

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James A. &/or Dolletta Roberts Phone 747-3734  
Post office address Oxford Route, Clifton, Idaho 83228  
multiple

2. Source of water supply unnamed springs which is a tributary of sinks

3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 32 Township 13S  
Range 38E B.M. Franklin County, additional points of diversion if any: \_\_\_\_\_  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 32, T. 13S, R. 38E, B.M.

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.04 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. buried gravel packed perforated  
pipe into 2" diameter pipe to a storage tank (1,000 gal) then gravity flow to  
place of use

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE SW  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 33 Township 13S  
Range 38E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 40 head dairy cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Don Knight , Vernon & Grant Anderson

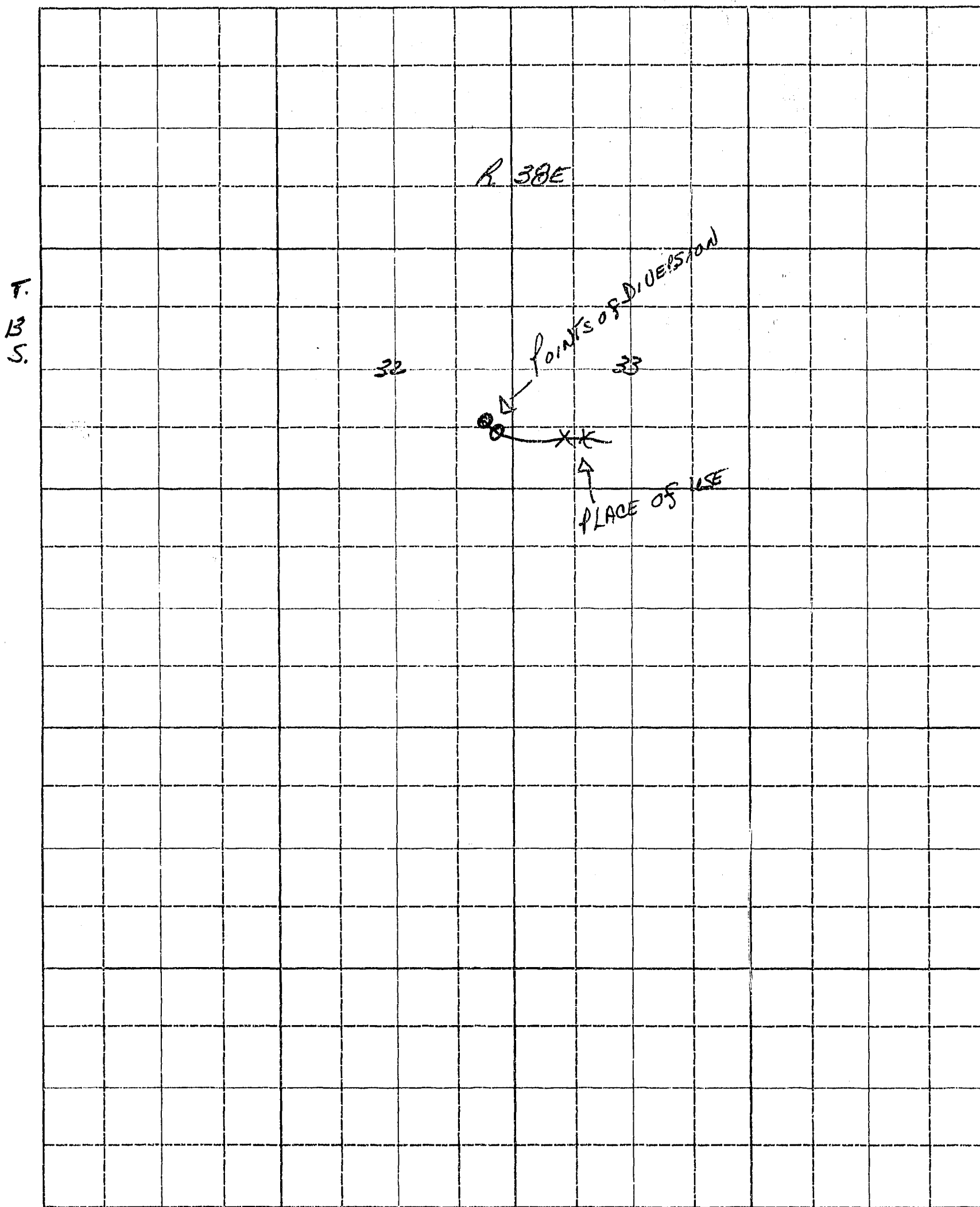
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has a verbal easement to trespass land with pipeline

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

✓ James A. Roberts  
(Applicant)

Proposed Priority 11/2/79  
Received by cw Date 11-19-79 Time 10:35A  
cw Date 11-02-79 Time 11:15 A.  
Preliminary check by ark Fee \$ 20.00  
Receipted by cw Date 11-02-79 #13782  
Publication prepared by cs Date 11-08-79  
Published in Preston Citizen  
Publication dates Nove. 15 and 22, 1979  
Publication approved JO Date 12/7/79  
Protests filed by: None  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7266, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or  
easement across the land of another.

Witness my hand this 17<sup>th</sup> day of November, 19 80.

L. Glen Saylor

No 999

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Franklin

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov. 15, 1979, and ending

with the issue of Nov. 22, 1979.

Fee \$ 13.32

Subscribed and sworn to before me this 30th day

of November, 1979.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

RECEIVED

DEC 6 1979

Department of Water Resources  
Eastern District Office

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7266

ROBERTS, JAMES A. and/or  
DOLLETTA

OXFORD ROUTE, CLIFTON, ID  
83228

Source: MULTIPLE UNNAMED  
SPRINGS tributary to SINKS

Date Filed: 11/02/1979

Amount: 0.08 CFS

Diversion Point: NESE SESE Sec 32  
T 13S R 38E, FRANKLIN CO.

Use: DOMESTIC (0.04 CFS) from  
01/01 to 12/31

STOCKWATER (0.04 CFS) from  
01/01 to 12/31

Place of Use: SESW SWSW Sec 33 T  
13S R 38E

Diversion Means: PUMP AND  
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 3, 1979.

C. STEPHEN ALLRED

Director

Published 11/15 and 11/22/79.

Legal No. 999-37L - Pub. Nov. 15  
and 22, 1979.

80  
15

20.000  
Identification No. 13 7266

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES A. & Dollette Roberts Phone: 747-3734  
post office address Oxford Route, Clifton, IDAHO
2. Source of water supply multiple unnamed springs which is a tributary of sinks
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 32 Township 13S  
Range 38E B.M. Franklin County; additional points of diversion if any:  
SESE sec 32 Twp 13S, Rge 38E B.M. Franklin
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .08 cfs for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
Amount .08 cfs for stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)
5. Total quantity to be appropriated:  
a. .08 cfs cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Buried gravel packed perforated pipe into 2" diam pipe to a storage tank (100 gal) then gravity flow to place of use.  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ existing
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: SE SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 33 Township 13S  
Range 38E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered 40 hd of dairy cattle  
(4) Name of municipality to be served n/a, or number of families to be supplied with domestic water 2  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

[illegible]

Total number of acres to be irrigated 5,000

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion.

Don Knight + Vernon Grant  
on Anderson

b. Who owns the land to be irrigated or place of use.

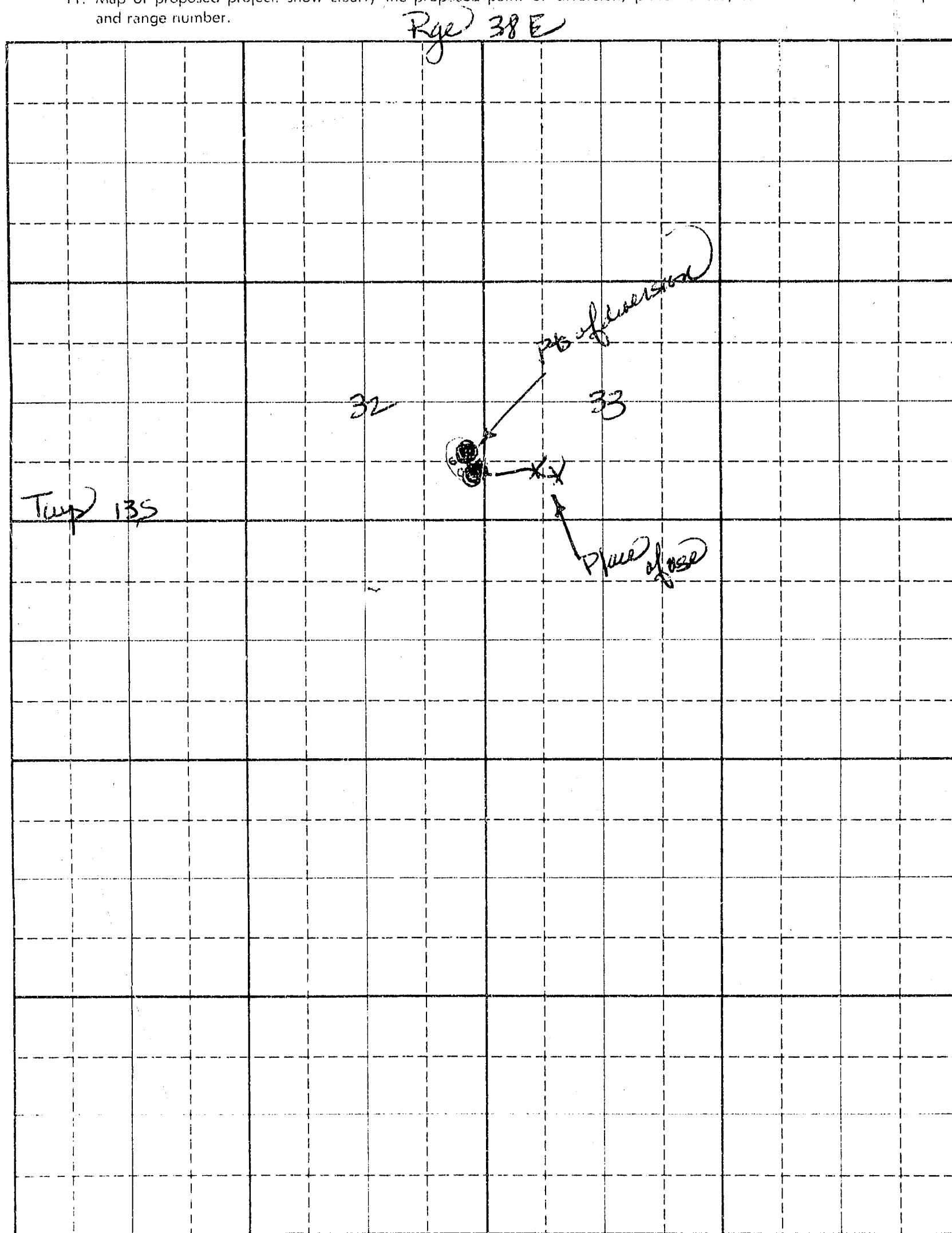
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant has a verbal easement

applicant to make this filing. Applicant has a verbal easement to trespass land with pipeline

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Roberts  
(Applicant)

Received by CW Date 11-08-79 Time 11:15A

Preliminary check by ARK Fee \$ 20.00

Received by CW Date 11-02-79 # 13782

Publication prepared by CW Date 11-08-79

Published in Preston Citizen

Publication dates Nov. 15 + 22 - 1979

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Protests filed by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by \_\_\_\_\_

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.

c. Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Director

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-2266-

ROBERTS, JAMES A. &/or DOLLETTA

OXFORD ROUTE, CLIFTON, ID 83228

Source: MULTIPLE UNNAMED SPRINGS tributary to SINKS

Date Filed: 11/02/1979

Amount: 0.08 CFS

Diversion Point: NESE SESE Sec 32 T 13S R 38E, FRANKLIN Co.

|               |            |                     |
|---------------|------------|---------------------|
| Use: DOMESTIC | (0.04 CFS) | from 01/01 to 12/31 |
| STOCKWATER    | (0.04 CFS) | from 01/01 to 12/31 |

Place of Use: SESW SWSW Sec 33 T 13S R 38E

Diversion Means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 3, 1979.

C. STEPHEN ALLRED

Director

Published 11/15 & 11/22/79.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

NOVEMBER 8, 1979

The Preston Citizen  
P. O. Box 472  
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 3, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

November 13, 1979

RE: Claim to a Water Right  
Application for Permit No. 13-7266

Mr. James A. Roberts  
Oxford Route  
Clifton, Idaho 83228

Dear Mr. Roberts:

Attached herewith is departmental receipt No. 13782 in the amount of \$40.00 for the above referenced applications.

We have taken the liberty of retyping your application in order to obtain a more clear copy. Please review this application, sign and return it to this office before December 3, 1979. Your cooperation in this matter is greatly appreciated.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN  
Sr. Resource Analyst

EC:CW

Enclosure

Attachment



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

November 13, 1979

RE: Application for Permit No. 13-7266 ROBERTS

Mr. Henry L. Moran  
Regional Environmental Supervisor  
Department of Health & Welfare  
636 Pershing  
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 3, 1979, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON  
SUPERVISOR,  
Eastern Region

RDC:cw

Enclosure



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT  
636 Pershing  
Pocatello, Idaho  
83201

19 November 1979

James A. and/or Dolletta Roberts  
Oxford Route  
Clifton, Idaho 83228

Re: Application #13-7266  
(Franklin County)

Dear Mr. and Mrs. Roberts:

We have reviewed the subject application for a permit to appropriate the public waters of the State of Idaho for domestic use and stock watering of dairy stock. Such water systems may be defined as a public non-community supply, depending upon the dairy grade and, if so, (to be determined by further investigation) must comply with the Idaho Regulations for Public Drinking Water Systems. A copy of the regulations is enclosed for your information.

By copy of this letter to the Southeastern District Health Department, we are apprising them of the application, requesting they make an investigation for the appropriation, and solicit their comments which are to be sent directly to the Department of Water Resources.

If we may be of further assistance, please do not hesitate to contact us.

Yours very truly,

Henry L. Moran, P.E.  
Rgnl. Environmental Supervisor

HLM/md  
Enc.

CC: Ron Carlson  
Jack Palmer  
Kathy Hill

NOV 20 1979

Department of Water Resources  
Eastern District Office

EQUAL OPPORTUNITY EMPLOYER

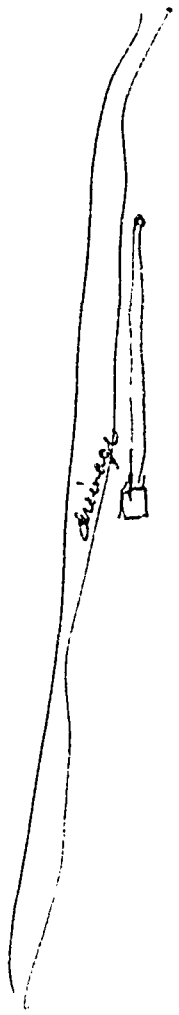
Pre Permit: 13-7266

6/13/80

James Roberts

At the time of the examination the creek was flowing approx .8 cts. due to the heavy rains just prior, and would be tributary to the Oxford slough.

The creek goes dry later in the season, and the spring itself could not supply enough water to make it to the slough.



proposed plastic covered pipe  
4" dia. 500' long  
to a concrete vault  
4' x 10' by 8' 1000 gal.  
1500' line to town.  
the measured 1.2 gal in 13.8 sec. approx 9 gpm .02 cts  
from pipe feeding vault.

INTER-DEPARTMENT MEMO — 1

FROM Ernest.

DATE 12/12/77.

TO

SUBJECT Prepermit Field inspection:- The Egt. should conduct a field inspection concerning this application for the purpose of examining the source of water to be appropriated. The geol. map indicates that springs arising in the designated location are probably nontributary however this should be confirmed.

SIGNATURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: jc

APPLICATION NUMBER: 13 7266

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_

- ☒ Yes ☐ No
- ☒ Yes ☐ No
- ☒ Yes ☐ No
- ☒ Yes ☐ No\*

Field check required. See attached  
Critical groundwater area. memos  
Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☐ Idaho Fish and Game Department. \_\_\_\_\_
- ☐ Idaho Department of Lands. \_\_\_\_\_
- ☐ U.S. Bureau of Land Management. \_\_\_\_\_
- ☐ U.S. Forest Service. \_\_\_\_\_
- ☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: jc Map No. DD-42
- ☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_
- ☒ Yes ☐ No\* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 12-23-79 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-6-79 ✓
- ☒ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_
- ☒ 11-02-1979 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson Date: 11-4-1980

STATE OFFICE REVIEW:

SLW/occard 04

- ☐ See attached sheet for more information.
- By: Robyn Date: 11/17/80

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

ROBERTS, JAMES A. & DOLLETTA  
OXFORD ROUTE  
CLIFTON, ID 83228

DECEMBER 01, 1980

RE: PERMIT NO. 13-7266

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James A. &/or Dolletta Roberts Phone 747-3734

Post office address Oxford Route, Clifton, Idaho 83228  
multiple

2. Source of water supply unnamed springs which is a tributary of sinks

3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 32 Township 13S

Range 38E B.M. Franklin County, additional points of diversion if any:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 32, T. 13S, R. 38E, B.M.

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.04 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b.  acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. buried gravel packed perforated  
pipe into 2" diameter pipe to a storage tank (1,000 gal) then gravity flow to  
place of use

b. Height of storage dam  feet, active reservoir capacity  acre-feet; total reservoir  
capacity  acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage  to  inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is  inches; proposed depth of well is  feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE SW  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 33 Township 13S  
Range 38E B.M.

(2) Amount of power to be generated:  horsepower under  feet of head.

(3) List number of each kind of livestock to be watered 40 head dairy cattle

(4) Name of municipality to be served , or number of families to be  
supplied with domestic water 2.

(5) If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. none

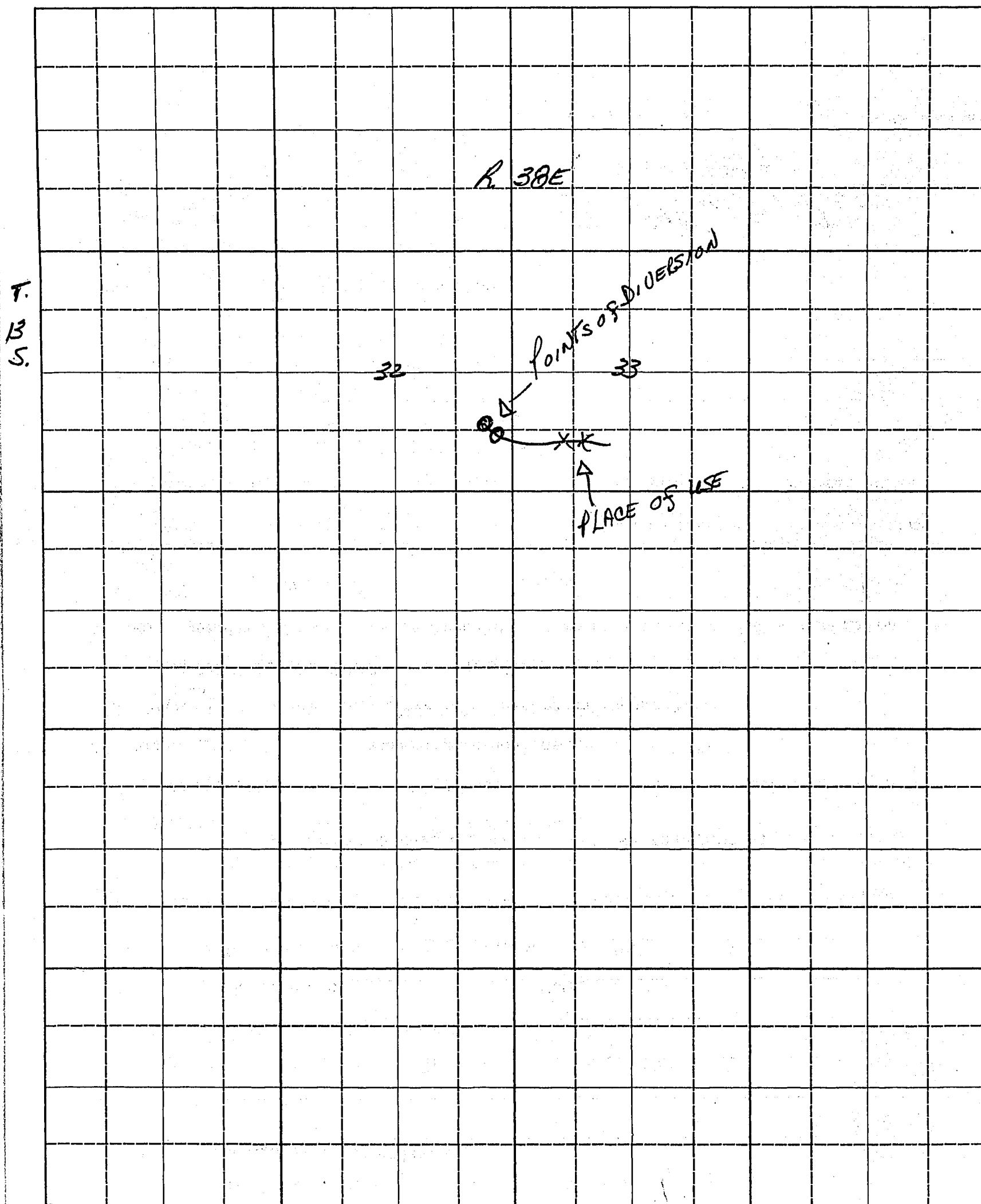
9. a. Who owns the property at the point of diversion Don Knight , Vernon & Grant Anderson

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has a verbal easement to trespass land with pipeline

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Roberts  
(Applicant)

Proposed Priority

11/2/79

Received by cw cw Date 11-19-79 11-02-79 Time 10:35A 11:15 A.

Preliminary check by ark Fee \$ 20.00

Receipted by cw Date 11-02-79 #13782

Publication prepared by cs Date 11-08-79

Published in Preston Citizen

Publication dates Nove. 15 and 22, 1979

Publication approved JO Date 12/7/79

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC RA

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7266, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 17<sup>th</sup> day of November, 19 80.

L. Glen Saylor  
Chief, Special Projects Bureau

20.00

Identification No. 13 7266

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES H. & Dollette Roberts Phone: 747-3734  
post office address Oxford Route, Clifton, IDAHO.
2. Source of water supply multiple unnamed springs which is a tributary of sinks
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 32 Township 13S  
Range 38E B.M. Franklin County; additional points of diversion if any:  
SESE sec 32 Twp 13S, Rge 38E B.M. Franklin
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
Amount .04 for stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .08 cfs cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Buried gravel packed perforated pipe into 2" diam pipe for a storage tank (1000 gal) then gravity flow to place of use.  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ (Mo. Day) to \_\_\_\_\_ (Mo. Day) inclusive.  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ existing
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 33 Township 13S  
Range 38E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 40 hd of dairy cattle  
(4) Name of municipality to be served n/a, or number of families to be supplied with domestic water 2.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

ufu

[illegible]

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

Don - Vernon & Grant  
on Knight + Anderson

b. Who owns the land to be irrigated or place of use.

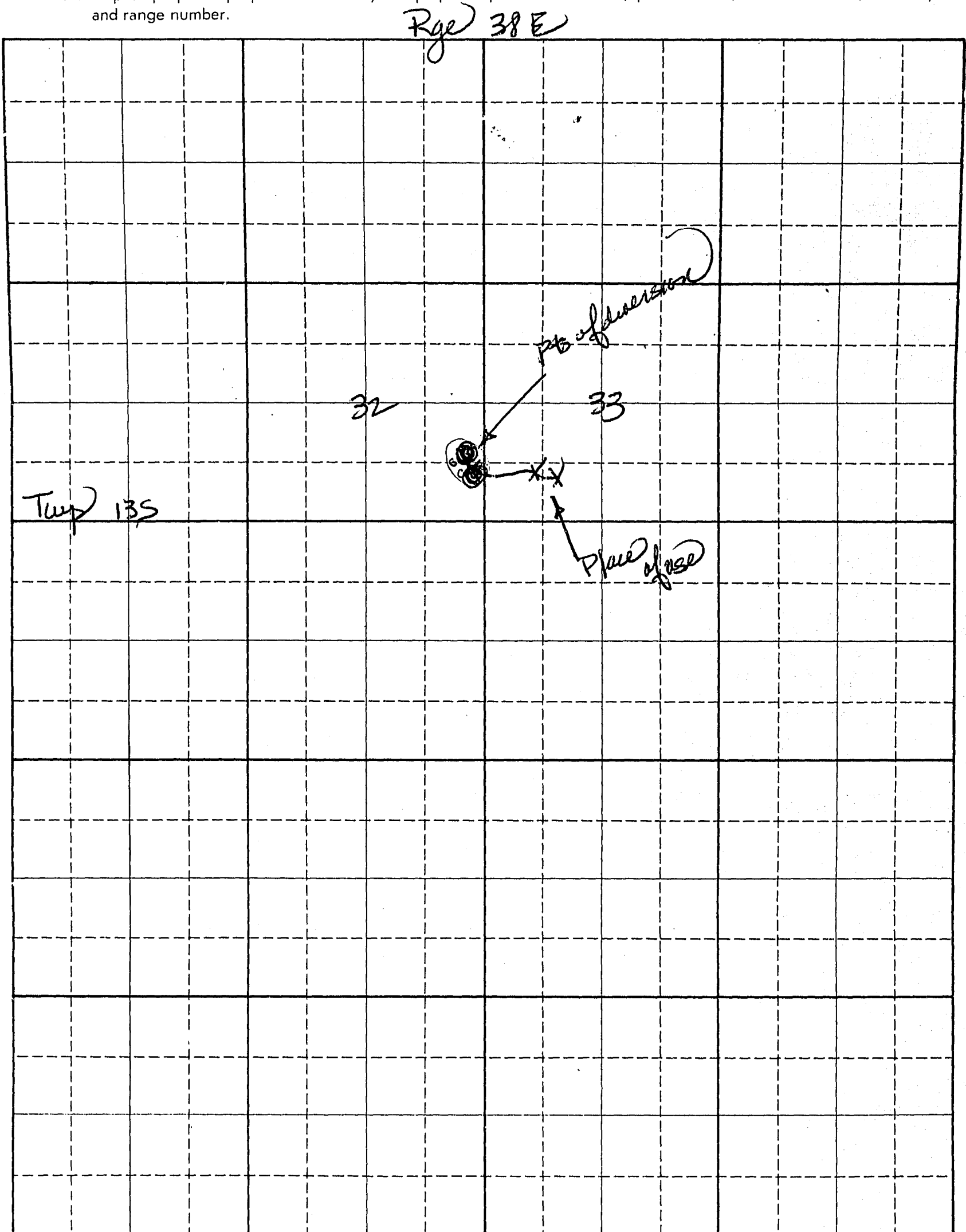
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Applicant has a verbal easement

Applicant has a verbal easement to trespass land with pipeline

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*James A. Roberts*  
(Applicant)

Received by CW Date 11-02-79 Time 11:15A

Preliminary check by ARK Fee \$ 20.00

Receipted by CW Date 11-02-79 # 13782

Publication prepared by CW Date 11-08-79

Published in Preston Citizen

Publication dates Nov. 15 + 22-1979

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by \_\_\_\_\_

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Director

No 999

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov. 15, 1979, and ending

with the issue of Nov. 22, 1979.

Fee \$ 1332

Subscribed and sworn to before me this 30th day of November, 1979.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

RECEIVED

DEC 6 1979

Department of Water Resources  
Eastern District Office

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7266

ROBERTS, JAMES A. and/or  
DOLLETTA

OXFORD ROUTE, CLIFTON, ID  
83228

Source: MULTIPLE UNNAMED  
SPRINGS tributary to SINKS

Date Filed: 11/02/1979

Amount: 0.08 CFS

Diversion Point: NESE SESE Sec 32  
T 13S R 38E, FRANKLIN CO.

Use: DOMESTIC (0.04 CFS) from  
01/01 to 12/31

STOCKWATER (0.04 CFS) from  
01/01 to 12/31

Place of Use: SESW SWSW Sec 33 T  
13S R 38E

Diversion Means: PUMP AND  
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 3, 1979.

C. STEPHEN ALLRED

Director

Published 11/15 and 11/22/79.

Legal No. 999-37L - Pub. Nov. 15  
and 22, 1979.

80  
D

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

ROBERTS, JAMES A. & DOLLETTA  
OXFORD ROUTE  
CLIFTON, ID 83228

DECEMBER 01, 1980

RE: PERMIT NO. 13-7266

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: jc APPLICATION NUMBER: 13 7266

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☐ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.
- Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_
- see attached memos*

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: jc Map No. DD-42  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 12-23-79 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-6-79 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
✓ 11-02-1979 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson Date: 11-4-1980

STATE OFFICE REVIEW:

SW to cond 04  
☐ See attached sheet for more information.  
By: Robyn Date: 11/17/80

RECEIVED  
NOV 15 1980  
Department of Water Resources

## INTER-DEPARTMENT MEMO — 1

FROM Ernest.

DATE 12/12/77.

TO

SUBJECT Prepermit Field inspection. The Dept. should conduct a field inspection concerning this application for the purpose of examining the source of water to be appropriated. The quad. map indicates that springs arising in the designated location are probably nontributary however this should be confirmed.

SIGNATURE

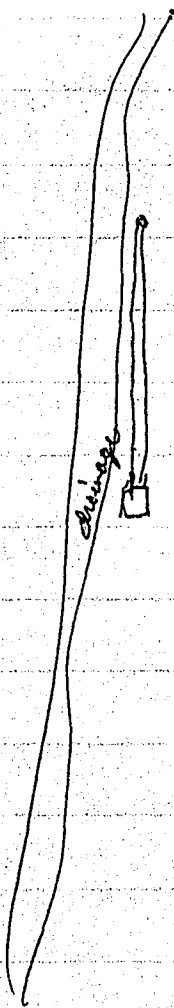
Pre Permit: 13-7866

6/13/80

James Roberts

At the time of the examination the creek was flowing approx. 8 cts. due to the heavy rains just prior, and would be tributary to the Oxford slough.

The creek goes dry later in the season, and the spring itself could not supply enough water to make it to the slough.



proposed plastic collection pipe  
4" dia. 500' long

for a concrete water  
4' by 10' by 8' 1000 gpd.

1500' line to house.

measured 2 gal in 13.8 sec. approx 9 gpm. 0.2 cts  
from pipe feeding water.



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT  
636 Pershing  
Pocatello, Idaho  
83201

19 November 1979

James A. and/or Dolletta Roberts  
Oxford Route  
Clifton, Idaho 83228

Re: Application #13-7266  
(Franklin County)

Dear Mr. and Mrs. Roberts:

We have reviewed the subject application for a permit to appropriate the public waters of the State of Idaho for domestic use and stock watering of dairy stock. Such water systems may be defined as a public non-community supply, depending upon the dairy grade and, if so, (to be determined by further investigation) must comply with the Idaho Regulations for Public Drinking Water Systems. A copy of the regulations is enclosed for your information.

By copy of this letter to the Southeastern District Health Department, we are apprising them of the application, requesting they make an investigation for the appropriation, and solicit their comments which are to be sent directly to the Department of Water Resources.

If we may be of further assistance, please do not hesitate to contact us.

Yours very truly,

Henry L. Moran, P.E.  
Rgnl. Environmental Supervisor

HLM/md  
Enc.

CC: Ron Carlson ✓  
Jack Palmer  
Kathy Hill

RECEIVED

NOV 20 1979

Department of Water Resources  
Eastern District Office

EQUAL OPPORTUNITY EMPLOYER



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

November 13, 1979

RE: Application for Permit No. 13-7266 ROBERTS

Mr. Henry L. Moran  
Regional Environmental Supervisor  
Department of Health & Welfare  
636 Pershing  
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 3, 1979, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON  
SUPERVISOR,  
Eastern Region

RDC:cw

Enclosure

November 13, 1979

RE: Claim to a Water Right  
Application for Permit No. 13-7266

Mr. James A. Roberts  
Oxford Route  
Clifton, Idaho 83228

Dear Mr. Roberts:

Attached herewith is departmental receipt No. 13782 in the amount of \$40.00 for the above referenced applications.

We have taken the liberty of retyping your application in order to obtain a more clear copy. Please review this application, sign and return it to this office before December 3, 1979. Your cooperation in this matter is greatly appreciated.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN  
Sr. Resource Analyst

EC:CW

Enclosure

Attachment

C  
O  
P  
Y

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

NOVEMBER 8, 1979

The Preston Citizen  
P. O. Box 472  
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 3, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-2266-

ROBERTS, JAMES A. &/or DOLLETTA

OXFORD ROUTE, CLIFTON, ID 83228

Source: MULTIPLE UNNAMED SPRINGS tributary to SINKS

Date Filed: 11/02/1979

Amount: 0.08 CFS

Diversion Point: NESE SESE Sec 32 T 13S R 38E, FRANKLIN Co.

|               |            |                     |
|---------------|------------|---------------------|
| Use: DOMESTIC | (0.04 CFS) | from 01/01 to 12/31 |
| STOCKWATER    | (0.04 CFS) | from 01/01 to 12/31 |

Place of Use: SESW SWSW Sec 33 T 13S R 38E

Diversion Means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 3, 1979.

C. STEPHEN ALLRED

Director

Published 11/15 & 11/22/79.

July 19, 1983

James A. &/or Dolletta Roberts  
Rt. 1, Box 77  
Clifton, ID 83228

Dear Mr. and Mrs. Roberts:

Re: Permit No. 13-7266

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit.

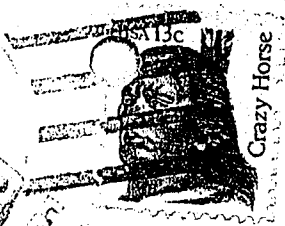
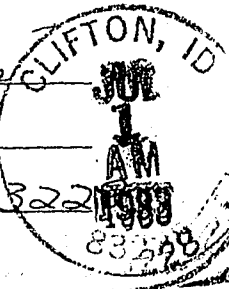
It is the department's understanding that a field exam has been conducted by one of our regional office staff. Based on his recommendations, a water right license will be issued.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK  
Sr. Secretary

Jamie Roberts  
Rt. 1 Box 77  
Clifton, Wyo. 83221



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7266.

Name(s) of Permit Holder: James A & Doretta Roberts

Post Office Address: Rt. 1 Box 77

Clifton, Ida. 83228 Tel. No. 747-3734

Source of Water: unnamed springs

Extent of Use: ☒ Domestic 1 (number of households)  
☒ Stockwater 50 (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 1, 1983  
Date

Doretta L. Roberts  
Signature of Permit Holder



John V. Evans  
Governor

A. Kenneth Dunn  
Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

July 27, 1983

James A. and/or Dolletta Roberts  
Rt. 1, Box 77  
Clifton, ID 83228

RE: Permit #03-7266

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

       A field examination of your system has been scheduled for                                 .

If this time and date is not convenient for you, please contact this office as soon as possible.

  X   A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES  
Sr./ Resource Agent

HWJ:JK

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7266 Priority November 2, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that James A. &/or Dolletta Roberts  
of Clifton, Idaho, has complied with the terms and conditions of Permit  
No. 13-7266 issued pursuant to Application for Permit dated November 2, 1979,  
and has submitted proof to the Department of Water Resources on July 5, 1983,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from a spring,  
tributary to sinks, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                               | Rate of Diversion      | Annual Volume        |
|-------------------|---------------------------------------------|------------------------|----------------------|
| Domestic (1 Unit) | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>1.2</u> acre feet |
| Stockwater        | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>1.6</u> acre feet |
|                   | from _____ to _____                         | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 32,  
Twp 13S, Rge 38E in the County of Franklin

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 13S  | 38E   | 33   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19<sup>th</sup> day of MAY, 19 84.

Acting for the Director

*Norman C Young*

DKI

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

13-7266

Permit No.

**CONTACT WITH PERMIT HOLDER**

|                                                     | DATE | INITIALS | REMARKS |
|-----------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed: |      |          |         |
|                                                     |      |          |         |
| <input type="checkbox"/> Telephone call made:       |      |          |         |
| (List Telephone No. used)                           |      |          |         |
|                                                     |      |          |         |
| <input type="checkbox"/> Appointment scheduled for: |      |          |         |
| (Date, time, location)                              |      |          |         |

## EXAMINATION

Date 6/13/80 Accompanied by Jamen Roberts's son Total Q measured .02 cfs ✓  
If source is surface water, estimate total flow of source Stream flowing approx .9 cfs  
Methods of measurement Bucket + Stopwatch Meets Permit requirements? Yes

Measurement calculations:

$$2 \text{ gal in } 13.8 \text{ sec.} = 8.7 \text{ gal in } 1 \text{ minute} = .02 \text{ cfs}$$

$$.02 \text{ cfs} \times 1.9835 \text{ cfs AF/4y} \times 365 \text{ d/yr} = 14.5 \text{ AF/yr.} \leftarrow$$

Assigned values as per administrator memorandum

not 2-speed Domestic .02cts ✓ 1.2 AF/Amr. ✓  
stockwater .02cts ✓ 1.5, aff/affery water  
04 AF/Anchorses

per admin 2.0 (39 days x .0391) = 1.52  
memo 0.2 (3 horses x .0134) = 0.04 allow 1.6A

[illegible]

System Description A buried 4" plastic collection pipe is perforated, reduces to a 1 1/2" metal pipe which discharges into a concrete vault 10' x 4' x 8' deep (minimum 100 gal) gravity feed by 1 1/2" x 1500' to house and barn. 1 house, 8 chickens - 39 hd dairy cattle, 3 hd horses, water supplied to stock by bucket - 4' trough 8' trough

## RECOMMENDED AMOUNTS

Irrigation requirement = \_\_\_\_\_ AFA/Acre

| USE                  | Q (cfs)    | V (afa)                   | FROM    | TO       |
|----------------------|------------|---------------------------|---------|----------|
| Domestic (1 house) ✓ | 0.02 cfs ✓ | 1.2 AF/An. ✓              | Jan 1 ✓ | Dec 31 ✓ |
| Stockwater ✓         | 0.02 cfs ✓ | <del>1.5 AF/An.</del> 1.6 | Jan 1 ✓ | Dec 31 ✓ |
|                      |            |                           |         |          |
|                      |            |                           |         |          |
|                      |            |                           |         |          |
|                      |            |                           |         |          |
|                      |            |                           |         |          |
|                      |            | 2.8                       |         |          |
| Total                | 0.02 cfs ✓ | <del>2.7 AF/An.</del>     | Jan 1   | Dec 31   |

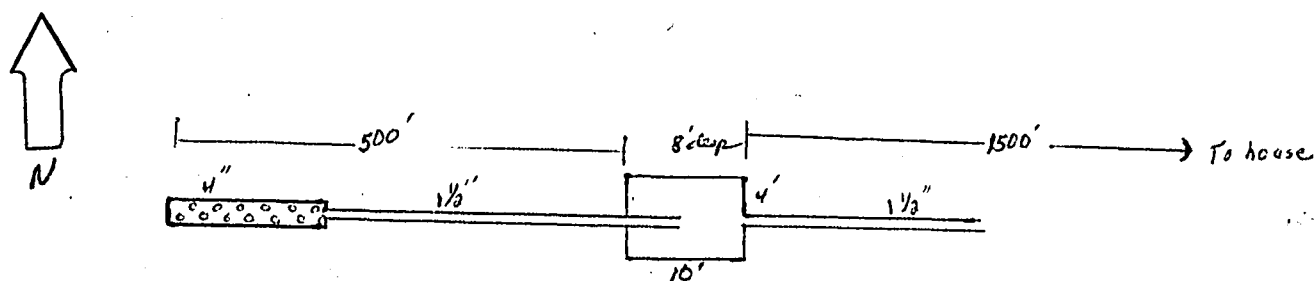
Remarks ~~to be sw sw~~ gravity flow.

A38E  
MAP (Attach Aerial Photo)

A hand-drawn map on a grid. The grid is labeled "T 13 S" on the left side. The map shows a path starting from a point labeled "P.D." (Point of Departure) and ending at a point labeled "P.O.U." (Point of Use). The path is marked with a line and an arrow. There are two "33" labels on the grid, one near the path and one further right. A checkmark is also present.

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ SESE + NESSE Sec 32 T135 R38EBM. Franklin

Place(s) of Use ✓

[illegible]

Legal confirmed by Assessor

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature

Checked by

Approved by \_\_\_\_\_

Date Jan 1, 20

ate 1-30-81

Date 4-17-1984



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

May 2, 1984

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

RE: Permit No. 13-7266

James A. &/or Dolletta Roberts  
Rt. 1, Box 77  
Clifton, ID 82228

Dear Mr. and Mrs. Roberts:

A representative of this Department has made an examination of the works covered by your Permit No. 13-7266, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.02 cfs Source: a spring trib to sinks

The maximum quantity diverted shall not exceed 2.8 acre feet  
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 32, Twp 13S, Rge 38E

Beneficial Use: Domestic use for 1 unit and stockwater within SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Sec. 33, Twp 13S, Rge 38E

Priority date established: November 2, 1979

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

May 21, 1984

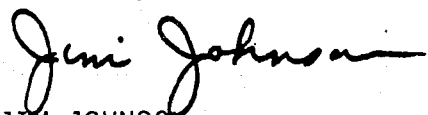
RE: Permit No. 13-7266

James A. &/or Dolletta Roberts  
Rt. 1, Box 77  
Clifton, ID 83228

Dear Mr. and Mrs. Roberts:

Enclosed herewith is a copy of the Water Right License issued on the above  
referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure