

Identification No. 13 7077

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jarvis W. Greene
post office address Box 72, Weston, Idaho
2. Source of water supply Unnamed spring which is a tributary of Weston Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 16S
Range 39E B.M. Franklin County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Weston Creek at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 19 Township 16S Range 39E B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 ^{0.04 cfs} for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 ^{0.04 cfs} cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headbox and storage tank 5.5 ft. x
5.5 ft x 6 ft. at the spring, 1½ h.p. pump and 1½ h.p. pump and 1½ inch supply
line to homes.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 16S
Range 39E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 4 head Horses 10 Head Cows
5 CALVES
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water X 1.
(5) If water is to be used for other purposes describe: A
Two new home and farm buildings

13-7077

13-7077

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

R 39 E

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larissa Greene.
(Applicant)

15-7077

13-7077

Proposed Priority 6-13-1974

Received by MB Date 6-13-74 Time 11:25 A

Preliminary check by NCY Fee \$ 10.00

Receipted by MB Date 6-13-74 # 12916

Publication prepared by CB Date 6/14/74

Published in Oregonian Citizen

Publication dates 6/20 & 6/27/74

Publication approved CB Date 7/05/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC JD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7077, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of _____ July 19 74.

R. Keith Higg
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	6/13/74	Application No. <u>GREENE</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use <u>Per</u> ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	"	"	In form to receipt <u>Yes</u>
	"	"	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	"	"	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B.L.M. ☒ Request Information from Applicant <u>Per for 1 family</u>
(5)	"	"	In form for advertising <u>Yes</u>
(6)	"	"	Located within Water District No. <u>No Active Dist.</u>
(7)	"	"	Critical groundwater area: yes <u>no</u>
(8)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) <u>N.A.</u> ☐ Increasing (comment) _____
(9)	"	"	Comments: <u>Livestock can be considered as being associated with the domestic use.</u>
(10)	OB	7/5/74	Affidavit of Publication received (date) <u>7/5/74</u>
(11)	MB	7/8/74	Final date for protests <u>July 8, 1974</u> Protests received: yes <u>no</u> <u>x</u>
(12)	"	"	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	RDC	7/8/74	All requested information received from agencies or applicant yes <u>OK</u> no <u>See letter from NCY 6/14/74</u>
(14)	11	11	Action recommended: ☒ Approve Priority <u>6/13/74</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>7/8/74</u>

RECEIVED
9 1974

Water Resources
13-7077

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NEY</u>	<u>6/6/74</u>	Application No. <u>Greene</u>
(2)			☒ Source <u>Spring (apparently)</u> ☒ Point of Diversion ☒ County <u>No rate of flow</u> Quantity of Water and Period of Use - <u>Volume listed is conservative</u> ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>No</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☒ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☒ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	<u>Return - (2) # of livestock @ ownership of p.d. & p.u.</u> <u>(3) # of families @ rate</u> In form for advertising <u>No</u> <u>RTD type</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>No Active Dist.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>Decline (comment) N.A.</u> <u>Stable (comment)</u> <u>Increasing (comment)</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>Western Quad shows West Cache Canal & Marshy area in this 40 acre sub. but no spring or stream.</u>
(10)			Affidavit of Publication received (date) _____
(11)			Final date for protests _____ Protests received: yes _____ no _____
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)			Action recommended: ☐ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District	By	Date

Received 7/5/74-08

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Franklin

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 20, 19 74, and ending with the issue of June 27, 19 74

J. Walter Ross

Fees, \$ 12.58

Subscribed and sworn to before me this First day of July, 19 74.

Deanna R. Giddens

Notary Public, Residing at Preston, Idaho

My Commission Expires March, 19 78.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jarvis W. Greene, Box 72, Weston, Idaho has on 6-13-74 submitted Application No. 13-7077 for a permit to appropriate 0.08 cubic feet per second of water from an unnamed spring tributary to Weston Creek by means of headbox and pipeline within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 16S, R. 39E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 16S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 8, 1974.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on June 20 and June 27, 1974.

Legal No. 2680 - Pub. June 20, 27, 1974 *JW*

13-7077

June 6, 1974

C
Mr. Jarvis W. Greene
Box 72
Weston, Idaho 83286

Dear Mr. Greene:

P
Enclosed please find the Application for Permit which you submitted to this office. All applications must be submitted with the statutory filing fee. We have taken the liberty of retyping the application using the information given on the original. However, you will need to list the number and kind of livestock to be watered.

Please check the application for correctness, sign it on page 3 exactly as your name appears in Item 1 and return it to this office with the statutory filing fee of \$10.00 for the 0.08 cubic feet per second of water requested.

If you have any questions, please do not hesitate to contact this office.

Y
Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Enclosures

13-7027

June 14, 1974

Re: Application for Permit No. 13-7077

Mr. Jarvis W. Greene
Box 72
Weston, ID 83286

Dear Mr. Greene:

Attached herewith is departmental receipt No. 12916 in the amount of \$10.00 for the above referenced application.

The normal rate of diversion for a single family domestic use is 0.04 c.f.s. If we have not received justification for the higher rate of diversion requested on the application within 15 days from the date of this letter, the Department will have to reduce it to 0.04 c.f.s.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Attachment

13-7077

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jarvis W. Greene,
Box 72, Weston, Idaho
has on 6/13/74 submitted Application No. 13-7077
for a permit to appropriate 0.08 cubic feet per second ~~acre feet per annum~~
of water from an unnamed spring tributary to Weston Creek
by means of headbox and pipeline
within the SE1/4NE1/4, Sec. 19, T. 16S, R. 39E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

within the SE1/4NE1/4, Sec. 19, T. 16S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 8, 1974.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho
on June 20 and June 27, 1974.

OB-K.
MB-D.
OB-K.

13-7077

June 14, 1974

RE: Application for Permit No. 13-7077 - GREENE

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

Bill submitted 7/05/74 by CB

Enc: Legal Notice (1)

13-7077

ENC: PERMIT NOTICE (1)

NOA:08

DIRECTOR, IDAHO DEPARTMENT OF WATER ADMINISTRATION

ASIA, IDAHO 21000

ADMINISTRATION, IDAHO

NO. 13-7077, APPLICATION FOR PERMIT

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR DOMESTIC PURPOSES

PERMIT NO. 13-7077

FOR THE PURPOSES OF THE PERMIT, THE PERMITTEE SHALL COMPLY WITH THE FOLLOWING CONDITIONS:

1. The permittee shall file a copy of this permit with the local health officer.

PERMIT NO. 13-7077
BOX 725
PRESTON, IDAHO

RE: APPLICATION FOR PERMIT NO. 13-7077 - CANCELLED

JUNE 27, 1974

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jarvis W. Greene, Box 72, Weston, Idaho has on 6-13-74 submitted Application No. 13-7077 for a permit to appropriate 0.08 cubic feet per second of water from an unnamed spring tributary to Weston Creek by means of headbox and pipeline within the SE¹/₄NE¹/₄, Sec. 19, T. 16S, R. 39E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SE¹/₄NE¹/₄, Sec. 19, T. 16S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 8, 1974.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on June 20 and June 27, 1974.

Legal No. 2680 — Pub.
June 20, 27, 1974. *gaf*

July 16, 1974

Re: Permit No. 13-7077

Mr. Jarvis W. Greene
Box 72
Weston, Idaho 83286

Dear Mr. Greene:

Enclosed is a copy of your approved Application for Permit No. 13-7077 . We direct your attention to the conditions of approval as listed on the fourth page.

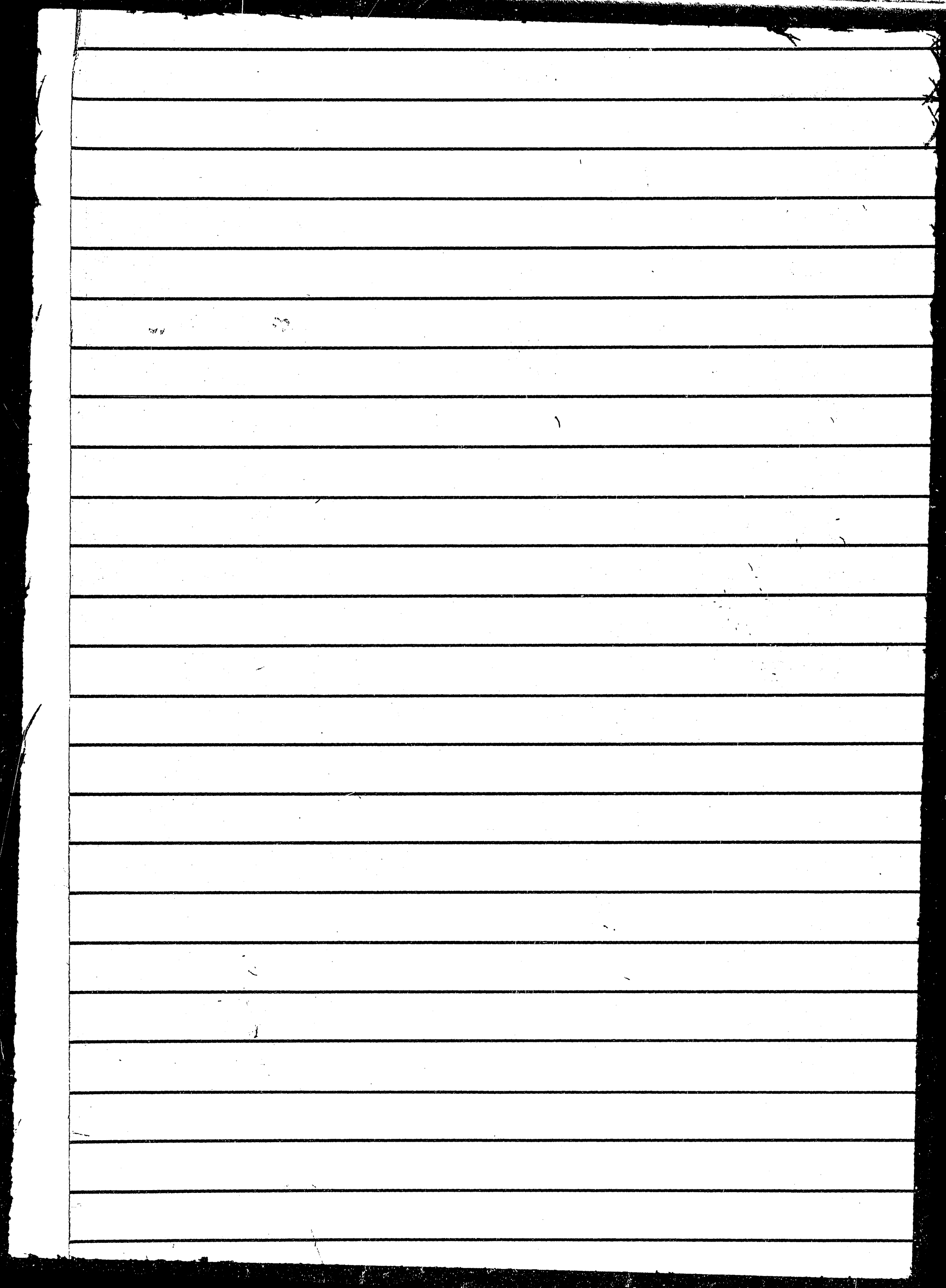
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

13-7077





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 1, 1979

100852

Jarvis W. Greene
Box 72
Weston, ID 83286

Dear Mr. Greene:

One of the conditions of approval of your water Permit No. 13-7077 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

June 28, 1979

RE: Permit No. 13-7077

Mr. Jarvis W. Greene
Rt. #2, Box 254
Weston, Idaho 83286

Dear Mr. Greene:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
holder(s) has completed development to the extent shown below of Permit No. 13-0022

Name(s) of Permit Holder: ARLIS W. GREENE

Post Office Address: PO BOX 254

WESTER IDAHO 83286

Source of Water: SPRING

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater more than 500 (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed.

5-19-77
Date

[Signature]
Signature of Permit Holder

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
holder(s) has completed development to the extent shown below of Permit No. 13-0022

Name(s) of Permit Holder: ARTHUR W. GREENE

Post Office Address: PO BOX 284

WESTER IDAHO 83286

Source of Water: SPRING

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 10000 5000 5000 (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed.

10-77
Date

Arthur W. Greene
Signature of Permit Holder

PLACE
TEN CEN
STAMP
HERE

RECEIVED



JUN 5 1979

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DD-93 13 7077

Lo

Nº 2680

Received No. 14-28

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the *Co-publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 20, 19 *74*, and ending with the issue of *June 27*, 19 *74*

Fees, \$ *12.58*

Subscribed and sworn to before me this *First* day of *July*, 19 *74*.

Delmer D. Geddard

Notary Public, Residing at Preston, Idaho

My Commission Expires *March*, 19 *78*.

NOTICE OF APPLICATION FOR WATER PERMIT

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 8, 1974.

R. KEITH HIGGINSON
Director
Published in the Preston Citizen, Preston, Idaho on June 20 and June 27, 1974.
Legal No. 2680 - Pub.
June 20, 27, 1974 *JK*

13-7077

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NEP	6/6/74	Application No. <u>Greene</u>
(2)			☒ Source <u>Spring (apparently)</u> ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use - <u>Volume listed is conservative</u> ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	"	"	In form to receipt <u>No</u>
	"	"	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	"	"	☒ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☒ Request Information from Applicant
(5)	"	"	☒ Return - <u>(a) # of livestock @ ownership of p.d. & p.u.</u> ☒ In form for advertising <u>(b) # of families @ rate</u> <u>No</u> <u>@ Retype</u>
(6)	"	"	Located within Water District No. <u>No Active Dist.</u>
(7)	"	"	Critical groundwater area: yes <u>no</u> ☒
(8)	"	"	Groundwater levels: ☒ Decline (comment) <u>N.A.</u> ☒ Stable (comment) ☒ Increasing (comment)
(9)	"	"	Comments: <u>Western Quad shows West Coche Canal & Marshy area in this 70 acre sub. but no spring or stream.</u>
(10)			Affidavit of Publication received (date) _____
(11)			Final date for protests _____ Protests received: yes _____ no _____
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)			Action recommended: ☒ Approve Priority _____ ☒ Deny Reason for Reduction _____ ☒ Measuring device required ☒ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District	By	Date

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

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(3)	"	"	In form to receipt <u>Yes</u>
	"	"	Send Copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	"	"	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☒ Request Information from Applicant <u>Per for 1 family</u>
(5)	"	"	In form for advertising <u>Yes</u>
(6)	"	"	Located within Water District No. <u>No Active Dist.</u>
(7)	"	"	Critical groundwater area: yes ☐ no ☒
(8)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) <u>N.A.</u> ☐ Increasing (comment) _____
(9)	"	"	Comments: <u>Cattle can be considered as being associated with the domestic use.</u>
(10)	MB	7/5/74	Affidavit of Publication received (date) <u>7/5/74</u>
(11)	MB	7/8/74	Final date for protests <u>July 8, 1974</u> Protests received: yes ☐ no ☒
(12)	"	"	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	RDC	7/8/74	All requested information received from agencies or applicant yes <u>OK</u> no ☐ <u>See letter from NCY 6/14/74</u>
(14)	11	11	Action recommended: ☒ Approve Priority <u>6/13/74</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>7/13/74</u>

RECEIVED
JUL 13 1974
RESOURCES

Identification No. 13 7077

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jarvis W. Greene
post office address Box 72, Weston, Idaho
2. Source of water supply Unnamed spring which is a tributary of Weston Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 16S
Range 39E B.M. Franklin County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Weston Creek at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 19 Township 16S Range 39E B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 ^{0.04 RDC} for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 ^{0.04 RDC} cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headbox and storage tank 5.5 ft. x
5.5 ft x 6 ft. at the spring, 1½ h.p. pump and 1½ h.p. pump and 1½ inch supply
line to homes.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 16S
Range 39E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 4 head Horses 10 Head Cows
4 CALVES

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water X 1.
(5) If water is to be used for other purposes describe: A
Two new homes and farm buildings

13-7077

13-7077

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated: _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

R 39 C

R 515

T165

19 19

* ← SPRING
AND PLACE
OF USE

19 19

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lewis & Shene
(Applicant)

15-7077

R 39 E

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larissa Greene
(Applicant)

15-7077

13-7077

Proposed Priority 6-13-1974

Received by MB Date 6-13-74 Time 11:25 A

Preliminary check by MC Fee \$ 10.00

Receipted by MB Date 6-13-74 # 12916

Publication prepared by CF Date 6/14/74

Published in Preston (Utah)

Publication dates 6/20 & 6/27/74

Publication approved UB Date 7/6/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7077, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of _____ July 19 74.

R. Karl H. H.
Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7077 Priority June 13, 1974 Amount .04 cfs

THIS IS TO CERTIFY, that JARVIS W. GREENE
of Weston, Idaho, has complied with the terms and conditions of Permit
No. 13-7077 issued pursuant to Application for Permit dated June 13, 1974,
and has submitted proof to the Department of Water Resources on June 5, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from an unnamed spring,
tributary to Weston Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 16S,
Rge. 39E, B.M. in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16S	39E	19				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 81.


Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Jarvis W. Green
Post office address Box 72, Weston, Idaho Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed spring trib Weston Creek
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 13-7077
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16S N/S, Range 39E E/W, B.M., Section 19, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Franklin
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

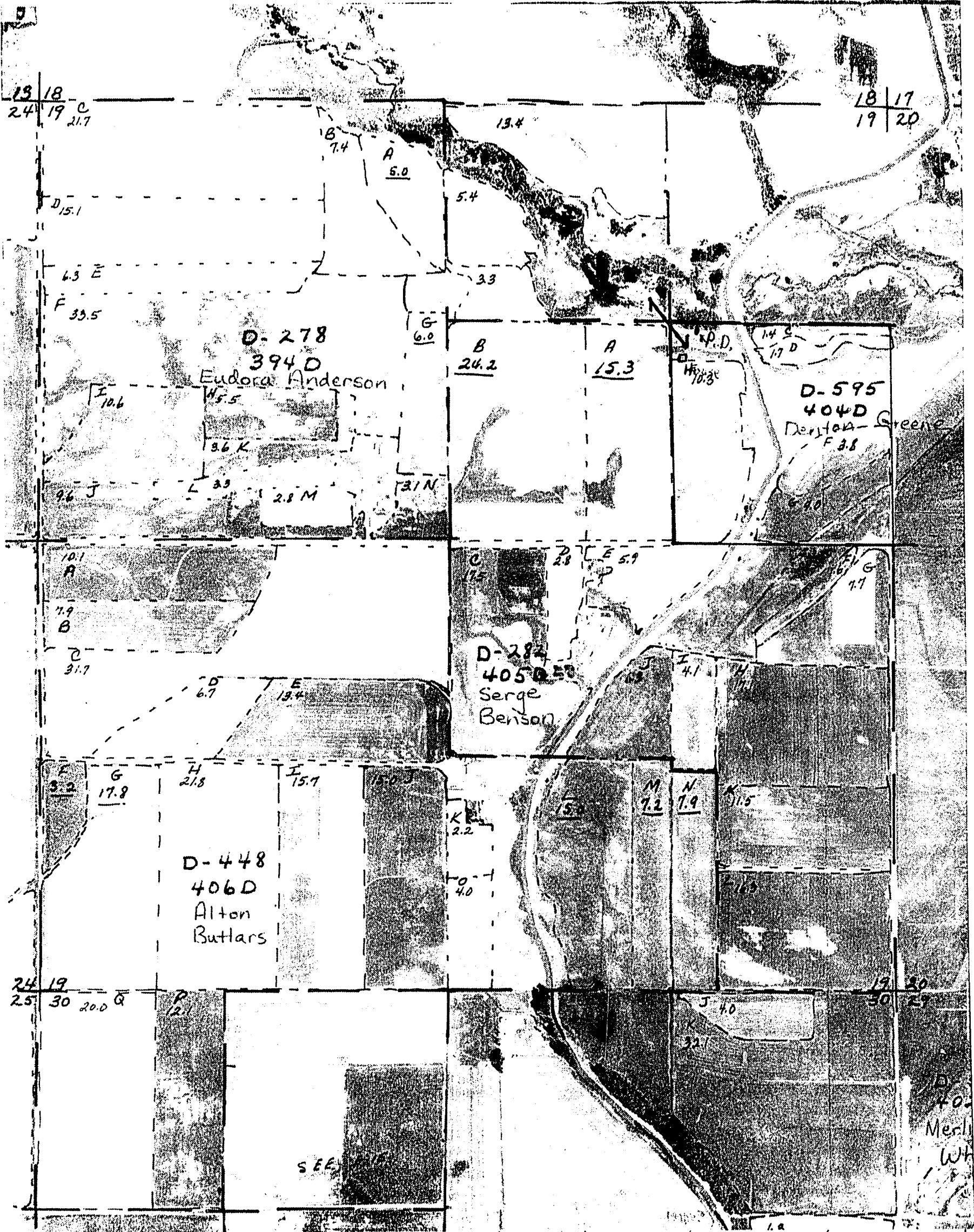
Description of diverting works: headbox & storage tank 5.5 ft. x 5.5 ft x 6 ft at spring,
1½ hp pump and 1½ hp pump w/ 1½ in. supply line to homes

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	39E	19				X													

TOTAL ACREAGE _____



DATE OF EXAM 8/15/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .040 cfs Method of measurement Theoretical

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 Af/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
☒ None

MEASUREMENT CALCULATION:

$$\frac{(1 \text{ hp.})(8.814 \text{ cfs})(1.60\%)}{(50) + 35(2.308)} = \frac{5.39}{130.78} = .04 \text{ cfs}$$

SYSTEM DESCRIPTION:

sunken vault partially lined with concrete cinder blocks 10' by 5' by 6' deep
an 8" plastic perforated pipe collects the water which is siphoned by a 1 hp. Dayton
Capacitor single phase motor model #5K662A and a Myers Electric Pump #693374. It is piped
to house via 1" plastic pipe 200' long and a 50' run in elevation at 6.5 gal. Well X pressure tank
with a 20-40 pressure switch.

REMARKS:

System described by Garvin Huen
Suggest to Mr. Huen that they cover the spring box, as all types of
debris and aquatic animals were accumulating

Examiner's Signature John Dale Carlson Date Nov. 2, 79

Checked by Anthony R. Kozlowski Date 9-25-80

Approved by Robyn Date 3/6/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1981

Jarvis W. Green
Box 72
Weston, Idaho 83286

Dear Mr. Green,

RE: License No. 13-7077

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure