

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Herbert N. Williams Phone 747-3772

Post office address Weston, Idaho 83286

2. Source of water supply Spring which is a tributary of - -

3. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 7 Township 16S

Range 38E B.M. Franklin County, additional points of diversion if any:

SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 8, T. 16S, R. 38E, B.M.

4. Water will be used for the following purposes:

Amount 0.02 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b.  acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2½ in. collection pipe carries water  
to catch basin and then to place of use

b. Height of storage dam  feet, active reservoir capacity  acre-feet; total reservoir  
capacity  acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage  to  inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is  inches; proposed depth of well is  feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 8 Township 16S

Range 38E B.M.

(2) Amount of power to be generated:  horsepower under  feet of head.

(3) List number of each kind of livestock to be watered 20 head cattle, 2 horses

(4) Name of municipality to be served , or number of families to be  
supplied with domestic water 3.

(5) If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

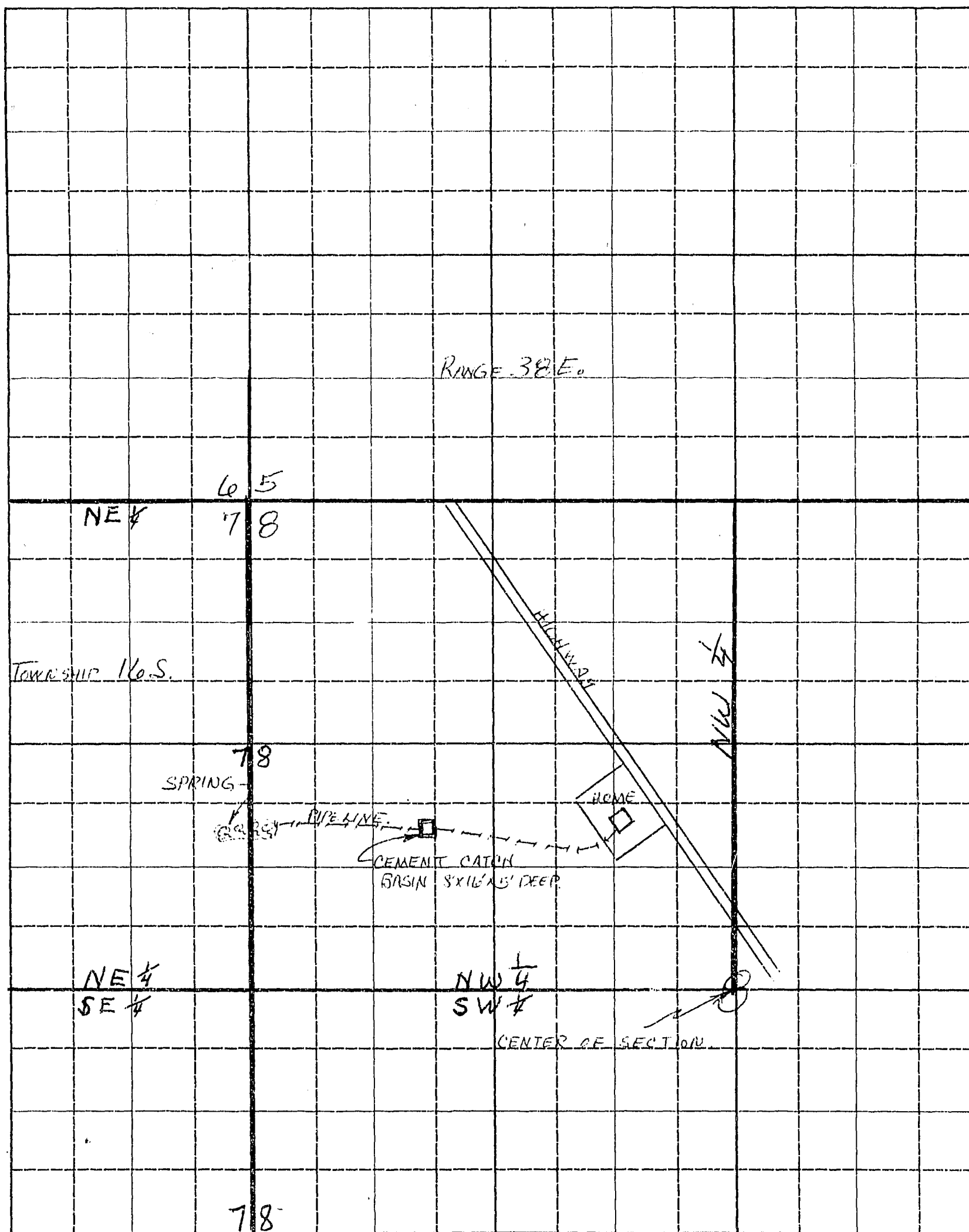
9. a. Who owns the property at the point of diversion Kenton Fredricksen

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing consent by Kenton Fredrickson copy enclosed

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale:  $\frac{1}{8}$  inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Herbert N. Williams*  
(Applicant)

Proposed Priority 11/13/79

Received by aw Date 11-13-79 Time 11:25A

Preliminary check by RP Fee \$ 30.00

Receipted by aw Date 11-13-79 # 137921

Publication prepared by aw Date 11-14-79

Published in Quinton (Ligier)

Publication dates Nov 23 & 29 - 1979

Publication approved JD Date 12/7/79

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC ju

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7267, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 21<sup>st</sup> day of December, 19 79.

L. Glen Saxton

RECEIVED

NOV 15 1975

Department of Water Resources  
Eastern District Office

13 7267

C O N S E N T

Kenton Fredrickson does hereby consent that Herbert H. Williams may enter, develop, and pipe that certain spring located just inside his place in the SE 1/4 of Section 7, Township 16 South, Range 33 East of the Boise Meridian.

It is also understood that Herbert H. Williams is going to use and file on the same immediately for livestock and domestic use.

WITNESS my signature this 9 day of Sept, 1975.

Kenton Fredrickson  
Kenton Fredrickson

STATE OF IDAHO )  
COUNTY OF FRANKLIN ) ss:

On this 9 day of Sept, 1975, before me, Ben B. Johnson, a Notary Public in and for said State, personally appeared Kenton Fredrickson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ben B. Johnson  
Notary Public for the State of Idaho  
Residing at Preston, Idaho

No 1004

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov. 22, 1979 and ending  
with the issue of Nov 29, 1979.

Fee \$ 1116

Subscribed and sworn to before me this 30th day  
of November, 1979.

Kevin O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

RECEIVED

DEC 6 1979

Department of Water Resources  
Eastern District Office

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7287

WILLIAMS, HERBERT N.  
WESTON, ID 83286

Source: SPRING

Date Filed: 11-13-1979

Amount: 0.02 CFS

Diversion Point: SENE Sec 07 T 16S R 38E SWNW Sec 08 T 16S R 38E, FRANKLIN CO.

Use: DOMESTIC (0.02 CFS) from 01-01 to 12-31

Place of Use: SENW Sec 08 T 16S R 38E  
Diversion Means: COLLECTION PIPE AND CATCH BASIN

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 10, 1979.

C. STEPHEN ALLRED  
Director

Published 11-22 and 11-29-79.

Legal No. 1004-31L - Pub. Nov. 22 and 29, 1979.

80 4

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: 13 7267

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☐ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. DD 92  
☐ Yes ☒ No Other rights on same place of use. NONE  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: Dec. 10  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/6/79  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 11/13/1979 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_  
The issuance of this permit in no way constitutes any right of way or  
claim to the land of another.

By: Est. Lohman Date: 12/14/79

STATE OFFICE REVIEW:

04,

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Jim Date: 12/20/79 DEC 17 1979



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

November 2, 1979

Mr. Herbert N. Williams  
Weston,  
Idaho 83286

Dear Mr. Williams:

The Department finds it necessary to return your application for permit since there was no money sent in payment of the statutory filing fee.

We have taken the liberty of retyping your application on an updated form. This form simply requires your review, initialing any changes which you make and your signature where indicated. Once you have signed the application, return it to this office along with \$20.00 and we will gladly initiate the necessary processing.

Should you have any questions, feel free to call or contact me at the Eastern Regional Office.

Respectfully submitted,

ERNEST M. CARLSEN  
Sr. Resource Analyst

EMC:cw

Enclosures

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-726Z

WILLIAMS, HERBERT N.

WESTON, ID 83286

Source: SPRING

Date Filed: 11/13/1979

Amount: 0.02 CFS

Diversion Point: SENE Sec 07 T 16S R 38E SWNW Sec 08 T 16S R 38E  
FRANKLIN Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 08 T 16S R 38E

Diversion Means: COLLECTION PIPE AND CATCH BASIN

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 10, 1979.

C. STEPHEN ALLRED

Director

Published 11/22 & 11/29/79.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

NOVEMBER 15, 1979

The Preston Citizen  
P. O. Box 472  
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 10, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

STATE OF IDAHO  
Department of Water Resources

No 13792

Boise, Idaho, July 13 1970

RECEIVED FROM Herbert Williams of Weston \$ 20.00  
Twenty & 00/100 DOLLARS

FOR

|                |                 |
|----------------|-----------------|
| <u>App Fee</u> | \$ <u>20.00</u> |
|                |                 |
|                |                 |
|                |                 |
|                |                 |
| <b>TOTAL</b>   | \$ <u>20.00</u> |

Colleen Wray

ICES

Road  
to 83401  
186

RE: Claim to a Water Right No. 13-7267

Mr. Herbert N. Williams  
Rt. #1, Box 25  
Weston, Idaho 83286

Dear Mr. Williams:

Attached herewith is departmental receipt No. 13792 in the amount of \$20.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY  
Sr. Secretary

Attachment



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

December 21, 1979

Herbert N. Williams  
Weston,  
Idaho 83286

Dear Mr. Williams,

RE: Permit No. 13-7267

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

*David R. Tuthill, Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7267.

Name(s) of Permit Holder: Herbert M. Williams

Post Office Address: Route 1 Box 39

Tel. No. 747-3772

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

21 Jan. 1983  
Date

Herbert M. Williams  
Signature of Permit Holder

Herbert Williams  
Route 1 Box 39  
Weston, Idaho

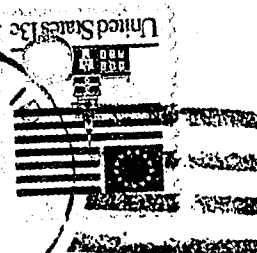
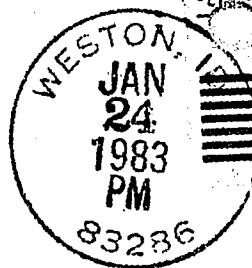
RECEIVED

JAN 26 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho  
Department of Water Resources  
**WATER RIGHT LICENSE**

License of Water Right No. 13-7267 Priority November 13, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that Herbert N. Williams  
of Weston, Idaho, has complied with the terms and conditions of Permit  
No. 13-7267 issued pursuant to Application for Permit dated November 13, 1979,  
and has submitted proof to the Department of Water Resources on January 26, 1983,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a spring,  
tributary to sinks, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                     | Period of Use                               | Rate of Diversion      | Annual Volume        |
|------------------------------------|---------------------------------------------|------------------------|----------------------|
| <u>Domestic</u><br><u>(1 Unit)</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>1.2</u> acre feet |
|                                    | from _____ to _____                         | at _____ cfs and       |                      |
|                                    | from _____ to _____                         | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 Section 7,  
Twp 16S, Rge 38E in the County of Franklin

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16S  | 38E   | 8    |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

**CONDITIONS OF APPROVAL**

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19<sup>TH</sup> day of MAY, 19 86.

Acting for the Director

Norman C Young

*gln*



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

March 8, 1983

Herbert N. Williams  
Rt. #1, Box 39  
Weston, Idaho 83286

RE: Permit No. 13-7267

Dear Mr. Williams:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

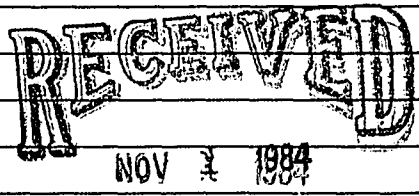
HAROLD W. JONES  
Sr. Resource Agent

HWJ:CM

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

13-7267  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS                                                                                                                      |
|-------------------------------------------------------------------------------|------|----------|------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          | <div style="text-align: center;">  </div> |
| <input type="checkbox"/> Telephone call made<br>(List Telephone No. used)     |      |          |                                                                                                                              |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |                                                                                                                              |
|                                                                               |      |          |                                                                                                                              |

Department of Water Resources

EXAMINATION

Date 8-24-83 Accompanied by Herbert Williams Total Q measured 0.04 cfs ✓  
 Source Spring ✓ Tributary to Sinks ✓ Supp. annubar measurement sheet used? \_\_\_\_\_  
 If source is surface water, estimate total flow of source \_\_\_\_\_  
 Methods of measurement Bucket + Stopwatch Meets permit requirements? \_\_\_\_\_

Measurement calculations: 2 gallons / 7 secs. = 17.14 gpm or 0.04 cfs ✓

allow 0.02 cfs as permit requests  
with 1.2 afa

| WELL/DIV. NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|---------------|----|------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
|               | NA | NA         | NA               |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |

System Description Catch basin with line to man-hole access & overflow then line to home

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE                        | Irrigation requirement = |              | AFA/Acre     |                |
|----------------------------|--------------------------|--------------|--------------|----------------|
|                            | Q (cfs)                  | V (afa)      | FROM         | TO             |
| <u>Domestic (1 unit)</u> ✓ | <u>0.02</u> ✓            | <u>1.2</u> ✓ | <u>1-1</u> ✓ | <u>12-31</u> ✓ |
|                            |                          |              |              |                |
|                            |                          |              |              |                |
|                            |                          |              |              |                |
|                            |                          |              |              |                |
|                            |                          |              |              |                |
| Total                      | <u>0.02 cfs</u> ✓        | <u>1.2</u> ✓ |              |                |

Remarks \_\_\_\_\_

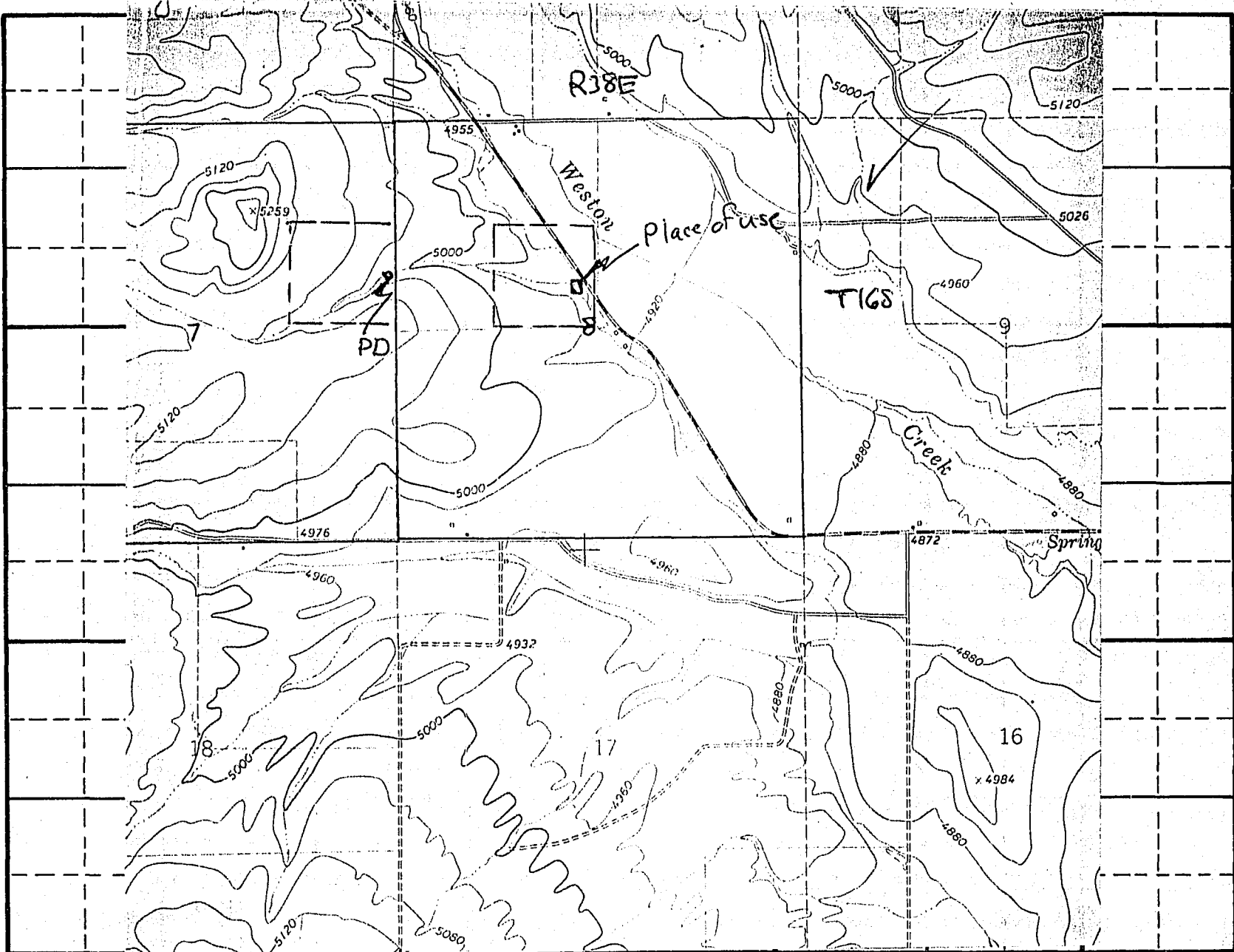
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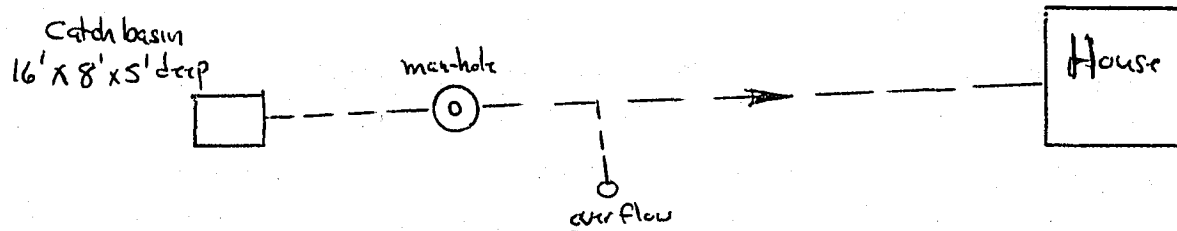
\_\_\_\_\_

# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NE 1/4 Sect. 7 T16S R38E

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16S  | 38E  | 8    |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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### Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature J.W. Jones      Date 4-9-84  
 Checked by K.C. Walker      Date 19 Oct 1984  
 Approved by K. Walker      Date 4-22-86

PERMIT NO. 13-7267 Herbert Williams  
 (Name)  
 EXAMINATION: DATE: 8-24-83 Accompanied by: H. Williams

| Motor Make | HP | Motor Serial No. | Pump Make | Pump Serial No. |
|------------|----|------------------|-----------|-----------------|
|            |    |                  |           |                 |
|            |    |                  |           |                 |
|            |    |                  |           |                 |

Measuring Device Type: Bucket & Stopwatch  
 Meter # \_\_\_\_\_ Annubar # \_\_\_\_\_ Size # \_\_\_\_\_

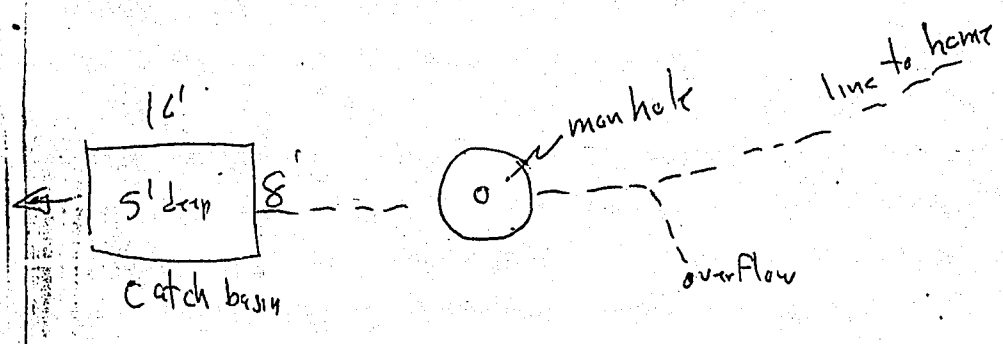
Remarks: Consent to trespass viewed at exam  
Gravity flow

Measurement calculations:  
2 gallons / 7 sec

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter \_\_\_\_\_ Length \_\_\_\_\_

pos 4" pipe at PD  
 above catch basin





State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 2, 1986

RE: Permit No. 13-7267

Herbert N. Williams  
Rt. 1, Box 39  
Weston, ID 83286

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 22, 1986

RE: Permit No. 13-7267

Herbert N. Williams  
Rt. 1, Box 39  
Weston, ID 83286

Dear Mr. Williams:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure