Form 202
3/78

Ident. No. 13 7280

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Kenneth Kendall &/or Benny Kendall Phone 747-3498

Post office address Oxford Route, Clifton, Idaho 83228

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW ¼ of NE ¼ of Section 33 Township 13S

Range 38E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 (cfs or acre-feet per annum) for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.03 (cfs or acre-feet per annum) for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, line to houses and stock troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW NE ¼ of SE NW ¼ of Section 28 33 Township 13S

Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

Spring that originates and sinks on property

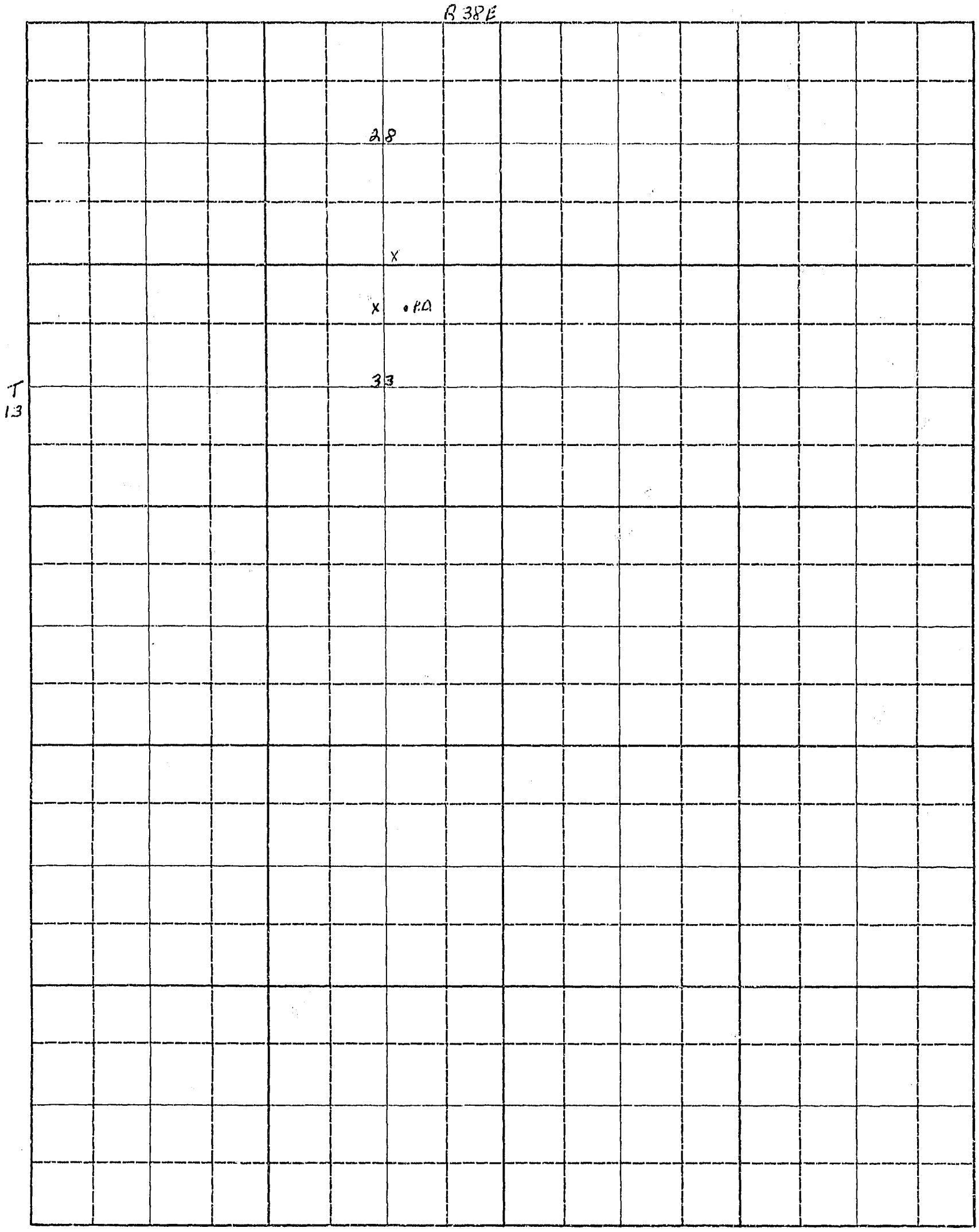
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Benny Kendall
(Applicant)

Proposed Priority 4/4/80

Received by JC Date 4/4/80 Time 2:00 P.M.

Preliminary check by EMC Fee $ 20.00 # 1319.

Receipted by KW Date 4/4/80

Publication prepared by kw Date 4/10/80

Published in Preston Citizen

Publication dates 4/17 & 4/24/80

Publication approved LD Date 5/6/80

Protests filed by: _____

_____

_____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7280, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: _____

_____

_____

_____

_____

Witness my hand this 20th day of May, 19 80.

L. Glen Saxton

Chief, Adjudication Bureau

No. 1102

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 2 1980
Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Franklin } ss.

I. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with April 17, 1980, and ending with the issue of April 24, 1980

J. Walter Ross

Fee $ 11.88

Subscribed and sworn to before me this 28th day of April, 1980.

Kenn O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7280

KENDALL, KENNETH and-or BENNEY
OXFORD RT., CLIFTON, ID 83228
Source: GROUNDWATER
Date Filed: 04-04-1980
Amount: 0.11 CFS.
Diversion Point: NWNE Sec 33 T 13S R 38E, FRANKLIN Co.
Use: STOCKWATER (0.03 CFS) from 01-01 to 12-31
DOMESTIC (0.08 CFS) from 01-01 to 12-31
Place of Use: SWSE Sec 29 T 13S R 38E NENW Sec 33 T 13S R 38E
Diversion Means: WELL, PIPELINE and TROUGHS.
..If issued, the permit(s) will be jubject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MAY 5, 1980.

C. STEPHEN ALLRED
Director

Legal No. 1102 - 33L - Pub. April 17 and 24, 1980.

90-A

13=2280

KENDALL, KENNETH &/or BENNY

OXFORD RT., CLIFTON, ID 83228

Source: GROUNDWATER

Date Filed: 04/04/1980

Amount: 0.11 CFS

Diversion Point: NWNE Sec 33 T 13S R 38E, FRANKLIN Co.

Use: STOCKWATER	(0.03 CFS)	from 01/01	to 12/31
DOMESTIC	(0.08 CFS)	from 01/01	to 12/31

Place of Use: SWSE Sec 28 T 13S R 38E NENW Sec 33 T 13S R 38E

Diversion Means: WELL, PIPELINE & TROUGHS.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MAY 5, 1980.

C. STEPHEN ALLRED

Director

Published 4/17 & 4/24/80.

April 21, 1980

RE: Application for Permit No. 13-7280 KENDALL

Mr. Henry L. Moran
Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is May 5, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

29 April 1980

Kenneth Kendall
Oxford Route
Clifton, Idaho 83228

Re: Application #13-7280
(Franklin County)

Dear Mr. Kendall:

We have been apprised of your application for a permit to appropriate the public waters of the State of Idaho to provide domestic water to four families and stock water (individual connections). By regulation, your proposed water system is defined as a private water system, not subject to the jurisdiction of our Department; however, omission from our jurisdiction does not preclude compliance with any local requirements.

Further, should you at some future time expand the water system to ten or more individual connections, it would be considered as public, and expected to meet the requirements of Idaho Regulations for Public Drinking Water Systems. The regulations set forth minimum requirements for construction, water quality, monitoring, and maintenance and operation. On the premise that you may wish to provide additional services, we encourage you to conform with the construction portion of the regulations at this time. Enclosed is a copy of the regulations for your information.

By copy of this letter, we are advising the S.E. District Health Department of your application.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md
CC: Ernest Carlsen, DWR
Kathy Hill, Preston (w/ enc)

Enc.

RECEIVED
APR 30 1980
Department of Water Resources
Eastern District Office

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 13 7280
13-7280

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☑ Idaho State Health Department. Copies sent by: ____ Date: 4/21/80
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☑ Yes ☐ No Platted by: EMC. Map No. Basin 13. gw. plat. 13S 38E.
- ☑ Yes ☐ No Other rights on same place of use. Surface Water.
- ☑ Yes ☐ No* In form for advertising. Final date for protests: May 5th
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 5/02
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- 4/4/1980, Date of priority recommended.
- Special conditions of approval or cover letter. _____

By: Ernest Carlson. Date: May 7, 1980.

STATE OFFICE REVIEW:

SL w/o cond.

☐ See attached sheet for more information.
By: _____ Date: 5/19/80

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KENDALL, KENNETH & BENNY
OXFORD RT.
CLIFTON, ID 83228

MAY 27, 1980

RE: PERMIT NO. 13-7280

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138732

KENDALL, KENNETH & BENNY
OXFORD RT.
CLIFTON, ID 83228

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7280 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

Form 217
12/84

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
APR 10 1985
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 13 7280

Name(s) of Permit Holder: Kenneth Kendall or Benny Kendall

Post Office Address: HC 73 Box 119 Clifton Ida 83228 Telephone No. 747-3498

Source of Water: Well

Extent of Use:

Domestic 3 (number of households)

Stockwater 100 - 150 (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1980

Measuring Device: Required? ☐ Yes ☑ No
Installed? ☐ Yes ☑ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Kenneth B Kendall
(Name)

HC 73 Box 119 Clifton Ida 83228 747-3498
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/25/85
Date

Kenneth B Kendall
Signature of Permit Holder (and Title, if appropriate)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07280

Priority: April 4, 1980

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume:[1] 3.9 AF

This is to certify, that KENNETH KENDALL
BENNY KENDALL
RT. 1 BOX 118
CLIFTON, ID 83228 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 4, 1980; and has submitted Proof of Beneficial Use on April 10, 1985. An examination indicates that the works have a diversion capacity of .010 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
STOCKWATER	01/01 to 12/31	0.01 CFS	2.7 AF
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF
	Totals	0.01 CFS	3.9 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 33, Township 13S, Range 38E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN	RGE	SEC	
13S	38E	33	NENW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07280

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12
day of SEPTEMBER, 1989.

acting for R. Keith Higginson, Director

John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DEC 19 1986
Department of Water Resources

December 8, 1986

13-7280
KENDALL, KENNETH
KENDALL, BENNY
HC 73 BOX 119
CLIFTON, ID 83228

CERTIFIED
No. 13590

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and benefically used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,

Ronald D. Carlson
Eastern Regional Manager

Enclosures

4/86

RECEIVED
DEC 22 1986
Department of Water Resources
Eastern District Office

RECEIVED
DEC 31 1986
Department of Water Resources

For Office Use Only
Fee Received NONE
Date
Receipt #
Receipt by
Sent to S.O. 12-29-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 13-7280

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Ben & Ken Kendall

3. Post Office Address: RT 1 Box 118 CLIFTON Id. 83228

Telephone No. 747-3704

4. Source of Water: Ground water

5. Extent of Use:

Domestic _____(No. of households) Stockwater 400 head (No. and type of stock) cattle

Irrigation _____(acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs _____acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

MAY 1980

8. Person to contact to accompany the department representative during the field examination:

Ben Kendall
(Name)

RT 1 Box 118 CLIFTON Id. 83228 747-3704
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

12-19-86
Date

Ben L Kendall
Signature of Permit Holder (and title, if appropriate)

copy retained for file

Form 219
6/86

RECEIVED
JAN 20 1989
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 13-7280

1. Owner: Benny KENDALL Phone No. 747-3704

   Current Address: Rt 1 Box 118 CLIFTON Idaho 83228

2. Accompanied by: OWNER EXAM. DATE: 5-18-88

   Address: _____ Phone No. _____

   Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

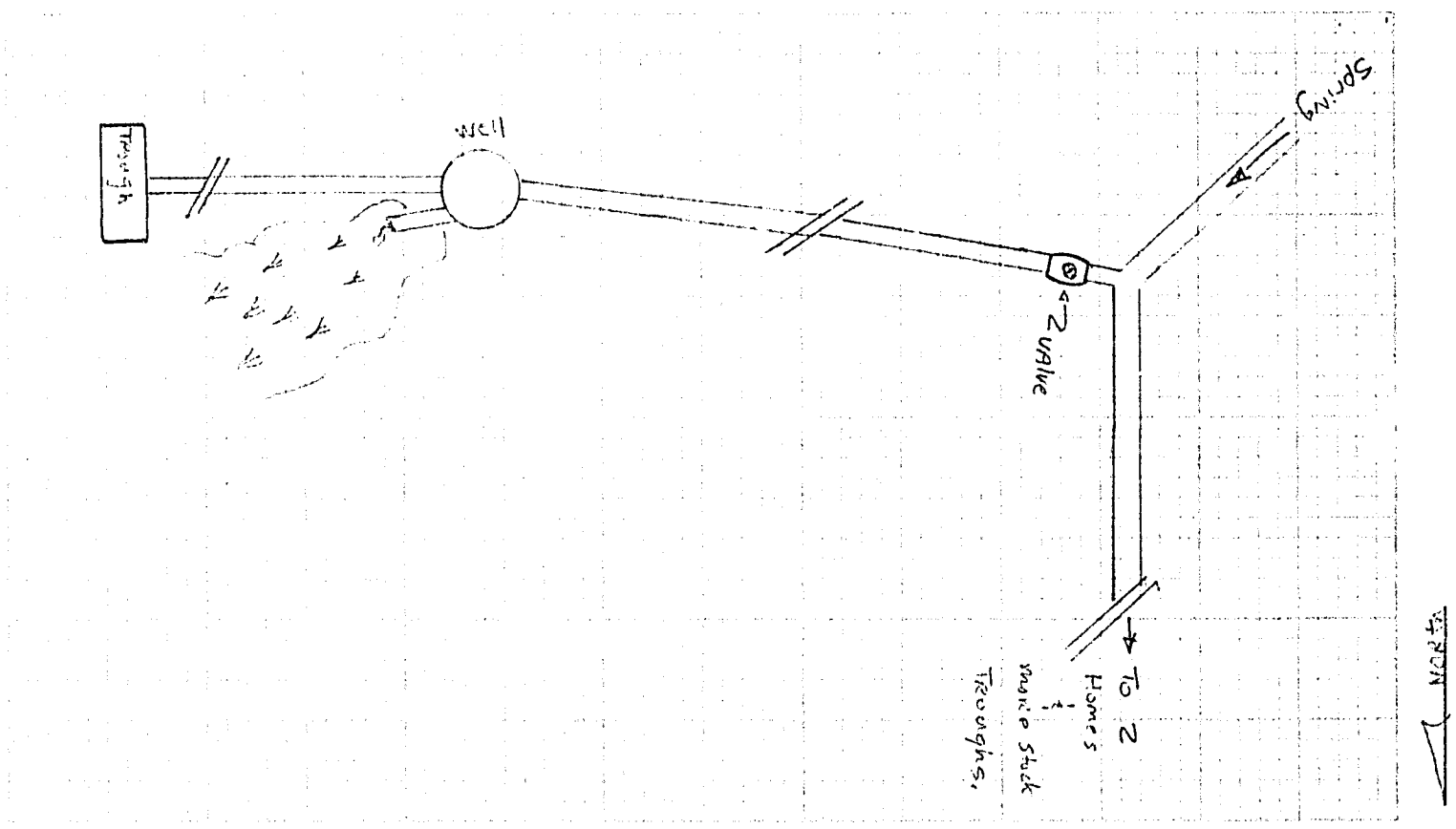
   _____ ☐ Copies Attached

2. Other water rights with same point of diversion: N A

   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

– Well (Flowing well) & sumersible pump to mainline which intersects the mainline From SPRING which is the main source of water supply. the pipe which exits the well casing and flows continuously, fills a stock watering trough, other than that the well is shutt off and used For back-up purposes only.

– 35 cows at time of pump; normally has up to 200 head of cattle

well depth = ? pump sets at 80'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	FAIRBANKS MORSE	1.5	4006910 7	FAIRBANKS MORSE	+

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	33	13S	38E	FRANKLIN	

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	38E	33					DS												

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					2 GAL	
Stopwatch						

2. **Measurements:**

— pipe which dumps into small marsh filled (white P.V.C. Pipe) a 2 gal bucket at the 1/4 mark; 1/4 = 12.5 sec., 1/4 gal = 12.6 sec.

— pipe at trough (3/4" galv.) filled a 2 gal bucket at 1/4 mark; 1/4 gal = 29 sec., 1/4 gal = 38 sec.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q_{combined} = \frac{1 \text{ cfs}}{448.8 \text{ gpm}}\left(\frac{0.5 \text{ gal}}{12.6 \text{ sec}}\right) + \frac{1 \text{ cfs}}{448.8 \text{ gpm}}\left(\frac{0.25 \text{ gal}}{38 \text{ sec}}\right) = 1.\frac{1}{7}5\,(10^{-3})$ c.f.s.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R}$ and $V_{D.R.}$ = _____

2. Volume Calculations for Other Uses:

$(200 \text{ cows})\left(\frac{12 \text{ gal}}{\text{day}}\right)\left(\frac{365}{\text{day}}\right)\left(\frac{\text{ac.ft}}{325{,}890 \text{ gal}}\right) = 2.69$ ac.ft. R.L.

$= 1.55$ ac.ft.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. **Recommended Amounts**

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
2 Domestics	1/1	12/31	0.02	1.2
Stockwater	1/1	12/31	0.05	1.58 2.69 R.L.
		Totals:	0.07	~~2.78~~ 3.89 R.L.

2. **Recommended Amendments**

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard Conrad

Signature

Certification Date 8-15-88

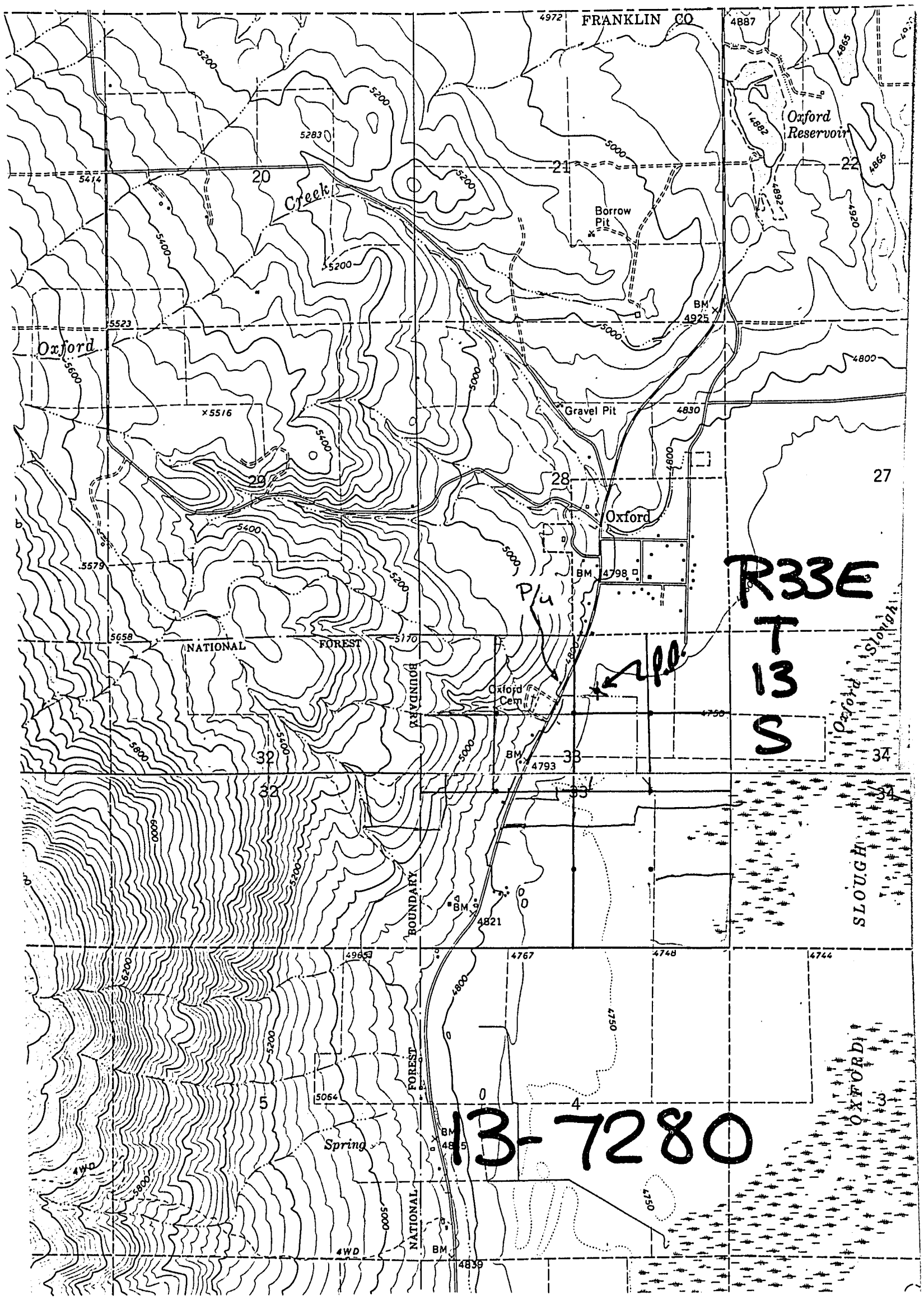
Field Report Preparation Date

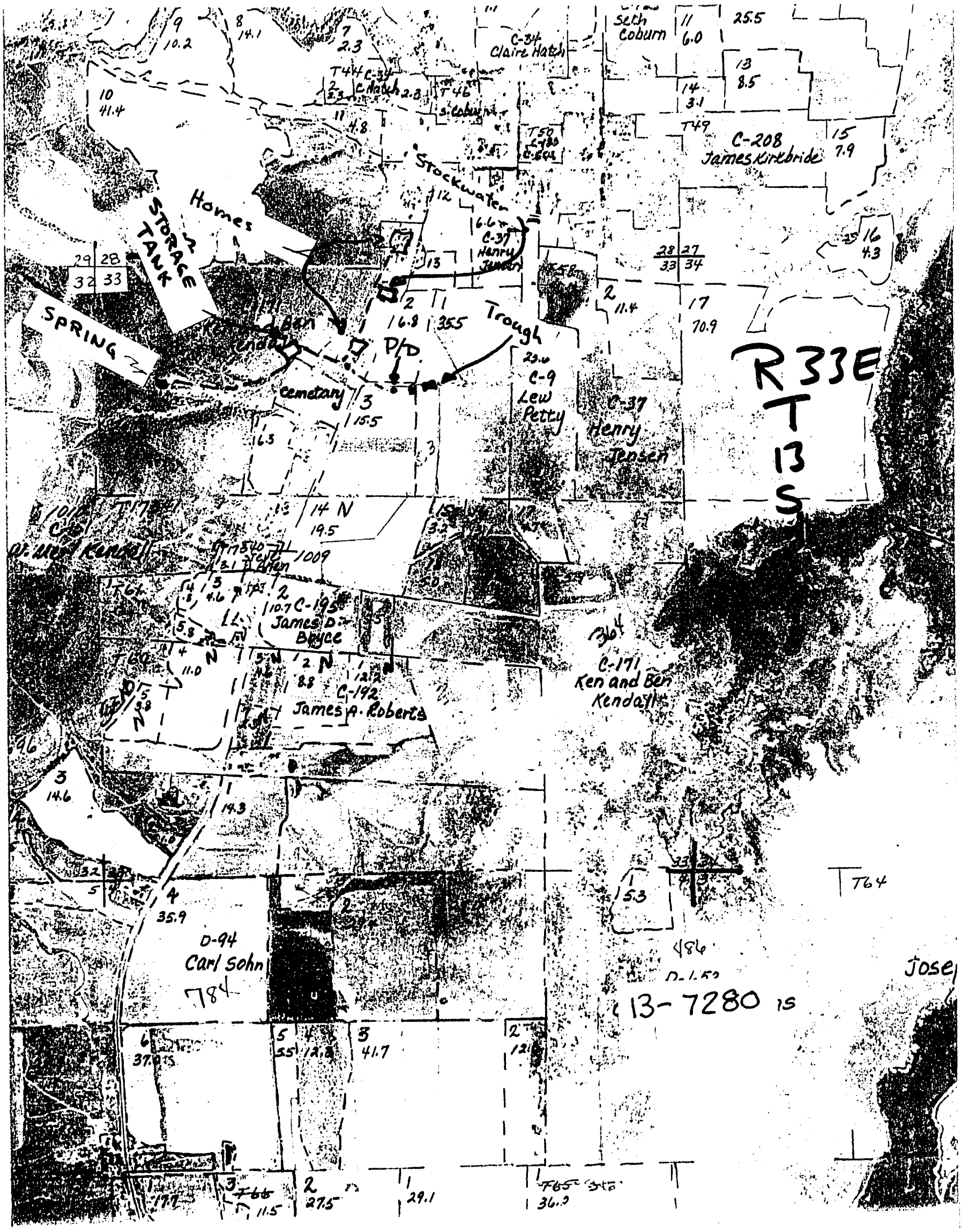
Steve McCormick 10-Jan 1988

CONSULTANT SEAL

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

Reviewed: Roxanne McCarthy 2/13/89


FRANKLIN CO
Oxford Reservoir
Borrow Pit
Gravel Pit
Oxford
Oxford Cem
NATIONAL FOREST BOUNDARY
Spring
SLOUGH
OXFORD
Creek
R33E
T
13
S
13-7280


C-34
Claire Hatch
Seth Coburn
11
6.0
25.5
13
8.5
14
3.1
T49
C-208
James Kirkbride
15
7.9
T46
S. Coburn
T50
C-180
C-204
Stockwater
C-37
Henry Jensen
16
4.3
28 27
33 34
2
11.4
17
70.9
R33E
T13S
Homes
STORAGE TANK
SPRING
Ken and Ben Kendall
P/D.
Trough
C-9
Lew Petty
C-37
Henry Jensen
cemetary
3
15.5
14 N
19.5
T64
C-195
James D. Bryce
C-192
James A. Roberts
C-171
Ken and Ben Kendall
D-94
Carl Sohn
784
13-7280
T64
T66
T65

13-

7280

13-7280

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4	TRACT 1\4	TRACT 1\4	LT	#SOURCE	#NAME
1307280	13S	38E	33		NW	NE		GROUNDWATER	KENDALL, KENNE

MEMORANDUM

TO:FILE #13-7280

FROM:ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 13-FEB-1989

==========

The legal description of the Place of Use for this right is correct on the Permit. The Place of Use is incorrectly identified on the exam as being in Range 33 instead of Range 38.

The system capacity under this right was measured at 0.001 cfs. I recommend licensing for 0.01 cfs because this is the lowest workable figure we allow.

July 6, 1989

KENNETH KENDALL
BENNY KENDALL
RT. 1 BOX 118
CLIFTON, ID 83228

RE: PERMIT NO. 13-07280

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

September 5, 1989

KENNETH KENDALL
BENNY KENDALL
RT. 1 BOX 118
CLIFTON, ID 83228

RE: PERMIT NO. 13-07280

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure