

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Keith D. Hodges Phone 852-2619

Post office address Rt. #3 Preston, Idaho 83263

2. Source of water supply springs which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 15S

Range 39E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for stock watering purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. under ground pipe line into house
and under ground pipe line into corral for livestock.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 15S
Range 39E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered twenty (20) head of beef cows,
twenty (20) head of steers.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Keith D. Hodges

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks I have used the water for domestic use for three (3) years in my own home. I have used the water for livestock for eight (8) years but feel that I should file on it.

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith A. Hodges
(Applicant)

Proposed Priority

5/24/80

Received by kw Date 5/27/80 Time 1:00

Preliminary check by gmc Fee \$ 20.00

Receipted by kw Date 5/29/80 # 14824

Publication prepared by kw Date 5/29/80

Published in Prestor Citizen

Publication dates Re-Ad paper's cost
6/05 & 6/12/80 7/17 & 7/24/80

Publication approved kw Date 8/11/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gmc RA Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7287, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 21st day of August, 19 80.

A. Glen Saylor

No 1156

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 17, 1980, and ending
with the issue of July 24, 1980.

Fee \$...

Subscribed and sworn to before me this 31st day
of July, 1980.

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 13-7287 in the name of Keith D. Hodges was advertised incorrectly on June 5 and 12, 1980. The point of diversion and place of use were advertised as being within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 15S, R. 39E, Franklin County.

WHEREAS, the actual point of diversion and place of use are located within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 15S, R. 39E, Franklin County.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 4, 1980.

C. STEPHEN ALLRED
Director

Legal No. 1156 - 22L - Pub. July 17
and 24, 1980.

RECEIVED
AUG 11 1980

Department of Water Resources
Eastern District Office

No 1133

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Franklin

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 5, 1980, and ending with the issue of June 12, 1980.

Fee \$14.40

Subscribed and sworn to before me this 30th day

of June, 1980.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 27, 1982

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho.

13-7287

HODGES, KEITH D.

RT. 3, PRESTON, ID 83263

Source: SPRINGS tributary to SINKS

Date Filed: 05/27/1980

Amount: 0.06 CFS

Diversion Point: NENW Sec 08 T 155

R 39E, FRANKLIN Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

DOMESTIC (0.04 CFS) from 01/01 to 12/31.

Place of Use: NENW Sec 08 T 155 R 39E

Diversion Means: PIPELINE.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 23, 1980.

C. STEPHEN ALLRED
Director

Legal No. 1133 - 46L - Publish
June 5 and June 12, 1980.

RECEIVED

JUL 7 1980

Department of Water Resources
Eastern District Office

Re-Ad papers cost

13-2287-

HODGES, KEITH D.

RT. 3, PRESTON, ID 83263

Source: SPRINGS tributary to SINKS

Date Filed: 05/27/1980

Amount: 0.06 CFS

Diversion Point: NENW Sec 08 T 15S R 39E, FRANKLIN Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 08 T 15S R 39E

Diversion Means: PIPELINE.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

7

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 23, 1980.

C. STEPHEN ALLRED

Director

Published 6/05 & 6/12/80.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MAY 29, 1980

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 23, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

June 2, 1980

RE: Application for Permit No. 13-7287

Keith D. Hodges
Route #3
Preston, IL 83263

Dear Mr. Hodges:

Attached herewith is Departmental Receipt No. 14824 in the amount of \$20.00 for the above referenced application.

Sincerely,

KAY WALKER
Secretary

June 24, 1980

RE: Application for Permit No. 13-7287 HODGES

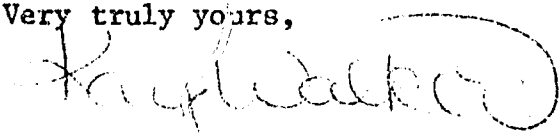
Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 5 and 12, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,


KAY WALKER
Secretary

CW:kw

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 13-7287 in the name of Keith D. Sedges was advertised incorrectly on June 5 and 12, 1980. The point of diversion and place of use were advertised as being within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 15S, R. 39E, Franklin County.

WHEREAS, the actual point of diversion and place of use are located within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 15S, R. 39E, Franklin County.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 4, 1980.

C. STEPHEN ALLRED

Director

Published in the Preston Citizen 7/17 and 7/24/80.

July 10, 1980

The Preston Citizen
P. O. Box 472
Preston, ID 83263

RE: Application for Permit No. 13-7287

Gentlemen:

We are resubmitting a legal notice to be published on July 17 and 24, 1980. This notice was originally published in your paper on June 5 and 12, 1980. Unfortunately, it was advertised incorrectly. Since the error was not ours, we request this be readvertised again at your expense.

Please notify us immediately if you cannot publish the notice on the proposed dates.

An affidavit of publication must be submitted to this office by August 4, 1980. Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernst Carter
CHECK:

APPLICATION NUMBER: 13 7287
13-7287

- ☒ Source.
☒ Point of diversion. 155 S 1300
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Note: 155 S 1300 has a bridge at foot that could
be located in water stream.

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernst Map No. 11-1
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: June 23 Aug. 4
☐ Yes ☒ No* Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Aug 11-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5-27-1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernst Carter Date: 8-12-1980

STATE OFFICE REVIEW:

- SLW/cond

☐ See attached sheet for more information.
By: Koby Jim Date: 8/18/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HODGES, KEITH D.
RT. 3
PRESTON, ID 83263

AUGUST 28, 1980

RE: PERMIT NO. 13-7287

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138003

HODGES, KEITH D.
RT. 3
PRESTON, ID 83263

PROOF DUE NOTICE

MAY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7287 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 7 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 13-7287

Name(s) of Permit Holder:

Keith D Hodges

Post Office Address:

Rt # 3 Preston, Idaho - 83263

Telephone No.

852-2619

Source of Water:

Spring - tributary of Snake

Extent of Use:

Domestic

one

(number of households)

Stockwater

40 beef

(number and type of stock)

Irrigation

(acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Keith D Hodges

(Name)

Rt 3 Preston, Idaho

(Address)

852-2619

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-3-85
Date

Keith D Hodges
Signature of Permit Holder (and Title, if appropriate)

kw

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 13-07287

Priority: May 27, 1980

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume:¹ 1.5 AF

This is to certify, that KEITH D. HODGES
2082 W. HOT SPRINGS
PRESTON, ID 83263

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 27, 1980; and
has submitted Proof of Beneficial Use on June 7, 1985. An examination indicates
that the works have a diversion capacity of .080 cfs of water from:

SPRINGS tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.06 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: NENENW , Sec. 8, Township 15S, Range 39E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 39E 8 NENW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

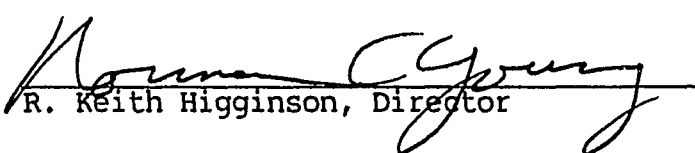
PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 13-07287

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of NOVEMBER, 1989.

Acting for


R. Keith Higginson, Director

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 13-7287
Name(s) of Permit Holder(s): Keith D. Hodges
Post Office Address: Rt 3 Preston Id
Tel. No. 852-2619

- ☒ I hereby certify that construction of diversion works for the above referenced permit ^{completed} began on 1978 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

7/19/83
Date

Keith D. Hodges
Signature of Permit Holder



John V. Evans
Governor

A. Kenneth Dunn
Director

13-7287
HODGES, KEITH D.
RT. 3
PRESTON, ID 83263

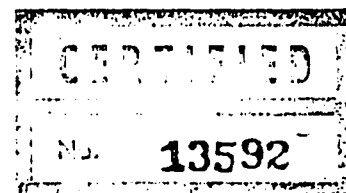
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

DEC 10 1986

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

December 8, 1986



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

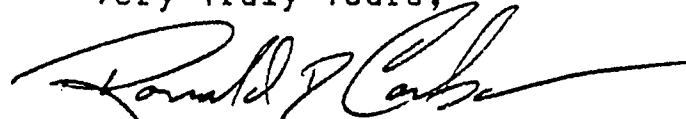
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

4/86

RECEIVED
DEC 31 1986

RECEIVED
DEC 15 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 0
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 12/29/86

1. Permit No. 137287

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Keith R. Hodges

3. Post Office Address: Rt #3 Preston, Idaho

Telephone No. 852-2619

4. Source of Water: Spring

5. Extent of Use: Twenty head beef cows.

Domestic 1 (No. of households) Stockwater Twenty head steers (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.06 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July - 1980

8. Person to contact to accompany the department representative during the field examination:

Keith R. Hodges
(Name)

Rt #3 Preston, Idaho 852-2619
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

12-15-86
Date

Keith R. Hodges
Signature of Permit Holder (and title, if appropriate)

copy retained for file.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

KEITH D. HODGES
RT. 3
PRESTON

ID 83263

RE: Permit No. 13-7287

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

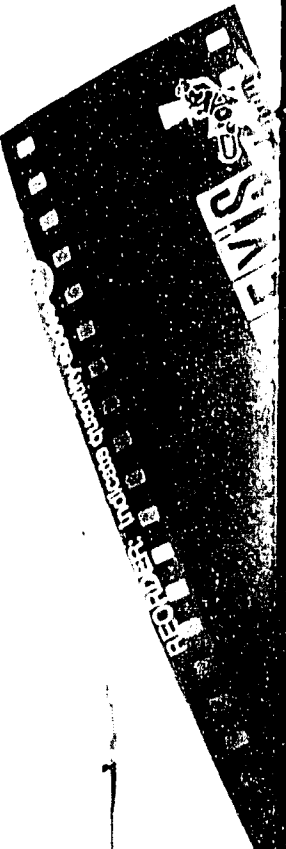
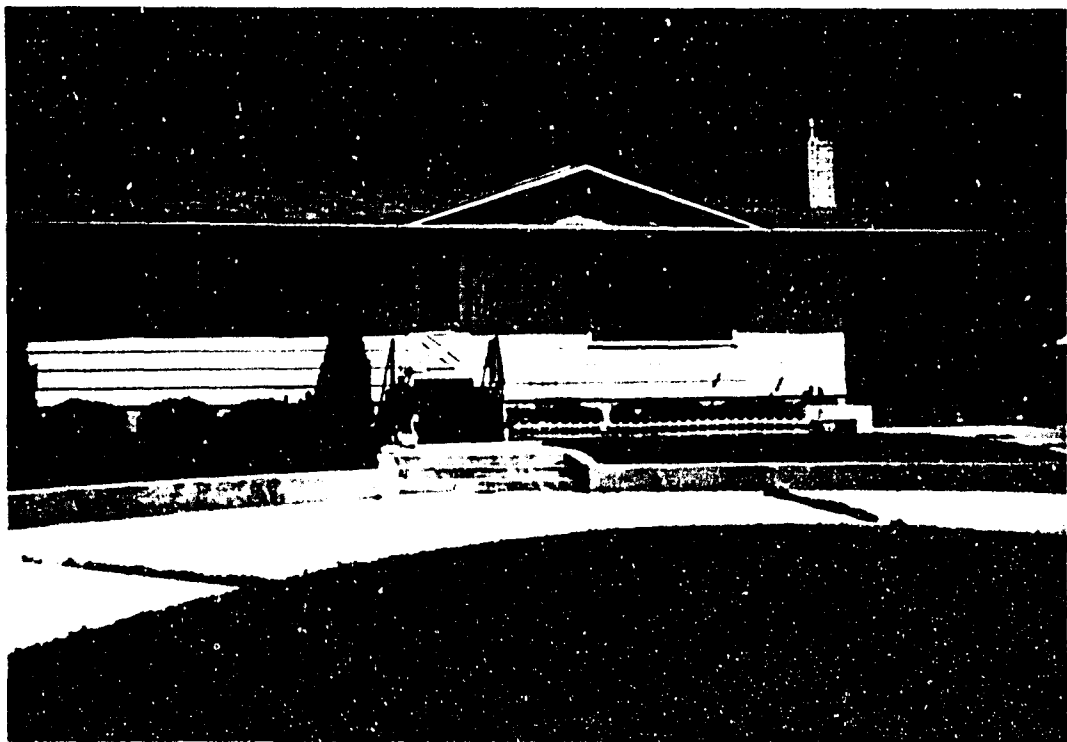
Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

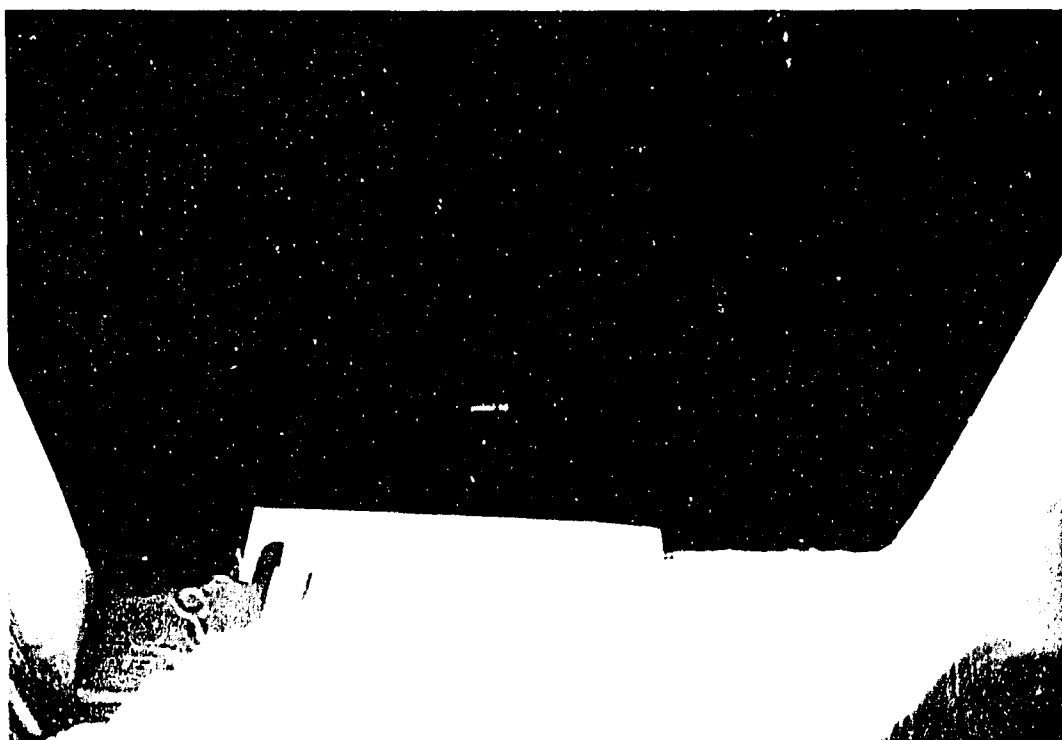
If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

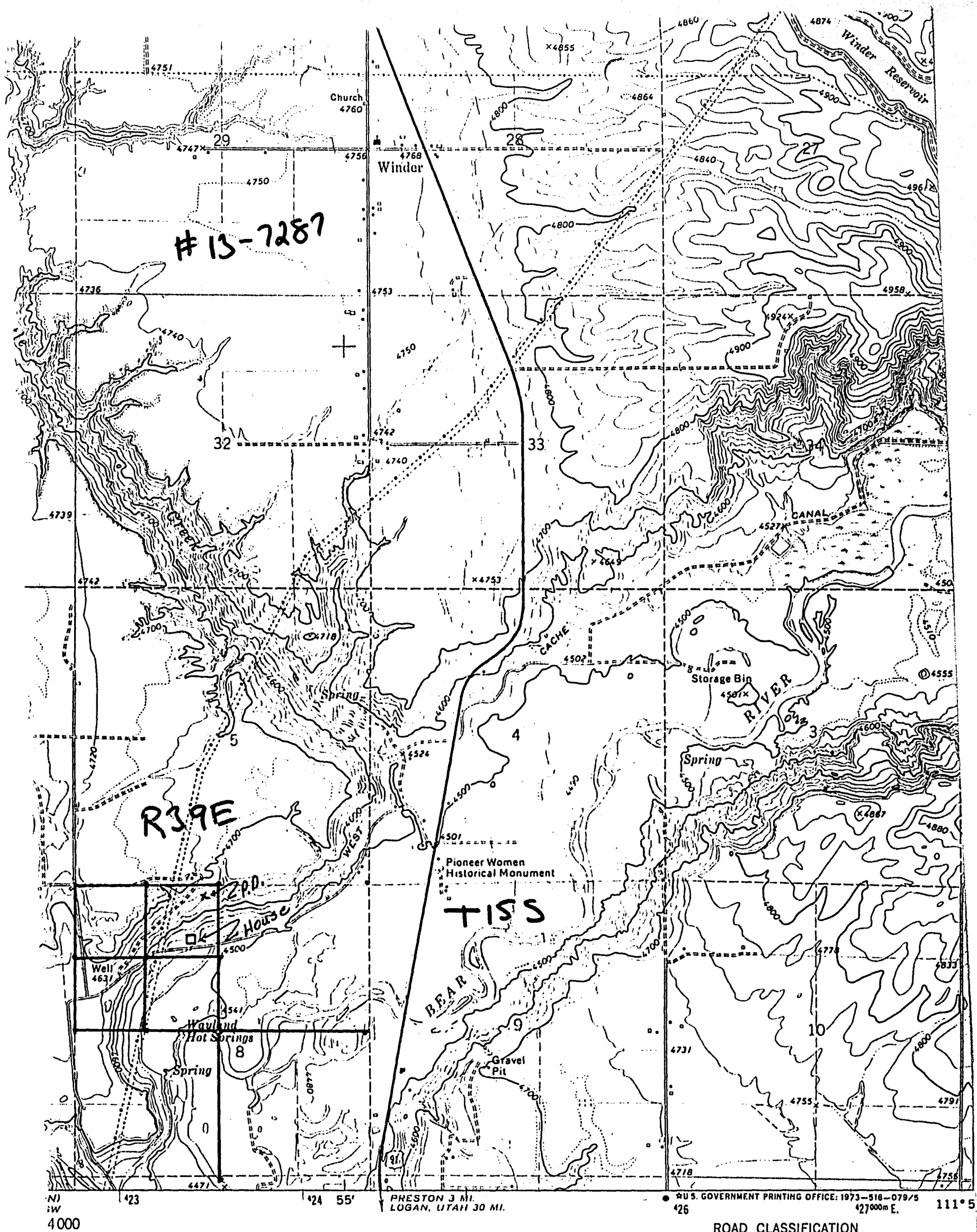
13-7287



13-7287



For Clarity of
Photographs Filmed
Please See File



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

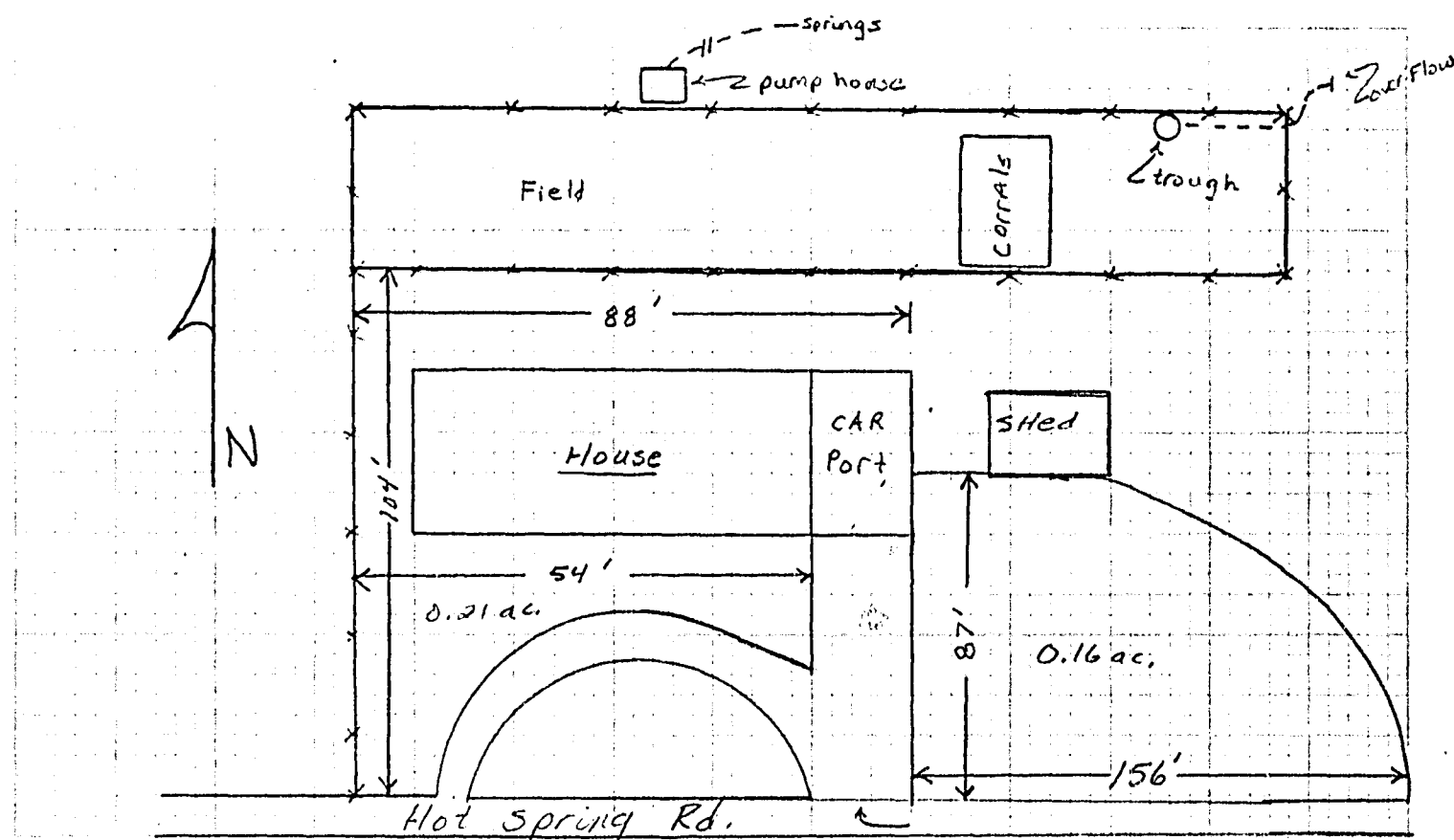
Permit No. 13-7287
1. Owner: Keith Hodges Phone No. 852-2619
Current Address: 2082 West Hot Springs, Preston Idaho
2. Accompanied by: OWNER EXAM. DATE: 7-28-87
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: UNNAMED SPRINGS tributary to WEST CACHE CANAL

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A.
☐ Copies Attached
2. Other water rights with same point of diversion: N/A.
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring to pump house then to Home & watering trough.

Collection Box: 10' deep x 12' wide x 14' long

Stock consists of 6 calves, but he normally has 20 head of steers.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Electric Motor	MURPS	3/4		MURPS	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	8	17S	39E	FANNIN	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	39E	8					1/4												1/4

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					2.5 gal	
Stopwatch						

2. Measurements:

OverFlow Filled a 2.5 gallon bucket in 4 seconds in
3 tries

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{2.5 \text{ gal}}{4 \text{ sec}} \left(\frac{60 \text{ sec}}{1 \text{ min}} \right) \left(\frac{1 \text{ min}}{448.8 \text{ gal}} \right) \left(\frac{\text{ft}^3}{\text{sec}} \right) = 0.08 \text{ ft}^3/\text{sec}.$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: $\frac{1}{2}$ ac included in Domestic classification $\therefore$ Allow 1.2 AFA

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: stock water

$$20 \text{ cows} \left(\frac{12 \text{ gal}}{1 \text{ day}} \right) \left(\frac{365 \text{ day}}{1 \text{ year}} \right) \left(\frac{1 \text{ Ac} \cdot \text{ft}}{325,850 \text{ gal}} \right) = 0.27 \text{ Ac} \cdot \text{ft} / \text{YEAR}.$$

1. What is the main purpose of the document?
 2. What are the key findings of the study?
 3. What are the limitations of the study?
 4. What are the implications of the study?
 5. What are the conclusions of the study?
 6. What are the recommendations of the study?
 7. What are the future research directions?
 8. What are the acknowledgments?
 9. What are the references?
 10. What are the appendices?

1. Recommended Amounts

2. Recommended Amendments

- ## J. AUTHENTICATION

Steve McConnell
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

November 22, 1989

KEITH D. HODGES
2082 W. HOT SPRINGS
PRESTON, ID 83263

RE: PERMIT NO. 13-07287

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure