

Application No. \_\_\_\_\_

# APPLICATION FOR PERMIT

Approved

Cecil Foster 852-1620  
1. Name of applicant Keven Stone Phone: 852-2329  
post office address R.F.D. No. 3 Preston, Idaho  
2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_  
3. a. Location of point of diversion is S W  $\frac{1}{4}$  of N W  $\frac{1}{4}$  of Section 34 Township 15 S  
Range 40 B.M. Franklin County; additional points of diversion if any: \_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_ of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_  
4. Water will be used for the following purposes:  
Amount .08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .04 for Stock Watering purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
5. Total quantity to be appropriated: Changes per telecon/MB 11-4-74  
a. .08 0.12 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.  
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump with lines leading to home and to stock watering facilities.  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 160 feet.  
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.  
b. Estimated construction cost is \$ 3000.00.  
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: S W  $\frac{1}{4}$  of N W  $\frac{1}{4}$  of Section 34 Township 15 S  
Range 40 B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 70 Beef Cattle, 25 dairy cattle  
2 horses.  
(4) Name of municipality to be served: \_\_\_\_\_, or number of families to be supplied with domestic water two families present one for the future  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

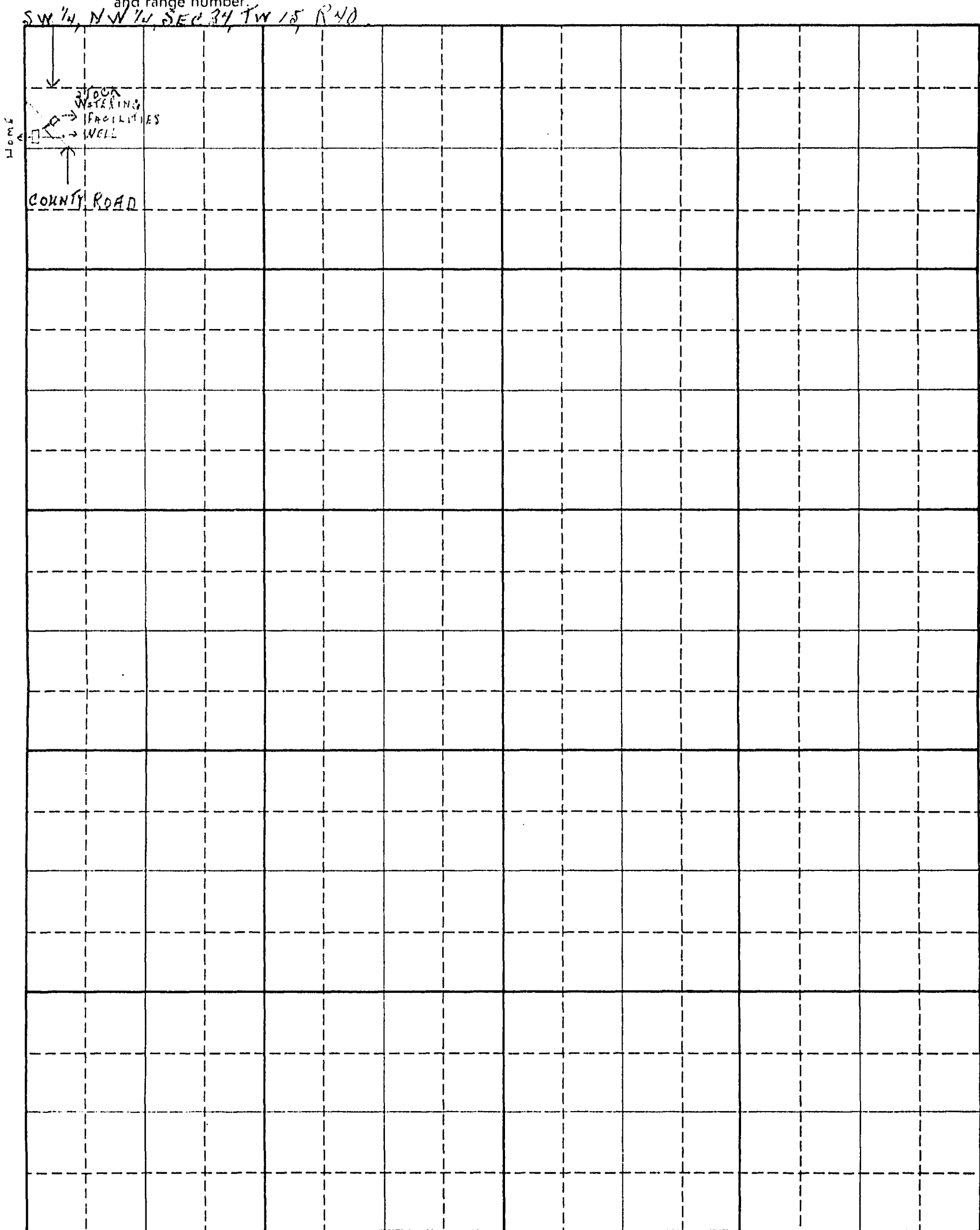
Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Cecil Foster  
 b. Who owns the land to be irrigated or place of use Cecil Foster-Kevin Stone  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Well will be located on the property of Cecil Foster. Apipe line will go  
from well to the property of Keven Stone. The line will divide and one  
branch will go to the the home of Kevin Stone. The other line will go  
at right angles to the first line through the property of Keven Stone for  
a distance of 300 Ft. From this point line will go under county road and  
into the property and stock watering facilities of Cecil Foster.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Kevin Stone*  
\_\_\_\_\_  
(Applicant)

Proposed Priority 11-04-1974

Received by MB Date 11-4-74 Time 11:15 A  
Preliminary check by WR Fee \$ 10.00  
Received by MB Date 11-4-74 # 13132  
Publication prepared by MB Date 11-6-74  
Published in Idaho Observer Citizen  
Publication dates Nov. 14 & 21, 1974  
Publication approved WR Date 12-04-74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by WR

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7089, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1975.
- Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 16 day of December 1974.

R. Karl Higo  
Director

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Foster & Stone

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee 7.00

(1) WR 11/4

In form to receipt

(2) WR 11/4

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management  
☒ Shirley C. Boyce  
☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(3) WR 11/4

In form for advertising

(4) " "

Platted on Map No. NA

(5) " "

Located within Water District No. N.A

(6) " "

Critical groundwater area: yes ☐ no ☒

(7) " "

Groundwater levels:

(8) " "

☐ Declining, ☒ Stable, ☐ Increasing

(comment) Bull 27

(9) " "

Other rights on the same place of use None

(10) " "

Comments:

(11) MB 12/4/74

Affidavit of Publication received (date) Dec. 4, 1974

(12) " "

Final date for protests December 3, 1974

Protests received: yes ☐ no ☐

(13) LH 12-4-74

All requested information received from agencies or applicant: yes ☐ no ☐

(14) " "

Action recommended:

☒ Approve ☐ Deny

11-4-74 Proposed Priority

Reason for Reduction RESERVED

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Loren O Halmer Date 12-4-74

RECEIVED  
DEC 11 1974  
Department of Water Resources

*Copy*

No 2760

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Franklin

ss.

*J. Walter Ross*

being duly sworn,

deposes and says:

That he is the *Co. publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*November 14*, 19 *74*, and ending

with the issue of *November 21*, 19 *74*

Fees, \$ *13.69*

Subscribed and sworn to before me this *3rd* day

of *December*, 19 *74*.

*Deanna R. Geddes*

Notary Public, Residing at Preston, Idaho

My Commission Expires *March*, 19 *78*.

RECEIVED

DEC 4 1974

Department of Water Resources  
Eastern District Office

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Cecil Foster and Keven Stone, R.F.D. No. 3, Preston, Idaho have on 11-4-74 submitted Application No. 7089 for a permit to appropriate 0.12 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 34, T. 15S, R. 40E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for two families and stockwatering purposes for 70 beef cattle, 25 dairy cattle and 2 horses; all uses within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,

Sec. 34, T. 15S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 2, 1974.

R. KEITH HIGGINSON  
Director

Published in the Preston Citizen, Preston, Idaho on November 14 and November 21, 1974.

Legal No. 2760 (17) Pub.  
Nov. 14, 21, 1974.

October 31, 1974

C

Mr. Cecil Foster  
Mr. Keven Stone  
RFD #3  
Preston, ID 83263

Gentlemen:

Enclosed please find the Application for Permit and your check No. 92-171 in the amount of 1.00. The statutory filing fee for the 0.06 cfs of water which you requested is \$10.00. However, if you wish to add the two quantities together for a total of 0.08 cfs, the filing fee would be the same. Also, please indicate in Item Sa (4) the number of families who will be using the water for domestic purposes. Before re-submitting the application with the filing fee of \$10.00, both of you will need to sign it.

If we may be of further assistance, please contact this office.

Very truly yours,

LOREN O. HOLMES  
Asst. to District Engineer

LOH:MB

Enc: Check No. 92-171  
App/permit

November 5, 1974

RE: Application for Permit No. 13-7089

Mr. Cecil Foster  
Mr. Keven Stone  
R.F.D. #3  
Preston, ID 83263

Gentlemen:

Attached herewith is departmental receipt No. 13132 in the amount of \$10.00 for the above referenced application for permit.

Very truly yours,

RONALD D. CARLSON  
Acting District Engineer

RDC:MB

Attachment

November 6, 1974

RE: Application for Permit No. 13-7089

Mr. Shirl C. Boyce, Jr.  
Idaho State Planning & Community Affairs Agency  
Regional Office, Idaho State University  
Box 73  
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is December 2, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON  
Acting District Engineer

RDC:MB

Enclosure

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Cecil Foster and Keven Stone,

R.F.D. #3, Preston, Idaho

have ~~xxx~~ on 11-4-74 submitted Application No. 13-7089

for a permit to appropriate 0.12 cubic feet per second ~~xxx cubic feet per second~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 34, T. 15S, R. 40E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for two families and

~~xxx~~ stockwatering purposes for 70 beef cattle, 25 dairy cattle and 2 horses;

all uses

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 34, T. 15S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 2, 1974.

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho

on November 14 and November 21, 1974.

AW-S  
MS-H  
CW-A

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

[illegible]

1. 1990年12月29日，国务院批准成立中国有色金属工业总公司，统一管理全国有色金属工业。

[illegible]

000000000000000000

THE UNIVERSITY OF CHICAGO

XXXXXXXXXXXXXXXXXXXXX RESOURCES

November 6, 1974

RE: Application for Permit No. 13-7089 Foster & Stone

The Preston Citizen  
Box 472  
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Acting District Engineer

Bill submitted 12-14-74 by MB

RDC:MB

Enc: Legal Notice (1)

December 2, 1974

RE: Application for Permit No. 13-7089 - Foster & Stone

The Preston Citizen  
Box 472  
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on November 14 and 21, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON  
Acting District Engineer

RDC:cw

December 18, 1974

Re: Permit No. 13-7089

Cecil Foster and  
Kevin Stone  
R.B.D. # 3  
Preston, Idaho 83263

Gentlemen:

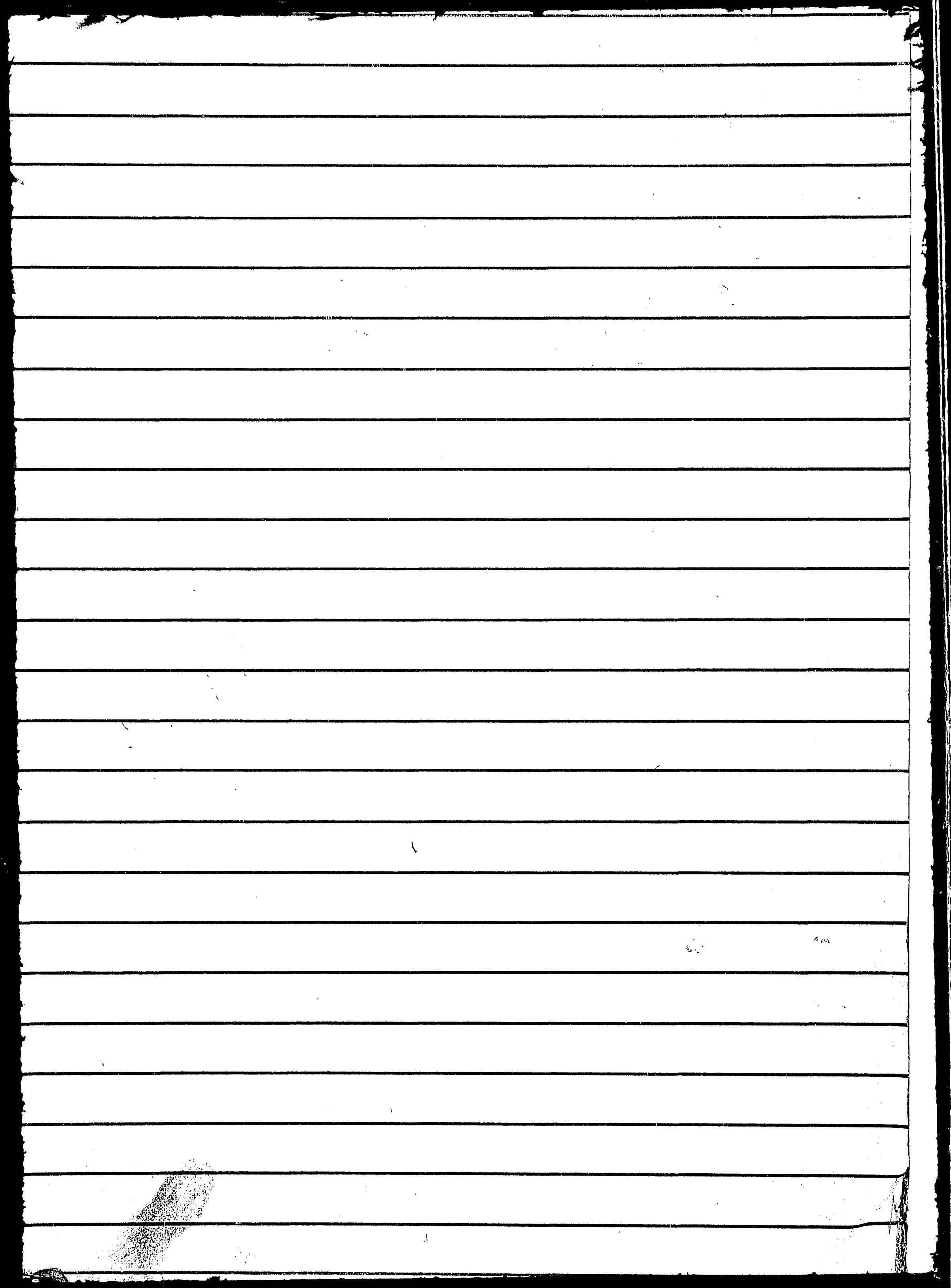
Enclosed is a copy of your approved Application for Permit No. 13-7089. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure



OCT 15 1975

OK

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

RECEIVED

OCT 20 1975

OK

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Cecil Foster Kevin Stone  
b) Post Office Address R.F.D. No. 3 Preston, Ida. R.F.D. No. 3 Preston, Ida.
2. Permit Number 13-7089
3. Date of Priority that you are prepared to establish June 1, 1975
4. a) Source from which water was appropriated Underground  
b) Location of the point of diversion: S W  $\frac{1}{4}$  N W  $\frac{1}{4}$ , Section 34  
Township 15 S, Range 40 Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 0.06 C.F.S. for Home and Irr. purposes from Jan. 1 to Oct. 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 0.04 for Livestock water purposes from May 1 to Oct. 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.11 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Charles Frandsen, Well driller. Test was made by compressed air. Test was for 1 hour duration. (35 G.P.M. at 70% efficiency.)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump size, 22 G.P.M. Motor size, 1½ H.P. 6 in. well casing. Depth of well, 160 Ft. Line from well goes under county road. At this point line is divided. One line goes to the home of Kevin Stone, the other line goes at right angles to the stock watering facilities.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: None installed  
c) Give well driller's name and address and the date the well was completed: Charles Frandsen. Date of completion, 9-28-74
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

Exam typed 10-21-75 by JB

mtb

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T | R | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|---|---|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|   |   |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-14-75 (Date) *Kevin Stone* (Signature)

State of Idaho )  
County of Franklin ) ss.

On this 14 day of October, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

*Wayne W. Jones*  
Notary Public residing at Preston, Idaho

My commission expires 12-22-79

October 21, 1975

Re: Permit No. 13-7089

Cecil Foster & Kevin Stone  
R.F.D. No. 3  
Preston, Idaho 83263

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

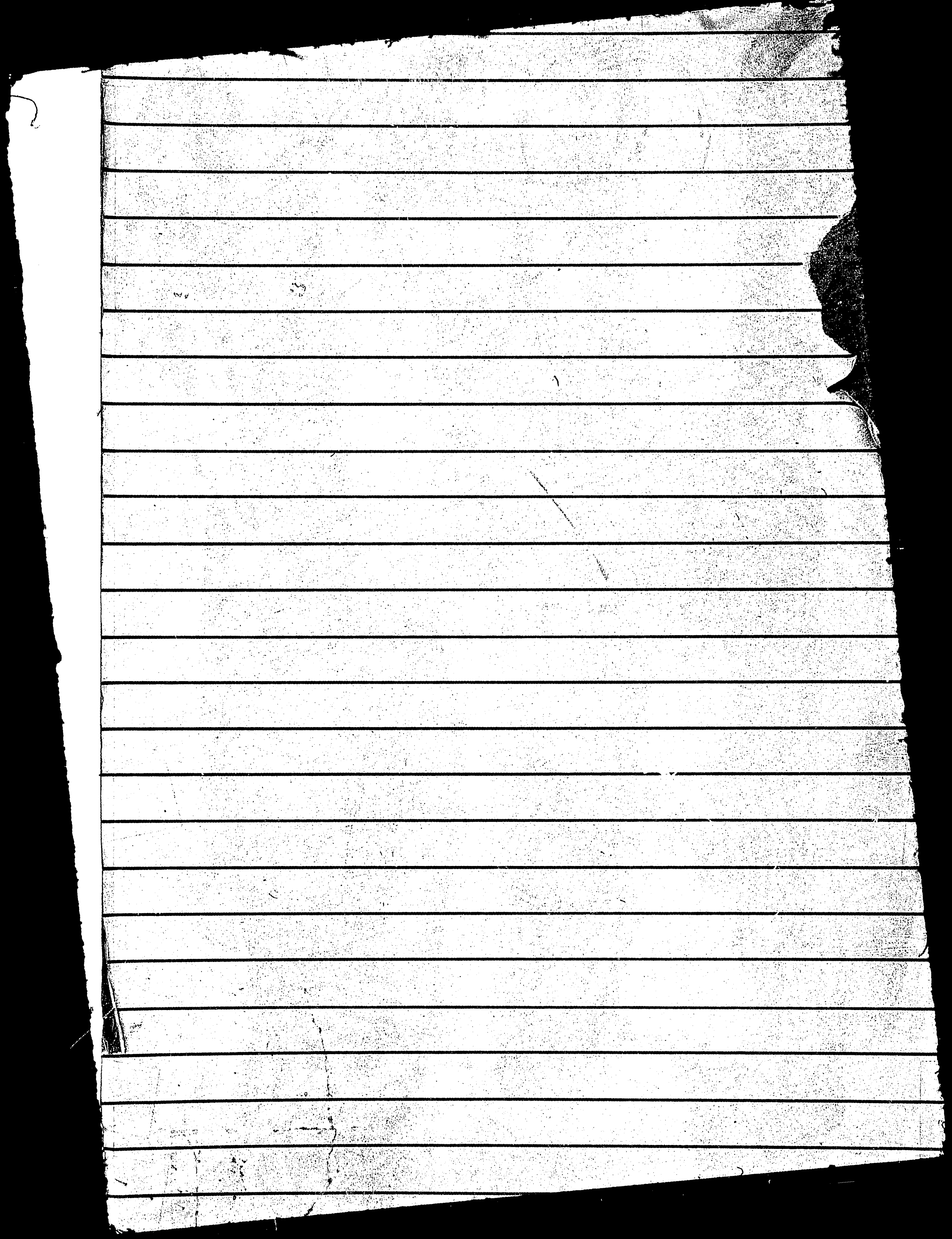
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls**.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7089 Priority November 4, 1974 Amount .05 cfs

THIS IS TO CERTIFY, that Cecil Foster and Kevin Stone  
of Preston, Idaho, has complied with the terms and conditions of Permit  
No. 13-7089 issued pursuant to Application for Permit dated November 4, 1974  
and has submitted proof to the Department of Water Resources on October 20, 1975  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .05 cfs of water from a groundwater source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                         | Rate of Diversion     | Annual Volume         |
|----------------|---------------------------------------|-----------------------|-----------------------|
| Domestic       | from <u>Jan. 1</u> to <u>Dec. 31</u>  | at <u>.04</u> cfs and | <u>1.20</u> acre feet |
| Stockwater     | from <u>May 1</u> to <u>August 15</u> | at <u>.03</u> cfs and | <u>.41</u> acre feet  |
|                | from _____ to _____                   | at _____ cfs and      |                       |

(both dates inclusive)

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.61 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 34, Twp. 15S,  
Rge. 40E, B. M. in the County of Franklin

Description and location of place of use:

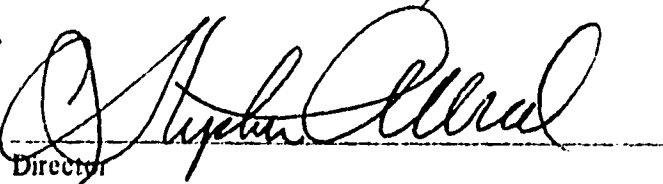
| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 15S  | 40E   | 34   |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

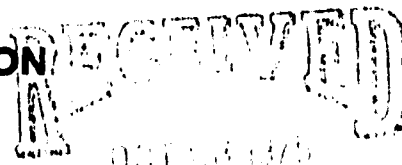
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of  
January, 19 78.

  
Director

**DEPARTMENT OF WATER ADMINISTRATION**  
FIELD REPORT



1. Name of permit holder Cecil Foster & Kevin Stone  
 Post office address R.F.D. No. 3, Preston (Same addresses) Phone 852-1620 (Foster)  
852-2329 (Stone)  
 Person to contact Cecil Foster Phone 852-1620

2. Source of water supply: Groundwater ☒ Surface water ☐  
 (name spring, stream, etc.)  
 Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for Domestic (2)  
 AF/Annum (nature of use)  
 Period of Use: from Jan. 1 to Dec. 31  
 (mo.-day) inclusive (mo.-day)  
 Amount 0.04 c.f.s. for Stockwater (70 beef cattle, 25 dairy cattle  
 AF/Annum (nature of use) 2 horses)  
 Period of Use: from Jan. 1 to Dec. 31  
 (mo.-day) inclusive (mo.-day)  
 Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 AF/Annum (nature of use)  
 Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
 (mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 0.12 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15S N/S, Range 40E E/W, B.M., Section 34, Subdivision SW 1/4 NW 1/4, Franklin  
 County  
 Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision 1/4 1/4,  
 County  
 Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision 1/4 1/4,  
 County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: pump size, 22 gpm, motor size 1 1/2 hp, 6" casing, depth 160'.  
Line from well goes under county road. At this point, line is divided. One line  
goes to the house of Kevin Stone, the other line goes at right angles to the stockwatering  
facilities.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 15S  | 40E   | 34   |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

TOTAL ACREAGE \_\_\_\_\_

Permit No. 13-7089  
 Examination for b/u

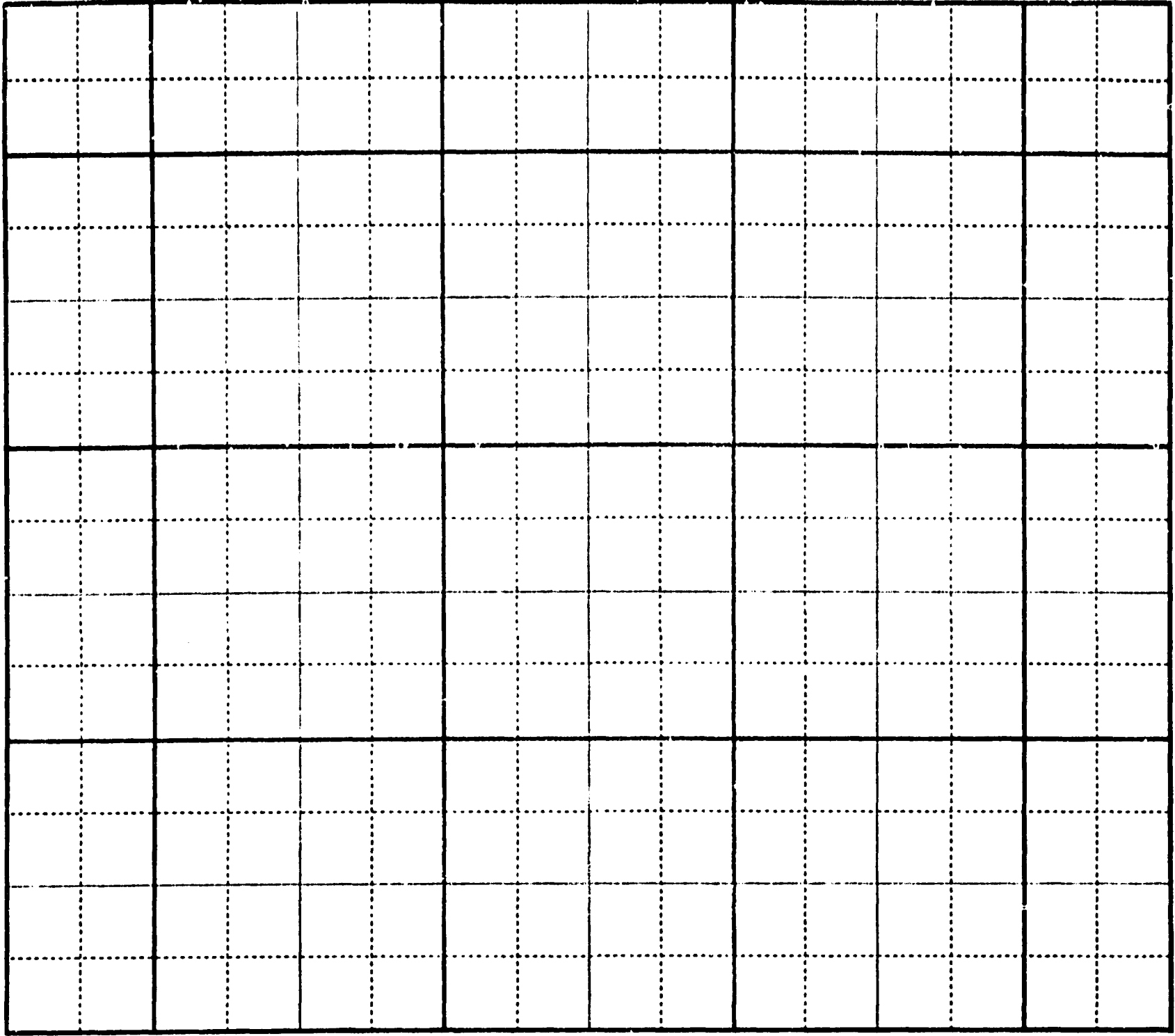
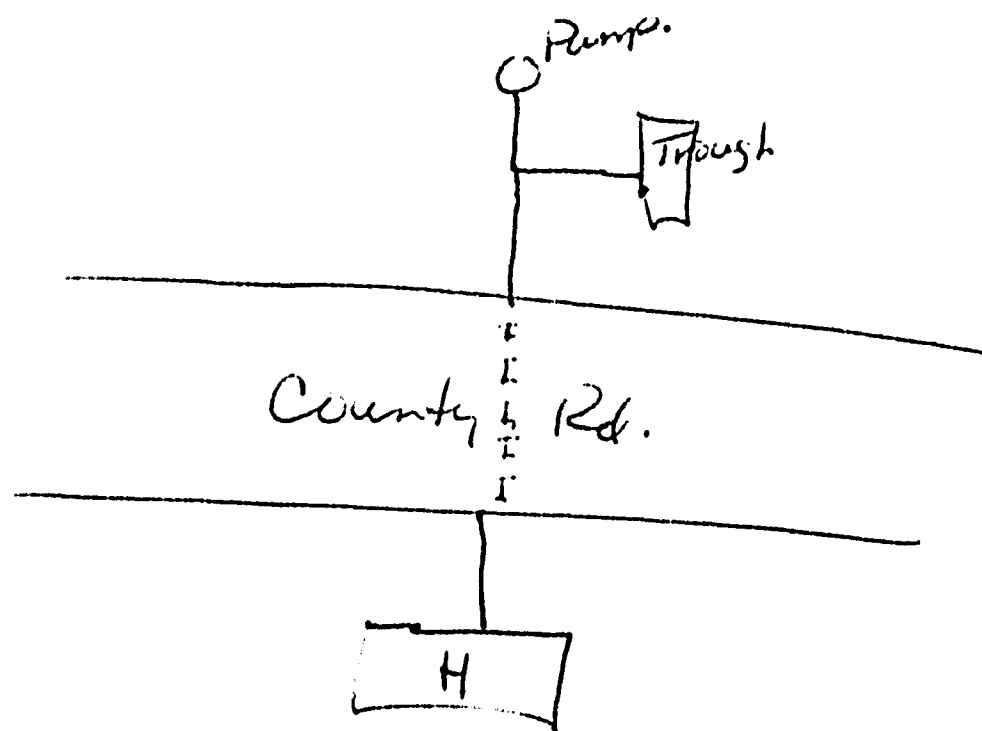


Diagram of System



DATE OF EXAM MAY 9, 1977

ACREAGE

Found n/a  
Recommended n/a

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation Q = 0 c.f.s. V = 0 AF/Ann. from 0 to 0  
Domestic Q = 0 c.f.s. V = 0 AF/Ann. from 0 to 0  
Livestock Q = 0 c.f.s. V = 0 AF/Ann. from 0 to 0  
1.61 AF/Ann  
1.61

Is water co-mingled? yes no

Name source: N 11  
Twp. N/S Rge E/W B.M., Sec. 1/4 Sub. 1/4 County

Exchange? yes no

Name source exchanged with: N 11  
Twp. N/S Rge E/W B.M., Sec. 1/4 Sub. 1/4 County

Point of injection: N 11

Twp. N/S Rge E/W B.M., Sec. 1/4 Sub. 1/4 County

Point of exchange: N 11

Twp. N/S Rge E/W B.M., Sec. 1/4 Sub. 1/4 County

Total Q measured 0.47 cfs Method of measurement Theoretical

Total Q recommended 0.47 Meter No. 111 Type n/a Condition n/a

Total V recommended 1.61/11

Recommended Amendments:

P.D.   
Place of Use   
Other   
None X

MEASUREMENT CALCULATION:

Q = 1.5 hp x 0.774 = 0.7 (70) = 0.47 cfs  
150' x 20' x 20' = 60,000 gal  
102 days stock use = 27 years = 1.9 AF/Ann = 41 af/yr

SYSTEM DESCRIPTION:

6" well 160 deep pumping from 150'  
40 gal pump tank 1.5 hp sub pump motor  
One single frame, bucket and 100 head Beef  
Cattle raised by one 500 gal tank.

REMARKS:

System and land shown by Cecil Fenton

Examiner's Signature Bill Rhoads Date MAY 9, 1977

Checked by Anthony R Kizowski Date 9/15/77

Approved by  Date

January 4, 1978

Re: Permit 13-7089

Cecil Foster  
Kevan Stone  
R. F. D. No. 3  
Preston, ID

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 13-7089 on 5/4/77, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: .05cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.61 acre feet per  
year.

Point of diversion: SW~~1~~4NW~~1~~4, Sec. 34, Twp. 15S, R. 40E

Beneficial use: Domestic and Stockwater

Priority date established: 11/4/74

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

BDF/cah

January 24, 1978

Re: Permit No. 13-7089

Cecil Foster & Kevin Stone  
R. F. D. No. 3  
Preston, ID 83263

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

