

Identification No. 13 7141
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- Erickson
1. Name of applicant Bob L. Erickson &/or Claudia B. Phone: 852-1898
post office address Rt. #2, Preston, ID 83263
2. Source of water supply Unnamed Springs which is a tributary of Mink Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 14S
Range 40E B.M. Franklin County; additional points of diversion if any: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12; Twp. 14S, Rge. 40E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.90 for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 10 AF for Recreation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.06 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.96 cubic feet per second and/or
b. 10 AF for Recreation acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Tile drains and pumps to pipeline,
a sprinkler system
- b. Height of storage dam 9 feet, active reservoir capacity 10 acre feet; total reservoir capacity 10 acre feet, materials used in storage dam: _____
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: E $\frac{1}{2}$ XX of SE $\frac{1}{4}$ of Section 11 Township 14S
Range 40E B.M. Per telecon w/Bob Erickson 11-16-76 EMC
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.
(5) If water is to be used for other purposes describe: Recreation will consist of fishing and boating pond

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____45

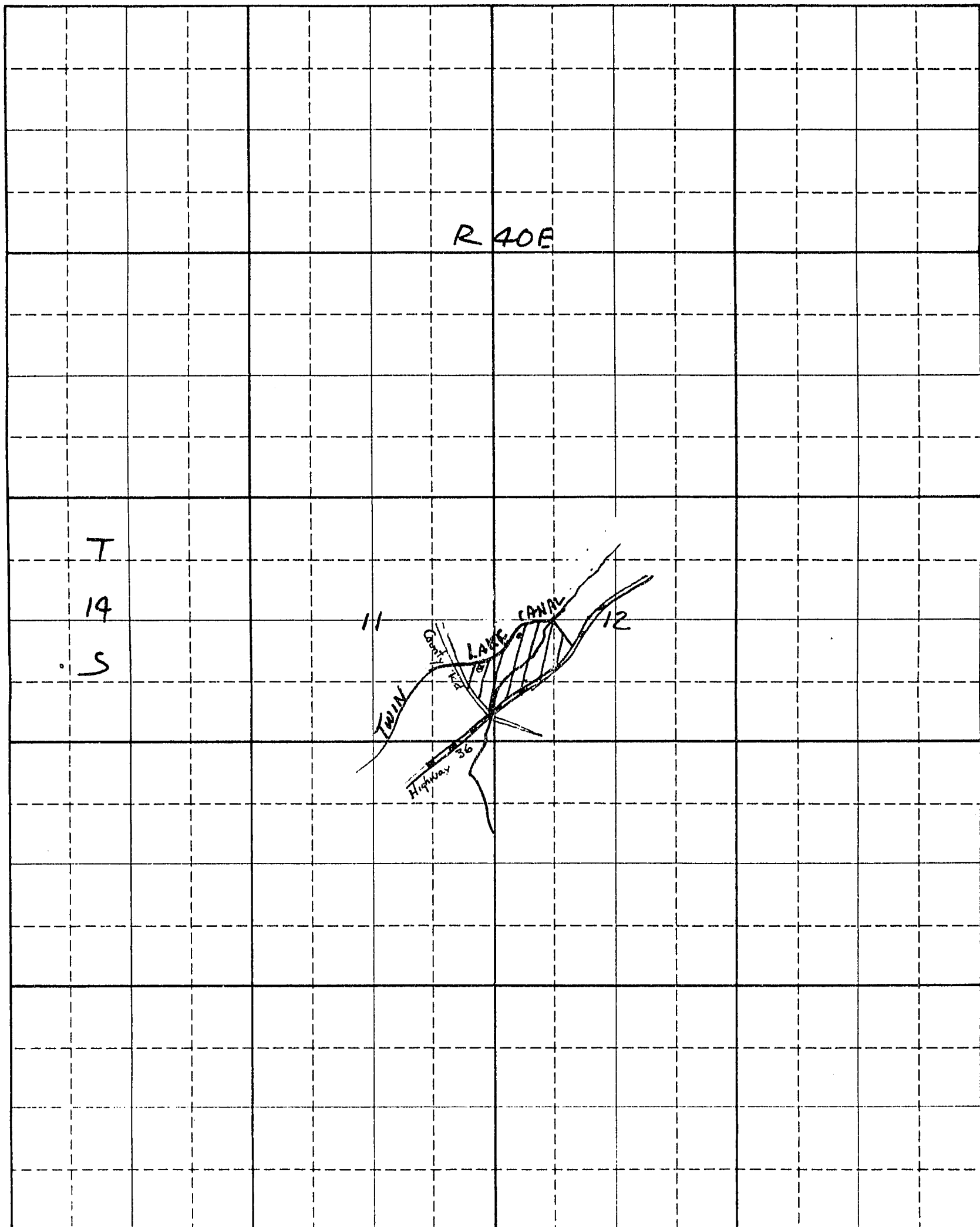
c. Describe any other water rights used for the same purposes as described above: Water from Mink Creek - Thru Riverdale Canal

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Burt L. Erickson
(Applicant)
Gladys B. Erickson

Proposed Priority 11-16-76

Received by CU Date 11-16-76 Time 12:05 p

Preliminary check by EMC Fee \$ 25.00

Received by CU Date 11-16-76 # 4425

Publication prepared by CU Date 11-23-76

Published in Creston Citizen

Publication dates Dec. 2 & Dec. 9, 1976

Publication approved MC Date 12-19-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MC SS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7141, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.

c. Other: I. Use of water under this permit is subject to control by the water-
master of State Water District No. 13-N, Mink Creek.

II. A measuring device of a type approved by this Department shall be
permanently installed and maintained as part of the diverting works.

III. The rate of diversion under this permit, when combined with other
water rights for the same land, shall not exceed 0.02 cfs per acre.

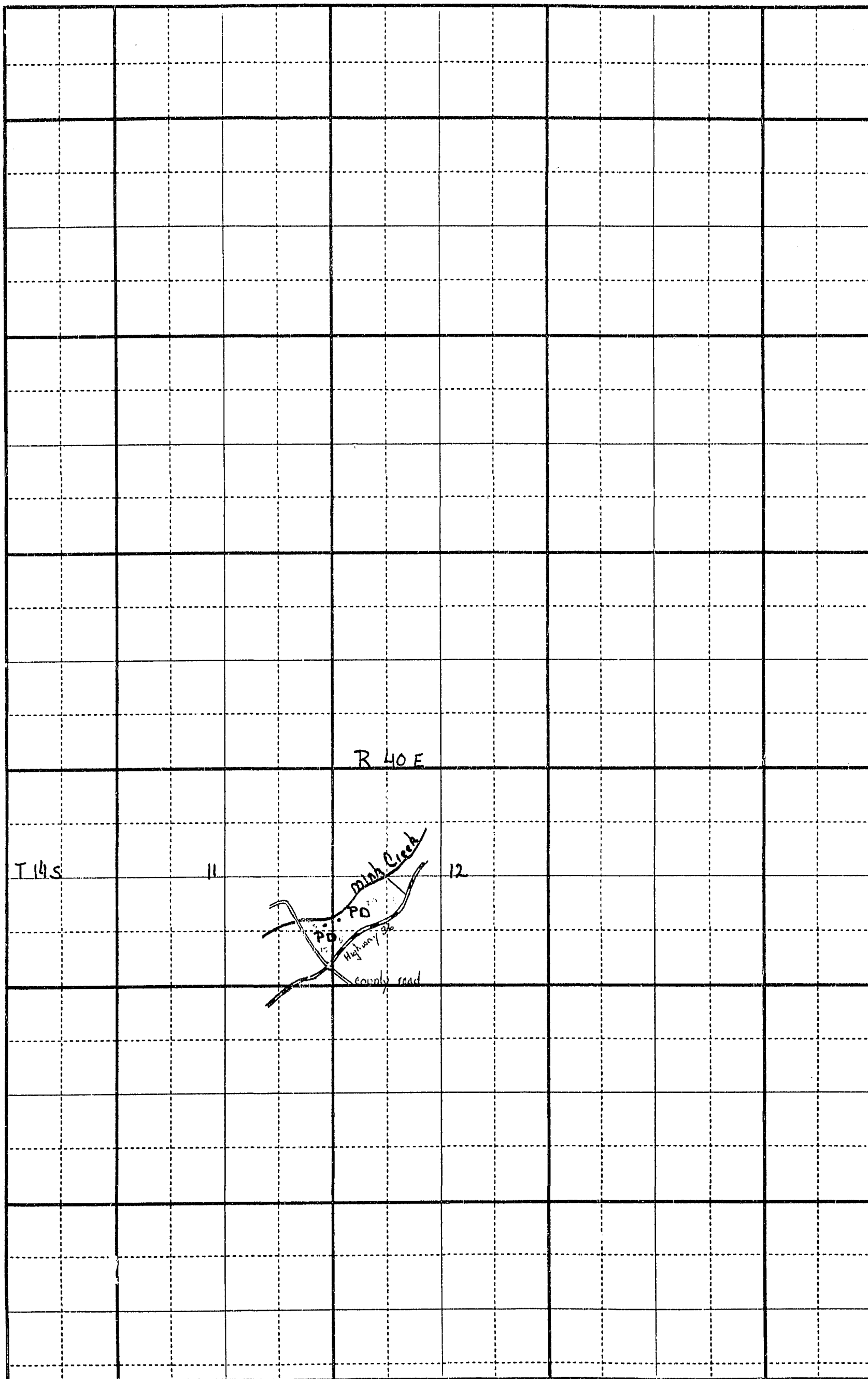
Witness my hand this 13 th day of December 19 78.

J. Glen Saxton

Chief, Operations Bureau

NAME OF APPLICANT P. L. Jackson or Claudia B. Ericks.

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

No 249

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO, }
County of Franklin } ss.

DEC 29 1976

Department of Water Resources
Eastern District Office

Richard D. Starkdale

being duly sworn,

deposes and says:

That he is the *Office Manager* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

December 2, 19*76*, and ending

with the issue of *December 9*, 19*76*

Richard D.

Fee \$*16.28*

Subscribed and sworn to before me this *27th* day

of *December*, 19*76*

Notary W. S. Saperstein

Notary Public, Residing at Preston, Idaho

My Commission Expires *August 11*, 19*80*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bob L. Erickson and or Claudia B. Erickson, Preston, Idaho have on 11-16-76 submitted Application No. 13-7141 for a permit to appropriate 0.96 cubic feet per second of water from unnamed springs tributary to Mink Creek by means of pumps, pipeline, tile drain and dam within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 14S, R. 40E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for three families within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, T. 14S, R. 40E, and for 10 acre feet per annum for recreational purposes; and from Apr. 1 to Nov. 1 for the irrigation of 45 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, T. 14S, R. 40 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on December 2 and December 9, 1976.

Legal No. 249 — Pub. Dec. 2 and 9, 1976.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

13 7141

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 11/16/76

In form to receipt EMC YES.

(2) EMC 11/16/76

Send Copies to:

- Idaho State Health Department Pocatello.
☒ Idaho Fish and Game Department (John Heimer).
Bureau of Land Management
☒ - Shirl Boyce.
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) EMC 11/16/76

In form for advertising YES.

(5) EMC 11/16/76

Platted on Map No. DD 45 MINK CREEK,

(6) EMC 11/16/76

Located within Water District No. 13-N.

(7) EMC 11/16/76

Critical groundwater area: yes _____ no X

(8) EMC 11/16/76

Groundwater levels: N.A.

_____ Declining, _____ Stable, _____ Increasing
(comment) _____

(9) EMC 11/16/76

Other rights on the same place of use water from
Mink CK. thru Riverdale Canal.

(10) EMC 11/16/76

Comments: DEAN Smith is water master for
mink CK. (possibly should contact him).

(11) CW 12-29-76

Affidavit of Publication received (date) Dec. 29, 1976

(12) CW 12-29-76

Final date for protests December 20, 1976
Protests received: yes _____ no X

(13) RDC 1/3/77

All requested information received from agencies or
applicant: yes _____ no _____

(14) RECEIVED

Action recommended:

X Approve _____ Deny

11/16/76 Proposed Priority

Reason for Reduction _____

X Measuring device required

X See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District E

By RDC Date 1/3/77

Department of Water Resources

BE UNDER THE CONTROL
OF WATERMASTER
13-N

Copy
to
Hargit

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bob L. Erickson &/or Claudia B. Erickson,
Preston, Idaho

have^{xxx} on 11-16-76 submitted Application No. 13-7141
has on 11-16-76 submitted Application No. 13-7141
for a permit to appropriate 0.96 cubic feet per second ~~acre feet per annum~~
of water from unnamed springs tributary to Mink Creek
by means of pumps, pipeline, tile drain and dam
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 14S, R. 40E, B.M., Franklin
County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for three families within the
~~xxx~~ E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, T. 14S, R. 40E, and for 10 acre feet per annum for recreational
purposes; and from Apr. 1 to Nov. 1 for the irrigation of 45 acres
within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, T. 14S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
December 20, 1976

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho
on December 2 and December 9, 1976

D. J. M.

November 24, 1976

RE: Application for Permit No. 13-7141 ERICKSON

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 12-29-76 by CW

RDC:CW

Enc: Legal Notice (1)

November 24, 1976

C RE: Application for Permit No. 13-7141

O Mr. Bob Erickson
Rt. #2
Preston, Idaho 83263

Dear Mr. Erickson:

P Attached herewith is departmental receipt No. 4425 in the amount of \$25.00
for the above referenced application.

Very truly yours,

Y RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

November 24, 1976

C RE: Application for Permit No. 13-7141 ERICKSON

O Mr. John Heimer
Regional Fishery Biologist
Idaho Department of Fish & Game
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Heimer:

P We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is December 20, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Y Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

November 24, 1976

C RE: Application for Permit No. 13-7141 ERICKSON

O Mr. Shirl C. Boyce, Jr.
Southeast Idaho Regional Director
Idaho State Planning & Community Affairs Agency
Idaho State University
Box 8073
Pocatello, Idaho 83201

P Dear Mr. Boyce:

Y We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is December 20, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RBC:CW

Enclosure

November 24, 1976

RE: Application for Permit No. 13-7141

Mr. Dean Smith, Watermaster
Water District 13-N
Preston, Idaho 83263

Dear Mr. Smith:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is December 20, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

December 20, 1976

RE: Application for Permit No. 13-7141 ERICKSON

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your newspaper on December 2 and December 9, 1976.

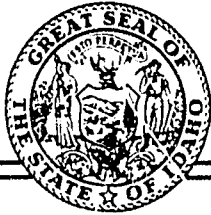
Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

REGION 5
636 PERSHING, SUITE B
POCATELLO, IDAHO 83201

RECEIVED

December 2, 1976

DEC 3 1976

Department of Water Resources
Eastern District Office

Mr. Ron D. Carlson, Supervisor
Eastern Region
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Application for Permit #13-7141, Erickson

Dear Mr. Carlson:

This applicant proposes to divert .96 cubic feet of water per second and 10 acre feet for irrigation, recreation and domestic purposes.

In discussing this with the applicant, it appears no stream channel changes will be involved and if so, they probably would not be covered under the Stream Alteration Act.

If Mr. Erickson plans to make some stream channel changes, we would like to be informed and make recommendations regarding them. In addition, we will discuss the proposed recreational pond with him from the standpoint of its development as a private fish pond.

Sincerely,

IDAHO DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

Bill Davidson

Bill Davidson, Supervisor
Region 5

Return to Region

This ~~spring~~^{spring} needs to be field

examined

The map doesn't agree
with USGS Quad Map.

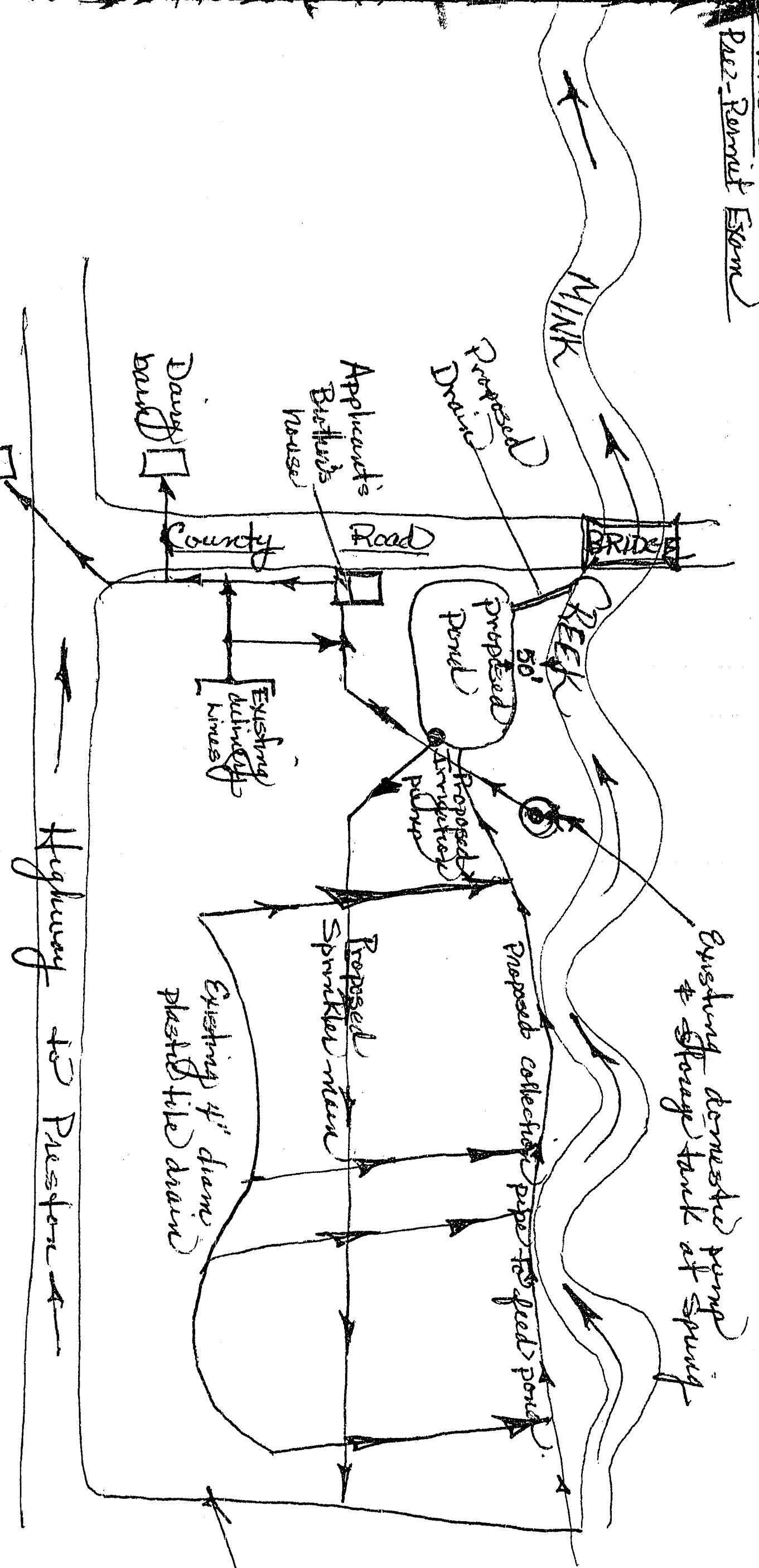
The p.d.s should be
near Mirik Creek

Bob F.

13-7/41 set 1-6

Erickson
Permit Exam

Applicant's House



Existing domestic pump & storage tank at spring

Existing 4" diam plastic tile drain

land has been drained & reclaimed (at one time several springs emerged from the field creating a boggy waste land).

MEMO TO FILE

On June 22, 1978 a pre-permit examination was conducted for permit 13-7141. An investigation revealed that approximately 45 acres of tillable land adjacent to Mink Creek had been reclaimed from a boggy condition by the installation and burial of four interconnected four inch diameter perforated plastic drain pipes. The drain pipes, packed in washed gravel, presently discharge sub-water directly into Mink Creek at four separate and distinct points.

Upon approval of his permit the applicant proposes the installation of a plastic unperforated collection pipe south of and adjacent to Mink Creek in order to collect and convey subwater discharged from the four drain pipes. The subwater will flow down hill via the force of gravity through the collection pipe and into a proposed 10 AF pond. The pond will be equipped with an overflow pipe and excess water will be allowed to free flow back into Mink Creek. The subwater will then be diverted from the pond by an electric pump and motor for the irrigation of the applicant's reclaimed land. A pressurized sprinkler system has been proposed for this purpose.

During the examination, the applicant was informed that he must secure a S.C.A. permit as well as approval from the Army Corps of Engineers if he in anyway intends to alter the stream channel of Mink Creek. He assured me, at that time, that no such alteration was necessary and that his pond would be located a minimum distance of 50 feet from the mean high water line of Mink Creek.

Before the installation of the drain pipe, boggy conditions rendered it difficult to measure the amount of water actually being discharged into Mink Creek. At the time the examination was conducted, the drains had already been installed and the lands reclaimed. An attempt was made to measure the cumulative discharge from the four drain pipes. However, at the time the exam was conducted, Mink Creek was conveying flood and freshet waters which served to completely submerge the drain outlets rendering the measurement of their discharge at least temporarily next to impossible.

Finally, construction of a spring fed domestic water system has already been completed. Water from an isolated spring is trapped in a concrete storage tank and is electrically pumped into a culinary pipeline network that conveys water to two single family domestic units and a dairy barn located in the vicinity.

ANTHONY R. KOZLOWSKI
Water Resource Agent
Eastern Region

Anthony R. Kozlowski

Note: Although the applicant has verbally expressed an interest in maintaining a fish pond, he has not filed for appropriation of spring and for subwater for purposes of fish propagation. No discrepancy exists between the descriptions of the location of the points of diversion on the application and their actual locations determined in the field.

MEMO TO FILE

DATE: 11-21-78

FROM: Ernie *Ernie*.

RE: Application No. 13-7141

In reviewing the findings of the pre-permit field exam conducted on June 22, 1978, it appears that the applicant has developed water not previously available for beneficial use. Because of this fact, I see no reason why the application cannot be approved, providing some type of measuring device be installed which would make the system suitable for regulation by the water master. In summary, I agree with those regulations and conditions of approval made by Ronald Carlson on January 3, 1977.

13-7741

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. Spr Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. App Property Owner at ✓ Pt. of Div. & ✓ Pl. of Use
10. ✓ Map
11. 25 Fee & Rec't. No. before July 1, 1978

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>1</u> Idaho Fish & Game Dept.	<u>1</u> Dept. of Lands
<u>1</u> Bureau of Land Management	<u>1</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land _____

Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. No

Snake River Condition No

Payette River Letter No

Priority Date 11/6-76

Water Quality #16 No

Water Quality #10 No

intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. Yes

Wtr. Dist No. 13-N

Meas. Dev. Cond. for apps within a Water Dist. Yes

Juni
Reviewer
12-12-78
Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 14, 1978

Re: Permit No. 13-7141

Bob L. &/or Claudia B. Erickson
Route #2
Preston, Idaho 83263

Dear Mr. and Mrs. Erickson:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

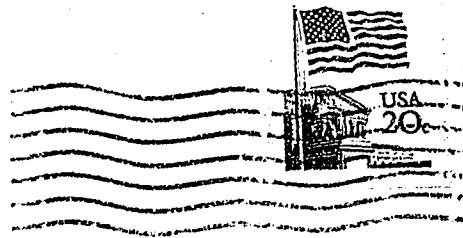
Be sure to note the special condition requiring you to install and maintain a measuring device at your point of diversion prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

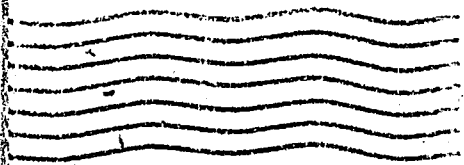
L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

Bob L Erickson
Route #2 Box 500
Preston, Idaho 83263



Idaho Dept of Water Resources
Statehouse
Boise, Idaho 83720



For Office Use Only
Fee Received <u>15.00</u>
Date <u>10-26-83</u>
Receipt # <u>32747</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED

OCT 25 1983

Department of Water Resources

Bob L. & Claudia B. Erickson of RFD #2 Preston
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 13-7141.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
Dec 1, 1983, 1983.

That he has heretofore performed the following work described under said permit: The pond
(This must be filled out! If no work has been completed put none.)
To hold this water is approximately 60%
complete.

Costing \$ \$2000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
The weather has been so wet it has been
very difficult to work equipment in this Area. The
work is being done as fast as it gets dry enough
and weather conditions permit.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to Dec 1, 1984.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Bob L. Erickson
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to December 1, 1984.

Signed this 31st day of October, 19 83.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138006

ERICKSON, BOB L. & CLAUDIA B.
RT. 2
PRESTON, ID 83263

PROOF DUE NOTICE

SEPTEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7141 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

October 26, 1983

Bob L. Erickson
RFD 2
Preston, ID 83263

PERMIT NO. 13-7141

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 32747.

Roberta Garrett
Records Supervisor

Enclosure

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 13-7141

- Y Date Received stamp
Y Fee receipted
Y Name on request same as on permit
Y Address same as on permit
Y Proof due date correct
Y Period of request correct
Y Signature same as on permit
Y First extension request
N Permit holder named as defendant in 1983 Idaho Power lawsuit
Y Is extension filed before proof due date?

PROOF DUE

12-1-1984

Date extension received _____

Proof due date _____

N/A

Days late _____

Priority date _____

Adjusted priority date _____

- N Is delay caused by litigation?

Date litigation began _____

Date litigation completed _____

Period of delay _____

New proof due date _____

- Y Is there commencement of works?

20 Cover letter number

____ Rolodex card updated

Remarks:

Reviewed by: Juni

Date: 10-27-83

November 3, 1983

Bob L. & Claudia B. Erickson
RFD #2
Preston, ID 83263

Dear Mr. and Mrs. Erickson:

Re: Permit No. 13-7141

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to December 1, 1984.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

Certified Mail
138259

September 30, 1984

Bob L. and Claudia B. Erickson
RFD #2
Preston, ID 83263

Dear Mr. and Mrs. Erickson:

Re: Permit No. 13-7141

One of the conditions of approval of your water Permit No. 13-7141 was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1984. (See last page of your approved permit or your last approved extension request). Enclosed is a postcard which may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Sec. 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

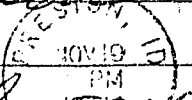
Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

Bob L. Erickson
RFD #2
Guston, Idaho 83263



RECEIVED

NOV 26 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7141

Name(s) of Permit Holder: Bob L. or Claudia B. Erickson

Post Office Address: RFD #2 Preston, Idaho 83263

Tel. No. 208-852-1878

Source of Water: Underground Springs & Subsurface drains

Extent of Use: ☐ Domestic 3 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation 0.90 CFS (acres)
☐ Other Recreation - 10 AF

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-19-84
Date

Bob L. Erickson
Signature of Permit Holder