

Identification No. 13 7147

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Kenneth A. Christensen Phone: 208-425-3585
post office address Rt. 1 Box 39 Grace, Idaho 83241
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 9S
Range 40E B.M. Caribou County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6 for Irrigation purpose from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. A well is to be dug with the
water being pumped to a partially existing system and will replace
an old system. Wheel line sprinklers will be used also.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	40E	28									40	40	40	40	40	40			240
9S	40E	29													40			40	80

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

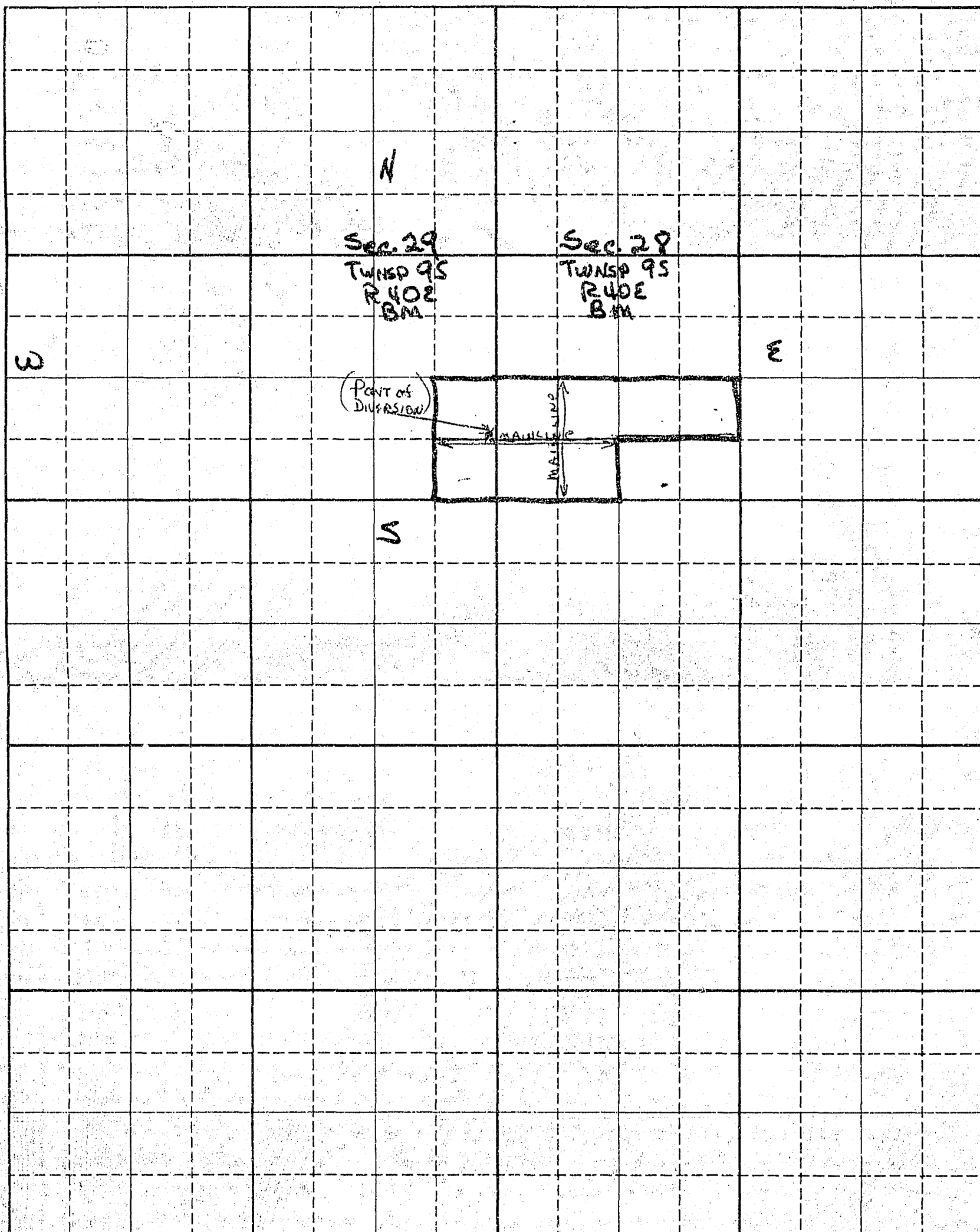
9. a. Who owns the property at the point of diversion Kenneth A. Christensen

b. Who owns the land to be irrigated or place of use Kenneth A. Christensen

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth A. Christensen
(Applicant)

Proposed Priority 1-19-77

Received by W Date 1-19-77 Time 11:30 A.

Preliminary check by EMC Fee \$ 25.00

Received by W Date 1-19-77 41505

Publication prepared by W Date 1-28-77

Published in Caribou County News

Publication dates Jan 27 & Feb 3, 1977

Publication approved W Date 2-14-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7147, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.
- Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 21 day of February, 19 77.

R. Keith Higinbotham
Director

RECEIVED

FEB 14 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

No. 13-7147

Notice is hereby given that Kenneth A. Christensen, Grace, Idaho has on 1-19-77 submitted Application No. 13-7147 for a permit to appropriate 6.00 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 9S, R. 40E, B.M., Caribou County; to be used from Apr. 1 to Oct. 15 for the irrigation of 320 acres within the SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29, T. 9S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho on January 27 and February 3, 1977

Affidavit of
Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

27th day of
January, 1977

The date of the last publication

being the 3rd day of
February, 1977

Subscribed and sworn to be-

fore me this 10th day

of February, 1977

Wendy M. Steele

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

last day of March

1977

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source GW
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 1/19/77

In form to receipt YES.

(2) EMC 1/19/77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) EMC 1/19/77

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) EMC 1/19/77

In form for advertising YES.

(5) EMC 1/19/77

Platted on Map No. SAWDOFT QUAD 2
95 40 E BASIN 13

(6) EMC 1/19/77

Located within Water District No. _____

(7) EMC 1/19/77

Critical groundwater area: yes _____ no X

(8) EMC 1/19/77

Groundwater levels:

_____ Declining, _____ Stable, X Increasing

(comment) OR WELL 105 HOE 8 BSA1 - 6.4'

(9) EMC 1/19/77

period ending 1973.
Other rights on the same place of use - NO GROUND
WATER RIGHTS.

(10) EMC 1/19/77

Comments: APPLICATION IS IN ORDER

(11) RC 2-14-77

Affidavit of Publication received (date) Feb 14, 1977

(12) RC 2-14-77

Final date for protests February 14, 1977

Protests received: yes _____ no X

(13) RC 2/19/77

All requested information received from agencies or applicant: yes _____ no _____

(14) RC 1/1

Action recommended:

X Approve _____ Deny

1/19/77 Proposed Priority

_____ Reason for Reduction _____

X Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E

By RC Date 2/19/77

Copy
Meljit

January 11, 1977

C
Mr. Kenneth A. Christensen
Rt. #1, Box 39
Grace, Idaho 83241

Dear Mr. Christensen:

Enclosed please find your application for permit and check No. 92-223 in the amount of \$75.00.

We have found it necessary to return your application for permit due to the following items:

- A) Under No. 3, the point of diversion has to be identified within a 40-acre subdivision.
- B) Item 6a, please describe the proposed irrigation system, such as well, pump and sprinkler system.
- C) No. 8b, the acres should be identified in 40-acre subdivision (note: there is only 40-acres in one subdivision.)
- D) No. 11, we are unable to interpret the map as you have drawn it. It would be most helpful if you would draw the map with north being at the top of the page.

The total acres you have indicated in Item 8b and on the map does not agree. This discrepancy should be cleared up before resubmitting the enclosed application for permit. For your convenience, we have enclosed a "Water Users Handbook" which should assist you in completing your application.

Very truly yours,

ERNEST M. CARLSEN
Water Resource Agent

EMC:cw

Attachment
-Enclosures

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Kenneth A. Christensen,
Grace, Idaho

has on 1-19-77 submitted Application No. 13-7147
for a permit to appropriate 6.00 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 9S, R. 40E, B.M., Caribou County;

to be used from Apr. 1 to Oct. 15
for the irrigation of 320 acres

within the SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29, T. 9S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
February 14, 1977.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho
on January 27 and February 3, 1977

me-f.
me-B.
me-A.

January 21, 1977

RE: Application for Permit No. 13-7147

Mr. Kenneth A. Christensen
Rt. #1, Box 39
Grace, Idaho 83241

Dear Mr. Christensen:

Attached herewith is departmental receipt No. 4505 in the amount of \$75.00
for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

**NOTICE OF APPLICATION
FOR WATER PERMIT
No. 13-7147**

Notice is hereby given that Kenneth A. Christensen, Grace, Idaho has on 1-19-77 submitted Application No. 13-7147 for a permit to appropriate 6.00 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 9S, R. 40E, B.M., Caribou County; to be used from Apr. 1 to Oct. 15 for the irrigation of 320 acres within the SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29, T. 9S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Caribou County
Sun, Soda Springs, Idaho on Jan-
uary 27 and February 3, 1977

January 21, 1977

RE: Application for Permit No. 13-7147 CHRISTENSEN

Caribou County Sun.
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-14-77 by Cal

RDC:CW

Enc: Legal Notice (1)

February 22, 1977

Re: Permit No. 13-7147

Kenneth A. Christensen
Rt. 1, Box 39
Grace, ID 83241

Dear Mr. Christensen:

Enclosed is a copy of your approved Application for Permit No. 13-7147. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7147.

Name(s) of Permit Holder: KENNETH A. CHRISTENSEN FARMS INC.

Post Office Address: Rt. 1 Box 39
GRACE, IDAHO 83241 Tel. No. 425-3585

Source of Water: UNDERGROUND - DEEP WELL

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 320 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 25, 1979
Date

Bart A. Christensen
Signature of Permit Holder
Vice Pres.

KENNETH A. CHRISTENSEN: FARMS
Rt. 1 Box 345
Shaw, Idaho 83241

JUL 25 1979
PM
83241



RECEIVED

JUL 26 1979



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 19, 1979

RE: Permit No. 13-7147

Kenneth A. Christensen
Rt. #1, Box 39
Grace, Idaho 83241

Dear Mr. Christensen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

STATE OF IDAHO
APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Ident. No.
RECEIVED
APPROVED
JUN 19 1986

Comes now Kenneth A. Christensen Department of Water Resources
of (address) Rt. 1, Box 39 Grace, ID 83241 Phone , and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 13-7147, and requests that the permit be changed as follows:

1a. Point of diversion: NE 1/4 SE 1/4, Section 29, Township 9S, Range 40E,
B.M., County of Caribou. Other points of diversion:

1b. Source: groundwater tributary to

2a. Period and nature of use:

Amount 5.01 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 5.01 cfs or 939.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	40E	28							20	14	40	40	28	22	27	39	11		241
		29													39			33	72

Total number of acres to be irrigated = 313

4. Date of priority: January 19, 1977

5. Conditions (if any):

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Grace Idaho, this 17 day of June, 1986.

Kenneth A. Christensen
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by sp Date 6-20-86 #37864

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 13-7147.

Witness my hand this 4TH day of OCTOBER, 1990.

Acting for

Director

Norm E. Gentry

OK
JIM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07147

Priority: January 19, 1977

Maximum Diversion Rate: 5.01 CFS
Maximum Diversion Volume:¹ 939.0 AF

This is to certify, that KENNETH A. CHRISTENSEN
RT. 1 BOX 39
GRACE, ID 83241

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 19, 1977; and
has submitted Proof of Beneficial Use on July 26, 1979. An examination indicates
that the works have a diversion capacity of 5.010 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	5.01 CFS	939.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 29, Township 09S, Range 40E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	40E	28	SWNW 20	SENE 14	NESW 40		
			NWSW 40	SWSW 28	SESW 22		
			NESE 27	NWSE 39	SWSE 11	241	
		29	NESE 39	SESE 33		72	

Total number of acres irrigated: 313

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

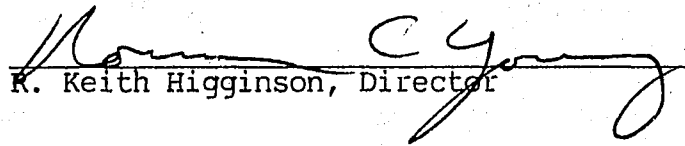
WATER RIGHT NO. 13-07147

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director



John V. Evans
Governor

C. Stephen Allred
Director

Rita Oles

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 24, 1981

RE: Permit No. 13-7147

Kenneth A. Christensen
Rt. #1, Box 39
Grace, Idaho 83241

Dear Mr. Christensen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

BRS

cc: IDWR - State Office

Ed and Paul Preston
Bart & Christensen

PE. T. NO. 13-7147 Christy ^{Bart}
 EXAMINATION: DATE: 7-11-80 Accompanied by: Christy ^{Bart}
Sher

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Booster Caterpillar	145	68D1424	Cornell	NA
Caterpillar	160	68D252	Anura	NA

Measuring Device Type: Annubar
 Meter # Large Annubar# Size # 7.9

Remarks: Arch Transfer to Secant P.A. on
2 days

Measurement calculations:

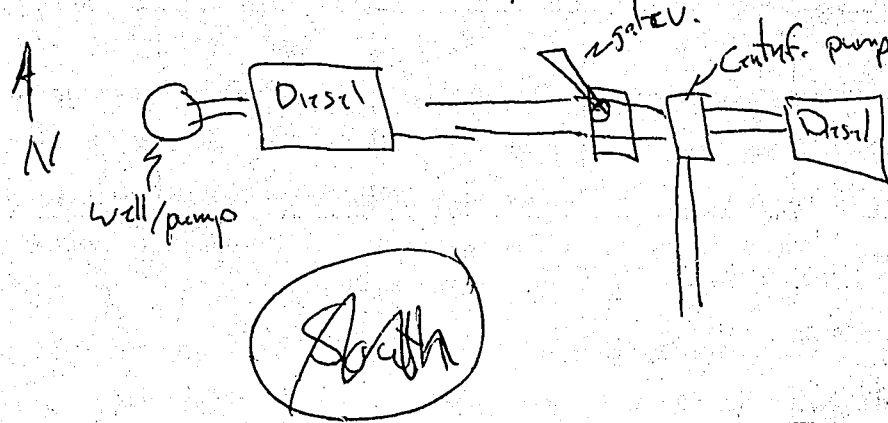
43" Annubar

Engines powered by nat. gas

Need assignment from Ken to Bart

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 9.5 Length

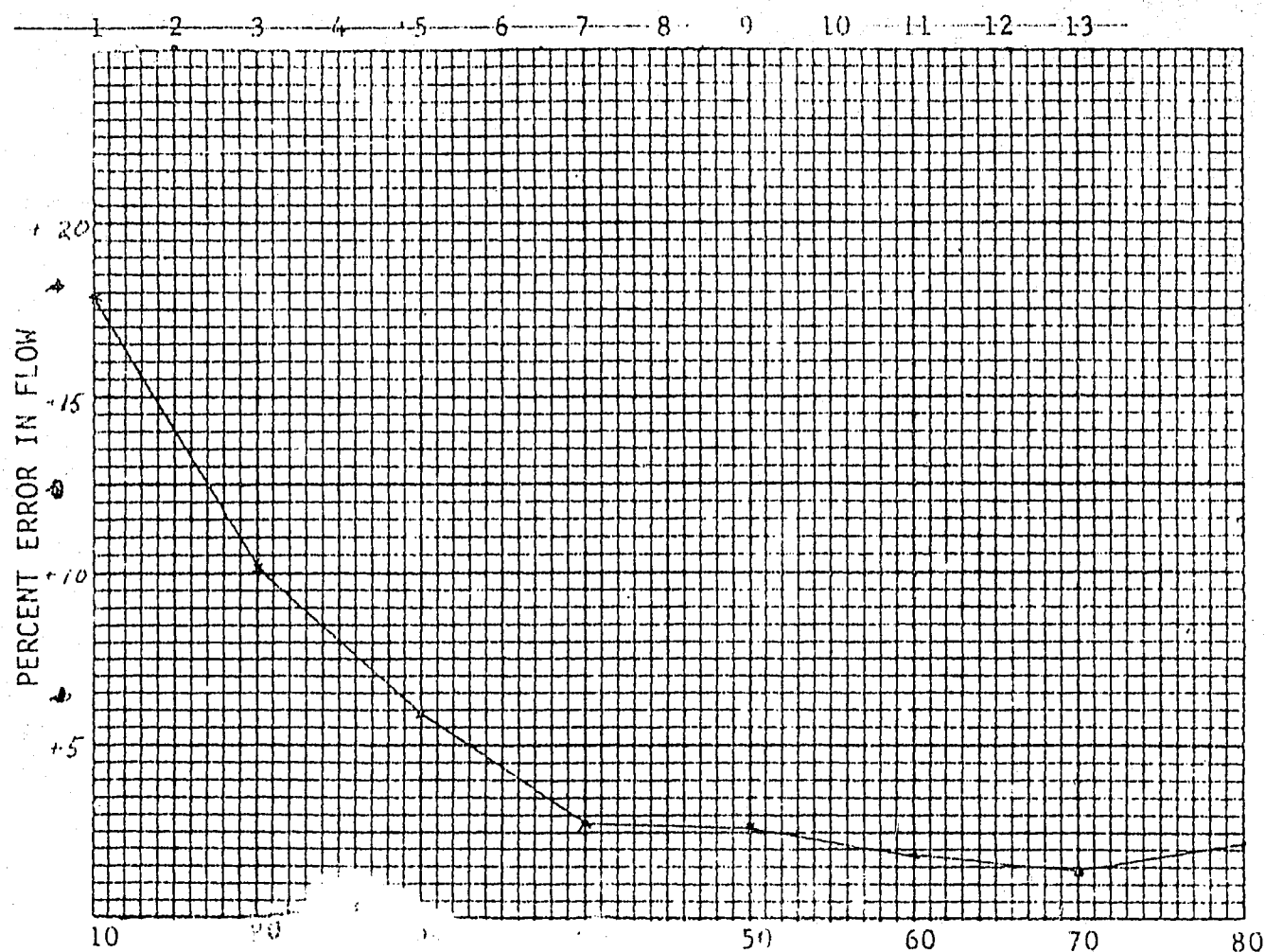


Want to include
North pump as
205 hp electric North
at

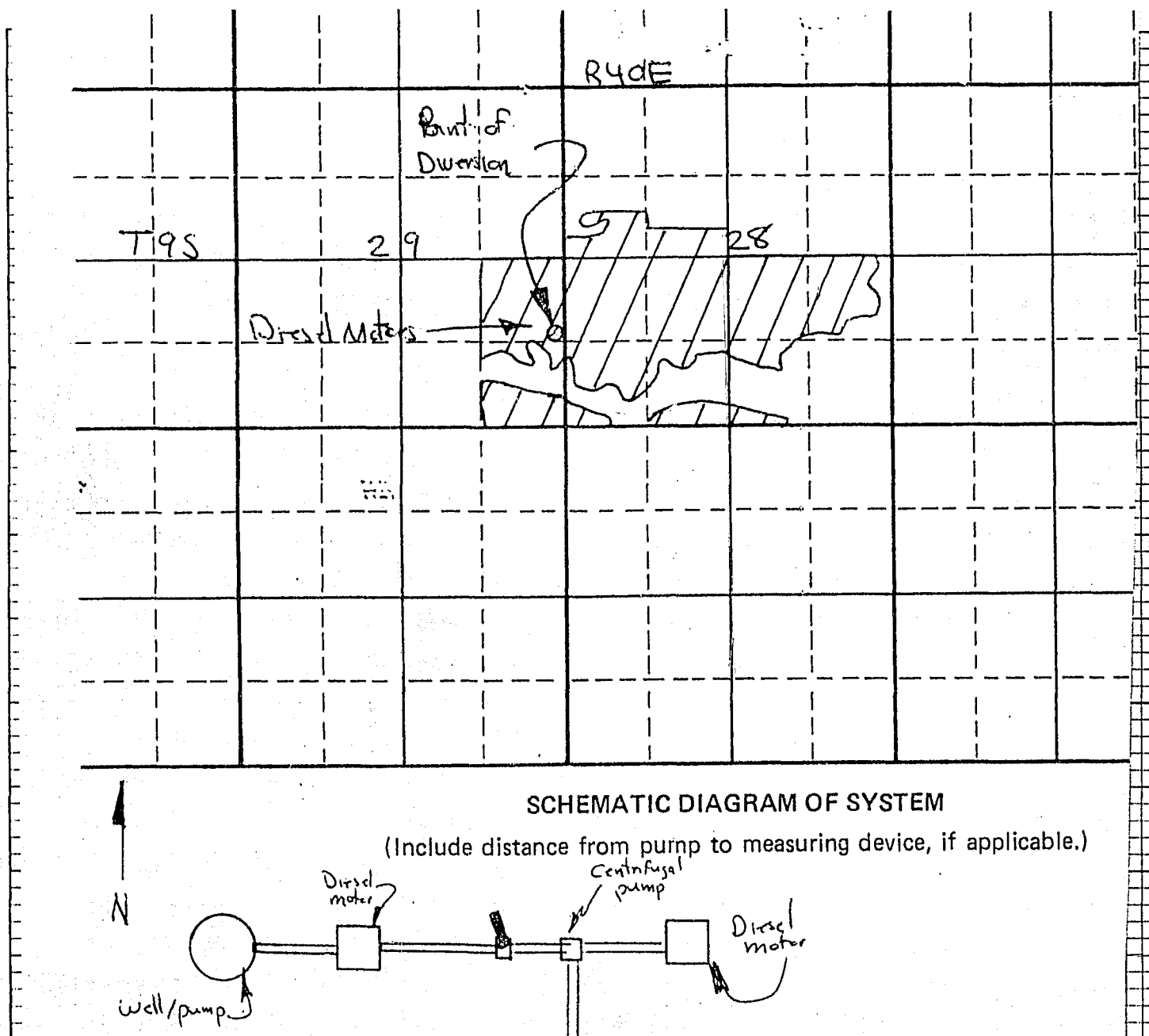
1-1-5ERN

METER NO. 091471 ¹³⁻⁷¹⁴⁷ RANGE 10-80 DATE TESTED 4/5/83 ^{by} ADM

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
7.34	7.05	7.20	10.0	17.89	0.821
16.85	16.14	16.50	20.0	10.11	.899
27.22	26.24	26.73	30.0	5.94	.941
38.30	37.34	37.82	40.0 ²⁴³	2.84	.972
48.21	46.67	47.44	50.0 ³	2.66	.973
58.30	57.20	57.75	60.0	1.93	.981
68.60	67.60	68.10	70.0	1.39	.986
77.00	76.66	76.83	80.0	2.04	.980



10. Other water rights on these ds #13-7099 11-6-90
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Recommend R 16 (3.0 cfs)

* Need assignment From Ken Christiansen to Bart Christiansen

15. Recommended Amendments
- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 10-30-84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

13-7147

~~Would like to add second D~~

79.7

H13

R40E

D367

D367

T98

D551

✓OK

(20)

(14)

(40)

(40)

(39)

(27)

(33)

(11)

(22)

NOT TO SCALE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 5, 1986

RE: Permit No. 13-7147

Kenneth A. Christensen
Rt. 1, Box 39
Grace, ID 83241

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

NOV 26 1984

13-7147
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$0.972 \text{ correction Factor} \times 43" \text{ meter reading} = 41.796$$

$$(9.5" \text{ IO})^2 \times 3.85 \times \sqrt{41.796} = 2246.3 \text{ spm} \checkmark \text{ or } 5.01 \text{ cfs} \checkmark$$

Capacity

$$313 \text{ acres} \times 0.02 \text{ cfs} = 6.26 \text{ cfs}$$

Limited by capacity

- b) Volume Calculations for Irrigation:

3.0 afa / 214 days

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 313 \text{ acres} \times 3.0 \text{ afa} = 939 \text{ afa} \checkmark$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 5.01 \text{ cfs} \times 1.9835 \times 1972 = 1957$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 939 \text{ afa} \checkmark$$

- c) Volume Calculations for Other Uses:

$$V_{D.R.} = 5.01 \times 1.9835 \times 214 = 2126.6 \text{ AF}$$

2. Overlap Review

- a) Other water rights with same place of use: 13-7099 (overlaps S1/2 NW1/4 Sect 28)

11-0259C

- b) Other water rights with same point of diversion: NA per VAX 4/15/86: NONE

- c) Analysis:

R16 (3.0 afa)

30 day #3

11. Examiner's Signature H. Jones Date 10-30-84
Checked in Regional Office by G. Renshaw Date 11-15-84
Approved in State Office by K. Walker Date 4/15/86

MEMORANDUM

TO: Glen Saxton
FROM: Gary Spackman *Gary*
DATE: April 6, 1989
RE: Permits to appropriate water no. 13-7198 and 13-7147
proposing diversion of water in the Bancroft Lund
Adjudication Area

Attached are two permits whose points of diversion fall within the Bancroft Lund Adjudication Area. I thought I sent another similar file to you earlier with a hand written memorandum, but perhaps I am mistaken.

These applications propose diversion of water tributary to the Bear River (at least according to our basin designator). Is there a court order that prohibits the Department from further processing water rights in the area? As a general question, why does an adjudication tie up our administrative processing of water rights? If we believe there is a problem, then perhaps we should designate it as a groundwater management area, and not allow further development.

Permit nos. 13-7147 and 13-7198 were approved in 1977. Proof of beneficial use was filed in 1982, and a field examination was completed. Can we rightfully withhold the issuance of a license at this time?

Of greater concern is the question of what is happening with the adjudication. No one is being allowed to proceed with any development because of the uncertainty. It is also my understanding that the Department found that further groundwater withdrawals would not damage existing water right holders, and that groundwater levels were not declining as a result of further groundwater withdrawals. I also understand there was a conflicting report filed by our Director as a private consultant. I believe we should support our original position, and allow a start of additional development within the Bancroft Lund Area. If objectors do not agree with our decision, they certainly have other legal remedies.

STATE OF IDAHO
Department of Water Resources

CN^o 37864

Boise, Idaho, June 20, 1986

RECEIVED FROM Kenneth A. Christensen of Grace \$20⁰⁰
Twenty and no/100 DOLLARS

CR 1096 92-284/-241

FOR	<u>Lic. Amendment</u>	
	<u>\$</u>	
	<u>#13-7147</u>	
	<u>\$</u>	
	<u>\$</u>	
TOTAL - - -	<u>\$ 20</u>	

Roberta Garrett

February 28, 1991

KENNETH A. CHRISTENSEN
RT. 1 BOX 39
GRACE, ID 83241

RE: WATER RIGHT NO. 13-07147

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

147579

WARRANTY DEED

THIS INDENTURE, Made this 22nd day of March, 1994 between, Kenneth A. Christensen and June O. Christensen, husband and wife, of 505 South Main, Grace, Idaho hereinafter called First Party, and Bart O. Christensen and Cherie B. Christensen, of 1364 Anderson Road, Grace, Idaho, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of Sixty Thousand and No/100 Dollars (\$60,000.00) lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Caribou County, Idaho:

Township 9 South, Range 40 East of the Boise Meridian:

Section 21: SW $\frac{1}{4}$, Except therfrom, beginning at a point 400 feet East of the Southwest corner of the SW $\frac{1}{4}$ of said Section 21, and running thence North 276 feet; thence East 230 feet; thence South 276 feet; thence West 230 feet, to the point of beginning.

Section 28: N $\frac{1}{2}$ NW $\frac{1}{4}$.

EXCEPT THEREFROM, any portion thereof lying within the right of way of County Roads.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and said First Party's heirs, the said premises in the quiet and peaceable possession of said Second Party, said Second Party's heirs and assigns against the said First Party, First Party's heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

STATE OF IDAHO }
County of Caribou }

147579

I hereby certify that this instrument was filed at the request of A. Bruce Larson at 2:00 o'clock P. on this 22nd day of March, 1994 in my office and duly recorded in Microfilm Records.
Recorder: Edie Izzit
Linda R. Godfrey ⁰⁰
Ex-Officio Recorder Deputy

Kenneth A. Christensen
Kenneth A. Christensen

June O. Christensen
June O. Christensen

REAL ESTATE PURCHASE AND SALE AGREEMENT

follows:

THIS AGREEMENT, Made and entered this 26th day, 1977, of October, 1977, by and between KENNETH A. CHRISTENSEN and JUNE O. CHRISTENSEN, Husband and Wife, hereinafter called "SELLER" and BART O. CHRISTENSEN and CHERIE B. CHRISTENSEN, Husband and Wife, hereinafter called "BUYER".

on the Federal Land Bank of Spokane Mortgage recorded in the records of Caribou County, Idaho, as instrument No. 91304 by agreement to pay accorded WITNESSETH: as follows: concerning with the payment due May 1, 1978, holding SELLER harmless hereunder. . . . \$115,000.00

1. PROPERTY

The balance of \$45,000.00 principal plus SELLER agrees to sell to BUYER, and BUYER agrees to buy from SELLER, on the terms and conditions herein specified, accruing interest on the unpaid balance at 6 percent per annum from June 1, 1977, until paid shall be the Real Property situated in Caribou County, Idaho, and described payable to Escrow Holder as hereinafter provided as follows and hereinafter referred to as "Premises."

S1/2NW1/4 and S1/2, Section 28, Township 9N South, Range 40 East of the Boise Meridian; and E1/2SE1/4, Section 29, Township 9N South, Range 40 East of the Boise Meridian entire principal and accrued interest is paid in SUBJECT To Federal Land Bank of Spokane Mortgage. ment to include principal and interest . . . \$5,000.00

Together with all and singular the tenements hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Together with the following described water right: unpaid balance shall be the additional Federal and State Four hundred (400) shares of Last Chance Water Stock with equal number in the North Extension Canal Company.

It is understood and agreed among the parties hereto that the residence located on the premises together with approximately six (6) acres of land will be deeded from the SELLER to the BUYER on the date of execution of this Agreement.

2. PURCHASE PRICE AND TERMS OF PAYMENT

BUYER shall pay SELLER for said property a Purchase Price of \$180,000.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4603

RECEIVED

JUL 03 1995

Department of Water Resources

(208) 425-3585

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources Name of applicant BART CHRISTENSEN

Phone

Post Office address 1364 ANDERSEN RD GRACE ID 83241

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes TO BETTER COVER MY GROUND WITH MY PIVOTS.
TO CLARIFY ACTUAL PLACE OF USE.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>13-07147</u>	<u>JAN 19, 1977</u>	<u>5.01 cfs</u>	<u>IRRIGATION</u>	<u>4-15</u> to <u>10-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 5.01 cubic feet per second and/or 939 acre-feet per annum.3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	29	9S	40E	CARIBOU	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	40E	28							1	2	40	36½	29	23½	31	35	24	29	251
		29													32			30	62

Total acres 313

PART 1

6. General Information:

a. Description of diversion system WELL AND PUMP TO SPRINKLER AND PIVOTS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

107 03 002

05061

WR0749NP
No. 13-07147

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/18/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH A. CHRISTENSEN 1362 ANDERSON RD GRACE ID 83241-5000	01/19/1977	IRRIGATION	04-01 11-01	5.010 CFS	939.00 AFA
TOTAL DIVERSION:					5.010 CFS	939.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 5.010 CFS

Point(s) of Diversion: T09S R40E S29 NESE

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	40E	28	:					:			20	14	:	40	40	28	22	:	27	39	11		:	241.0
09S	40E	29	:					:					:					:	39			33	:	72.0
TOTAL ACRES																								313.0

Pou County: CARIBOU

Other Water Rights with Same Point(s) of Diversion and Source:
T13-07099 T13-07147

Other Water Rights Listing Overlapping Place(s) of use:
13-07099 T13-07099 T13-07147

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Dates:	App. Received:	01/19/1977	Priority Date:	01/19/1977
	Proof Due Date:	02/01/1982	Proof Made Date:	07/26/1979
	Exam Made Date:	07/11/1983	Exam Sent to S.O.:	
	Licensed Date:	02/27/1991		

Misc: Water District Number: Field Exam Fee:

Audit: 01/28/86 05/21/88 CONVERT 09/18/90 CURTIS 01/31/95 CZIMMERM

Rt. as Licensed 02-27-91

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 13-07147

STAGE: PERMIT

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE
IRRIGATION	04/15 to 10/15	6.00 CFS

SOURCE

GROUNDWATER

Priority: 01/19/1977

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 29, Township 09S, Range 40E
CARIBOU County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
09S	40E	28	NESW 40	NWSW 40	SWSW 40	
			SESW 40	NESE 40	NWSE 40	240
		29	NESE 40	SESE 40		80
Total number of acres irrigated:						320

CONDITIONS/REMARKS:

1. THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

(See Profile Report for License No 13-07147)

Page 6 of 6

Transfer No. 4603

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Bart Christensen
(Signature of Applicant)

Subscribed and sworn to before me this 19 day of April, 19 95.

[Signature]
(Notary Public)

My commission expires 12-17-97

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by WJM Date 4/20/95

Protest filed by _____

Prelim. check by KW Fee 100^{XX} E020933

Receipted by HWT Date 4-20-95

Published in Caribou County Sun

Copies of protest forwarded by _____

Pub. dates May 11 & 18 - 1995

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd.

by RDC

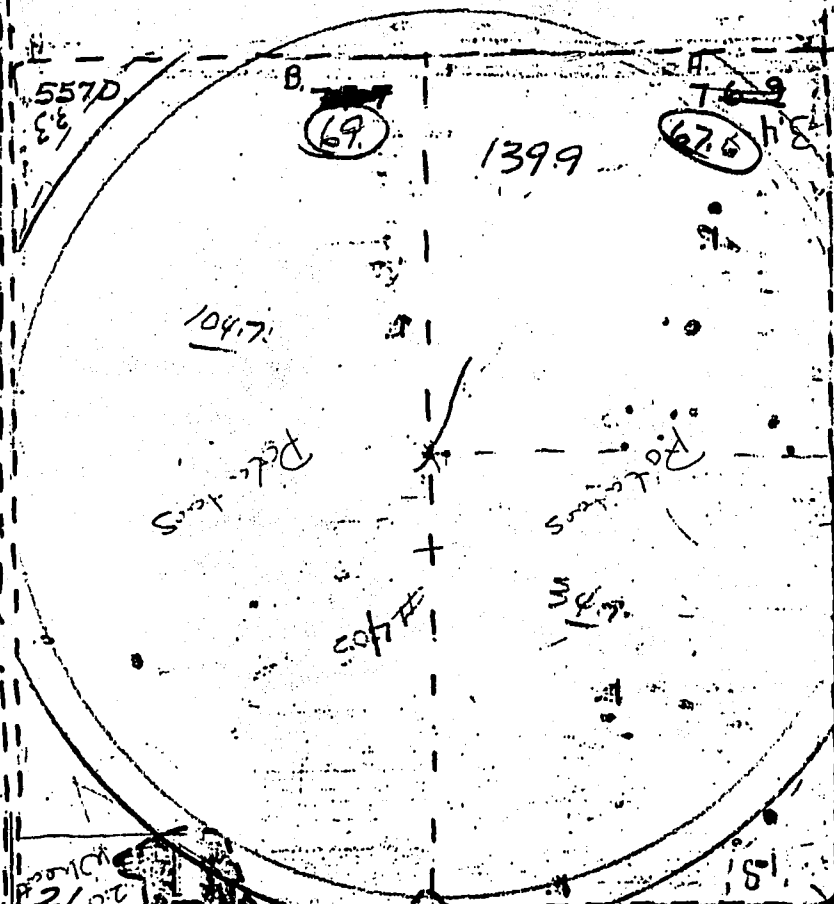
Copy of transfer sent to lien holder _____

Barley 1985

D557

DZ

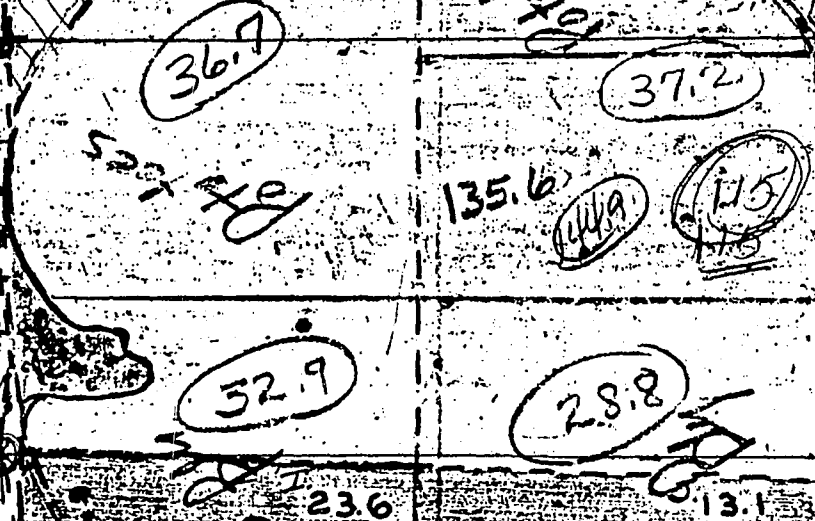
709D A 19.2



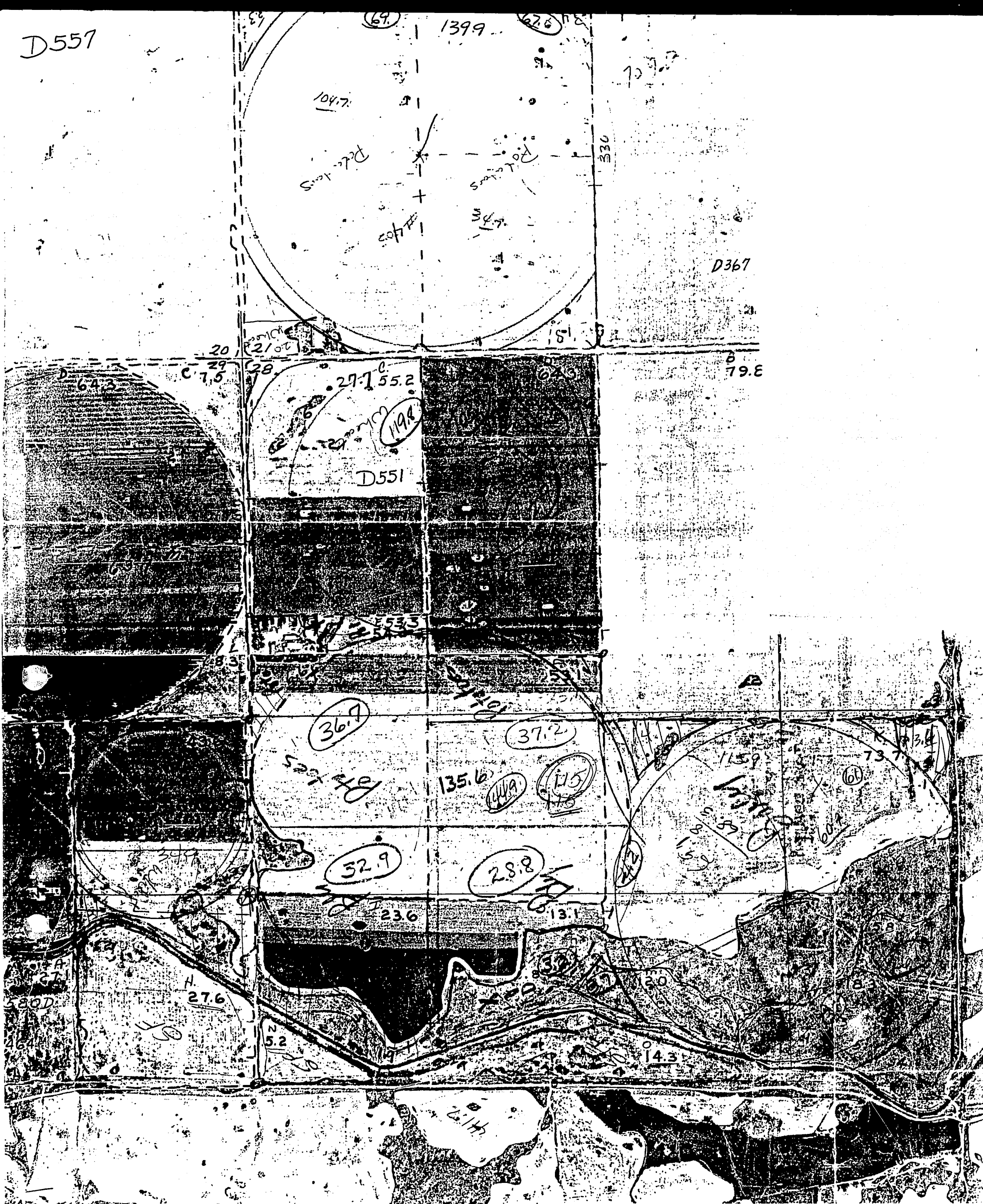
D367



79.E



D557



Date: April 9, 1995

RECEIVED

APR 20 1995

To: Idaho Department of Water Resources

Department of Water Resources
Eastern District Office

From: Kenneth A. Christensen

RE: Bart O. Christensen request to transfer water rights.

I, Kenneth A. Christensen have a secured right in the land on which Bart O. Christensen has requested a water right transfer. I have no objections to the transfer. I understand there will be no reductions in flow, quality of water rights, or period of use. If you have any questions please notify me.

Kenneth A. Christensen

Kenneth A. Christensen

Date 4-19-95

[Signature]

Notary Public

Date 4-19-95

MAKE CHECK PAYABLE TO:
DIANE C. MEADS, TAX COLLECTOR
P.O. BOX 507
SODA SPRINGS, ID 83276
(208) 547-3726

CARIBOU COUNTY 1994 PROPERTY TAX NOTICE
CODE AREA 14

PARCEL NUMBER
RL 35160

MARKET VALUE	HOMESTEAD	NET VALUE
239,592	29,637	209,955

CHRISTENSEN, KENNETH
% CHRISTENSEN, BART O.
1364 ANDERSON RD.
GRACE, ID 83241

TAXING DISTRICT	**RATE*	**AMOUNT**
COUNTY	.5230994%	1098.25
SCHOOL DIST#148	.5726819%	1202.37
CENTRAL CEM.	.0285981%	60.04
GRACE LIBRARY	.0479513%	100.68
TV TRANSLATOR		15.00
LANDFILL		50.00

S1/2, S1/2NW1/4, 400 AC.
SEC 28, T9S-R40E

TOTAL TAX/SPECIALS	1.1723307%	2,526.34
-CIRCUIT BREAKER		
-PREPAYMENT ON		
NET TAX/SPEC DUE		2,526.34

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

1ST TAX	1,263.17	2ND TAX	1,263.17	FULL TAX	2,526.34
HALF PEN		HALF PEN		PEN	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

RECEIPTS WILL BE GIVEN ONLY UPON REQUEST

MAKE CHECK PAYABLE TO:
DIANE C. MEADS, TAX COLLECTOR
P.O. BOX 507
SODA SPRINGS, ID 83276
(208) 547-3726

CARIBOU COUNTY 1994 PROPERTY TAX NOTICE
CODE AREA 14

PARCEL NUMBER
RL 35250

MARKET VALUE	HOMESTEAD	NET VALUE
28,821	0	28,821

CHRISTENSEN, KENNETH
% CHRISTENSEN, BART O.
1364 ANDERSON RD.
GRACE, ID 83241

TAXING DISTRICT	**RATE*	**AMOUNT**
COUNTY	.5230994%	150.75
SCHOOL DIST#148	.5726819%	165.05
CENTRAL CEM.	.0285981%	8.24
GRACE LIBRARY	.0479513%	13.82

E1/2SE1/4 80 AC. SEC 29
T9S R40E

TOTAL TAX/SPECIALS	1.1723307%	337.86
-CIRCUIT BREAKER		
-PREPAYMENT ON		
NET TAX/SPEC DUE		337.86

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

1ST TAX	168.93	2ND TAX	168.93	FULL TAX	337.86
HALF PEN		HALF PEN		PEN	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

RECEIPTS WILL BE GIVEN ONLY UPON REQUEST

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4603
WATER RIGHT NO. 13-07147

This is to certify that: **BART CHRISTENSEN**
1364 ANDERSEN RD
GRACE ID 83241

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	5.01 CFS	939.0 AF

SOURCE

GROUNDWATER

Priority: 01/19/1977

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 29, Township 09S, Range 40E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	40E	28	SWNW 1	SENW 2	NESW 40	
			NWSW 36.5	SWSW 29	SESW 23.5	
			NESE 31	NWSE 35	SWSE 24	
			SESE 29			251
		29	NESE 32	SESE 30		62
				Total number of acres irrigated:		313

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

PAGE 2

TRANSFER NO. 4603
WATER RIGHT NO. 13-07147

CONDITIONS OF APPROVAL AND REMARKS

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 24th day of January, 1996

A. H. Saylor
Chief, Water Alloc. Bureau

INTER-DEPARTMENT MEMO — 1

FROM *Sam S.*

DATE *12-16-91*

TO *File 13-7147*

SUBJECT *Address Update*

Car telecon with Ken Christensen -

*1364 Anderson Road
Grace, ID 83241*

Sam Skages
SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 23, 1991

Ken Christensen
1364 Anderson Road
Grace, ID 83241

RE: Bancroft-Lund Area Adjudication
Caribou County - License #13-07147

Dear Mr. Christensen:

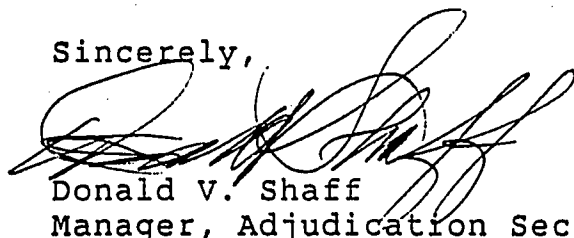
Your message to Pam Skaggs of the Allocations Bureau was forwarded to me. My understanding is that you wish the adjudication records updated to reflect your water right referenced above as a License.

During the Bancroft-Lund Area Adjudication, (June 16, 1980 through January 1, 1990), the basis of claim of your water right referenced above was a Permit. I have enclosed a copy of two pages from the Director's Report for the Bancroft-Lund Area with sections highlighted for your reference relative to your water right.

When you completed the statutory appropriation process, your water right became licensed October 4, 1990, after the cut-off date for describing water rights in the Bancroft-Lund Adjudication. Any administrative proceedings after the cut-off dove-tail on the adjudication. In administrative and regulatory matters, your water right License has equal standing with those water rights that will be decreed in the adjudication.

Please contact me if you have further questions or concerns. I would not want my response to be the last word. If you believe the Director's Report has not correctly protected and described your water right(s), I strongly suggest you explore with an attorney the options of filing an objection to the Director's Report.

Sincerely,



Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state

Enclosures:

Copy of Pages xi and xvii from
Bancroft-Lund Area Director's Report

cc: Pam Skaggs



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 2, 1995

BART CHRISTENSEN
1364 ANDERSEN RD
GRACE ID 83241

RE: Applications for Transfer No.'s: 4603 & 4604

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the application in the Caribou County Sun on May 11 & 18, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

June 5, 1995

CARIBOU COUNTY SUN
PO BOX 815
SODA SPRINGS ID 83276

RE: Notice of Proposed Change of Water Right
Permit No.'s: T4603 & T4604 in the name of Bart
Christensen

Dear Publisher:

Could you please submit an affidavit of publication and
certified bill in connection with the above referenced
application. The legal notice was to have been
published in your paper on May 11 & 18, 1994.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Rita Bodell
Rita Bodell
Secretary

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. T4603**

Notice is hereby given that Bart Christensen, 1364 Andersen Rd., Grace, ID 83241, has applied to the Department of Water Resources to change place of use of the waters of a groundwater source. The right sought to be changed is evidenced and recorded as follows:

License No.: 13-07147

Source: Groundwater

Amount: 5.01 cfs

Priority: 01/19/1977

Point(s) of Diversion: NESE, SEC 29, T09S, R40E, Caribou County

The water is used for irrigation from 04/01 to 11/01 of 313 acres within the S1/2NW, SW1/4, N1/2SE, SWSE, SEC 28, E1/2SE, SEC 29, T09S, R40E, B.M.

To Be Changed as Follows:

The water will be diverted from the NESE, SEC 29, T09S, R40E, CARIBOU COUNTY and used to irrigate 313 acres within the S1/2NW, S1/2, SEC 28, E1/2SE, SEC 29, T09S, R40E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 North Skyline Drive, Idaho Falls, Idaho 83402, together with a protest fee of \$25 on or before May 30, 1995.

R. KEITH HIGGINSON

DIRECTOR

Published in the Caribou County Sun on May 11 & 18, 1995.

RECEIVED

JUN 08 1995

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

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(s) R. KEITH HIGGINSON
Director

Published in the Caribou County Sun on May 11 and 18, 1995.

**Affidavit of
Publication**

County of Caribou
State of Idaho

ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

11th day of

May, 1995

The date of the last publication

being the 18th day of

May, 1995

On this 31st day of May

in the year of 1995 before

me, a Notary Public, personally appeared

Mark Steele
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Clayton A. Hilde
Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 2000

MEMORANDUM

RECEIVED

AUG 18 1995

Department of Water Resources

FROM: H. W. JONES

TO: ~~JIM JOHNSON~~ *File*

13-7147

RE: TRANSFERS #4603 & #4604
FOR BART CHRISTENSEN

13-7099

Mr. Christensen bought the farm from his father, Kenneth A. Christensen in 1977. In 1983, prior to the field exam for permit 13-07147, Bart started negotiations for pivots to replace some of the handlines and wheelines on both farms (13-07147 and 13-07099). These were installed in 1983. At this time some thought was given to use the handlines on the new 30 acres in the SE 1/4 of Sect 28. In 1986 the pivot system picked up that additional 30 acres in the SE 1/4 of Sect 28 (see ASCS map) and established a de facto transfer from the S 1/2 NW 1/4 of Sect 28 T9S R40E.

This pivot installation in effect unstacked and moved 30 acres to a new place of use prior to 1987. The applicant had thought about transferring this acreage in 1983 but the Federal Land Bank, which held the applicants mortgage, discouraged the applicants from this course.

It is my feeling that a total of 619 (306 + 313) acres have been irrigated since at least 1986. With the pivot installations, less water is now being used also over the entire system. The applicant hopes this sequence of events lends weight to his transfer applications now pending.

SECRET

12

144.9

2.4/

17
6

26

HEL

39
HEL

HEL 28.
28 5.

HEL 29.
143

New
30 acres

JA
Y52.5

10
250

155

HEL

921
CRP 41
1988-1997
HFI

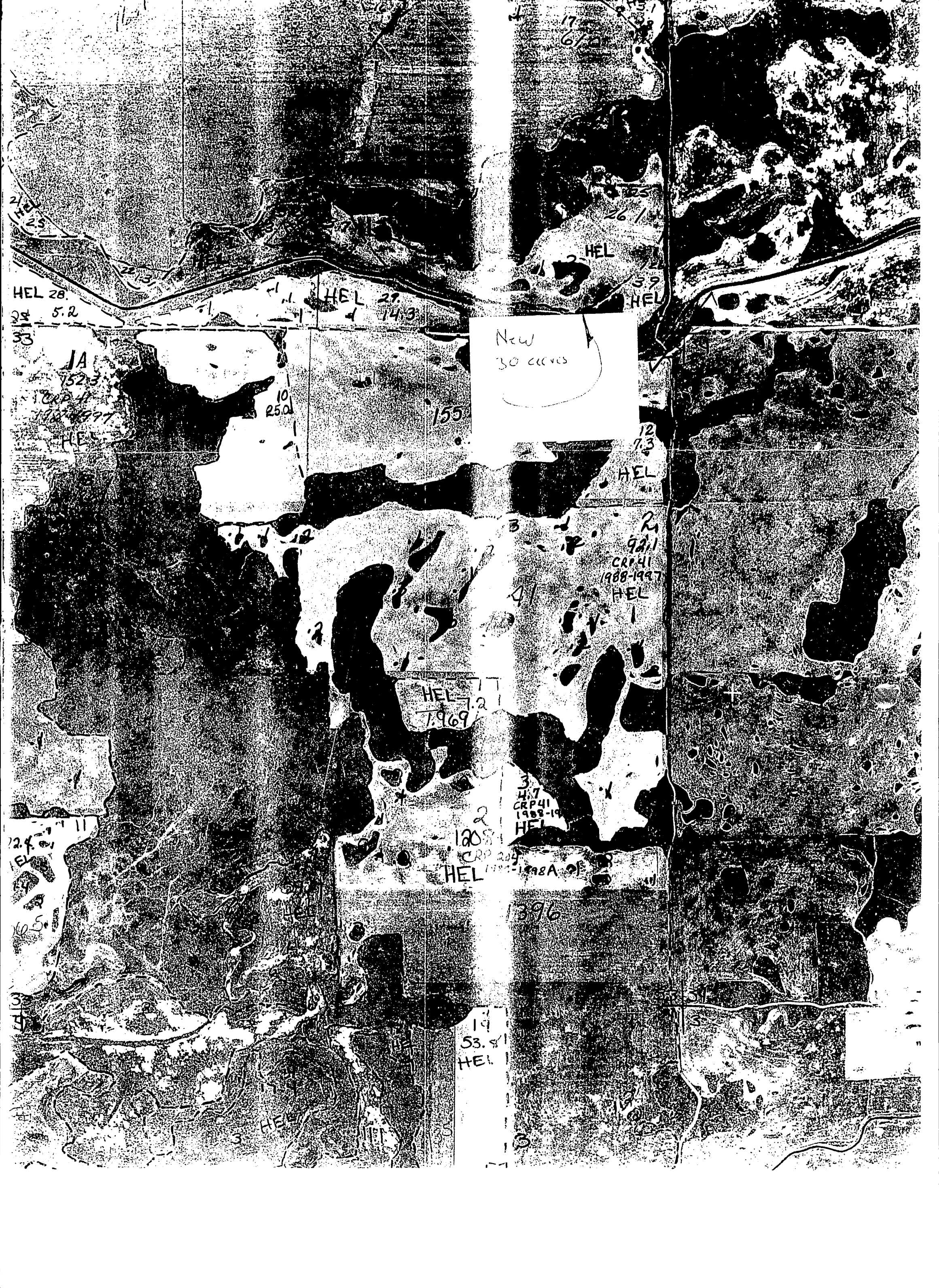
HEL-7.2
1.969

3
4.7
CRP41
1988-19
HEL

120
HEL

396

72.4
4 EL
44
45
46

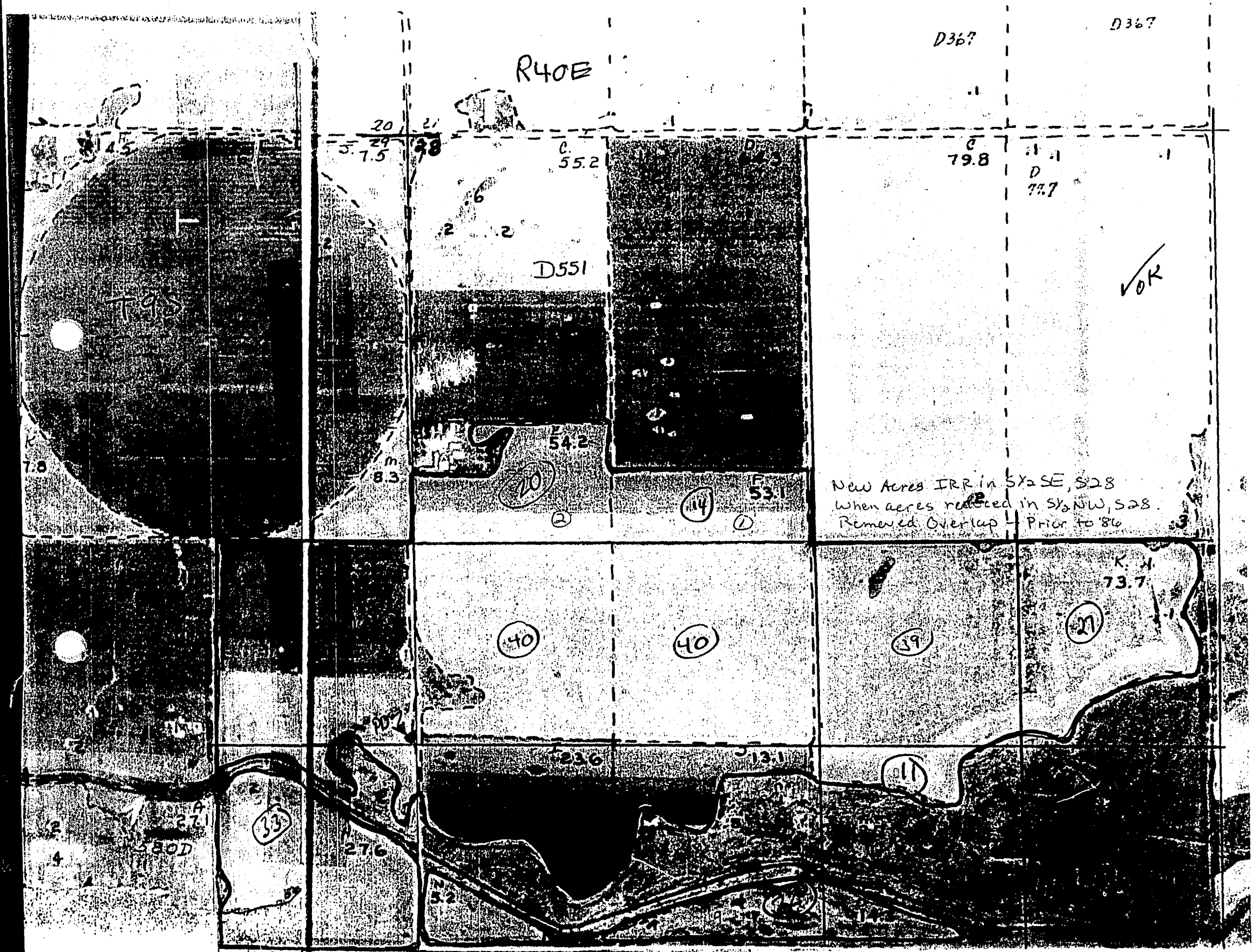


New
30 curves

2.
This is a copy of our 1987 aerial photography.

Chad Bybee C.F.D.

Carbon County C.F.S.A. office

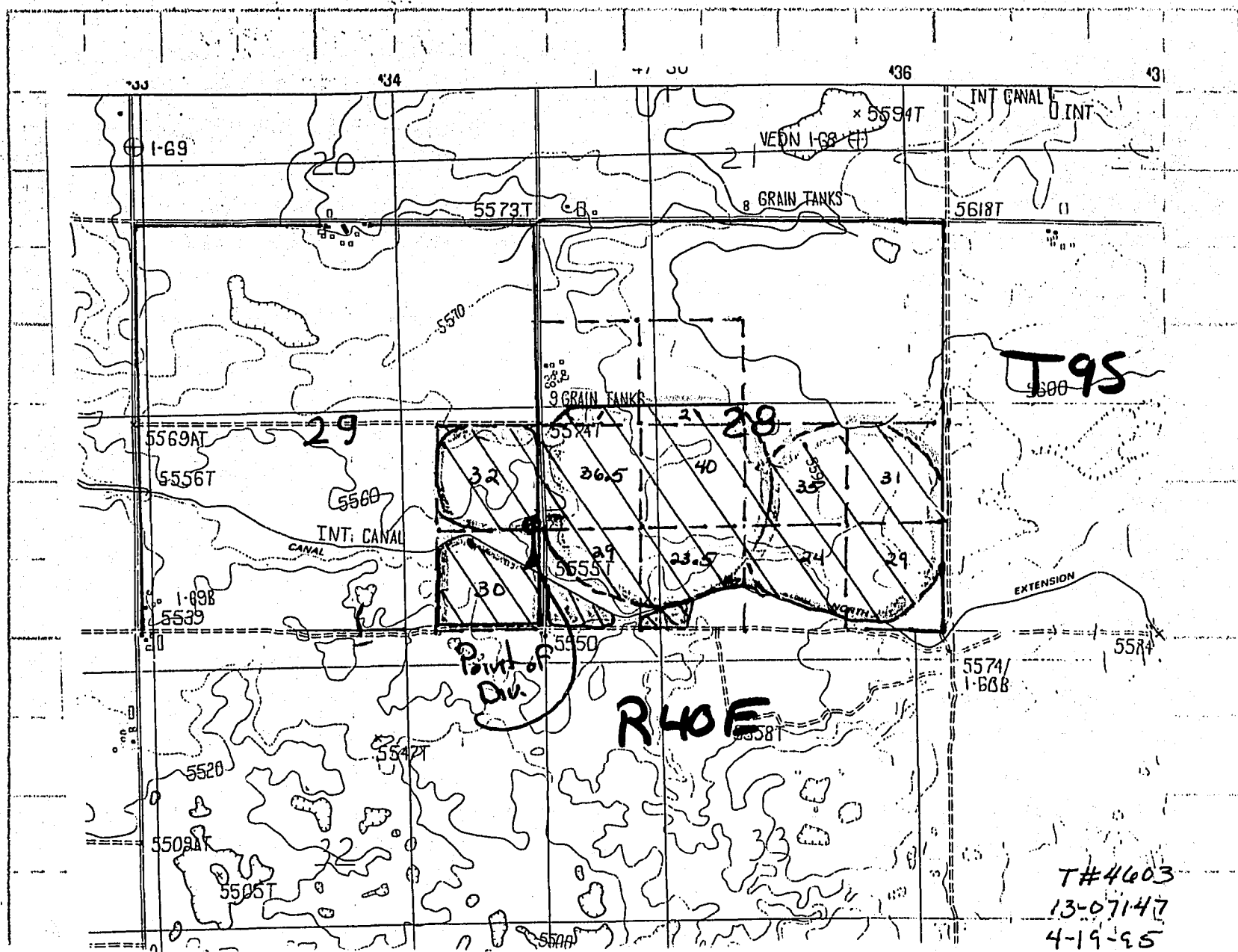


New Acres IRR in S₂SE, S₂8
 When acres reduced in S₂NW, S₂8.
 Removed Overlap - Prior to '86

Recommended Bancroft-Lund Decree as Permit subject to Licensing as above. 13-07147 7-11-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



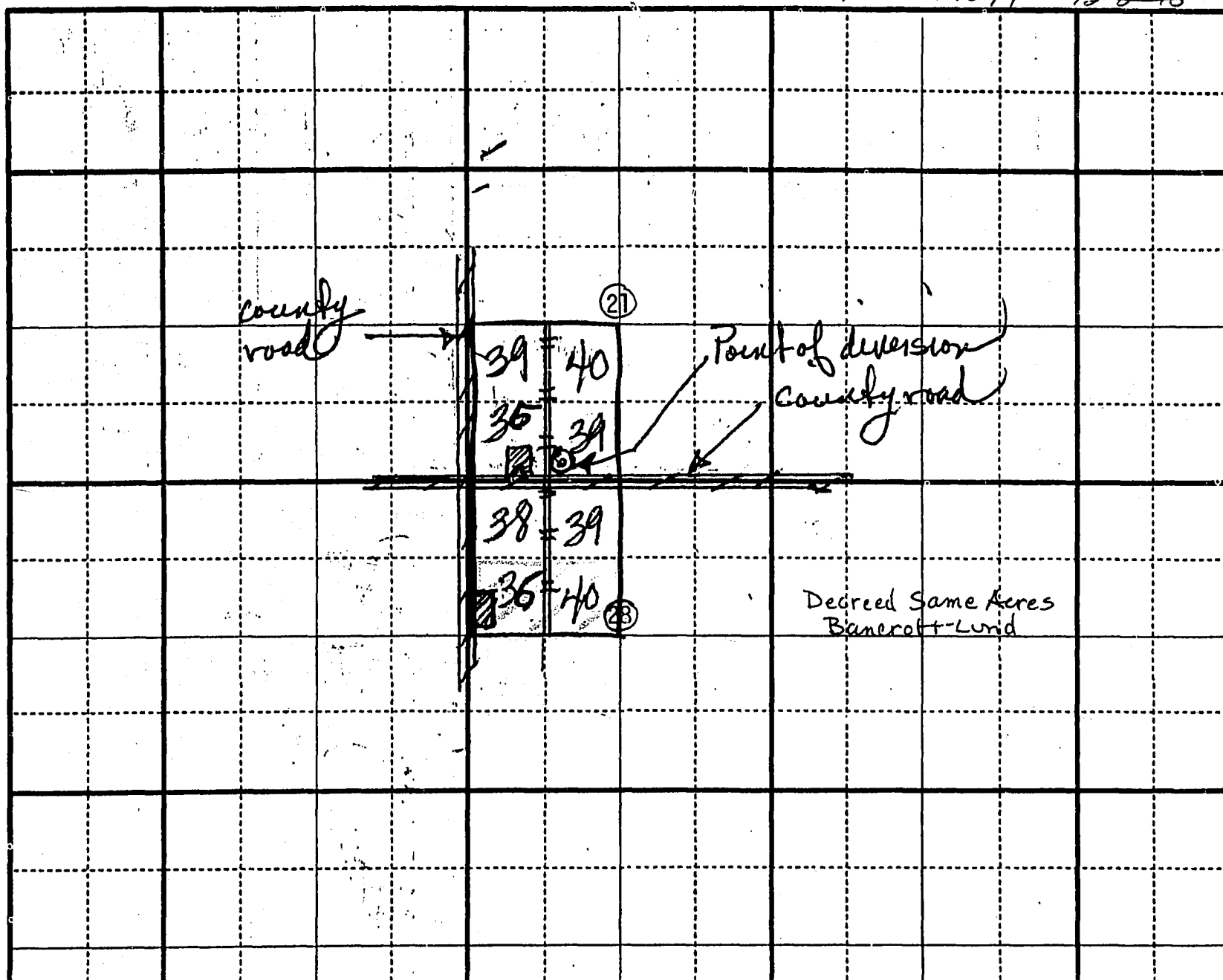
Rge. 40E

13-07099

7-25-78

~~12-8-78~~

T
9
S



WR0725NP
(OD-725)

IDAHO DEPARTMENT OF WATER RESOURCES
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 07/06/95
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM	
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
T09S R40E S28																			
1300991C	BEAR RIVER :																	:	
1300992C	BEAR RIVER :																	:	
1307097	GROUNDWATE :	38		39		39		39										: 155	
*1307097	GROUNDWATE :	38		39		39		39										: 155	
1307099	GROUNDWATE :							39	38	36	40							: 153	
*1307099	GROUNDWATE :							39	38	36	40							: 153	
T1307099	GROUNDWATE :							40	38	35	38							: 151	
1307147	GROUNDWATE :							20	14	40	40	28	22	27	39	11		: 241	
*1307147	GROUNDWATE :							40	40	40	40	40	40	40	40	40		: 240	
T1307147	GROUNDWATE :							40	36	29	23	31	35	24	29			: 250	
--86 MAP--	C29Q-BB 94 :	41		40		41		40	39	39	41	39	36	31	24	26	40	13	: 530

T09S R40E S29

1300991C	BEAR RIVER :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
1300992C	BEAR RIVER :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
1307147	GROUNDWATE :	As Licensed												39	33	:	72			
*1307147	GROUNDWATE :	Recommended as Permit												40	40	:	80			
T1307147	GROUNDWATE :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	32	30	:	62	
1307161	GROUNDWATE :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	38	
*1307161	GROUNDWATE :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	38	
1307198	GROUNDWATE :	32	32	32	32	:	32	32	32	:	39	:	:	:	:	40	7	:	345	
*1307198	GROUNDWATE :	40	40	40	40	:	40	40	40	:	40	:	:	:	:	40	20	:	440	
--86 MAP--	C29Q-BB 94 :	37	37	40	39	:	39	40	41	:	39	:	39	42	:	40	4	2	37	479

T#4603

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 07/06/95
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

13-07147 CHRISTENSEN , KENNETH A.

5.01

T#4603

MEMORANDUM

TO: FILE NO. 13-07147

FROM: PAM SKAGGS/^PSTATE OFFICE

SUBJECT: TRANSFER NO. 4603

DATE: January 23, 1996

=====

Transfer No. 4603 was filed to change the place of use under Right No. 13-07147 to more accurately describe the currently used pivot system.

The installation of the pivots in 1983 and additional modifications prior to 1986 removed 30 acres from overlap with Right No. 13-07099 in the S1/2NW, S28, T09S, R40E and began irrigation of 30 acres in SE, S28, T09S, R40E. The application clarifies the actual place of use this right currently irrigates.

Season of use was adjusted to current standards as proposed on the application. Recommended conditions include irrigation overlap, future measuring devices/reporting and standard transfer conditions.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JANUARY 25, 1995

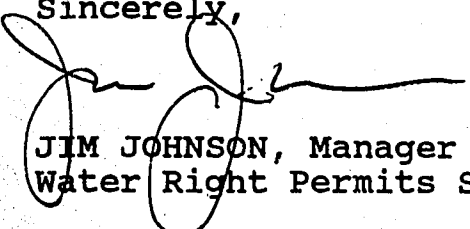
BART CHRISTENSEN
1364 ANDERSEN RD
GRACE ID 83241

RE: Transfer of Water Right Nos. 13-07147 and 13-07099

Dear Water Right Holder(s):

Enclosed are copies of your approved Transfers of Water Right for the above referenced water rights (Transfer No. 4603 and 4604). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfers.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure