

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard L. &/or Fenton E. Larsen Phone 852-1790

Post office address Route #1, Box 125, Preston, ID 83263

2. Source of water supply unnamed drain which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 15S

Range 39E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100' of 4" buried drain tile running
into a stock watering trough. To be pumped from trough for sprinkler to irrigation.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 15S

Range 39E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 to 100 head of beef and/or

dairy cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	39E	25											5						5

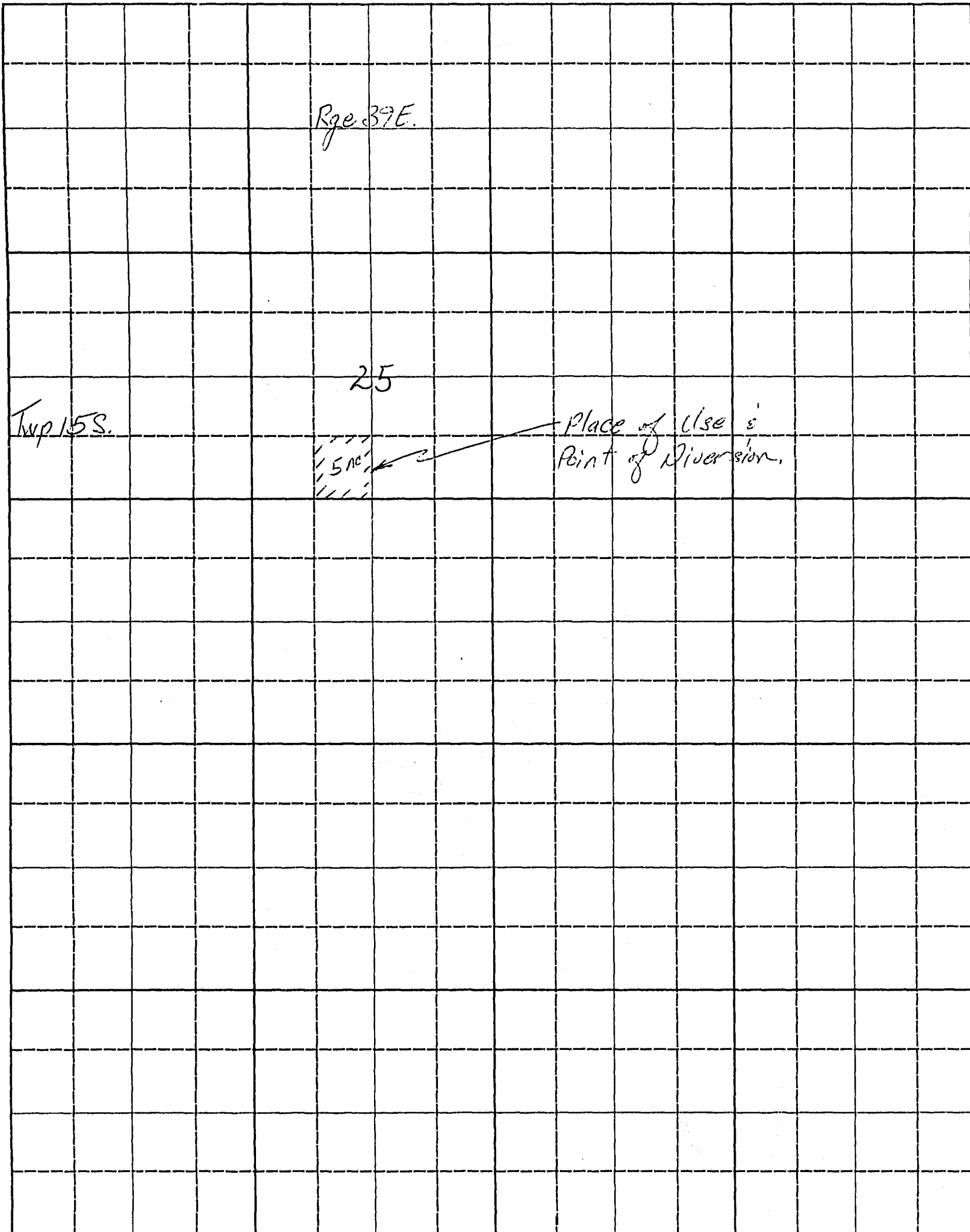
Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. 17 to 18 hours
every 10 to 14 days of Preston-Whitney Co. stock.

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The water source was created by the installation of drain tile near a
low lying corner of the 40 acre farm. The area below the tile has, in the last
10 to 20 years, gradually become wetter as a result of seepage from water
application on the higher areas of the farm. This water is apparently seeping
through the soil layers, and enough of it is surfacing to create a bog, but
with no runoff until the tile was installed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 9/24/1980

Received by KW Date 9/24/80 Time 11:45

Preliminary check by J.K. Fee \$ 30.00

Receipted by KW Date 9/26/80 # 16024

Publication prepared by KW Date 9/30/80

Published in Preston Citizen

Publication dates 10/9 & 10/10/80

Publication approved KW Date 11/17/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7293, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 22nd day of October, 1981.

D. Glen Saxton
Chief, Operations Bureau

No 1219

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct 9, 1980, and ending

with the issue of Oct 16, 1980.

Fee \$ 18.00

Subscribed and sworn to before me this 31st day of Oct, 1980.

Kevin O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7293

LARSEN, RICHARD L. AND/or FENTON E.
RT. 1 BOX 125, PRESTON, ID 83263
Source: UNNAMED DRAIN tributary to SINKS
Date Filed: 09/24/1980
Amount: 0.12 CFS
Diversion Point: SESW Sec 25 T 15S R 39E, FRANKLIN Co.
Use: IRRIGATION (0.10 CFS) from 04/01 to 11/01
STOCKWATER (0.02 CFS) from 01/01 to 12/31
Place of Use: SESW Sec 25 T 15S R 39E FOR 5 ACRES
Diversion Means: DRAIN TILE, TROUGH, PUMP AND SPLITTER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before OCTOBER 27, 1980.

C. STEPHEN ALLRED
Director

Legal No. 1219 - 36L - Pub. Oct. 9 and 16, 1980.

RECEIVED

NOV 12 1

Department of Water Resources
Eastern District Office

13-2293

LARSEN, RICHARD L. &/or FENTON E.

RT. 1 BOX 125, PRESTON, ID 83263

Source: UNNAMED DRAIN tributary to SINKS

Date Filed: 09/24/1980

Amount: 0.12 CFS

Diversion Point: SESW Sec 25 T 155 R 39E, FRANKLIN Co.

Use: IRRIGATION	(0.10 CFS)	from 04/01 to 11/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 25 T 155 R 39E FOR 5 ACRES

Diversion Means: DRAIN TILE, TROUGH, PUMP & SPRINKLER SYSTEM.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before OCTOBER 27, 1980.

C. STEPHEN ALLRED

Director

Published 10/09 & 10/16/80.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 3, 1980

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 27, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

November 4, 1980

RE: Application for Permit No. 13-7293 LARSEN

Preston Citizen
P.O. Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 9 and 16, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

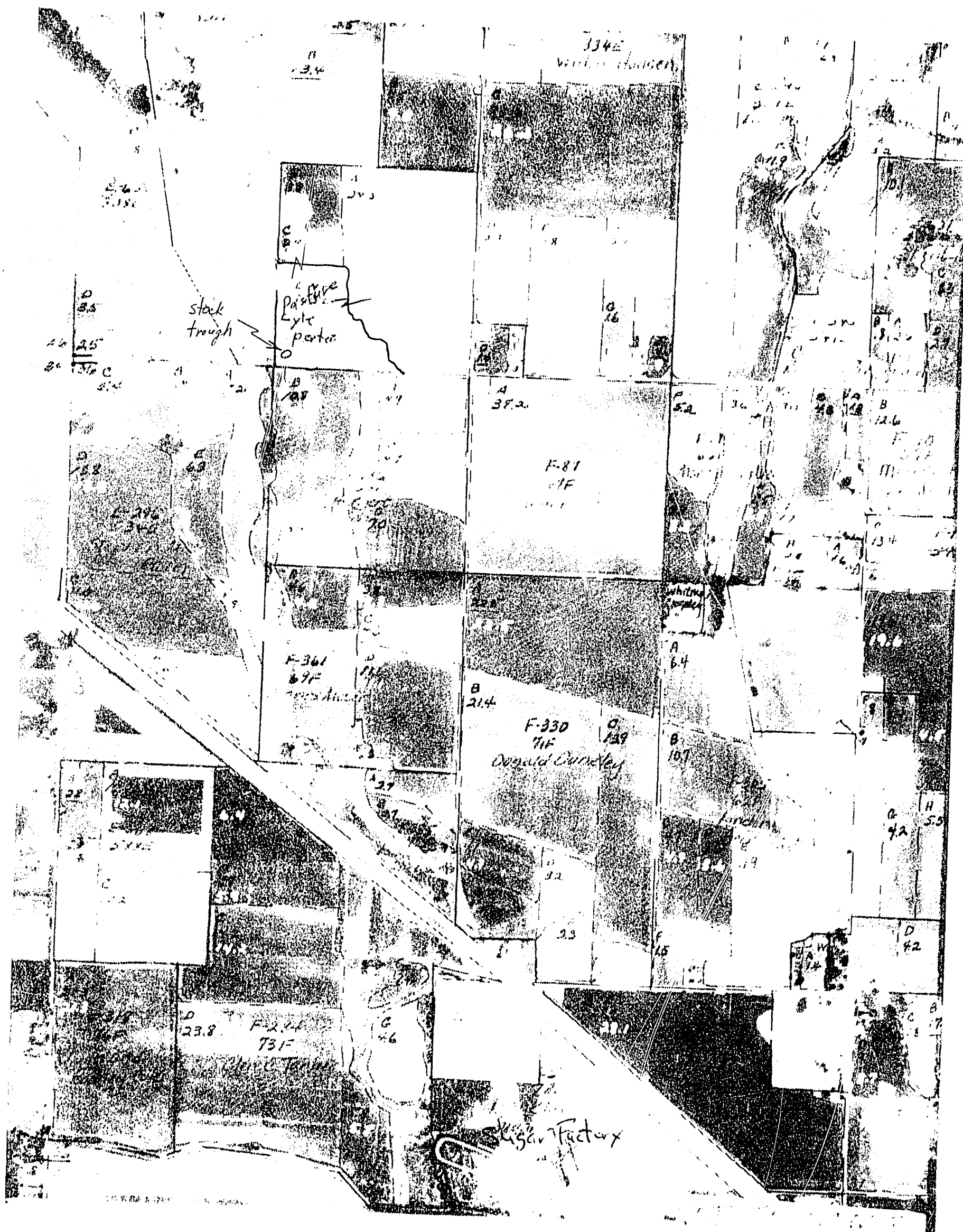
CW:kw

From: Ernie.

The point of diversion & place of use are adjacent to Worm Creek. Need to determine whether water in drain had previously been a non-tributary or tributary. If tributary then determine the number of acres divided up, if any.

NOTE: Worm was recently adjudicated by the Dept.

Prepaid Exam.



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

13 7293

INITIAL REVIEW BY: JOHN K.

APPLICATION NUMBER: Richard a/or Fenton Larsen

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: Ernest

Date: Sept 9, 1981

Comments: Physical exam of property revealed check frame in S.W. corner. Water flowing into trench estimated to be 0.04 cfs. Down stream to what water from side hill area which independently would not be tributary of Adams Creek. - No answer at Larsen residence.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

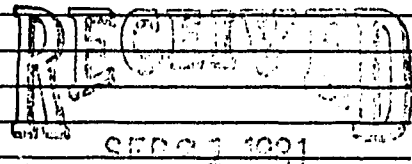
PROCESSING:

- ☒ Yes ☐ No Platted by: J.K. Map No. B 13 - 155 34E
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 10/27 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Nov 12, 1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9-24-80 Date of priority recommended.
Special conditions of approval or cover letter. _____



Department of Water Resources

By: Ernest Carlson

Date: Sept. 15, 1981

STATE OFFICE REVIEW:

return receipt w/ cover letter
Sh/ record

- ☐ See attached sheet for more information.

By: [Signature]

Date: 9/30/81

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LARSEN, RICHARD L. & FENTON E.
RT. 1 BOX 125
PRESTON, ID 83263

OCTOBER 29, 1981

RE: PERMIT NO. 13-7293

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received 19
Date 9-12-86
Receipt # 39214

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permit

Fenton E Larsen of NE 1100 Juniper Way
(Name) (Address)

State of Washington, deposes and says:

Pullman, WA 99163

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Water of the
State of Idaho No. 13 7293

RECEIVED

SEP 10 1986

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
October 1, 1986.

Department of Water Resources

That he has heretofore performed the following work described under said permit:

(This must be filled out! If no work has been completed put none.)

Water source developed for stock water use
and as a pumping source for irrigation

Costing \$ Approx. \$250.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Financing unavailable to secure equipment for
irrigation

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to Oct. 1, 1991
(1 yr. minimum,
5 yrs. maximum)

Fenton E Larsen
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

FEE: \$15.00

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to October 1, 1988.

Signed this 16th day of September, 1986.

J. New Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JULY 31, 1986

138942

LARSEN, RICHARD L. & FENTON E.
RT. 1 BOX 125
PRESTON, ID 83263

PROOF DUE NOTICE

RE: PERMIT NO. 13-7293

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

September 12, 1986

Fenton E. Larsen
NE 1100 Juniper Way
Pullman, WA 99163

PERMIT NO. 13-7293

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 39214.

Roberta Garrett
Records Supervisor

Enclosure

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 13-7293Reviewed by [signature]Date 9-16-1986

BASIC INFORMATION

y Date stamp received
y Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?

N/A Has the permit been involved in litigation?

a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____

b. Is supporting documentation needed to complete the file? _____
Requested _____

c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date _____

NEW PROOF DUE DATE = _____

N/A Is delay by a government agency?

Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN - Recommend approval based on due diligence for 2 yrs.

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
Proof due date _____ = _____
No. of days late _____ = _____
Priority date _____ = _____
ADJUSTED PRIORITY DATE _____ = _____

____ Prepare coding sheet
____ Change rolodex card

September 16, 1986

Fenton E. Larson
NE 1100 Juniper Way
Pullman, WA 99163

Dear Mr. Larson:

Re: Permit No. 13-7293

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1988.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 13-7293
Name(s) of Permit Holder(s): Richard L and Fenton E Larsen
Post Office Address: Pt #1, Box 125
Preston, Idaho 83263 Tel. No. (208) 852-1790

☒ I hereby certify that construction of diversion works for the above referenced permit began on 9/80 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

Denton C. Larsen
N.E. 1100 Juniper Way
Pullman, Washington 99169



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
STAMP
HERE

RECEIVED
JUN 29 1983

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138171

RICHARD L. LARSEN
FENTON E. LARSEN
N.E. 1100 JUNIPER WAY
PULLMAN, WA 991630000

PROOF DUE NOTICE

RE: PERMIT NO. 13-07293

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

Form 217
07/86
RECEIVED
SEP 09 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 150.00
Date 9/9/88
Receipt # CD02522
Receipt by SLM
Reviewed by JS
Sent to region

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13-7293

Name(s) of Permit Holder: Richard L and/or Fenton E Larsen

Post Office Address: NE 1100 Juniper Way Pullman, WA 99163

Telephone No. 509 332-5534

Source of Water: Drain Tile installed in a low lying area

Extent of Use:

Domestic (number of households) Stockwater up to 100 Dairy and beef cattle (number and type of stock)

Irrigation 5.0 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.12 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: November 1980

Measuring Device: Required? Yes ✓ No
Installed? Yes No
Fee enclosed \$50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Richard Larsen (Name) (801) 295-5997 (Telephone Number)

874 W. 400N West Bountiful, Utah 84087
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Sept. 5, 1988 Date Fenton E Larsen Signature of Permit Holder (and title, if appropriate)