

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant J. C. H., Inc. Phone 392-6597  
Post office address 522 Harrison Boulevard, Ogden, Utah 84404  
2. Source of water supply unnamed springs which is a tributary of sinks  
3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 31 Township 12S  
Range 41E B.M. Franklin County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.10 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.05 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two (2) buried 4" perforated pipes  
collect water and divert into gravity flow irrigation system and small pond for  
stockwatering  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 31 Township 12S  
Range 41E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 150 head of range cattle  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Applicant

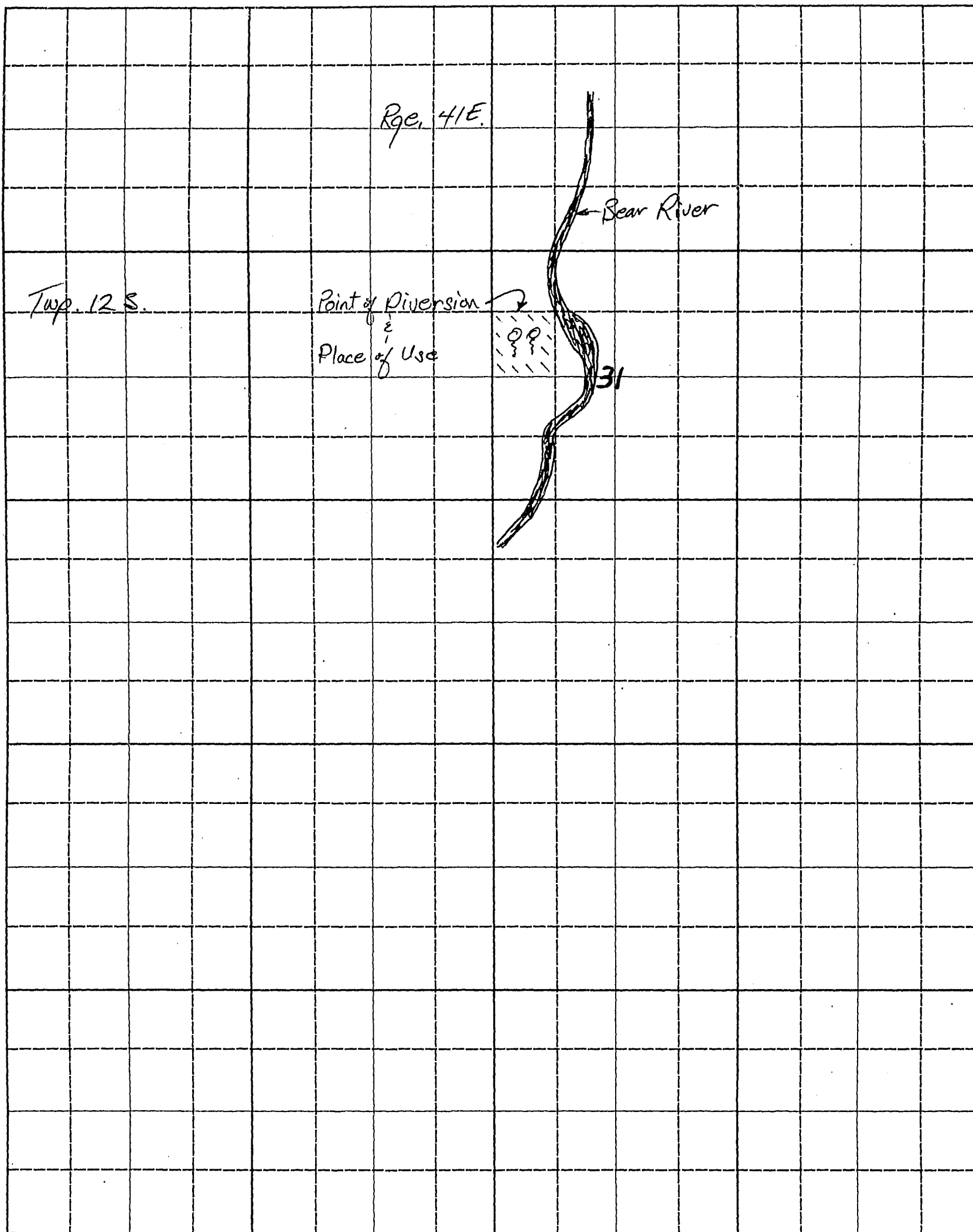
b. Who owns the land to be irrigated or place of use      Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks \_\_\_\_\_

~~the point of diversion, place of use, section number,~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. L. H. Inc.  
By Arthur J. Hays (Applicant) (dec)

Proposed Priority 3-7-79 dh 3-25-79  
dh 3-07-79  
Received by dh Date 2-28-79 Time 11:30 a.m.  
Preliminary check by EMC Fee \$ 20.00  
Receipted by dh Date 3-7-79 #12941  
Publication prepared by dh Date 3-9-79  
Published in Preston Citizen (Notice of Correction)  
Publication dates March 15 & 22, 1979 and April 12 & 19, 1979  
Publication approved Date 4-4-79  
Protests filed by: None  
Copies of protests forwarded by  
Hearing held by Date  
Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7250, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 8<sup>th</sup> day of December, 19 80.

J. Glen Saxton  
Chief, Operations Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant J. C. H. Inc. Phone 392-6397  
Post office address 522 Harrison Blvd. Ogden Utah. 84404  
2. Source of water supply unnamed springs. which is a tributary of sinks.  
3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 31 Township 12S  
Range 41E B.M. Franklin. County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.10 cfs. for Irrigation. purposes from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum) Jan 1 Dec 31  
Amount 0.05 for stockwater purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum) 7  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cfs. cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two (2) buried 4" perforated pipes collect water & divert into gravity flow irrigation system and small pond for stockwatering  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 31 Township 12S  
Range 41E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 150 hd of rge cattle  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

- VOID -

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

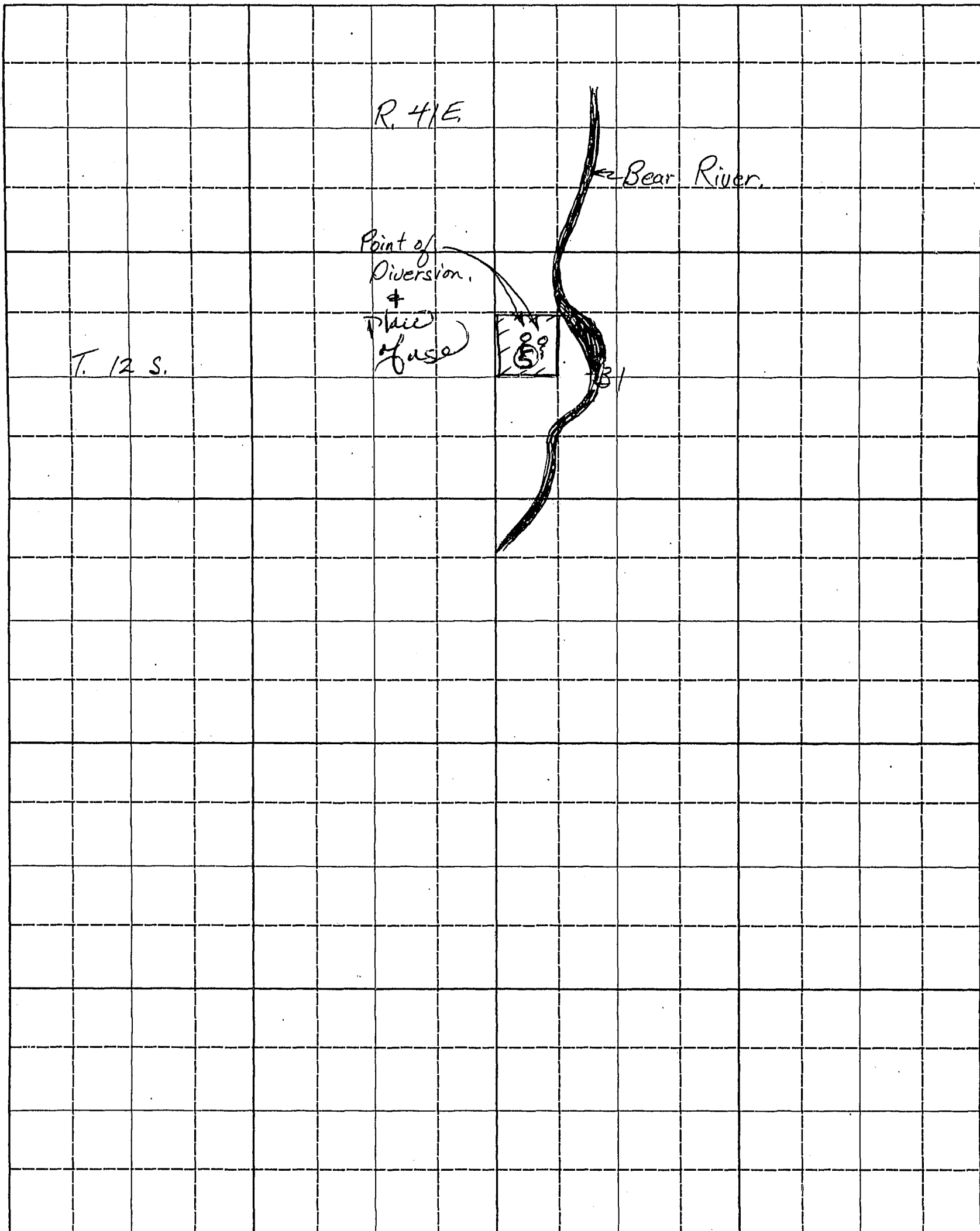
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks —

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. C. H. Inc  
(Applicant)

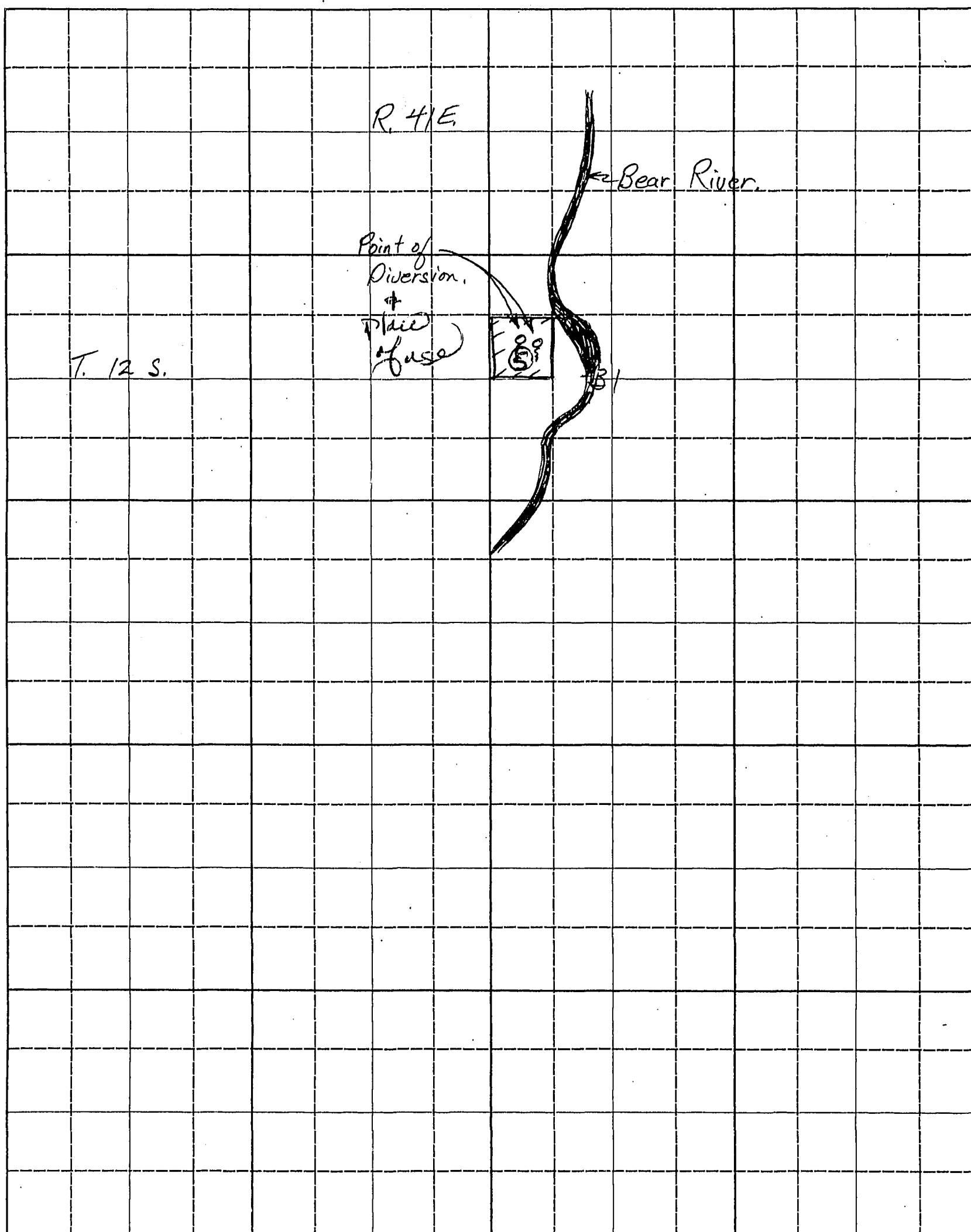
By Charles H. H. Inc  
C. H. H. Inc

DESTROY

LAST

FRAME

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x J. C. H. Inc  
(Applicant)  
By Carlos Kuslop (Sec)  
CUSTODIAN

Received by dh dh Date 3-7-79 2-28-79 Time 11:30 a.m.  
Preliminary check by AR Fee \$ 20.00 97-10  
Receipted by dh Date 3-7-79 #12941  
Publication prepared by dh Date 3-9-79  
Published in Preston Citizen  
(Notice of Correction)  
Publication dates March 15 & 22, 1979 and April 12 & 19, 1979  
Publication approved 9/4/79 Date 4/4/79 87 5/9/79  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
Director

No 848

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Franklin } ss.

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

MARCH 15, 1979, and ending with the issue of MARCH 22, 1979...

Fee \$ 13.20

Subscribed and sworn to before me this 30th day of MARCH, 1979.

Kevin O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires JUNE 7, 1982

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

13-7250

J.C.H., INC.  
522 HARRISON BOULEVARD, OGDEN, UT 84404

Source: UNNAMED SPRINGS tributary to SINKS

Date Filed: 03-07-1979

Amount: 0.15 CFS

Diversion Point: SWNW Sec 31 T 125 R 41E, FRANKLIN Co.

Use: STOCKWATER (0.05 CFS) from 01/01 to 12/31

IRRIGATION (0.10 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 31 T 125 R 41E FOR 5 ACRES

Diversion Means: PIPES AND POND

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before April 2, 1979.

C. STEPHEN ALLRED  
Director

Legal No. 848 - 33 L - Pub. March 15 and March 22, 1979.

RECEIVED

APR 4 1979

Department of Water Resources  
Eastern District Office

No 867

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 12, 1979, and ending

with the issue of April 19, 1979.

Fee \$ 12.00

Subscribed and sworn to before me this 26th day of April, 1979.

Kevin O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

### NOTICE OF CORRECTION

Notice is hereby given that application for permit No. 13-7250 in the name of J.C.H., Inc. was advertised incorrectly on March 15 and 22, 1979. The diversion point was advertised as being within the SWNW Sec 31 T 12S R 41E, Franklin Co. and the place of use was advertised as being within the SWNW Sec 31 T 12S R 41E.

WHEREAS, the actual diversion point is within the SWNW Sec 31 T 12S R 41E, Franklin Co., and the actual place of use is within SWNW Sec 31 T 12S R 41E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before April 30, 1979.

C. STEPHEN ALLRED  
Director

Published in the Preston Citizen on April 12 and 19, 1979.

Legal No. 867-25L - Pub. April 12 and 19, 1979.

RECEIVED

MAY 2 1979

Department of Water Resources  
Eastern District Office

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. T.C.N.

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) S.M. 3-8-79

In form to receipt yes

(2) S.M. 3-8-79

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) S.M. 3-8-79

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant  
☐ Request Dam Safety Information

(4) S.M. 3-8-79

In form for advertising

(5) S.M. 3-8-79

Platted on Map No. \_\_\_\_\_

(6) S.M. 3-8-79

Located within Water District No. 13-M

(7) S.M. 1

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) S.M. 1

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use \_\_\_\_\_

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) CW 5-09-79  
DH 4-4-79

Collection received 5/02/79  
Affidavit of Publication received (date) 4-4-79

(12) DH 4-4-79

Final date for protests APRIL 30, 1979  
Protests received: yes \_\_\_\_\_ no ☒

(13) EMC 11-17-1980

All requested information received from agencies or applicant: yes \_\_\_\_\_ no ☒

(14) EMC 11-17-1980

Action recommended:

☒ Approve ☐ Deny

3-7-1979 Proposed Priority

Reason for Reduction \_\_\_\_\_

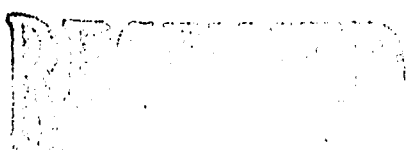
Measuring device required \_\_\_\_\_

See attached sheet for other conditions of approval \_\_\_\_\_

No special conditions for approval \_\_\_\_\_

(15) District astoria

By Ernest Carlson Date 11-17-1980



Department of Water Resources

**J.C.H., INC.**  
522 HARRISON B.  
OGDEN, UTAH 84404

589

97.10  
1243

Feb 27 1979

PAY TO THE ORDER OF State of Idaho - Dept of Water Resources \$ 40.00

Forty no 100 DOLLARS

**Bank of Utah**  
OGDEN UTAH 84402

*Water Permit*

**J.C.H., INC.**  
*Curtis Bishop*

⑆1243⑈0010⑆0101042597⑈

MARCH 1, 1979

Curtis Bishop, Secy.  
J. C. H., Inc.  
522 Harrison Boulevard  
Ogden, Utah 84404

Dear Sir:

I am returning to you your claim and application for permit, along with your check No. 589 in the amount of \$40.00 which you submitted for the statutory filing fees. There are several items in the claim that are not very clear.

1. If you have 1.50 cfs of water from the spring decreed to your lands with a priority of June 1, 1870, why wasn't 4.45 cfs decreed instead, if this much water was being used since that time? Please recheck your priority date on additional waters from this source, keeping in mind that your claim should reflect an amount of water put to beneficial use since your claimed priority. The claim should not reflect intended or proposed future use of the water.

2. Under additional points of diversion you indicate all of the SW $\frac{1}{4}$  of Section 31. The point of diversion is that point you physically take control of the water. You must describe each point of diversion as being within a particular 40-acre tract.

3. Please convert gpm to cfs under each specific use listed under Item 3.

4. The description of the location of the place of use under Item 6 does not correspond with your map of the place of use.

5. Under Item 6 b, please indicate the type of stock you are watering.

J. C. H., Inc.  
March 1, 1979  
Page 2

In the application for permit, the point of diversion described under Item 3 does not correspond with the location you have drawn on the map. It appears that the range has been incorrectly described.

Please make the necessary corrections and return the claim and application together with your check for the statutory filing fee of \$40.00.

Sincerely yours,

*Anthony R. Kozlowski*  
ANTHONY R. KOZLOWSKI  
Sr. Water Resource Agent

ARK:dh

Enclosures

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

---

13-7250

J. C. H., INC.

522 HARRISON BOULEVARD, OGDEN, UT 84404

Source: UNNAMED SPRINGS tributary to SINKS

Date Filed: 03/07/1979

Amount: 0.15 CFS

Diversion Point: SWNW Sec 31 T 12S R 41E, FRANKLIN Co.

Use: STOCKWATER (0.05 CFS) from 01/01 to 12/31  
IRRIGATION (0.10 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 31 T 12S R 41E FOR 5 ACRES

Diversion Means: PIPES AND POND

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before APRIL 2, 1979.

C. STEPHEN ALLRED

Director

Published 3/15 & 3/22/79.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, ID 83401  
(208) 523-7186

MARCH 9, 1979

Preston Citizen  
Box 472  
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 2, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor

Encl.

---

April 2, 1979

The Preston Citizen  
Box 472  
Preston, Idaho 83263

Gentlemen:

Re: Application for Permit No. 13-7250 - J.C.H., Inc.

Please send an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published March 15 and 22, 1979.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh

INTER-DEPARTMENT MEMO — 1

FROM

DATE

TO Donna

SUBJECT - 13-7250 This lg needs a prepermit exam prior to  
final action.

Also notice of Correction

SIGNATURE

NOTICE OF CORRECTION

Notice is hereby given that application for permit No. 13-7250 in the name of J. C. H., Inc. was advertised incorrectly on March 15 and 22, 1979. The diversion point was advertised as being within the SWNW Sec 31 T 12S R 41E, Franklin Co. and the place of use was advertised as being within the SWNW Sec 31 T 12S R 41E.

WHEREAS, the actual diversion point is within the SWNW Sec 31 T 12S R 41E, Franklin Co, and the actual place of use is within SWNW Sec 31 T 12S R 41E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before April 30, 1979.

C. STEPHEN ALLRED  
Director

Published in the Preston Citizen on April 12 & 19, 1979.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

April 5, 1979

Preston Citizen  
Box 472  
Preston, Idaho 83263

Gentlemen:

Re: Claim No. 13-4099 - Smith (Notice of Correction)

App. No. 13-7250 - J C H Inc. Notice of Correction

We are resubmitting a legal notice to be published on April 12 and 19, 1979. This notice was originally published in your newspaper on March 1 and 8, 1979. Unfortunately, it was advertised incorrectly. As we did not receive a galley proof, we had no way of checking the accuracy of this legal notice before it went to print. Therefore, we request that this be advertised again at your expense. Please submit a galley proof before the first date of publication for our review.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this Department by April 30, 1979. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh  
Enclosure

April 20, 1979

Curtis Bishop, Secy.  
J. C. H., Inc.  
522 Harrison Boulevard  
Ogden, Utah 84404

Dear Mr. Bishop:

In order to provide a neater copy for our records we have taken the liberty of retyping your application for permit and are forwarding this copy to you for your signature.

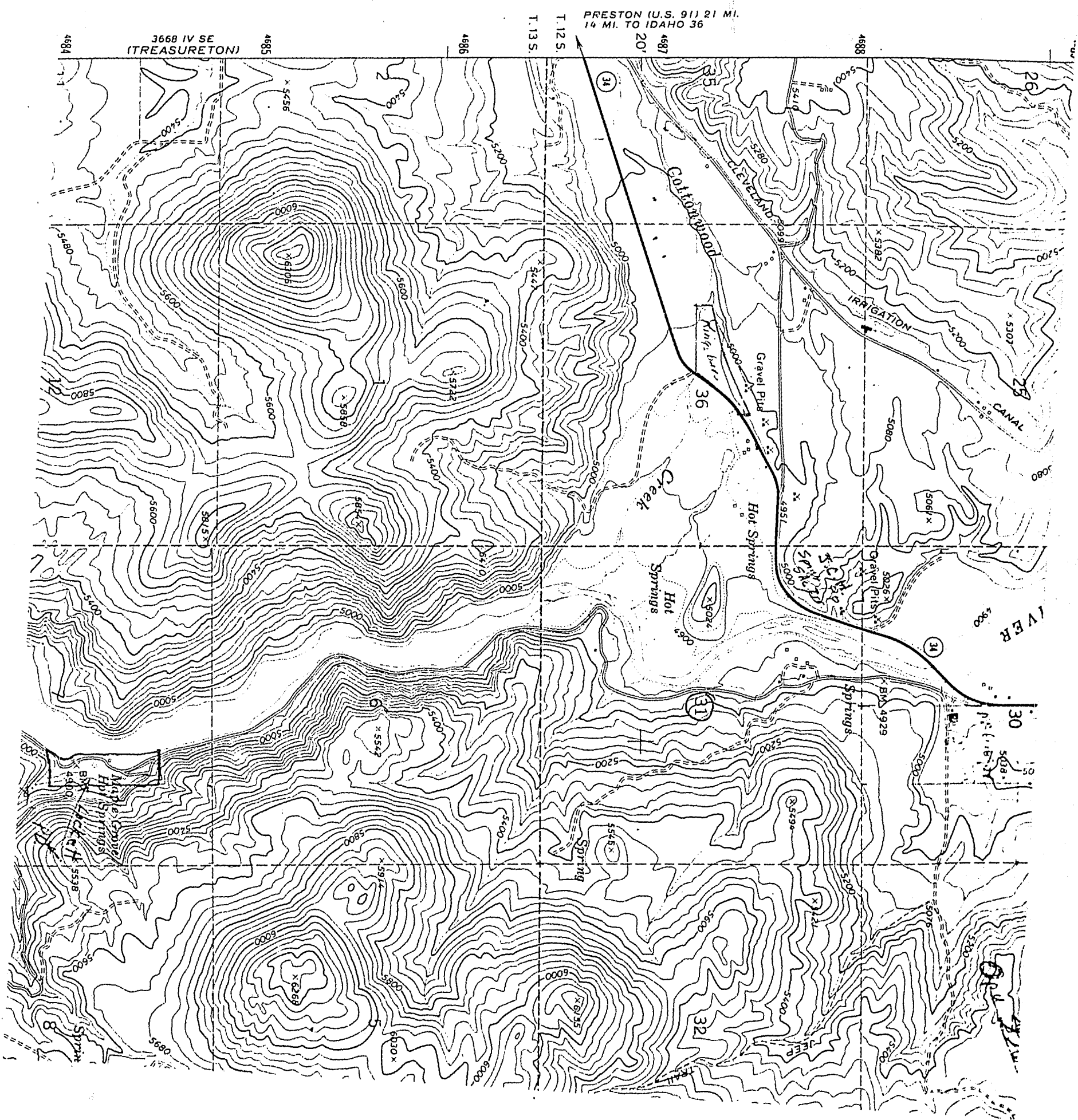
The Department has initiated the processing of your application with the last date of protest scheduled to be April 30, 1979. We would appreciate you returning the signed application to our office on or before this date. Should you have any questions concerning this matter, please feel free to contact our eastern regional office.

Respectfully submitted,

ERNEST M. CARLSEN  
Water Resource Analyst

EMC:dh

Enclosure



Question - is spring tributary to Bear River

Answer - Spring in question was a muddy area ( $\frac{1}{4}$  mile from River) tributary to sink. After putting in a perf. pipe drain system, water now flows to an open ditch which then flows to Bear River.

Separate pump irrigation system exists on same ground using water from other Spring / pond area.

HWT

STAFF REVIEW - STATE OFFICE

- |                                          |                                                         |
|------------------------------------------|---------------------------------------------------------|
| 1. <u>OK</u> Name vs. Signature          | 7. <u>OK</u> Place of Use for other than irrig.         |
| 2. <u>OK</u> Source                      | 8. <u>OK</u> Place of Use for irrigation (add acres)    |
| 3. <u>OK</u> Point of Diversion          | 9. <u>OK</u> Property Owner at Pt. of Div. & Pl. of Use |
| 4. <u>OK</u> Amnt. & Period of Use       | 10. <u>OK</u> Map                                       |
| 5. <u>OK</u> Descrip. of Diverting Wrks. | 11. <u>OK</u> Fee & Rec't. No.                          |
| 6. <u>OK</u> Time req. for Proof of B/U  |                                                         |

Copies Sent To:

|                                 |                      |
|---------------------------------|----------------------|
| _____ Idaho Health Department   | _____ U.S.F.S.       |
| _____ Idaho Fish & Game Dept.   | _____ Dept. of Lands |
| _____ Bureau of Land Management | _____ Other          |

Dam Safety Information \_\_\_\_\_ (Goes to Permit Section)

Check:

Critical G.W. Area \_\_\_\_\_ yes \_\_\_\_\_ (no)

Other rights on same land NONE

Withdrawals of all protests received \_\_\_\_\_ yes \_\_\_\_\_ no

Conditions:

ID Power Co. Letter - Snake R. \_\_\_\_\_

Meas. Dev. or Sc. Meas. NO

ID Power Co. Letter - G.W. & Tribs. \_\_\_\_\_

Totalizing meter \_\_\_\_\_

Snake River Condition \_\_\_\_\_

Supplemental \_\_\_\_\_

Payette River Letter \_\_\_\_\_

Right-of-Way Cond. \_\_\_\_\_

✓ Priority Date 3-7-1979

Watermaster Cond. \_\_\_\_\_

Wtr. Dist No. \_\_\_\_\_

Water Quality #16 \_\_\_\_\_

Meas. Dev. Cond. for apps within a Water Dist. NO

Water Quality #10 \_\_\_\_\_

intrastate \_\_\_\_\_ interstate \_\_\_\_\_

SLW/cond

Robyn  
Reviewer

12/3/80  
Date

S T A E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

J. C. H., INC.  
522 HARRISON BOULEVARD  
UGDEN, UT 84404

DECEMBER 23, 1980

RE: PERMIT NO. 13-7250

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138349

J. C. H., INC.  
522 HARRISON BOULEVARD  
OGDEN, UT 84404

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7250 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED

NOV 26 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 13-7250

Name(s) of Permit Holder: J.C.H. INC. RTD #1 Box 106A  
LOGAN, UTAH 84321

Post Office Address: \_\_\_\_\_

Telephone No. 752-2752

Source of Water: Field Drainage or unnamed Springs

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater 150 Head Beef (number and type of stock)

Irrigation 15 (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: 1 Mar 1979

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

A. Jay Nelson

(Name)

RT 1 Box 106A Logan, UT

(Address)

801-752-2752

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10 Nov 1985  
Date

A. Jay Nelson, Pres. of J.C.H. Inc.  
Signature of Permit Holder (and Title, if appropriate)

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 13-07250

Priority: March 7, 1979 Amount: 0.15 CFS 17.1 AFA

This is to certify, that J.C.H. INC.

RFD #1 BOX 106A

LOGAN, UT 843210000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 7, 1979, and has submitted proof to the Department of Water Resources on November 26, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .150 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/01       | 0.10 CFS                 | 15.0 AFA      |
| STOCKWATER            | 01/01 to 12/31       | 0.05 CFS                 | 2.1 AFA       |
|                       | Totals               | 0.15 CFS                 | 17.1 AFA      |

LOCATION OF POINT OF DIVERSION(S): SWSWNW , Sec. 31, Township 12S, Range 41E  
FRANKLIN County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 12S        | 41E        | 31         | LOT 2(SWNW)  | 5            |              | 5            |

Total number of acres irrigated: 5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

PAGE 2

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 13-07250

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup>  
day of FEBRUARY, 1989.

Acting for the Director

*Norman C. Young*

Form 204-p  
6/82

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 13-7250

Name(s) of Permit Holder(s): J.C.H. INC.

Post Office Address: RT 1 Box 106 Logan, UT 84321

Tel. No. 801-752-2752

☐ I hereby certify that construction of diversion works for the above referenced permit began on 1 MARCH 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

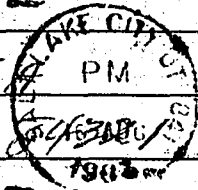
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

1 April 1983  
(Date)

H. J. Nelson, Pres.  
Signature of Permit Holder

J.C.H. Inc.  
RT1 Box 106  
Logan, Utah



RECEIVED  
AUG 17 1983

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 19, 1986

J.C.H. INC.  
RT. 1, BOX 106-A  
LOGAN UT 84321

RE: Permit No. 13-7250

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent



John V. Evans  
Governor

A. Kenneth Dunn  
Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

DEC 10 1986

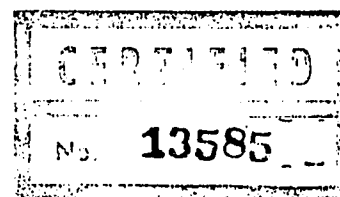
150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

Department of Water Resources

13-7250  
J. C. H., INC.  
RFD #1 BOX 106A  
LOGAN, UT 84321

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

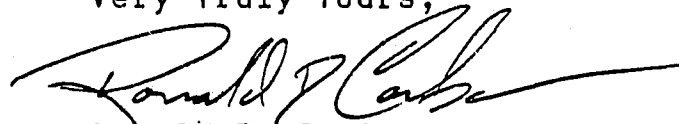
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83401  
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson  
Eastern Regional Manager

Enclosures

4/86

RECEIVED  
JAN 16 1987  
Department of Water Resources  
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received 50.00  
Date 1-16-87  
Receipt # 39995  
Receipt by IMO  
Sent to S.O. 1-22-87

RECEIVED  
JAN 26 1987

1. Permit No. 13-7250

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: J.C.H. Inc.

3. Post Office Address: RTD 1 BOX 106A LOGAN, UTAH 84321

Telephone No. (801) 752-2752

4. Source of Water: unnamed springs - collected in 4" perforated pipe.

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater 150 <sup>vacant cattle</sup> (No. and type of stock)

Irrigation 5 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 1.5 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

7 March 1979

8. Person to contact to accompany the department representative during the field examination:

JAY NELSON

(Name)

RT 1 BOX 106A LOGAN UTAH 84321 (801) 752-2752

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

15 Jan 1987  
Date

H. Jay Nelson Pres. J.C.H. Inc.  
Signature of Permit Holder (and title, if appropriate)

copy retained  
for file

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

### A. GENERAL INFORMATION

Permit No. 13-7250

1. Owner: J.C.H. INC. Phone No. (801) 752-2752

Current Address: 2595 S. 8<sup>th</sup> W. Logan Utah 84321

2. Accompanied by: owner EXAM. DATE: 7-27-87

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: unnamed spring tributary to Blackfoot river

## B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

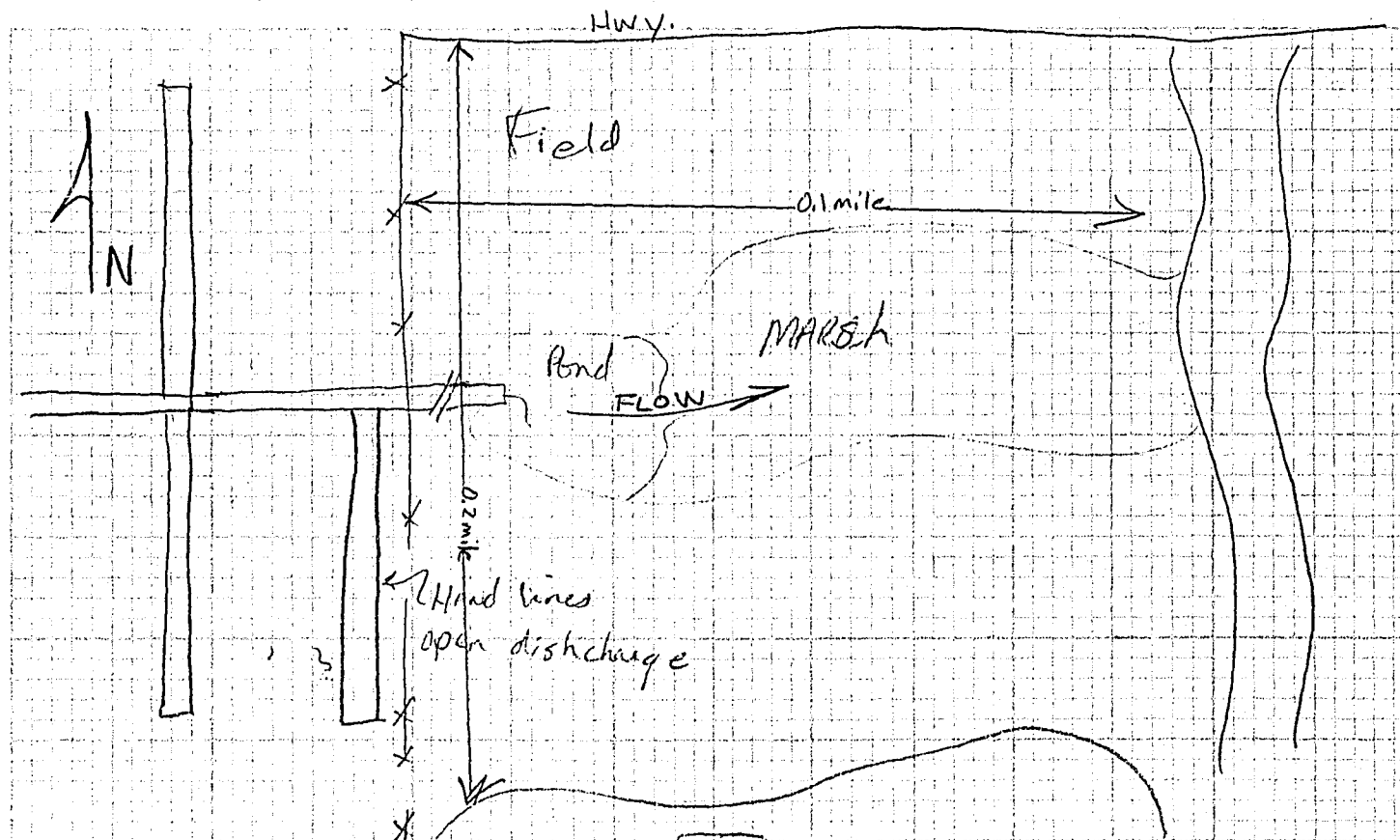
☐ Copies Attached

2. Other water rights with same point of diversion: \_\_\_\_\_

☐ Copies Attached      ☐ Copies of Field Exam's Attached

### C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**Scale:** ~~1'~~ = \_\_\_\_\_.

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

(required for all but single household domestic groundwater, and stockwater.

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring to 4" P.V.C. pipe to small pond then used for flood irrigation and then he puts a cap over 4" pipe and backs it up into a field for flood irrigation also.  
150 cows & calves, stock water

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| N.A.                                  |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|----------|---------------------------------|
|            |            | SW  | SW  | NW  | 31   | 12S  | 41E  | Franklin |                                 |
|            |            |     |     |     |      |      |      |          |                                 |
|            |            |     |     |     |      |      |      |          |                                 |
|            |            |     |     |     |      |      |      |          |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 12S  | 41E  | 31   |        |        |        |        |        |        | 5      |        |        |        |        |        |        |        |        |        | 5      |
|      |      |      |        |        |        |        |        |        | S      |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        | L2     |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size       | Calib. Date |
|-----------------------|------|------|-----------|------------|------------|-------------|
| Bucket                |      |      |           |            | 2.5 gallon |             |
| Stopwatch             |      |      |           |            |            |             |
|                       |      |      |           |            |            |             |
|                       |      |      |           |            |            |             |

2. Measurements:

Filled 2.5 gallon in 2.3 sec., 2.2 sec., 2.5 seconds.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{2.5 \text{ gal}}{2.3 \text{ sec.}} \left( \frac{60 \text{ sec.}}{1 \text{ min.}} \right) \left( \frac{1 \text{ min.}}{148.8 \text{ gal}} \right) \left( \frac{\text{ft}^3}{7.48 \text{ gal}} \right) = 0.14 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (5)(3) = 15 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.10)(214)(1.9835) = 42.45 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 15 \text{ A.F.A.}$$

2. Volume Calculations for Other Uses:

$$V = (150 \text{ cows}) \left( \frac{12 \text{ gal}}{\text{day}} \right) \left( \frac{365 \text{ days}}{\text{year}} \right) \left( \frac{\text{Ac} \cdot \text{Ft}}{325,850 \text{ gal}} \right) = 2.02 \text{ AFA.}$$

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

|  |
|--|
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |           | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-----------|------------------------------|--------------------------|
|                | From          | To        |                              |                          |
| Irrigation     | Apr. 1 - 1    | Nov. - 1  | 0.10                         | 15.00                    |
| Stockwater     | Jan. - 1      | Dec. - 31 | 0.05                         | 2.02                     |
|                |               |           |                              |                          |
|                |               |           |                              |                          |
| Totals:        |               |           | 0.15                         | 17.02                    |

##### 2. Recommended Amendments

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

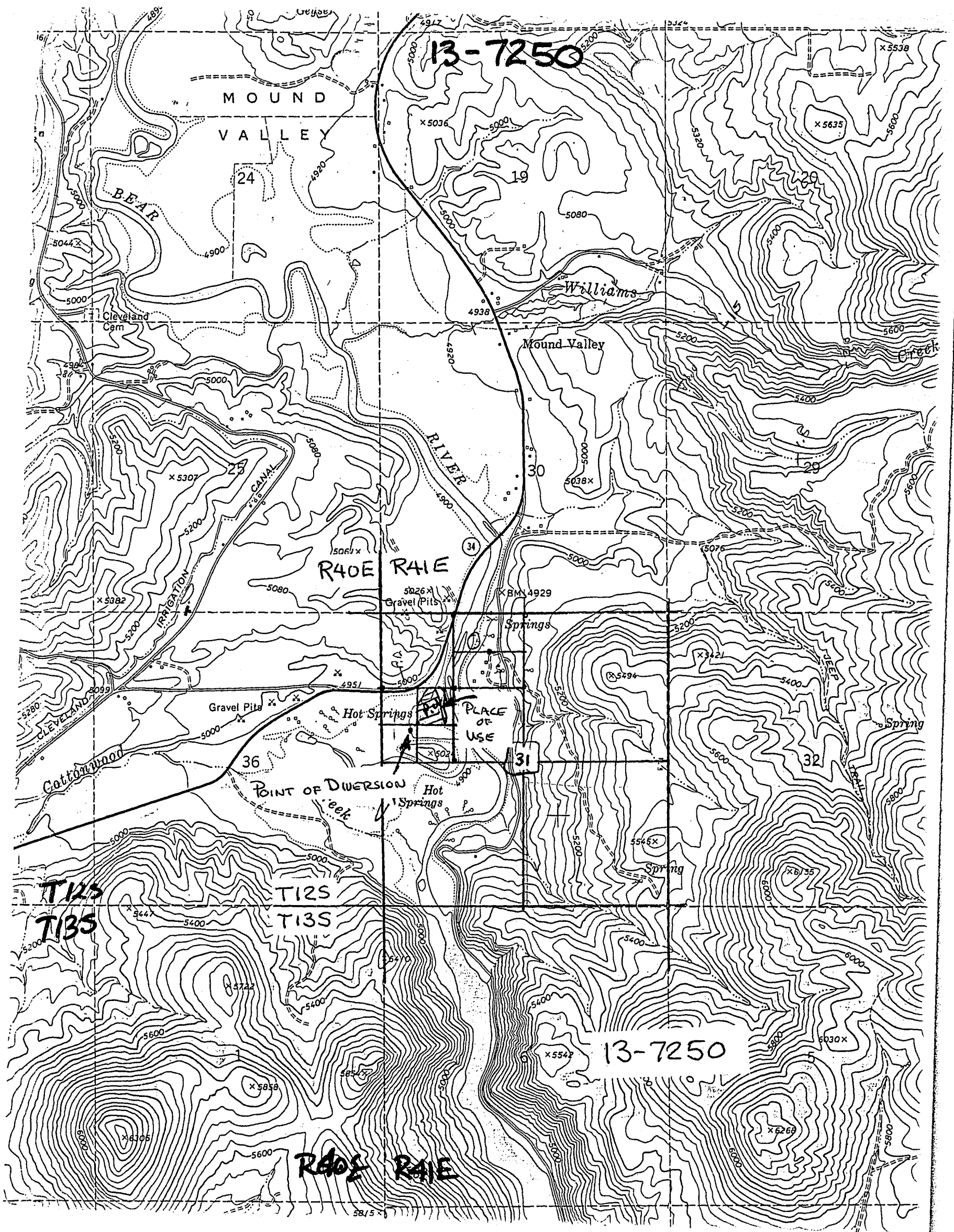
#### J. AUTHENTICATION

Field Examiner's Name Richard Lerow Jr.  
Signature Michael Lerow Jr.  
Certification Date 9-23-87  
Field Report Preparation Date 8/25/87

Steve McCorum  
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 11/10/89





Discharge  
Pipe

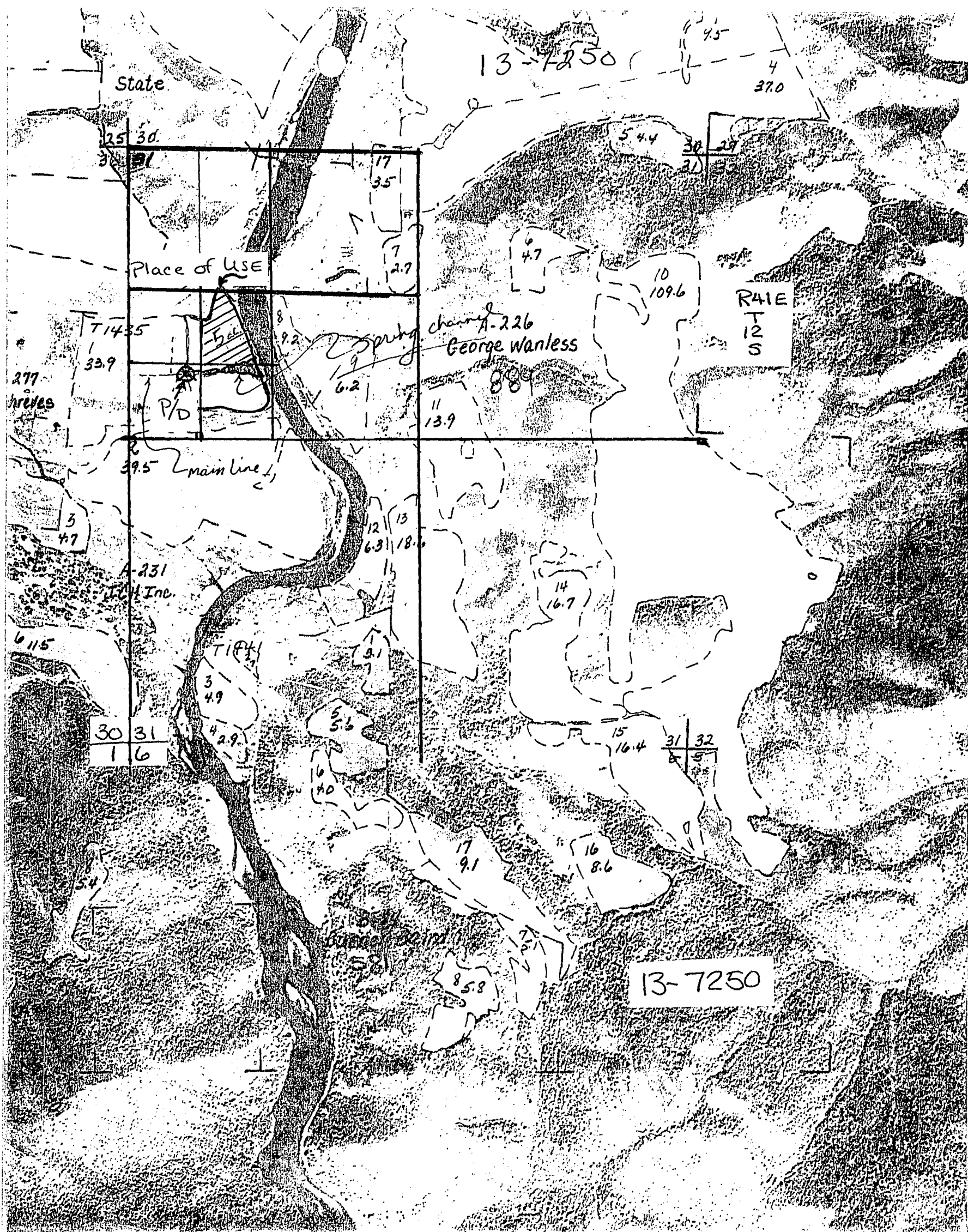
Cap Placed on end  
of discharge pipe  
to back water up  
for flood irrigation.



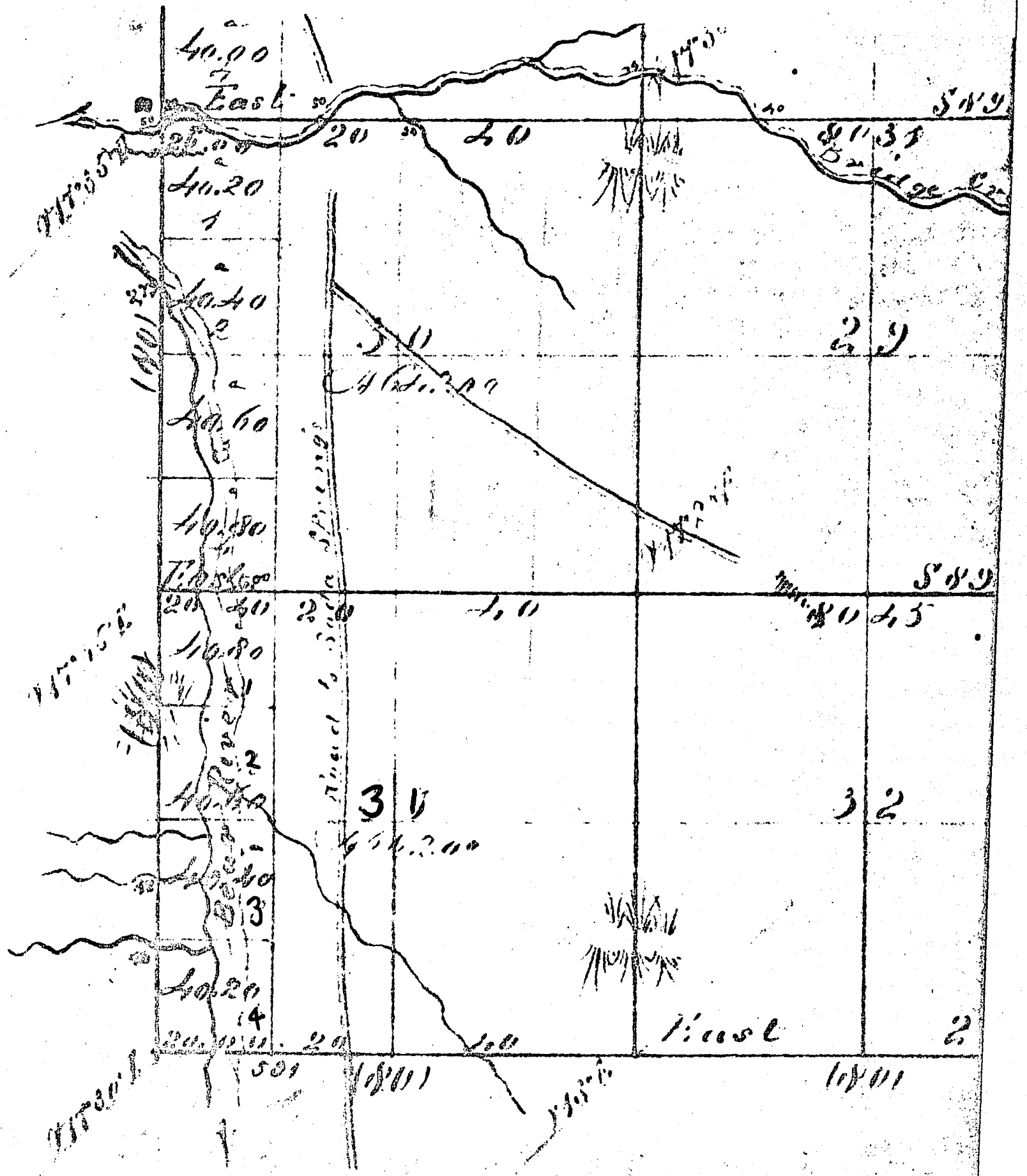
← Bear River

Discharge  
Pipe

13-7250



13-7250 12S 41E



Thompson's The value given is that of Central Hill

For Clarity of  
Photographs Filmed  
Please See File

**MEMORANDUM**

**TO: FILE**

**FROM: JOHN MCLEOD**

**RE: CLARIFICATION OF EXAMINER RECOMMENDATIONS, # 13-7250**

**DATE: 10-JAN-1989**

=====

The examiner took three discharge measurements, filling a 2.5 gallon bucket in 2.3 seconds, 2.2 seconds, and 2.5 seconds, respectively. The calculated rate of diversion capacity in the exam was based on the middle measurement, 2.3 seconds, but the recommended rate of diversion, 0.15 cfs, was based on using the greatest discharge, in 2.2 seconds (0.15 cfs is the permitted amount). Therefore, the diversion capacity on the license should be 0.15 cfs, not 0.14 cfs, to remain consistent.

February 23, 1989

RE: Permit No. 13-7250

J.C.H. Inc.  
RFD #1 Box 106A  
Logan, UT 84321

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure