

No 675

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 6, 1978, and ending with the issue of July 13, 1978.

Fee \$14.06

Subscribed and sworn to before me this 31 day of July, 1978.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

RECEIVED

AUG 9 1978

Water Resources

Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dalmain C. Early and Lewis W. Nelson, Franklin, Idaho have on 6-26-78 submitted Application No. 13-7235 for a permit to appropriate 0.01 cubic feet per second of water from a spring tributary to Spring Creek by means of collection basin and pipeline within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 16S, R. 40E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for two families within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 16S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 24, 1978.

C. STEPHEN ALLRED
Director

Published in the Preston Citizen, Preston, Idaho on July 6 and July 13, 1978.

Legal No. 675-19L - Pub. July 6 and 13, 1978.

Identification No. 13-7235
Application No. 13-7235

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant (1) Dalmain C. Early (1) 646-2405
(2) Lewis W. Nelson Phone: (2) 646-2330
post office address (1) Franklin, ID (2) 230 E. 1st N. Franklin, ID
2. Source of water supply Spring which is a tributary of Spring Creek
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 16S
Range 40E B.M. Franklin County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Spring Creek at a point in SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 16S Range 40E B.M. Franklin County
4. Water will be used for the following purposes:
Amount .01 for culinary purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. gravity flow system;
collection basin, then 600 feet of 2 inch line.
- b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 16S
Range 40E B.M. and NE 1/4 of NW 1/4
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered NA
(4) Name of municipality to be served NA, or number of families to be supplied with domestic water 2.
(5) If water is to be used for other purposes describe: two single family dwellings,
also to water small orchards.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

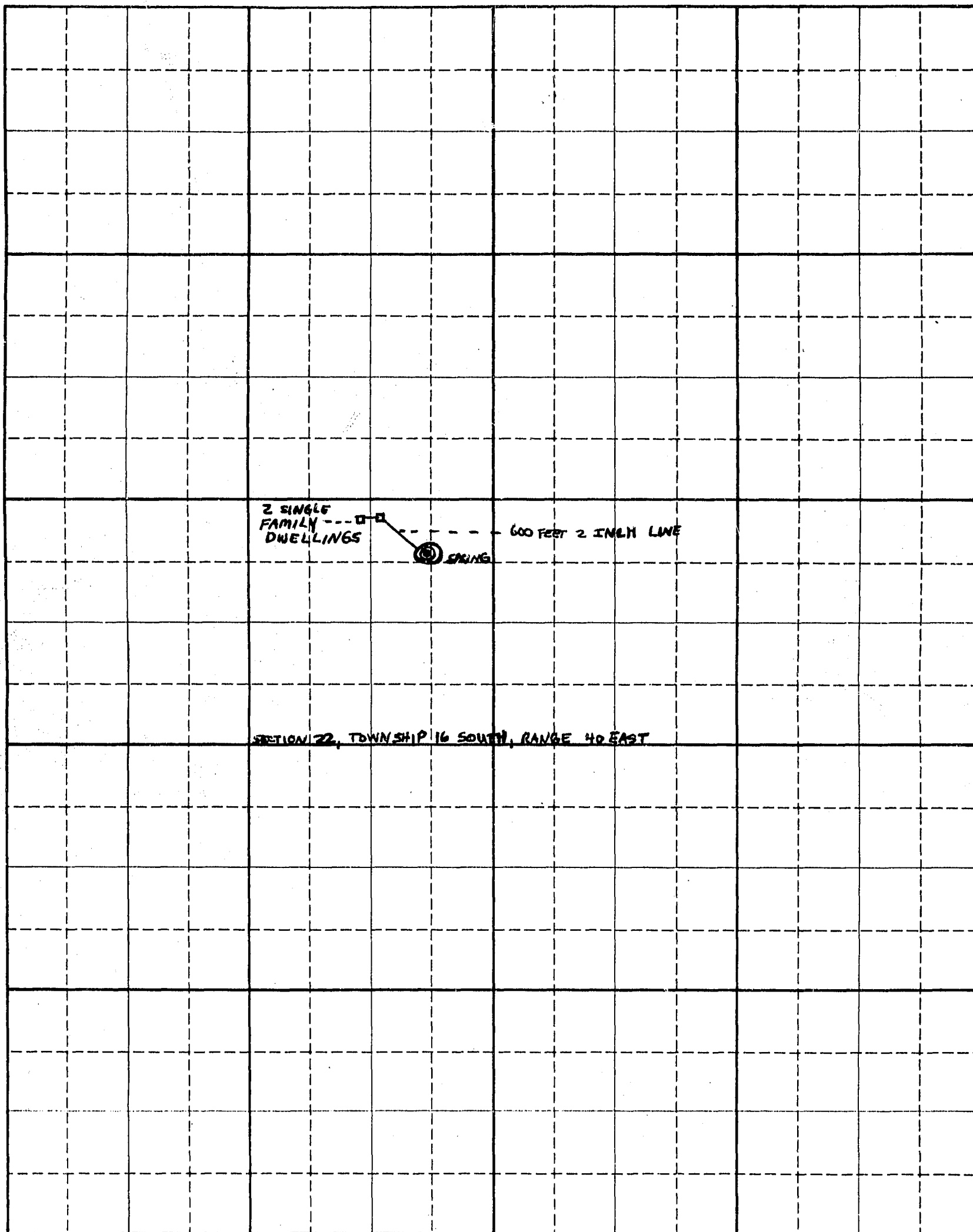
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks None

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William C. Carley
(Applicant)
Lewis W. Nelson

Proposed Priority 6/26/78

Received by BP Date 6-26-78 Time 11:00 AM

Preliminary check by EMC Fee \$ 10.00

Receipted by BP Date 6-28-78 # 11428

Publication prepared by BP Date 6-28-78

Published in Preston Citizen

Publication dates July 6, 13, 1978

Publication approved CW Date 8-09-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7235, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of August, 19 78.

J. Glen Saxton

Chief, Operations Bureau

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Early & Nelson.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

In form to receipt YES.

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ Art Tackett
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

In form for advertising YES.

Platted on Map No. DD-94

Located within Water Basin District No. 13

Critical groundwater area: yes ☐ no ☒

Groundwater levels: N/A

☐ Declining, ☐ Stable, ☐ Increasing

(comment) _____

Other rights on the same place of use None

Comments: _____

Affidavit of Publication received (date) Aug 9-78

Final date for protests July 24, 1978
Protests received: yes ☐ no ☒

All requested information received from agencies or applicant: yes ☐ no ☒

Action recommended:

☒ Approve ☐ Deny

6/24/78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 8/11/78

RECEIVED
AUG 17 1978

Department of Water Resources

Copy Sent

WILLIAMS & CASTLETON

LAW OFFICES

24 NORTH STATE - P. O. BOX 191

PRESTON, IDAHO 83263

J. DENNIS "J. D." WILLIAMS
LOWELL D. CASTLETON

June 23, 1978

RECEIVED

JUN 26 1978

Department of Water Resources
Eastern District Office

TELEPHONE:
(208) 852-2680

Idaho Department of Resources
1515 Lincoln Road
Idaho Falls, ID 83401

Re: Lewis W. Nelson & Dalmaine C. Early Water Permit Application
Our File No. 1208.2

Dear Sirs:

Enclosed please find an Application for Permit which we are filing on behalf of the above named parties. Also enclosed you will find a check in the amount of \$10.00 to cover the filing fee.

If there are any questions regarding this application would you please direct them to this office.

Yours very truly,

Lowell D. Castleton / LDC

LOWELL D. CASTLETON
Attorney at Law

LDC/sr

Enclosures

cc: Lewis W. Nelson
Dalmaine C. Early

June 28, 1978

RE: Application for Permit No. 13-7235 EARLY/NELSON

Mr. Art Tackett
Idaho State Planning & Community Affairs Agency
Regional Director
600 S. Oak, Suite B
Pocatello, ID 83201

Dear Mr. Tackett:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 24, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:bp

Enclosure

June 28, 1978

RE: Application for Permit No. 13-7235 EARLY/NELSON

Mr. Lowell D. Castleton
Preston, Idaho 83263

Dear Mr. Castleton:

Attached herewith is Departmental receipt No. 11428 in the amount of \$10.00
for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:bp

Attachment

cc: Lewis W. Nelson
Dalmain C. Early

NOTICE OF APPLICATION FOR WATER PERMIT

Dalmain C. Early and Lewis W. Nelson,

Notice is hereby given that
Franklin, Idaho

have /// 6-26-78

13-7235

has on _____ submitted Application No. _____

0.01

XXXXXXXXXXXXXXXXXXXX

for a permit to appropriate _____ cubic feet per second _____ acre feet per annum

a spring tributary to Spring Creek

of water from _____

collection basin and pipeline

by means of _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 16S, R. 40E, B.M., Franklin County;

within the _____

Jan. 1 to Dec. 31

to be used from _____

domestic purposes for 2 families

for _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 16S, R. 40E, B.M.

within the _____

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
July 24, 1978

C. STEPHEN ALLRED

Director

Preston Citizen, Preston, Idaho

Published in the _____

July 6

July 13, 1978

on _____ and _____

CW-h.

June 20, 1978

RE: Application for Permit No. 13-7235 EARLY & NELSON

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 8-09-78 by CW

RDC:CW

Enc: Legal Notice (1)

July 10, 1978

RE: Application for Permit No. 13-7235 EARLY & NELSON

Mr. Art Tackett
Idaho State Planning & Community Affairs Agency
Regional Director
600 East Oak, Suite B
Pocatello, ID 83201

Dear Mr. Tackett:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 24, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:bp

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 2, 1978

RE: Application No. 13-7235 EARLY & NELSON

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on July 6 and July 13, 1978.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

JACKIE FRISBY
Senior Clerk

JF

B-7235

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature

2. Spl Source

3. ☒ Point of Diversion

4. ☒ Amnt. & Period of Use

5. ☒ Descrip. of Diverting Wrks.

6. 1 Time req. for Proof of B/U

7. ☒ Place of Use for other than irrig.

8. N/A Place of Use for irrigation (add acres)

9. APP Property Owner at ☒ Pt. of Div. & ☒ Pl. of Use

10. OK Map

11. OK 10.00 Fee & Rec't. No. 6-26-78

12. Commit Ad

Copies Sent To:

N Idaho Health Department

N Idaho Fish & Game Dept.

N Bureau of Land Management

N U.S.F.S.

N Dept. of Lands

A Other State Planning

no response

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. N/A

ID Power Co. Letter - G.W. & Tribs. N/A

Snake River Condition A

Payette River Letter N/A

Priority Date 6-26-78

Water Quality #16 N/A

Water Quality #10 N/A

intrastate A interstate N/A

Meas. Dev. or Sc. Meas. N/A

Totalizing meter N/A

Supplemental N/A

Right-of-Way N/A

Watermaster Cond. A

Wtr. Dist No. N/A

Meas. Dev. Cond. for apps within a Water Dist. N/A

Reviewer

Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1978

Re: Permit No. 13-7235

Delmain C. Early
Franklin,
Idaho 83237

-and-

Lewis W. Nelson
230 E. 1st N.
Franklin, ID 83237

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 13-7235. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-7235

Priority: June 26, 1978 Amount: .01 CFS 2.4 AFA

This is to certify, that DALMAIN C. EARLEY
LEWIS W. NELSON

4394 E. MAPLE CK. RD.
FRANKLIN, ID 83237

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 26, 1978, and
has submitted proof to the Department of Water Resources on July 17, 1979, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .13 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.01 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): SENWNE , Sec. 22, Township 16S, Range 40E
Franklin County

PLACE OF USE: Domestic

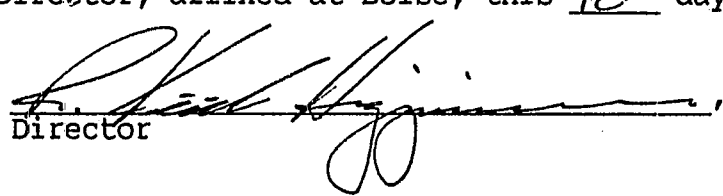
TWN RGE SEC

16S 40E 22 NWNE NENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th day
of May, 1988.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 13-7235

1. Owner: Dalmain C. Earley & Lewis W. Nelsons Phone No. 646-2482
Current Address: 230 E. 4348 Maple Creek Rd. Franklin, Idaho
2. Accompanied by: Dalmain C. Earley EXAM. DATE: 8/10/87
Address: 4394 E. Maple Creek Rd., Franklin, Id. Phone No. 646-2405
Relationship to Permit Holder: _____
3. Source: unnamed spring tributary to SINKS

B. OVERLAP REVIEW

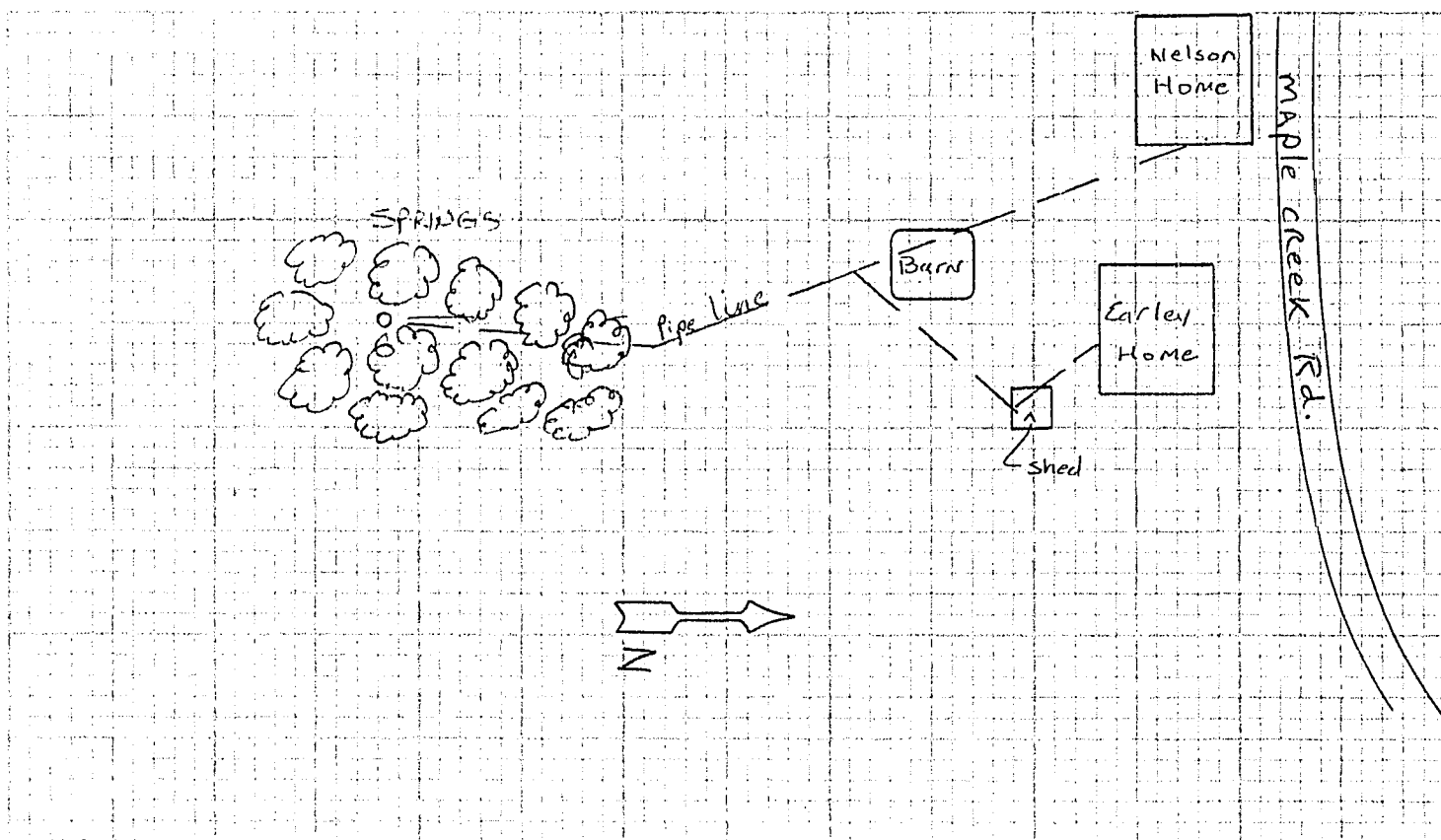
1. Other water rights with same place of use: N/A.

☐ Copies Attached
2. Other water rights with same point of diversion: N/A.

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring to collection box and then to 2-homes, 1-barn and a shed.
This water is used for drinking, irrigation of lawns and stock water.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Earley's	MYPERS	3/4	N.A.	MYPERS	N.A.
Nelson's	SEARS	1/2	A79	SEARS	N.A.

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NE	22	16S	40E	FRANKLIN	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	40E	22		D			D												

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					2.5 gal.	
Stopwatch						

2. Measurements:

Could not obtain measurement at river flow because
water was being used therefore there was no water
overflowing.
Allow 0.01 cfs per permit.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$\text{Theoretical } Q (\text{earley}) = \frac{H_p (8.814 \times .80)}{1' + (3000' \times 2.308)} = 0.08 \text{ c.f.s.} \quad \text{REDIVERSION}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q (\text{Nelson}) = \frac{C' (1.2) (8.814) (.80)}{1' + (30 \times 2.308)} = 0.05 \text{ c.f.s.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

☒ Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa) R.L.
DOMESTIC ~~CULINARY~~	1-1	12-31	.01	1.2 R.L. .6
			Totals:	1.2 R.L. .6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

J. AUTHENTICATION

Field Examiner's Name Richard Leroy Jr.
Signature Richard Leroy Jr.
Certification Date 9-23-87
Field Report Preparation Date 8-24-87

☒ Other
(CHANGE FROM Culinary to
DOMESTIC USE)
St. McLeann

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

13-7235

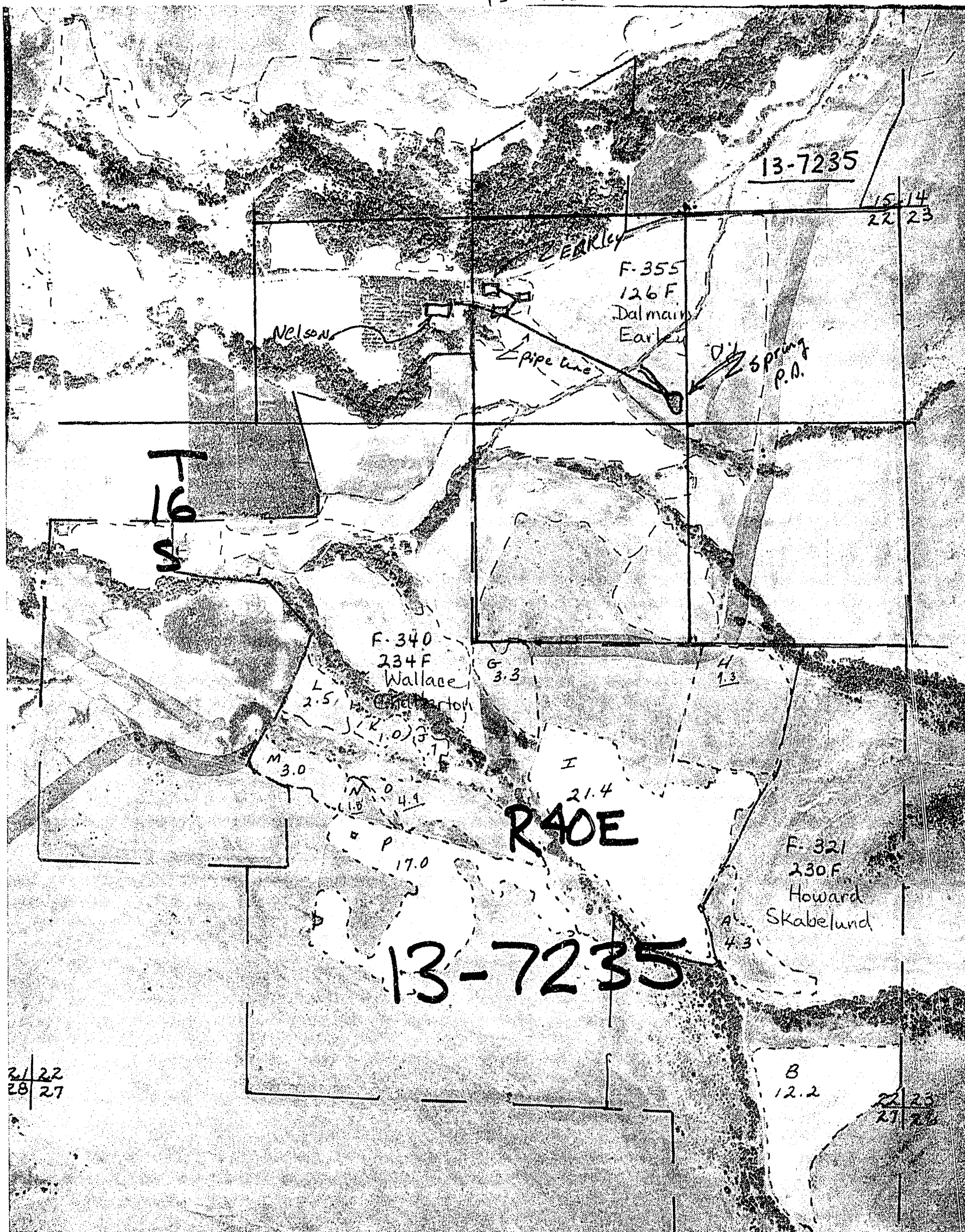
THEORETICAL: REDIVERSION, DISTRIBUTION PUMPS.

$$\text{(Earley)} Q = \frac{(\frac{3}{4} \text{ HP}) \left(\frac{550 \text{ Ft. lb./sec}}{\text{HP}} \right) \left(\overset{\text{EFF.}}{\downarrow} .80 \right)}{\frac{30 \text{ lb}}{\text{in}^2} \left(\frac{144 \text{ in}^2}{\text{Ft}^2} \right)} = \underline{\underline{0.08 \text{ c.f.s.}}}$$

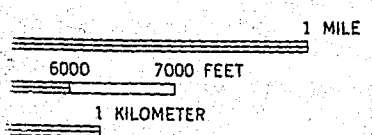
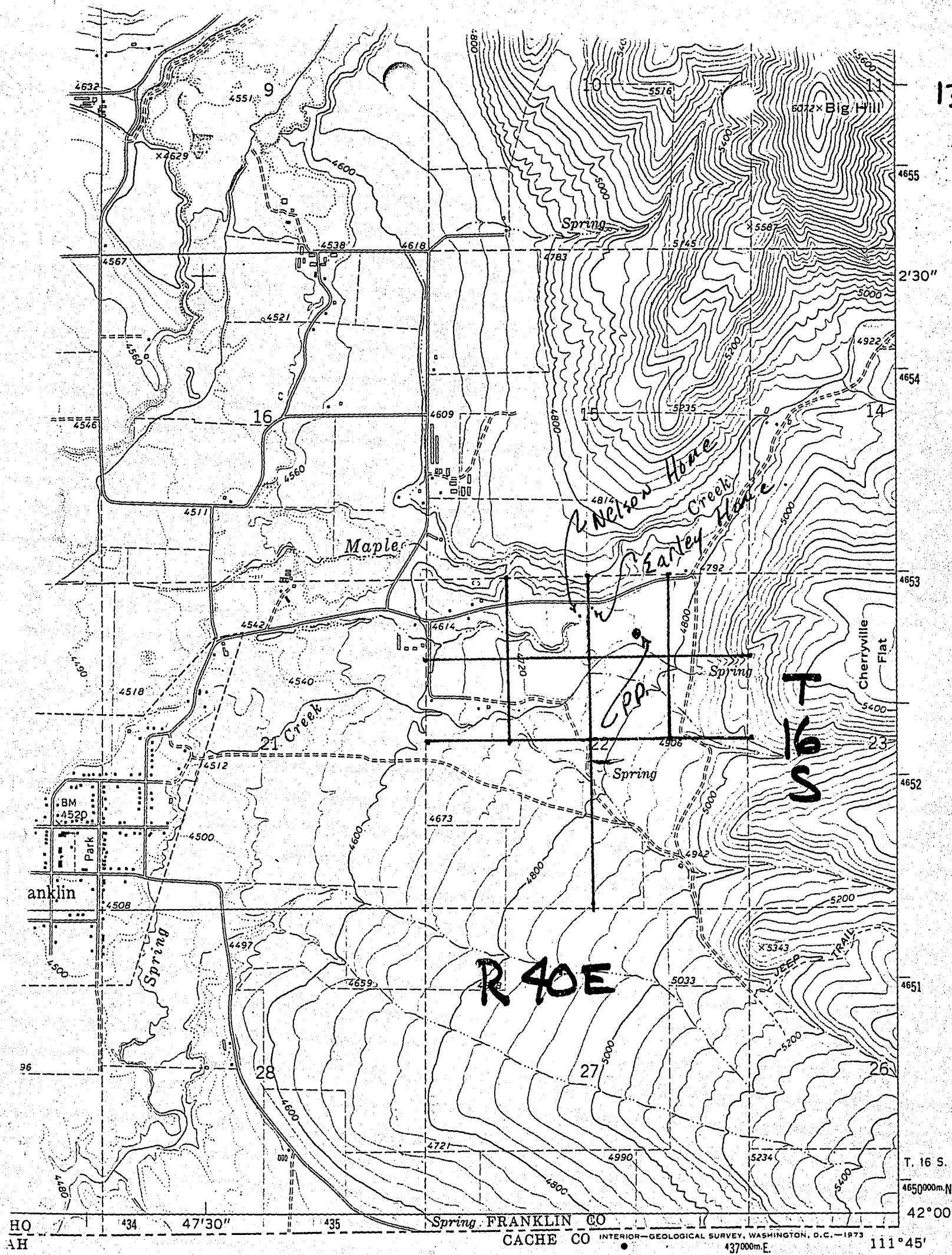
$$\text{(Nelson)} Q = \frac{(\frac{1}{2} \text{ HP}) \left(\frac{550 \text{ Ft. lb./sec}}{\text{HP}} \right) \left(\overset{\text{EFF.}}{\downarrow} .80 \right)}{\frac{30 \text{ lb}}{\text{in}^2} \left(\frac{144 \text{ in}^2}{\text{Ft}^2} \right)} = \underline{\underline{0.05 \text{ c.f.s.}}}$$

Assigned: 30 p.s.i.

13-7235



13-7235



R40E

ROAD CLASSIFICATION

- | | |
|---------------------------------|---|
| Primary highway, hard surface | Light-duty road, hard or improved surface |
| Secondary highway, hard surface | Unimproved road |
| Interstate Route | U. S. Route |
| | State Route |

NAOMI PEAK
3661' NW

DD-9

13-7235



C.P.A.



← Early

← Nelson

FOR CLARITY
OF ANY
PHOTOGRAPHS
FILMED

SEE FILE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

*Since there are 2 homes using water for
stock + lawn also (see item 3 on exam)
ALLOW $2 \times 1.2 = 2.4$ AFA*

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

~~correct~~
name as shown
here per sig.
on permit

License

Approved in State Office by L. Walker Date 3/24/88

May 12, 1988

DALMAIN C. EARLEY
4394 E. MAPLE CK. RD.
FRANKLIN, ID 83237

RE: Permit No. 13-7235

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the
above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

101047
101048

Dalmain C. Early
Franklin,
Idaho 83237

or

Lewis W. Nelson
230 East 1st North
Franklin, ID 83237

Gentlemen:

One of the conditions of approval of your water Permit No. 13-7235 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

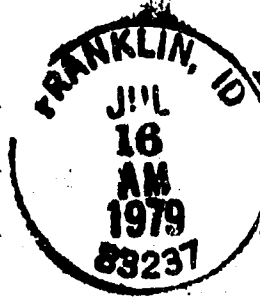
Rita Fleck
RITA FLECK
Sr. Secretary

Enc: 1

D. C. Stanley

Franklin Idaho

83237



RECEIVED



JUL 17 1979

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7235.

Name(s) of Permit Holder: William C. Curley + Lewis W. Nelson

Post Office Address: Franklin Idaho 83237

Source of Water: Spring

Extent of Use: ☒ Domestic (number of households) 2
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 16-1979
Date

William C. Curley
Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 10, 1979

RE: Permit No. 13-7235

Dalmain Early
Franklin, ID 83237

Dear Sir:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office