

Identification No. 13 7192
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Rudger J. Barson &/or Dennie J. Barson Phone: 801-563-3054
post office address Clarkston, Utah 84305
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 16S
Range 37E B.M. Franklin County; additional points of diversion if any: _____
Lot 4, Sec. 25, T. 16S, R. 37E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8.00 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. wells, pump, sprinkler delivery
system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16-18 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 35,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated 400

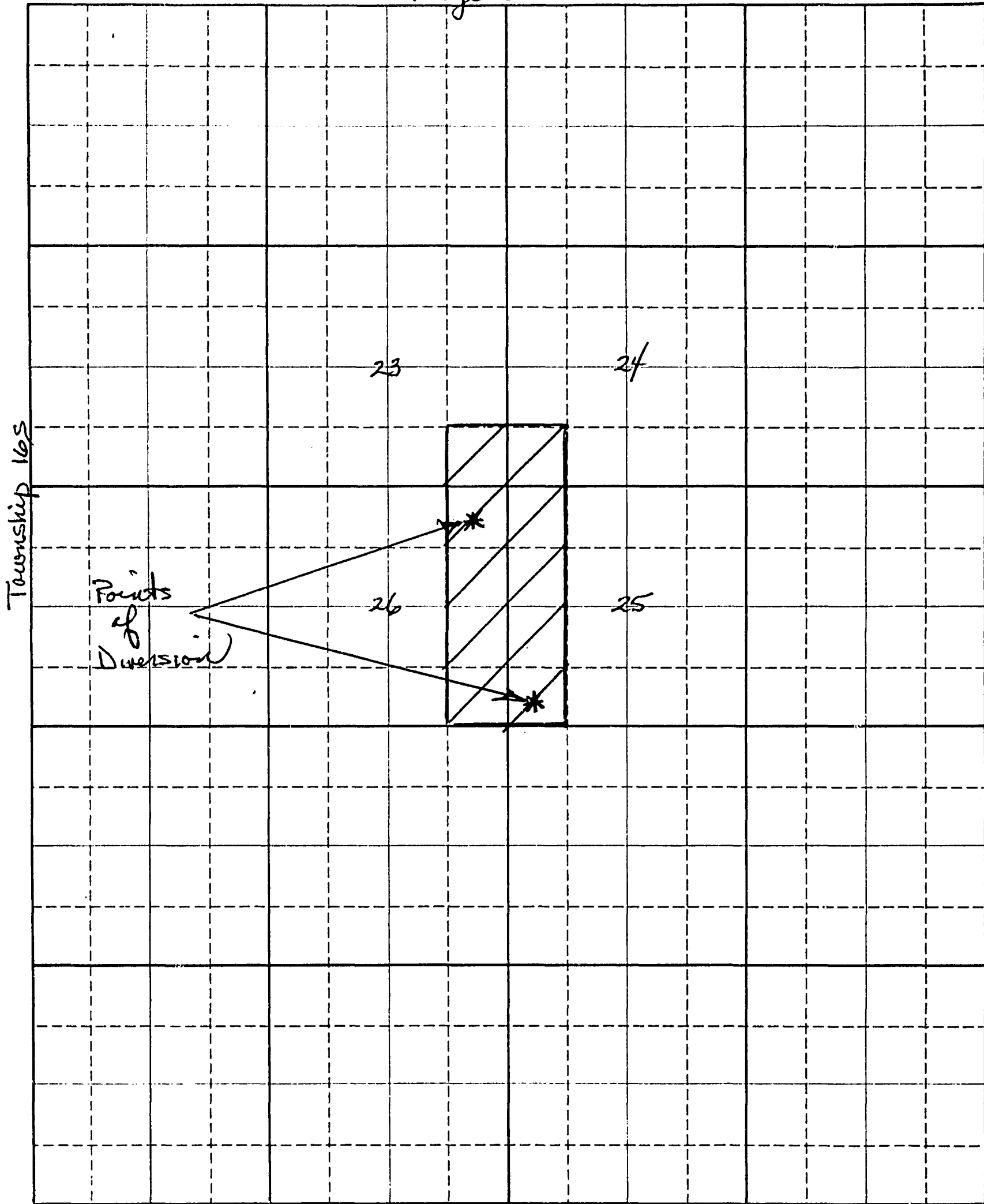
c. Describe any other water rights used for the same purposes as described above. surface water rights

9. a. Who owns the property at the point of diversion Applicants
- b. Who owns the land to be irrigated or place of use Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 37E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rudolph J. Peterson
(Applicant)

Proposed Priority 5/23/77

Received by CU Date 5-23-77 Time 3:55

Preliminary check by ARK Fee \$ 95.00

Received by CU Date 5-23-77 # 1292

Publication prepared by CU Date 5-27-77

Published in Oregonian

Publication dates June 2 + 9 - 1977

Publication approved me Date June 15, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial ARK jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

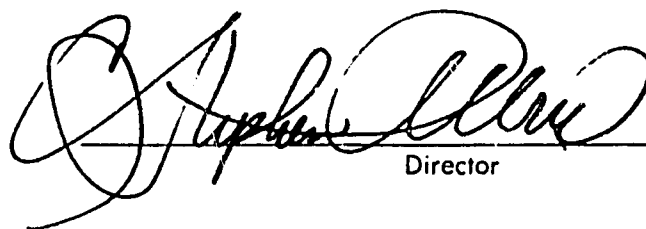
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7192, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1982.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29th day of July, 1977.


Director

AFFIDAVIT OF PUBLICATION

JUN 15 1977

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Franklin } ss.

RICHARD D. STOCKDALE

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 2nd, 1977, and ending

with the issue of June 9th, 1977.

Richard D. Stockdale

Fee \$ 12.21

Subscribed and sworn to before me this 13th day

of June, 1977.

Dottie W. Casperson

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Rudder J. Barson & or Dennie J. Barson, Clarkston, Utah have on 5-23-77 submitted Application No. 13-7192 for a permit to appropriate 8.00 cubic feet per second of water from ground-water sources by means of wells and pumps within the NE 1/4, Sec. 26, Lot 4, Sec. 25, T. 16S, R. 37E, B.M., Franklin County; to be used from Apr. 1 to Nov. 1 for the irrigation of 400 acres within the SE 1/4, Sec. 23, SW 1/4, Sec. 24, W 1/2 W 1/2, Sec. 25, E 1/2 E 1/2, Sec. 26, T. 16S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 20, 1977.

C. STEPHEN ALLRED
Director

Published in the Preston Citizen, Preston, Idaho on June 2 and June 9, 1977.

Legal No. 402 — Pub. June 2 and 9, 1977.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Barcon

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) BR 5/23

In form to receipt

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

☒ Request ^{Info} Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) " "

In form for advertising

(5) " "

Platted on Map No. 165 37E (NO plat avail)

(6) " "

Located within Water District No. N. A.

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment)

(9) " "

R.N.S.

Other rights on the same place of use

(10) " "

Comments: F.S. Lands are included on this Application

(11) CD 6-15-77

Affidavit of Publication received (date) June 15-1977

(12) CD 6-20-77

Final date for protests June 20-1977
Protests received: yes no ☒

(13) RDC 6/28/77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve Deny

5/23/77 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC Date 6/28/77

Supplemental

Copy
Sheet

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for a permit to appropriate 8.00 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from ground-water sources
by means of wells and pumps
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Lot 4, Sec. 25, T. 16S, R. 37E, B.M.,
Franklin County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 400 acres

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, W $\frac{1}{2}$ W $\frac{1}{2}$, Sec. 25, E $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 26,
T. 16S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
June 20, 1977

C. STEPHENAALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho
on June 2 and June 9, 1977

*m. h.
m. c.*

May 27, 1977

RE: Application for Permit No. 13-7185 HEGERHORST 13-7190 FELLOWS
13-7186 CITY OF CLIFTON 13-7191 ANDERSEN
13-7188 JOHNSON 13-7192 BARSON
13-7187 CASPERSON
13-7188 JOHNSON

The Preston Citizen
Box 472
Preston, Idaho 83236

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 6-15-77 by CW

RBC:CW

Enc: Legal Notice (8)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 15, 1977

RE: Application for Permit No. 13-7192

Rudger J. Barson
&/or Dennie J. Barson
Clarkston, Utah 84305

Dear Mr. Barson:

This office is in receipt of the cashier's check No. 97-94 in the amount of \$95.00 to replace your personal check No. 97-197 in the amount of \$95.00 submitted to this office on May 23, 1977.

Your cooperation in this matter has been greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure: Check No. 97-197 (\$95.00)

cc: IDWR - State Office

August 1, 1977

Re: Permit No. 13-7192

Rudger J. &/or Dennie J. Barson
Clarkston, Utah 84305

Dear Mr. & Mrs. Barson:

Enclosed is a copy of your approved Application for Permit No. 13-7192 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

Dennis Hanson
Clarkston Utah 84305

RECEIVED

JUL 3 1980



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13 7172.

Name(s) of Permit Holder: Rudger J. Benson for Deane J. Benson

Post Office Address: Box 21 CLARKSVILLE TENN 37030

Tel. No. 615-563-5697

Source of Water: Well 300 feet deep
Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 16 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-5-50
Date

Rudger J. Benson
Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Alfred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7138

July 22, 1980

RE: Permit No. 10-7182

Rodger J. Barson and/or Dennie J. Barson
Box 21
Clarkston, Utah 83405

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Dennie R. Stephens
Sr. Clerk

cc: IDWR - State Office