

Identification No. 13 7084

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Von H. Simonson
post office address Rt. 1 Box 37 Grace, Idaho 83241 Phone - 425-3510
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27, Township 9 South,
Range 40 E. B.M. Caribou County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.6 for Irrigation purpose from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 56,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____280

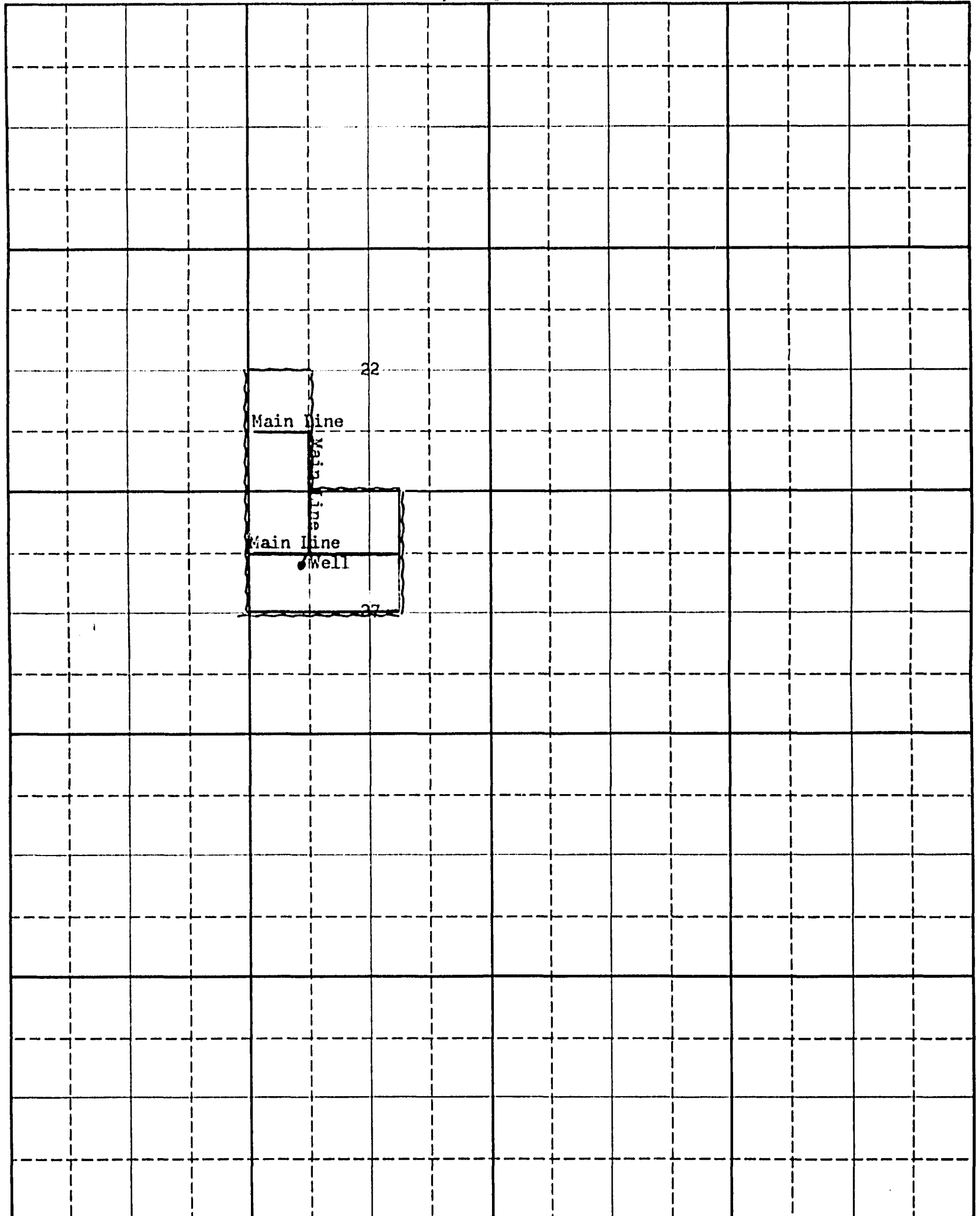
c. Describe any other water rights used for the same purposes as described above. Applicant has 100 shares of Farmers Land and Irrigation Company water stock available for use on said land; but if the well proves satisfactory said water stock will be sold.

9. a. Who owns the property at the point of diversion Von N. Simonson
b. Who owns the land to be irrigated or place of use Von N. Simonson
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Township 9 South, Range 40 E.B.M.:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm. N. Simonson
(Applicant)

Proposed Priority 10-07-1974 -

Received by MB Date 10-7-74 Time 11:10 A

Preliminary check by PH Fee \$ 25.00

Received by MB Date 10-7-74 # 13087

Publication prepared by MB Date 10-11-74

Published in Caribou County News

Publication dates October 11 & 24, 1974

Publication approved PH Date 4/24/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7084, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works,

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of November 19 74.

R. Kelly
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 13-7084

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated 280 Acres
☒ Map
☒ Signature
☒ Fee

(1) JW 10/10/74

In form to receipt yes

(2) " "

Send Copies to:

NA
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

NA
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. (95, 40E)

(6) " "

Located within Water District No. 11-B But not
Administered by Watermaster

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, ☒ Increasing

(comment) Bulletin # 27

(9) " "

Other rights on the same place of use

(10) " "

Comments: No conflicting water rights

(11) MB 11-4-74

Affidavit of Publication received (date) 11-4-74

(12) MB 11/4/74

Final date for protests November 4, 1974

Protests received: yes no ☒

(13) JW 11/4/74

All requested information received from agencies or applicant: yes ☒ no no

(14) JW 11/4/74

Action recommended:

☒ Approve 10/7/74 ☐ Deny

10/7/74 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Lynne Johnson

Date 11/4/74

Affidavit of Publication

County of Caribou }
State of Idaho } ss. District Office

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterru-
ptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two successive weekly
issues thereof, the date of the
first publication being the

17th day of
October, 19 74

The date of the last publication
being the 24th day of
October, 19 74

V. E. Lansberry

Subscribed and sworn to be-
fore me this 1st day
of November, 19 74

Elaine S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of November
19 78

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Von N. Simonson, Rt. 1, Box 37,
Grace, Idaho has on 10/7/74
submitted Application No. 13-
7084 for a permit to appropriate
5.6 cubic feet per second of
water from a ground-water
source by means of well and
pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 27, T. 9S, R. 40E, B.M.,
Caribou County; to be used from
April 1 to October 15 for the
irrigation of 280 acres within
the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 27,
W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22, T. 9S, R. 40E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before November 4, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou County
Sun, Soda Springs, Idaho on
October 17 and October 24, 1974.

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 7, 1974

Mr. Von W. Simonson
Route #1, Box 37
Grace, ID 83241

Dear Mr. Simonson:

Attached herewith is departmental receipt No. 13087 in the amount of \$75.00 for the application for permit which you submitted. We have taken the liberty of changing the total number of acres to be irrigated from 320 to 280 acres, to agree with the totals shown in Section 22 and 27. I believe this is the correct total since the amount of water shown in Item 4 is 5.6 cfs, which is the maximum amount which may be filed for 280 acres. If this change is not in accordance with your wishes, please contact us as soon as possible.

Very truly yours,

LOREN O. HOLMES
Asst. to District Engineer

LOH:mb

Attachment

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Von N. Simonson,

Rt. #1, Box 37, Grace, Idaho

has on 10-7-74 submitted Application No. 13-7084

for a permit to appropriate 5.6 cubic feet per second ~~1000 cubic feet per second~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 9S, R. 40E, B.M., Caribou County;

to be used from Apr. 1 to Oct. 15

for the irrigation of 280 acres

within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 27, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22, T. 9S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 4, 1974.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on October 17 and October 24, 1974

CB-L.
MB-G.
RW-A.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

MB Notice is hereby given that Von N. Simonson, Rt. 1, Box 37, Grace, Idaho has on 10/7/74 submitted Application No. 13-7084 for a permit to appropriate 5.6 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 9S, R. 40E, B.M., Caribou County; to be used from April 1 to October 15 for the irrigation of 280 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 27, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22, T. 9S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 4, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho on October 17 and October 24, 1974.

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 11, 1974

Re: Application for Amendment of Permit No. 11-7013 Terracor
Application for Permit No. 13-7084 Simonson
" " " No. 29-7230 Froerer

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 11-4-74 by MB

RDC:MB

Enc: Legal Notices (3)

November 19, 1974

Re: Permit No. 13-7084

Mr. Von Simonson
Route 1, Box 37
Grace, Idaho 83241

Dear Mr. Simonson:

Enclosed is a copy of your approved Application for Permit No. 13-7084. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED

SEP 11 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Identification No. 13 7084

Permit No. _____

Department of Water Resources
Eastern District Office

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Von N. Simonson
b) Post Office Address Route #1, Box 37, Grace, Idaho 83241
2. Permit Number 13-7084
3. Date of Priority that you are prepared to establish October 7, 1974
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 27,
Township 9 South, Range 40 East of the Boise Meridian, Other points of diversion: None.
5. a) The amount of water and use to which the water has been applied:
Amount 5.6 cfs for irrigation purposes from April 1 to Oct. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 5.6 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Propeller meter by self
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump size - 12" bowls Motor size - 150 H.P. with 75 HP motor
Well casing - 20" on top 20 ft. Depth - 370 ft.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____
Intermountain Drilling
Paul Fransen
Lava Hot Springs, Idaho completed December 10, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

State of Idaho 1/27/1978 *[Signature]*

[illegible]

10. Remarks: _____

Sept 8, 1978
(Date)

Wm. N. Simonson
(Signature)

Alene Hulke
Notary Public residing at Grace, Idaho

My commission expires Lifetime



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 27, 1978

Von H. Simonson
Route 1, Box 37
Grace, ID 83241

Dear Mr. Simonson:

Re: Permit No. 13-7084

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7084 Priority October 7, 1974 Amount 4.36 cfs

THIS IS TO CERTIFY, that Von N. Simonson
of Grace, Idaho, has complied with the terms and conditions of Permit
No. 13-7084 issued pursuant to Application for Permit dated October 7, 1974,
and has submitted proof to the Department of Water Resources on September 11, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.36 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>4.36</u> cfs and	<u>822.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 4.36 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
822.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27,
Twp 9S, Rge 40E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	40E	22									40	39							79
		27		19	20		39	37	40	40									195

Total number of acres irrigated 274

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 3.0 afa per acre for the lands above.

This right when combined with Right No. 13-7259 shall not exceed 4.36 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of

JANUARY, 19 84.

Norman C Young
Acting for the Director



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 18, 1982

Von N. Simonson
Rt. 1 Box 37
Grace, ID 83241

~~Dear Mr. Simonson:~~ This Department has made an examination of the works covered by your Permit No. 13-7084, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.85 cfs Source: groundwater

The maximum quantity diverted shall not exceed 822.0 acre feet per year.

Point(s) of diversion: SWNW Section 27, Twp 9S, Rge 40E

Beneficial use: Irrigation of 79 acres in the W $\frac{1}{2}$ SW Section 22, 39 acres
in the W $\frac{1}{2}$ NE, 156 acres in the NW, Section 27, Twp 9S, Rge 40E

Priority date established: October 7, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

CONVERSATION MEMORANDUM

DATE 3-22-82

FILE 13-7084

NAME OF PARTY VON SIMONSON

EMPLOYEE JIM JOHNSON

RE: Mr. Simonson called in reference to
my letter of 3-18-82.

He felt that the measurement ^{taken} ~~made~~
by the field examiner was too small.

He was also concerned that when
the ~~reading~~ field exam was done the
system was not operating at full capacity.

I will return the field exam
for re measurement of the system. In
the event that the second measurement
is less than the first reading the
first reading should be used.

Mr. Simonson also requested that
he be contacted prior to field exam so
that he can get the system operating
at maximum.

*returned to
exam. on
3/24/82
KW*

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

PD Same 95
13-7259
Licenses not additive

1. Name of permit holder Van D. Dimonson
Post office address Rt 1, Box 37, Grace, IL Phone 415-3510
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 5.6 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from 4-1 to 10-15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

RECEIVED

NOV 28 1978

Department of Water Resources
Eastern District Office

Permit No. 13-7084
Examination for g/l

4. Total amount to be appropriated:

Max Rate of Diversion 5.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 95 N/S, Range 40E E/W, B.M., Section 27, Subdivision SW 1/4 NW 1/4 Caribou
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 20" x 370', pump, 150 Hp motor & 75 Hp booster

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
95	40E	27		20	20		40	40	40	40									200
		22										40	40						80

No Overlapping Rights found
JK
2-25-82

TOTAL ACREAGE 280

Range 40E

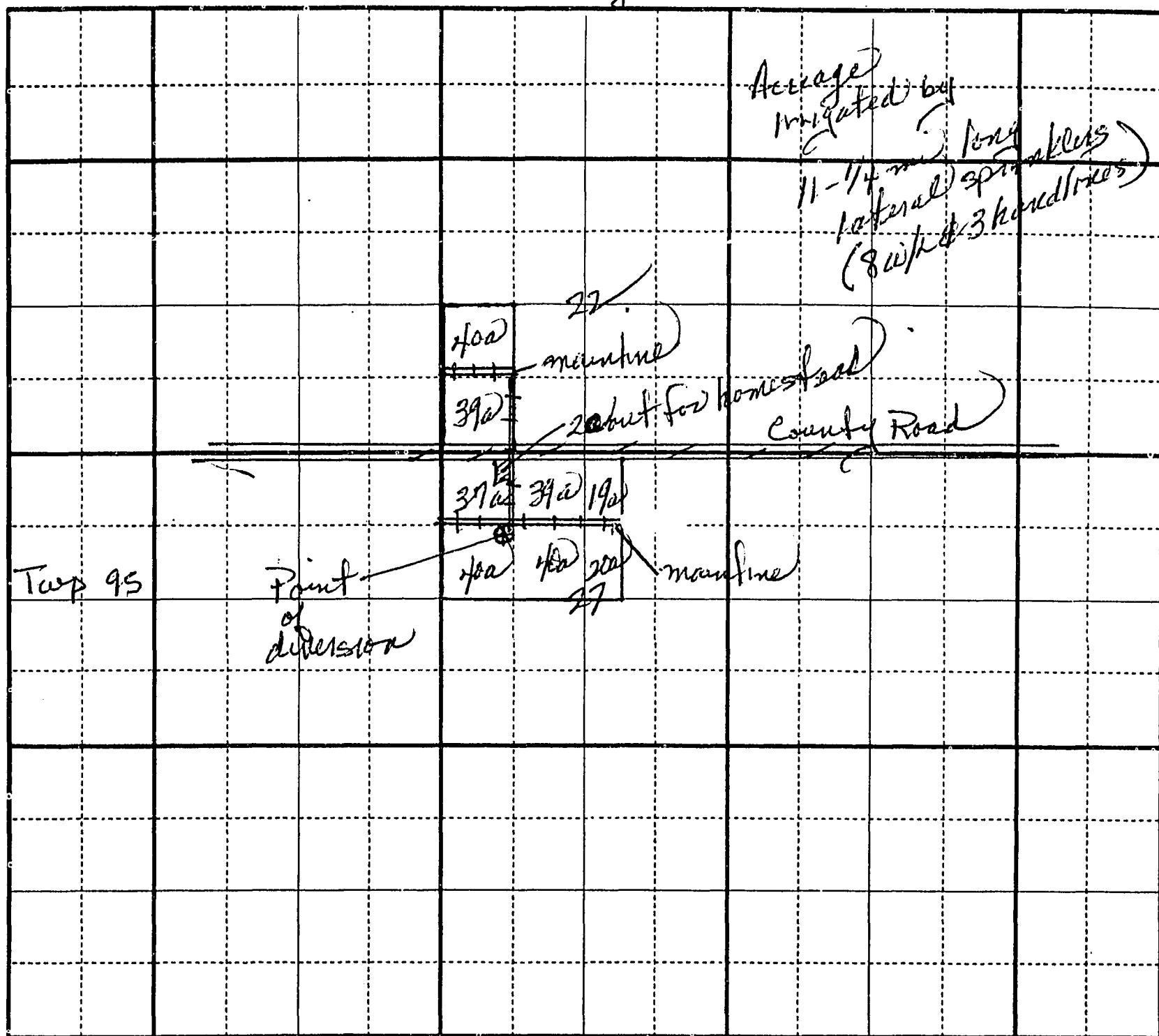
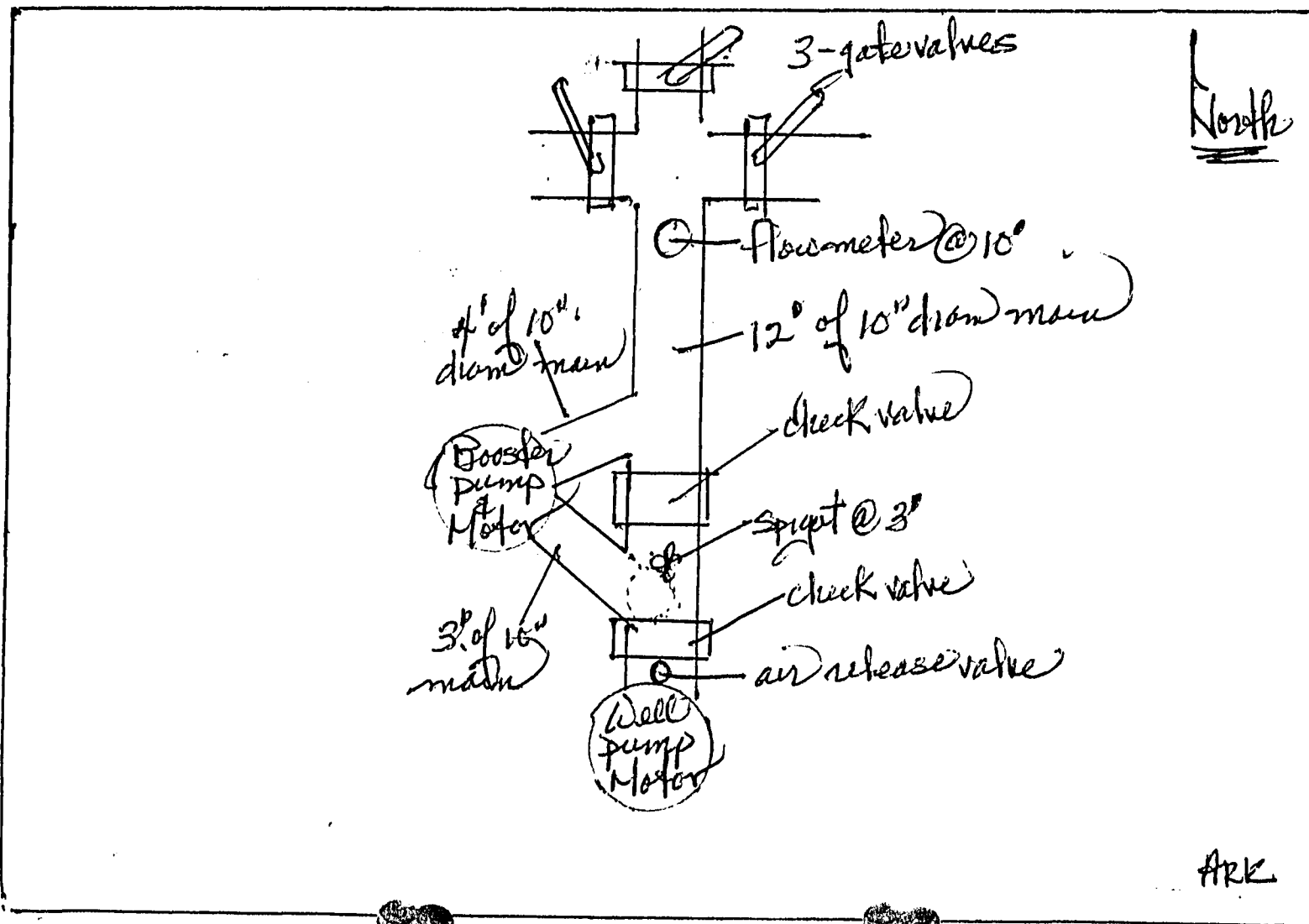


Diagram of System



DATE OF EXAM 6th day of June, 1979 ✓

ACREAGE

Found

Recommended

274 a ✓
274 a

Irrigation Requirement

3.0

Ac Ft/Ac

Re-Exam 4.35 cfs

USE

✓ Irrigation Q = 3.85 c.f.s.

V = 822

AF/Ann. from

April 1

to

Domestic Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

11/1 per w. u. handbook
Oct 214 days
45

Is water co-mingled? yes _____ no X

Name source:

not applicable

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Exchange? yes _____ no X

Name source exchanged with:

not applicable

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of injection:

not applicable

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of exchange:

not applicable

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Re-Exam 4.35

Total Q measured

3.85 cfs ✓

Method of measurement

In Line Flow meter ✓

Total Q recommended

3.85 cfs

Meter No. 75-10-139

Type Crommeter

Condition

standard ✓

Total V recommended

822 AF/yr OK

Recommended Amendments:

$274 \times .02 = 5.48$ allow 4.36
 $V = 274 \times 3 = 822$ AF OK
 $V = 1.9835 \times \frac{274}{214} \times 4.36 = 1850.7$

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

measured 1.01 AF in 1 min 53 sec; 4.35 cfs
Re Exam = .01 AF / 1 min 40 sec = 4.356 cfs
Volume = 274 a x 3.0 AF/a = 822 AF/yr
1.9835 x 4.36 x 214 = 1850.7 AF/yr

SYSTEM DESCRIPTION:

Groundwater is diverted by a 150 H.P. U.S. Electrical motors "High
thrust" 3 ph Vertical pump motor - I.D. # C2681-01-588 85C11381
and by an Aurora "Vertiline" Vertical turbine pump # 37570245
Type RLM - Booster System - 75 H.P. General Electric Ind
uction Vertical pump motor - m/y - 5K6258X11A, 3/4 -
BLT-205489 and an Aurora "Vertiline" Vertical turbine pump.

REMARKS: no I.D. #s Acreage irrigated by 11-1/4 mi long lateral sprinklers.
3a omitted for county road right of ways.
2a omitted NW NW sec 27 for homestead.
System shown & described by permit holder

Examiner's Signature

Anthony R. Kozlowski

Date

Nov. 6, 1979.

Checked by

John D. Carlson

Date

Dec 4, 79

Approved by

J King Kay Walker

Date

2-25-82

Reexam Conducted on Jul 8, 1982 by Skip Jones

RECHECKED Keith Carlson 30 NOV 1983

3/18/82 12-12-83 3/17/82
RC 12-20-83

Overlap Review 13-7084 & 13-7259

✓ p/d overlap per micro-fische
~~13-7259~~ → permit gw.
no overlap because right is in
permit status OK

p/u overlap per micro-fische ✓
W¹/₂SW¹/₄ } 11-0531 A - Soda Ck. } no overlap
Sec. 22 } 11-2109 - waste water } different
sources

W¹/₂NE¹/₄ } 11-0259C - Bear River }
Sec. 27 } 11-0432 - Big Spring Ck. } no overlap
11-0531A - Soda Ck. } OK
~~13-7259~~ - permit g.w.

NW¹/₄ } 11-0259C - Bear River }
Sec. 27 } 11-0432 - Big Spring Ck. } no
11-0531A - Soda Ck. } overlap
13-2314 - permit Bear River } OK

no overlapping rights but
permit should be limited
w/ condition R16(3.0) OK

Licensing 13-7259 also ~~also~~ ~~R17~~ ~~1434(1.5)~~

overlapping

p/d

R17

Jim

12/12/83

OK Permit 13-7259 is also being licensed

INTER-DEPARTMENT MEMO — 1

FROM Jim J.

DATE 3-22-82

TO ERNIE C.

SUBJECT RE EXAM OF PERMIT 13-7084

SEE ATTACHED - IF YOU HAVE ANY
QUESTIONS LET ME KNOW.

Rate of pumping
on ground
was 4.36 cfs

RECEIVED

MAR 26 1982

Department of Water Resources
Eastern District Office

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 19, 1983

RE: Permit No. 13-7084

Von S. Simonson
Rt. 1, Box 37
Grace, ID 83241

Dear Mr. Simonson:

A representative of this Department has made an examination of the works covered by your Permit No. 13-7084, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 4.36 cfs Source: groundwater

The maximum quantity diverted shall not exceed 822.0 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27, Twp 9S, Rge 40E

Beneficial use: Irrigation of 79 acres within NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, and 195 acres within NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp 9S, Rge 40E

Priority date established: October 7, 1974

Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above. This right when combined with Right No. 13-7259 shall not exceed 4.36 cfs. *Remained from original plan*

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

10 DAY LICENSE REVIEW

License vs. Permit

- ☒ No. correct A & B
- ☒ Priority date correct
- ☒ Amount equal to or less than
- ☒ Name same
- ☒ Permit date correct
 - Proof due date correct
- ☒ Source correct
- ☒ Use correct
- ☒ Period of use/use correct
- ☒ Rate of diversion/use equal to or less than
- ☒ Point of diversion description same or different
- ☒ County same
- ☒ Place of use description same or different
- ☒ Other water used on p/u?

License vs. Field Exam

- ☒ Amount for rate of diversion correct
- ☒ Capacity correct
- ☒ Amount for each use correct
- ☒ Total amount correct
- ☒ Volume for each use correct
- ☒ Total volume correct
- ☒ Field exam showing p/d correct
- ☒ Field exam showing p/u correct
- ☒ Does field exam show more land irrigated than permit allows?
- ☒ Overlap review complete
- ☒ Conditions of approval correct R16(3.0)
- ☒ Initial field exam

Cover Letter vs. License

- ☒ Name correct
- ☒ Number correct
- ☒ Amount correct
- ☒ P/D description correct
- ☒ P/U description correct
- ☒ Priority correct
- ☒ Conditions correct
- ☒ Initial license
- ☒ Sign letter

Name

Jmi

Date

12-20-83

January 10, 1988

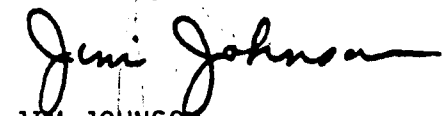
RE: Permit No. 13-7084

Von S. Simonson
Rt. 1, Box 37
Grace, ID 83241

Dear Mr. Simonson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure