

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho S. Larsen

1. Name of applicant Melroy And/or Bruce W. Larsen ^{or Joyce} Phone 8520758
Post office address Star Rt ~~11~~ Box 11A Preston Id.

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 14S
Range 40E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Dairy operation purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount ~~.02~~ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing system
well, pump delivery system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 14S
Range 40E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 Dairy cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Two.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
14s	40E	19											X						

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

40 1/2

145

19

19

19^x
19xx

19

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce W. Larsen Joyce Hansen
Mark Peterson
(Applicant)

Proposed Priority 1-31-79

Received by dh Date 1-31-79 Time 11:00 a.m.

Preliminary check by BR Fee \$ 20.00

Receipted by dh Date 1-31-79 # 12059

Publication prepared by dh Date 2-2-79

Published in Preston Citizen

Publication dates February 8 & 15, 1979

Publication approved gk Date 2-21-79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MC SS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7246, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 2nd day of March, 19 79.

J. Glen Saxton
Chief, Operations Bureau

No 810

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Feb. 8, 1979, 1979, and ending with the issue of Feb. 15, 1979

Fee \$ 17.76

Subscribed and sworn to before me this 15th day of Feb., 1979.

Kevin O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

FEB 20 1979

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-7246

LARSEN, MELROY AND/OR BRUCE W. OR JOYCE S.
STAR ROUTE, BOX 11-A, PRESTON, ID 83263

Source: GROUNDWATER

Date Filed: 01/31/1979

Amount: 0.10 CFS

Diversion Point: SWSW Sec 19 T 14S R 40E, FRANKLIN CO.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 19 T 14S R 40E

Diversion Means: WELL, PUMP, PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before FEBRUARY 26, 1979.

C. STEPHEN ALLRED
Director

Published 2/8 & 2/15/79.

Legal No. 810-24L - Pub. Feb. 8 and 15, 1979.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 2000

JC Source
/ Point of Diversion
/ County
/ Quantity of Water and Period of Use
/ Description of Diverting Works
/ Time required for B/U of water
/ Place of Use or Acres Irrigated
/ Map
/ Signature
/ Fee

(1) JC 1/31/79
(2) " "

In form to receipt

Send Copies to:

/ Idaho State Health Department
/ Idaho Fish and Game Department
/ Bureau of Land Management

(3) " "

/ Request Special Use Permit from U.S.F.S.
/ Request Easement from B.L.M.
/ Request Information from Applicant
/ Request Dam Safety Information

(4) " "

In form for advertising

(5) " "

Platted on Map No. 13-143 40E

(6) " "

Located within Water District No. 13 Basin

(7) " "

Critical groundwater area: yes / no X

(8) " "

Groundwater levels:

/ Declining, X Stable, / Increasing

(comment) /

(9) " "

Other rights on the same place of use No

(10) " "

Comments: /

(11) dh 2-20-79

Affidavit of Publication received (date) 2-20-79

(12) EMC 2/26/79

Final date for protests FEBRUARY 26, 1979

Protests received: yes / no X

(13) EMC 2/26/79

All requested information received from agencies or applicant: yes X no /

(14) EMC 2/26/79

Action recommended:

X Approve / Deny

1-31-79 Proposed Priority

/ Reason for Reduction /

/ Measuring device required

/ See attached sheet for other conditions of approval

X No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 2/26/79

RECEIVED
FEB 28 1979

Department of Water Resources

Pending

February 1, 1979

Mr. Bruce W. Larsen
Star Route, Box 11-A
Preston, Idaho 83263

Dear Sir:

Re: Application for Permit

Attached herewith is Departmental receipt No. 12859 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-Z246

LARSEN, MELROY ~~AND~~ &/or BRUCE W. OR ~~AND~~ JOYCE S.

STAR ROUTE, BOX 11-A, PRESTON, ID 83263

Source: GROUNDWATER

Date Filed: 01/31/1979

Amount: 0.10 CFS

Diversion Point: SWSW Sec 19 T 14S R 40E, FRANKLIN Co.

Use: DOMESTIC

(0.08 CFS)

from 01/01 to 12/31

STOCKWATER

(0.02 CFS)

from 01/01 to 12/31

Place of Use: SWSW Sec 19 T 14S R 40E

Diversion Means: WELL, PUMP, PIPELINE

EME

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before FEBRUARY 26, 1979.

C. STEPHEN ALLRED

Director

Published 2/8 & 2/15/79.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

FEBRUARY 2, 1979

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 25, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

B-7246

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. W Source
3. ☒ Point of Diversion
4. 0.1 Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u>7</u> Bureau of Land Management	<u>7</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs.

Snake River Condition

Payette River Letter

Priority Date 1/31/79

Water Quality #16 NO

Water Quality #10
intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter

Supplemental

Right-of-Way Cond.

Watermaster Cond.

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist.

Juni Reviewer
3/1/79 Date



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 2, 1979

Re: Permit No. 13-7246

Melroy &/or Bruce W. Larson
or Joyce S. Larsen
Star Route, Box 11 A
Preston, Idaho 83263

Gentlemen and Ms. Larsen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

MAR 15 1979

Department of Water Resources

1. a) Name of permit holder Melroy and/or Bruce W. or Joyce S. Larsen
b) Post office address Star Rt. Box 11-B Preston, Idaho 83263

2. Permit number 13 7246

3. Date of priority that you are prepared to establish 1-31-79

4. a) Source from which water was appropriated Ground water

b) Location of the point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 19
Township 14S, Range 40E Boise Meridian. Other points of diversion:

5. a) The amount of water and use to which the water has been applied:

Amount .08 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount .02 for Dairy Operation purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .10 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Existing system, well, pump,
delivery system

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

Existing system - 2 h.p. pump motor, 6" well casing, depth of
well 220 ft.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

3/27/79

c) Give well driller's name and address and the date the well was completed: Ivan Bortz (deceased)
May 1975

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic and Dairy Operation

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	40E	19											X						

Total number of acres irrigated 0

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-14-79
(Date)

Wayne W. Conner
Joyle S. Conner
(Signature)

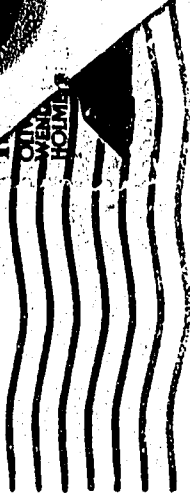
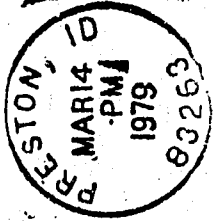
State of _____)
County of Franklin) ss.

On this 14 day of March, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires Sept

Wayne W. Conner
Notary Public
Residing at Preston

Bruce W. Larsen
Star Rt. Box 11-B
Preston, Idaho 83263



expires

Sept

State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 27, 1979

Melroy &/or Bruce &/or Joyce Larsen
Star Route, Box 11A
Preston, ID 83263

Gentlemen and Ms. Larsen:

Re: Permit No. 13-7216

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7246 Priority January 31, 1979 Amount .10 cfs

THIS IS TO CERTIFY, that MELROY &/or BRUCE W. LARSEN. &/or JOYCE S. LARSEN
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7246 issued pursuant to Application for Permit dated January 31, 1979,
and has submitted proof to the Department of Water Resources on March 15, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u> at <u>.08</u> cfs and	<u>2.4</u> acre feet	
	from _____ to _____ at _____ cfs and		
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>.02</u> cfs and	<u>2.7</u> acre feet	
	(both dates inclusive)		

Subject, however, to the condition that no more than .10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 14S,
Rge. 40E, B.M. in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	40E	19									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
June, 19 81.

Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Murray & Bruce, W. & Joyce A. Larsen
Post office address Star Rd Box 11-B Preston Phone 852-6758
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for dairy operation
_____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 13-7246
Examination for _____
APR 5
Department of Water Resources
Eastern District Office

4. Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14S N/S, Range 40E E/W, B.M., Section 19, Subdivision SW 1/4 SW 1/4 Franklin County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

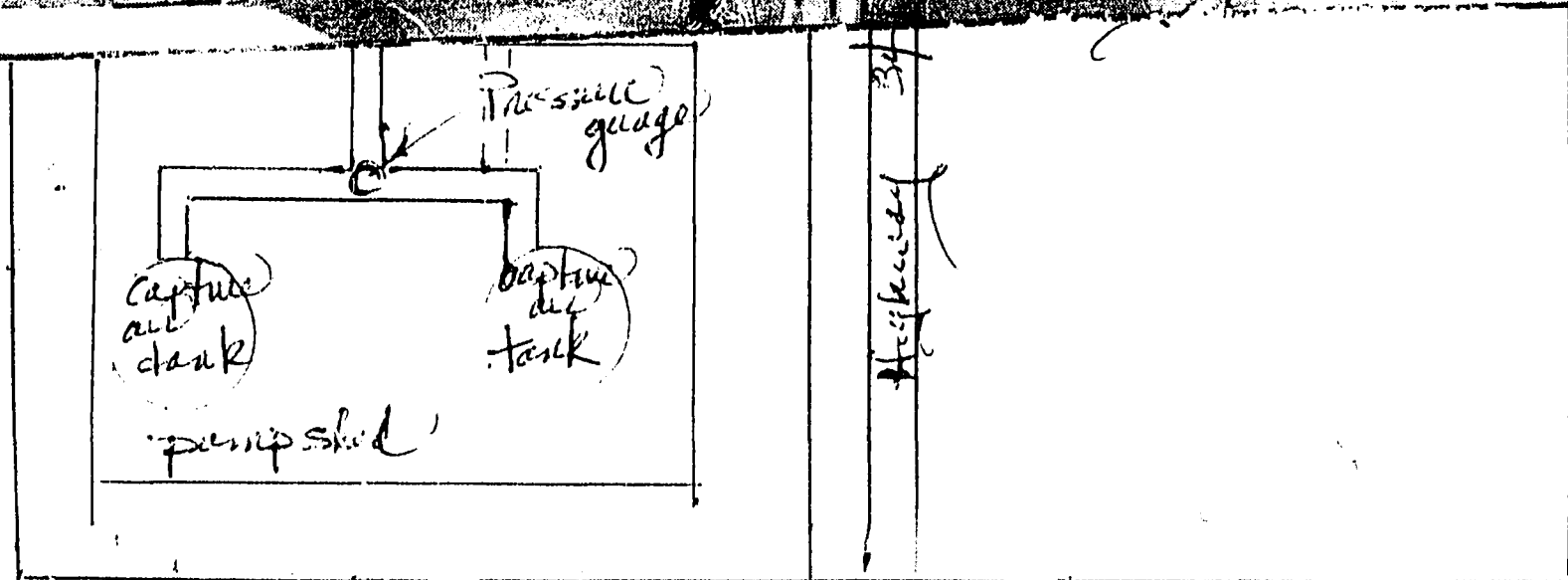
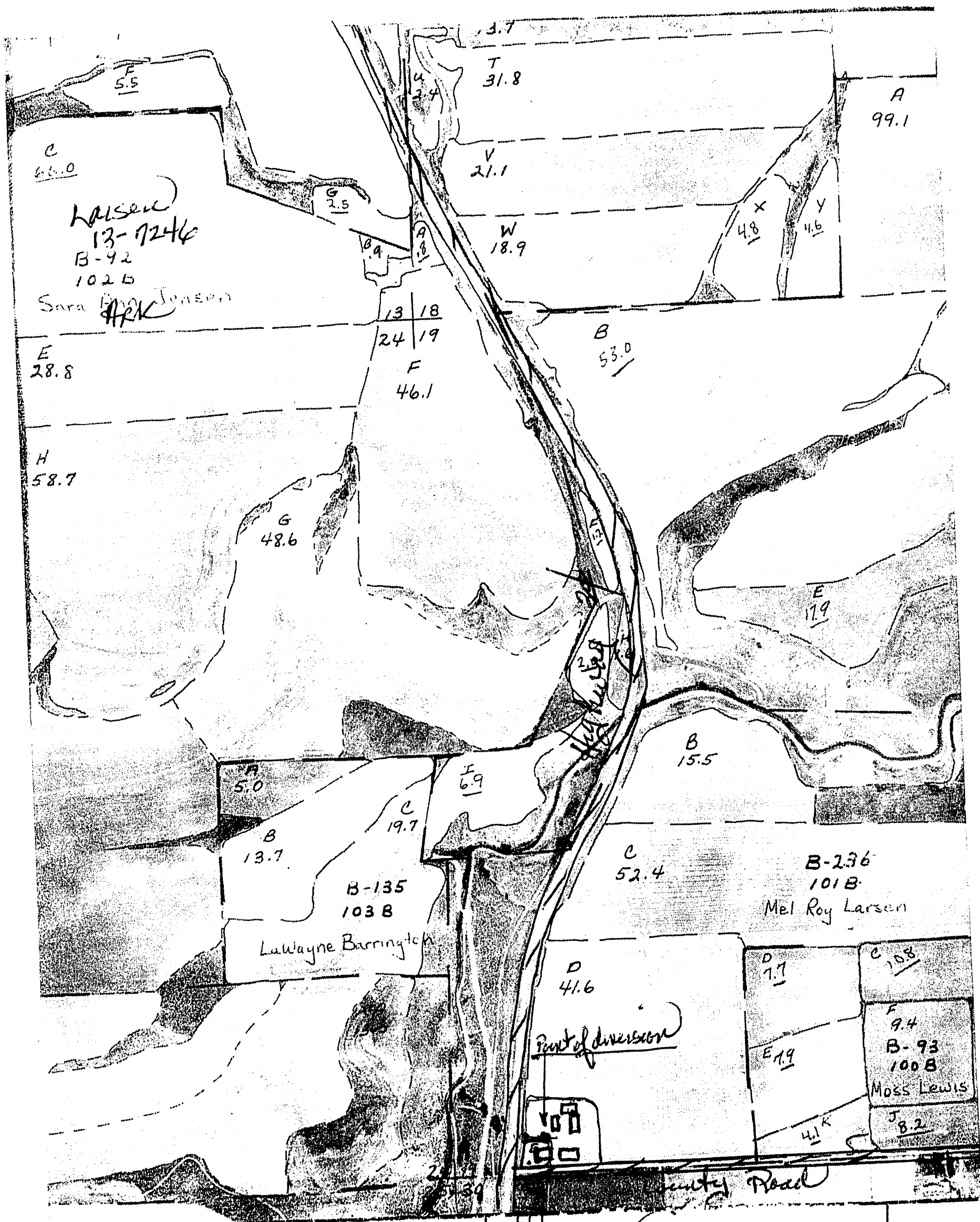
Description of diverting works: 6" x 220' 2 HP pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>14S</u>	<u>40E</u>	<u>19</u>											X						

TOTAL ACREAGE _____



Rge 40E

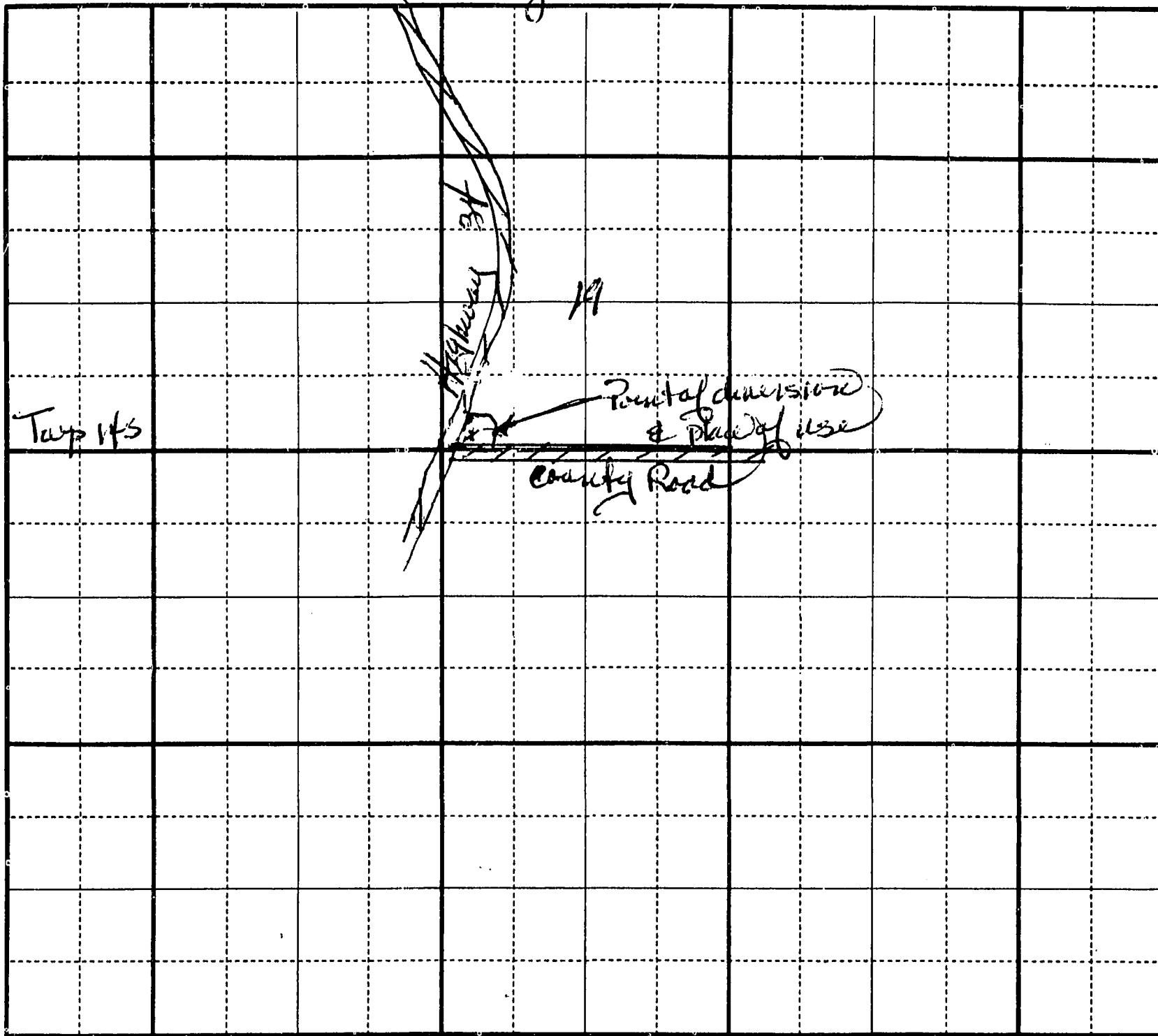
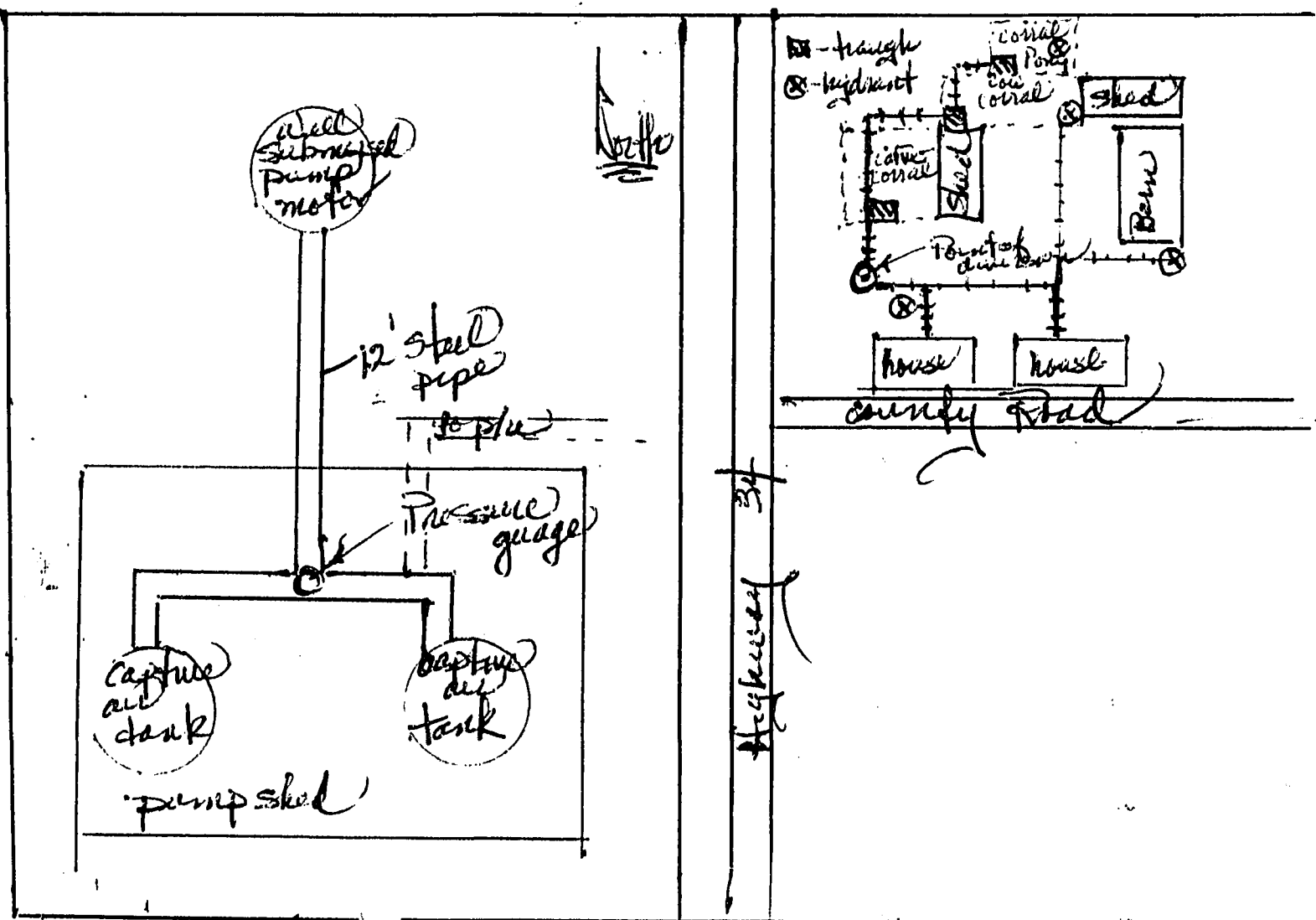


Diagram of System



DATE OF EXAM 29th day of June, 1979

ACREAGE

Found n/a

Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = .08 c.f.s. V = 2.40 AF/Ann. from Jan 1 to Dec 31

Domestic Q = .02 c.f.s. V = 2.70 AF/Ann. from Jan 1 to Dec 31

Livestock Q = .02 c.f.s. V = 2.70 AF/Ann. from Jan 1 to Dec 31

Q total = .10 cfs V = 5.10 AF/yr

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Total Q measured n/a Method of measurement theoretical

Total Q recommended .10 cfs Meter No. 5.10 AF/yr Type Condition

Total V recommended 5.10 AF/yr

Recommended Amendments:

P.D. None

Place of Use None

Other None

MEASUREMENT CALCULATION:

$$Q = \frac{(24.7)(.80 \text{ eff})(8.81 \text{ ft})}{(2.3) + (30)(2.31)} = \frac{17.10}{92.3} = .15 \text{ cfs}$$

capacity

SYSTEM DESCRIPTION:

Groundwater is diverted from a 220' deep 6" diam cased well by a 24-P. Submersed (Fairbanks-Morse) pump/motor 3/4" - 10089680, 1 ph. (operating pressure is maintained between 30 and 50 psi by 2 well x 1/2" 252 capture air tanks. The well provides domestic water to 2 homes and stockwater to a dairy operation. A total of 150 cows are watered from the well - there are 3 - stock troughs - 2 auto fill and 1 manual fill - also, there are 3 outside water hydrants. System shown & described by Mr. Larsen.

Examiner's Signature Anthony R. Kozlowski Date 12-14-79

Checked by John D. Carlson Date 12/19/79

Approved by Polyn Date 6/18/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 8, 1981

Melroy & Bruce & Joyce Larsen
Star Rt., Box 11-B
Preston, ID 83863

Dear Mr. & Mrs. Larsen,

RE: Permit No. 13-7246

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

JUL 17 1998

Department of Water Resources

1. Water Right Number(s) 13-7246

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Bruce W. Larsen, Personal Representative for the Estate of Joyce S. Larsen

~~XX NEW OWNER/CLAIMANT(S) XX~~

4. New Owner/Claimant: Bruce W. Larsen Family Trust Name connector (Check one): [] AND [] OR [] AND/OR

New Mailing Address 1757 East 4800 North

City, State and ZIP Code Preston, ID 83263

New Telephone Number (208) 852 - 2466

5. Date you acquired the property 7/8/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

See

Number of acres actually irrigated attached Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Bruce W. Larsen

Date 7/8/98

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 29, 1998

BRUCE W LARSEN FAMILY TRUST
1757 E 4800 N
PRESTON ID 83263

RE: WATER RIGHT 13-07246

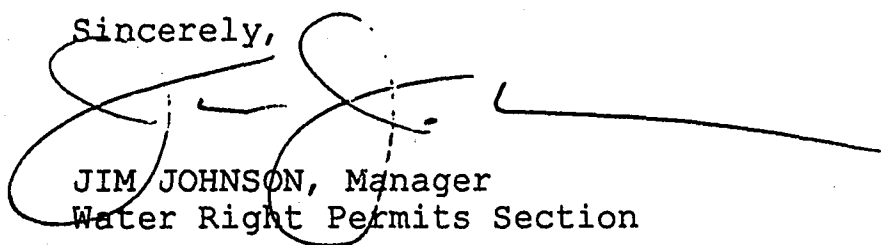
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure