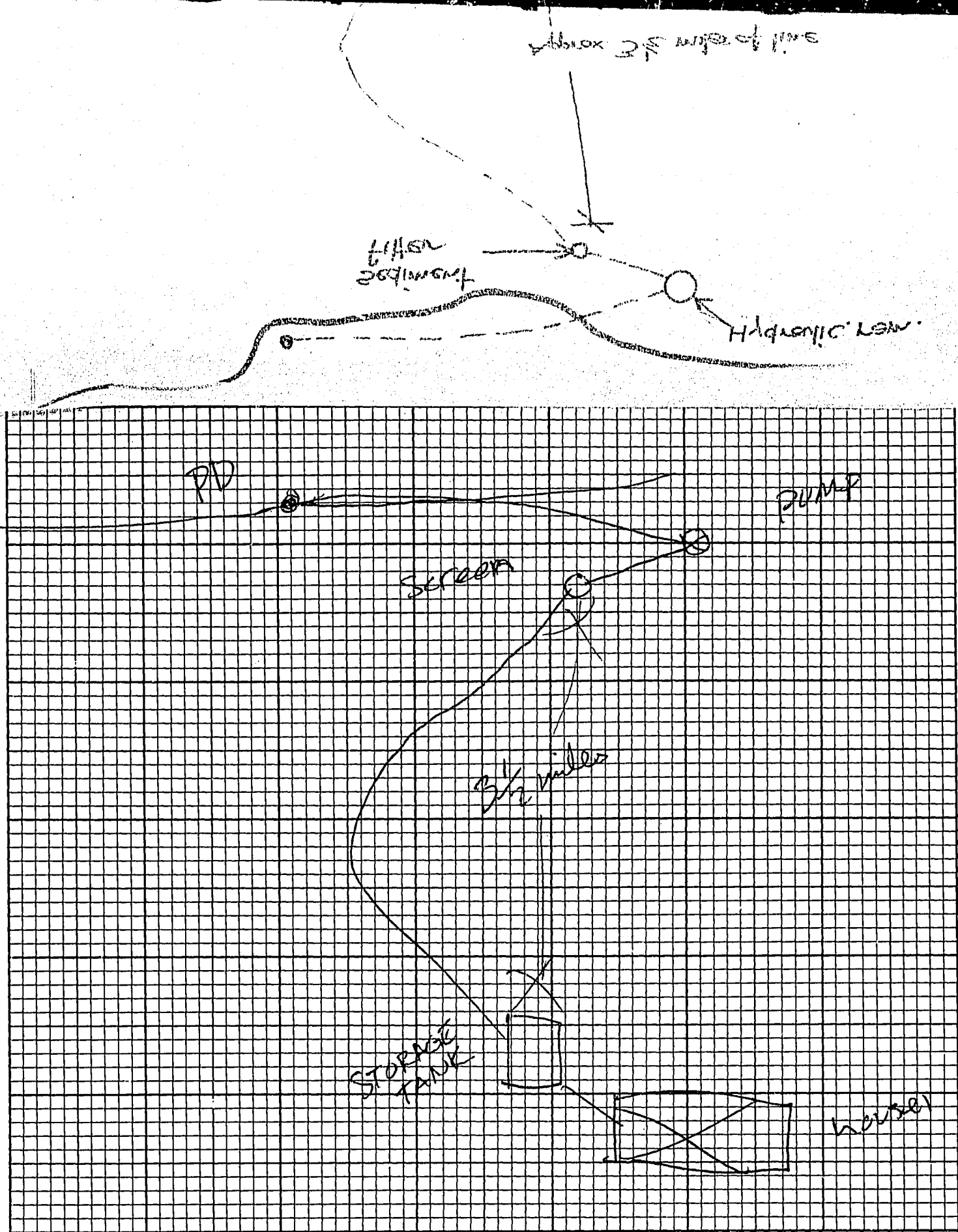
[illegible]

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature D. Vine. Carls Date 7-15-86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____
 Date _____ CONSULTANT SEAL

1
1
11



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature D. Vinegar Date 7-15-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

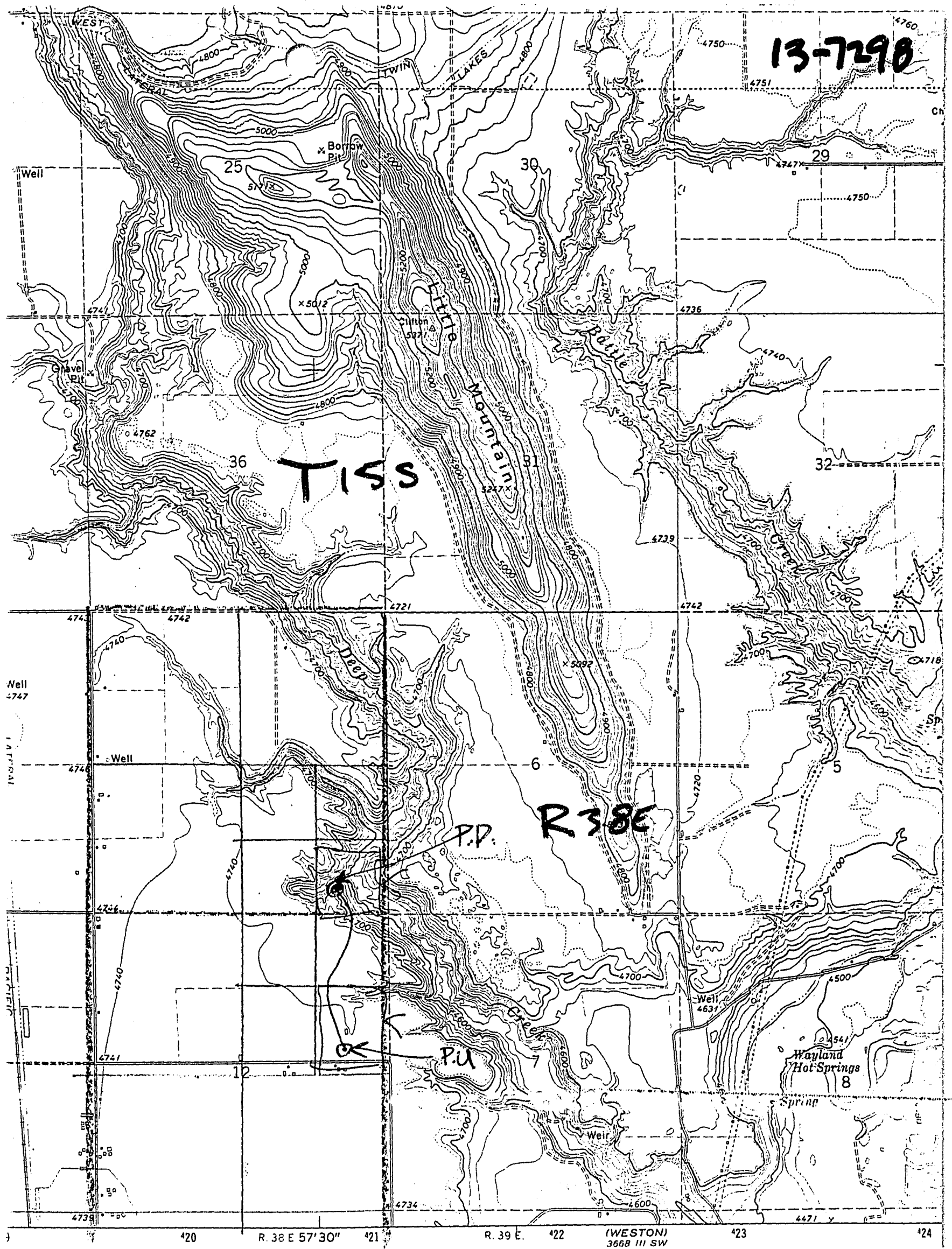
Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

MAR 05 1987



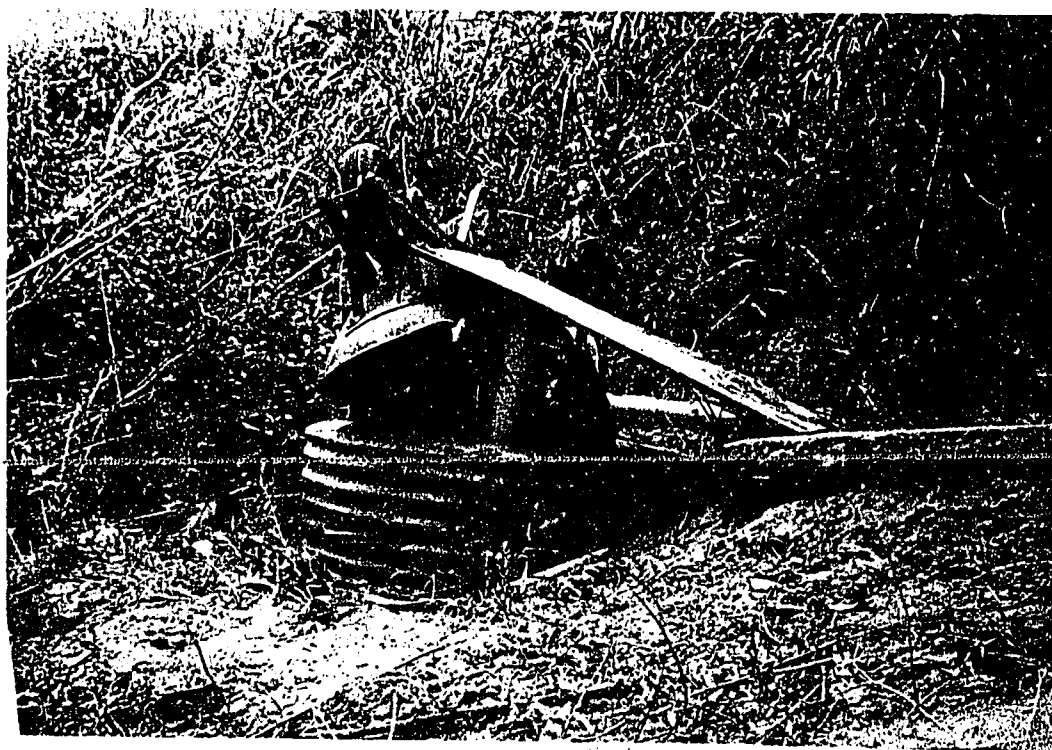
13-7298



POINT OF DIVERSION



HYDRAULIC RAM, 1



SEDIMENT FILTER

This File has
been Microfilmed
and Destroyed.

Area photos are to
be retained.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
OCT 9 1986

13-7298
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

as per memorandum: 1 house .04 cfs ✓
w/yard 1.2 afa ~~per~~ per
condition on permit, right
is limited to in-house use
& household stock use. Allow
0.6 AFA for this right.

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: NA.
- b) Other water rights with same point of diversion: NA.
- c) Analysis:

RECOMMENDED AMOUNTS

30 day
P/D

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	13-7298	4-3-1981	0.04 cfs	2-13-1981	5-20-1986	0.04 cfs

4. Permit Holder: Garth E. Stevenson

Address: 3336 E. 2000 North, Dayton, ID 83232

5. Source: a spring tributary to Deep Creek

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
DOMESTIC ✓ (1)	1/1 ✓ 12/31 ✓	0.04 cfs	1.2 AF 0.6

Allowable Maximums:

0.04 cfs ✓

0.6

1.2 afa ✓

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SE	SE	1	155	38E	Franklin

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
155	38E	12				X													
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks:

(Late Proof)
R04 (11, Bear River)
R02

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature D. Vince Conner

Date 7-15-86

Checked in Regional Office by Z. W. Jones

Date 9-3-86

Approved in State Office by K. Walker

Date 12-3-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 26, 1987

RE: Permit No. 13-7298

Garth E. Stevenson
3336 E. 2000 N.
Dayton, ID 83232

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

[Signature]
A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 2, 1987

GARTH E. STEVENSON
3336 E. 2000 N.
DAYTON, ID 83232

RE: Permit No. 13-7298

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure