

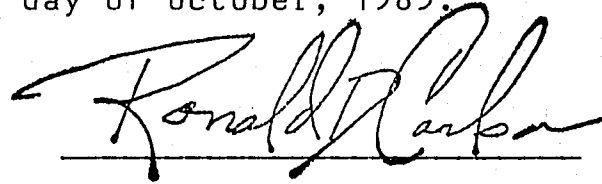
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR       )  
AMENDMENT NO. 13-7068 IN THE NAME       )       NOTICE OF HEARING  
OF GRANT GIBSON                               )       AND/OR CONFERENCE  
\_\_\_\_\_)

On June 21, 1983 Grant Gibson filed with the Department of Water Resources an application to amend permit No. 13-7068 . On October 28, 1985, the Department received a protest against approval of said amendment from George C. Kimball.

The Department has set the matter of protest for hearing for 11:00 a.m., Thursday, October 31, 1985 in the Commissioner's Room, Caribou County Courthouse, Soda Springs, Idaho. The hearing will be held in accordance with provisions of Chapter 2 and 17, Title 42 and Chapter 52, Title 67, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved. A pre-hearing conference may be held beginning at the above time and prior to the hearing.

Dated this 17<sup>th</sup> day of October, 1985.



RONALD D. CARLSON

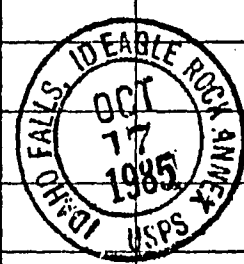
Eastern Regional Supervisor

PS Form 3877, Sept. 1979

ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAIL

| NAME AND ADDRESS OF SENDER              |                   | DEPARTMENT OF WATER RESOURCES<br>EASTERN DISTRICT OFFICE<br>130 SHOUP AVE.<br>IDAHO FALLS, IDAHO 83401 |         | Indicate type of mail<br><input type="checkbox"/> Registered<br><input type="checkbox"/> Insured<br><input type="checkbox"/> COD<br><input checked="" type="checkbox"/> Certified |                 | I certify that we have<br><input type="checkbox"/> Commercial Insurance<br><input type="checkbox"/> A deductible clause of \$                                                                                                                                                                                                                                                                                                                                                                                             |                      | Affix stamp here if issued as certificate of mailing or for additional copies of this bill.<br>POSTMARK AND DATE OF RECEIPT |          |           |                |                    |
|-----------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------------|--------------------|
| LINE                                    | NUMBER OF ARTICLE | NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS                                                     | POSTAGE | FEE                                                                                                                                                                               | Handling Charge | Actual Value (If Registered)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DUE SENDER IF C.O.D. | R. R. FEE                                                                                                                   | S.D. FEE | S. H. FEE | REST. DEL. FEE | REMARKS            |
| 1                                       | 13316             | Rich River Dring PO Box 215 Remington ID                                                               | 22      | 75                                                                                                                                                                                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | 70                                                                                                                          |          |           |                | 13-0026            |
| 2                                       | 13317             | Omko & Y 5205 So 5th Pocatello                                                                         |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| 3                                       | 13318             | 71 Street Service 3242 5th St. Coeur d'Alene                                                           |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| 4                                       | 13319             | William & Castleton PO Box 191 Preston                                                                 |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| 5                                       | 13320             | Paula Leunt, 2121 So State Salt Lake                                                                   |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | 11-7338<br>11-2340 |
| 6                                       | 13321             | State Lands Rt #1 Box 400 St. Falls                                                                    |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| 7                                       | 13322             | Donut Gibson Rt 1 Box 56 Grace                                                                         |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | 13-7068            |
| 8                                       | 13323             | George C Kimball PO Box 121 Grace                                                                      |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| 9                                       | 13324             | Randy C Budge PO Box 139 Pocatello                                                                     |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| 10                                      | 13325             | Lydia Ruth & Martin Rt #1 Box 300 Tracy                                                                |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | 29-7756            |
| 11                                      | 13326             | Joe Howard Box 176 Pocatello                                                                           |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| 12                                      | 13327             | Wickley Tucker Rt 8 Box 102 ID.                                                                        |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | 25-7283            |
| 13                                      | 13328             | Norman Wilson, Rt 8 Box 350 ID.                                                                        |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| 14                                      | 13329             | Kathleen FA Urdmann Rt 8 Box 343-A ID                                                                  |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| 15                                      | 13330             | Richard Eldridge, Rt 8 Box 349 ID.                                                                     |         |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| TOTAL NUMBER OF PIECES LISTED BY SENDER |                   | TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE                                                         |         | POSTMASTER, PER (Name of receiving employee)                                                                                                                                      |                 | The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service. |                      |                                                                                                                             |          |           |                |                    |
| 15                                      |                   | 15                                                                                                     |         | Zaggart                                                                                                                                                                           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                |                    |

See letter by mail  
Oct 17-85  
DW



PS Form 3811, July 1982

13-11168

● SENDER: Complete Items 1, 2, 3, and 4.  
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).  
☒ Show to whom and date delivered .....  
☐ Show to whom, date, and address of delivery ..  
☐ RESTRICTED DELIVERY .....  
(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$

3. ARTICLE ADDRESSED TO:  
*Grant Gibson*  
*Box 13456*  
*Waco, TX 76781*

4. TYPE OF SERVICE: ARTICLE NUMBER  
☐ REGISTERED ☐ INSURED  
☐ CERTIFIED ☐ COD  
☐ EXPRESS MAIL  
*13322*

(Always obtain signature of addressee or agent)

I have received the article described above.  
 SIGNATURE ☒ Addressee ☐ Authorized agent  
*Grant Gibson*

5. DATE OF DELIVERY POSTMARK  
*10-18-85* (may be on reverse side)

6. ADDRESSEE'S ADDRESS (Only if requested)

7. UNABLE TO DELIVER BECAUSE: 7a. EMPLOYEE'S INITIALS  
*AT*

RETURN RECEIPT

★ GPO: 1982-379-593

PS Form 3811, July 1982

13-11168

● SENDER: Complete Items 1, 2, 3, and 4.  
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).  
☒ Show to whom and date delivered .....  
☐ Show to whom, date, and address of delivery ..  
☐ RESTRICTED DELIVERY .....  
(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$

3. ARTICLE ADDRESSED TO:  
*Randy C. Budge*  
*P.O. Box 1391*  
*Waco, TX 76781*

4. TYPE OF SERVICE: ARTICLE NUMBER  
☐ REGISTERED ☐ INSURED  
☒ CERTIFIED ☐ COD  
☐ EXPRESS MAIL  
*13324*

(Always obtain signature of addressee or agent)

I have received the article described above.  
 SIGNATURE ☐ Addressee ☐ Authorized agent  
*Randy C. Budge*

5. DATE OF DELIVERY POSTMARK  
*10/18/85* (may be on reverse side)

6. ADDRESSEE'S ADDRESS (Only if requested)  
*P.O. Box 1391*  
*Waco, TX 76781*

7. UNABLE TO DELIVER BECAUSE: 7a. EMPLOYEE'S INITIALS

RETURN RECEIPT

★ GPO: 1982-379-593

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below.
- Complete Items 1, 2, 3, and 4 on the reverse.
  - Attach to front of article if space permits, otherwise affix to back of article.
  - Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE  
USE, \$300

OCT 21 1985

Department of Water Resources  
Eastern District Office

RETURN  
TO



DEPARTMENT OF WATER RESOURCES  
EASTERN DISTRICT OFFICE  
150 SHOUP AVE. Suite 15  
IDAHO FALLS, IDAHO 83401

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below.
- Complete Items 1, 2, 3, and 4 on the reverse.
  - Attach to front of article if space permits, otherwise affix to back of article.
  - Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE  
USE, \$300

OCT 21 1985

Department of Water Resources  
Eastern District Office

RETURN  
TO



DEPARTMENT OF WATER RESOURCES  
EASTERN DISTRICT OFFICE  
150 SHOUP AVE. Suite 15  
IDAHO FALLS, IDAHO 83401

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

PS Form 3811, July 1982

13-2068

• **SENDER:** Complete items 1, 2, 3, and 4.  
Add your address in the "RETURN TO" space on reverse.

**(CONSULT POSTMASTER FOR FEES)**

1. The following service is requested (check one).  
☒ Show to whom and date delivered .....  
☐ Show to whom, date, and address of delivery .....

2. ☐ **RESTRICTED DELIVERY** .....  
(The restricted delivery fee is charged in addition to the return receipt fee.)

**TOTAL \$** .....

3. **ARTICLE ADDRESSED TO:**  
George Kimball  
P.O. Box 121  
Hague St. 83241

4. **TYPE OF SERVICE:** **ARTICLE NUMBER**  
☐ REGISTERED ☐ INSURED  
☐ CERTIFIED ☐ COD  
☐ EXPRESS MAIL 13323

**(Always obtain signature of addressee or agent)**

I have received the article described above.

**SIGNATURE** ☐ Addressee ☒ Authorized agent  
Lo Ren Kimball

5. **DATE OF DELIVERY** **POSTMARK**  
OCT 23 1985 (may be on reverse side)  
OCT 28 1985

6. **ADDRESSEE'S ADDRESS** (Only if requested)

7. **UNABLE TO DELIVER BECAUSE:** 7a. EMPLOYEE'S INITIALS  
DAHO

RETURN RECEIPT

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below.
- Complete items 1, 2, 3, and 4 on the reverse.
  - Attach to front of article if space permits, otherwise affix to back of article.
  - Endorse article "Return Receipt Requested" adjacent to number.



RECEIVED



OCT 24 1985 PENALTY FOR PRIVATE USE, \$300

RETURN  
TO

Department of Water Resources  
Eastern District Office

DEPARTMENT OF WATER RESOURCES  
EASTERN DISTRICT OFFICE  
150 SHOUP AVE. Suite 15  
IDAHO FALLS, IDAHO 83401

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

October 21, 1985

Caribou County Clerk  
Caribou County Courthouse  
Soda Springs, ID 83276

Gentlemen:

This is to confirm the use of the Commissioner's Room for water right hearings to be held by this Department on October 31, 1985 beginning at 9:00 a.m.

Thank you for your cooperation in this matter.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

RECEIVED

OCT 21 1985

Department of Water Resources  
Eastern District Office

Grace, Idaho  
Oct 17, 1985

Dept. Water Resources  
Attn. Mr. K. Carlson  
Idaho Falls, Idaho

Dear Sirs:

I May Not Be Able To  
Attend The Water Meeting  
You Have Tentative Set For  
Oct 31, 1985, Soda Springs.

At 80 years Of Age, I  
Am In Very Poor Health; Never  
Fully Recovered From A Severe  
Heart Attack, Am Constantly  
Ill From The Effects Of Chronic  
Diabetes From Which I Am Going  
Blind. Am Writing This Note With  
3 Power lenses.

I Have Stopped Growing  
Potatoes, And No longer Need  
Supplemental Water. (As Such)  
However, For Hay And Grain

I Must Have The Amount  
Of Water Called For In My  
Permitt, 3 Second Feet. That  
Is The Amount Of Water I Now  
Have. To The Best Of My Knowledge  
I Have Never Overpumped My  
Permitt. There Is About 3 Second  
Feet Available.

Since I Am One Of  
The "Little Guy" Pumpers,  
Seems To Me That Your  
Department Is Overly  
Concerned About How I  
Fill My Permitt Of Three  
Second Feet.

Sincerely,  
Grant H. Gibson

October 22, 1985

RE: Application for Amendment No. 13-7068

Mr. Grant Gibson  
Rt. 1, Box 56  
Grace, ID 83241

Dear Mr. Gibson:

Your letter of October 17, 1985 states you may not be able to attend the water right hearing scheduled for October 31, 1985.

We understand your health is not good. You can, however, appoint another party to represent you at the hearing, i.e. another member of the family, the farm operator, or preferably an attorney.

You are correct in stating that the permit authorizes the diversion of 3.00 cfs, but it was not issued for the use of two wells. Amending the permit to include the south well is the issue we need to consider at the hearing. Without an approved amendment, your water right is limited to the amount of water being produced from the original well. For this reason we are concerned about your water right, regardless of the size of your farm.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

TELECON MEMO

FROM: George Kimball

TO: Ernie Carlsen

Date: October 23, 1985

Mr. Kimball has been monitoring the effects of Grant Gibson's well on the flow of Black Canyon Springs. The results indicate the affect is insignificant. Mr. Kimball is, therefore, going to withdraw his protest.

On the basis of the telephone conversation I indicated we would proceed with cancellation of the hearing scheduled for October 31, 1985. But before proceeding with administrative action on the amendment he would have to provide a written statement of withdrawal.

Relying on follow up by Mr. Kimball, I also telephoned Grant Gibson and advised him the protest was being withdrawn and the hearing cancelled.

October 22, 1985

Department of Water Resources  
Ernest Carlsen  
Idaho Falls, Idaho

Dear Mr. Carlsen,

I am with-drawing my protest to the well dug by Grant Gibson,  
Amendment No. 13-7068.

I have contacted Rnady Budge and he is aware of this action.

Sincerely,

*George Kimball*

George Kimball  
Black Canyon Trout Farm  
P.O. Box 121  
Grace, Idaho 83241

RECEIVED

OCT 24 1985

Department of Water Resources  
Eastern District Office

October 24, 1985

RE: Amended Application for Permit No. 13-7068 GIBSON

Mr. George Kimball  
P.O. Box 121  
Grace, Idaho 83241

Dear Mr. Kimball:

This letter is to acknowledge receipt of your withdrawal of protest against the above referenced application. The Department has now resumed processing of this application and will take no further action in holding a water right hearing.

If you have any questions, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:CW

cc: Randy Budge, Attorney

October 24, 1985

RE: Application for Amendment No. 13-7068

Mr. Grant Gibson  
Rt. 1, Box 56  
Grace, ID 83241

Dear Mr. Gibson:

This letter is to inform you that George C. Kimball has withdrawn his protest against the above referenced application. The Department has now resumed the processing of this application and will take no further action in holding a water right hearing.

If you have any questions, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw



IDAHO DROUGHT  
COMMITTEE

STATEHOUSE, BOISE, IDAHO 83720  
DIAL DROUGHT (376-8448)  
JOHN V. EVANS - Governor, State of Idaho

To Fleenor

From NCF

C.C. to Dave Sherr

SUBJECT Protested apps in Bancroft-Land

MESSAGE 13-7068 + 13-7427

Date 3/19/86

Let's review the status of these filings  
relative to the adjudication to find a way  
to get off dead center on the whole matter.  
If we need to do a pump test or study  
ON Black Canyon Springs let's get on with it.

REPLY

Date



Cecil Andrus  
Governor

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn  
Director

April 17, 1987

13-7068  
GIBSON, GRANT H.  
RT. 1 BOX 56  
GRACE, ID 83241

Dear Permit Holder: ?

On December 9, 1986 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with February 9, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by February 9, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen  
Assistant Regional Manager

EC/md

Enclosure

INTER-DEPARTMENT MEMO — 1

FROM

Re-Exam

DATE 3-31-82

TO

SUBJECT

Mr. Gibson Contends only half his lines  
were running at time of measurement.

**RECEIVED**

MAY 07 1987

Department of Water Resources

*[Signature]*

SIGNATURE

RECEIVED

MAY 5 1987

Department of Water Resources  
Eastern District Office

RECEIVED

MAY 07 1987

04-25-87

DEPT OF WATER RESOURCES:

RE: WATER RIGHT LICENSE:

Department of Water Resources

WE REQUEST THE FIELD EXAMINATION PERFORMED ON 06-28-79 ON  
OUR WELL LOCATED AT GRACE, IDAHO UNDER THE WATER RIGHT NO. 13-7068  
BE ACCEPTED AS TESTED.

Mrs. Grant Gibson  
MRS. GRANT H. GIBSON

Max G. Gibson  
GRANT H. GIBSON ESTATE by MAX G. GIBSON

INTER-DEPARTMENT MEMO — 1

FROM

Bary Spackman

DATE

2/4/88

TO

File 13-7068

SUBJECT

Protest against issuance of amendment for this file ~~the~~ was withdrawn, but the issuance of a license will be withheld until the Bancroft-Lund Adjudication is resolved. Call up in one year.

Bary

SIGNATURE

MEMORANDUM

TO: File 13-7068

FROM: Sharla

DATE: January 10, 1991

RE: Irrigation Season to be Licensed

The normal irrigation season which would be allowed for this area is 4/1 to 11/1, however, to avoid any hassles which could arise in complaints of expansion, the irrigation season will be licensed as originally filed - 5/1 to 10/1.

Thursday @ 9:50  
425-3489 A.M

June 6, 1979

Rt 1, Box 56, Grace,

Person to contact

☒ Surface water ☐

(name spring, stream, etc.

Tributary to \_\_\_\_\_

DEC 5 1978

3.2 c.f.s. for AF/Annum

(nature of use)

(mo.-day) inclusive (mo.-day)

\_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum

(nature of use)

(mo.-day) inclusive (mo.-day)

MAY 07 1987

\_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

# DECEIVED

3.2

## Water Resources

p 105 N/S, Range 4

County

p\_\_\_\_\_N/S, Range\_\_\_\_\_

County

p\_\_\_\_\_N/S, Range\_\_\_\_\_

County

Other Points of Diversions: \_\_\_\_\_

ump, mainline, 20" x 340'; laterals

☒ no ☐

they Rights Found  
it

Permit No. 13-1000  
Examination for b/c

TOTAL ACREAGE 580

50

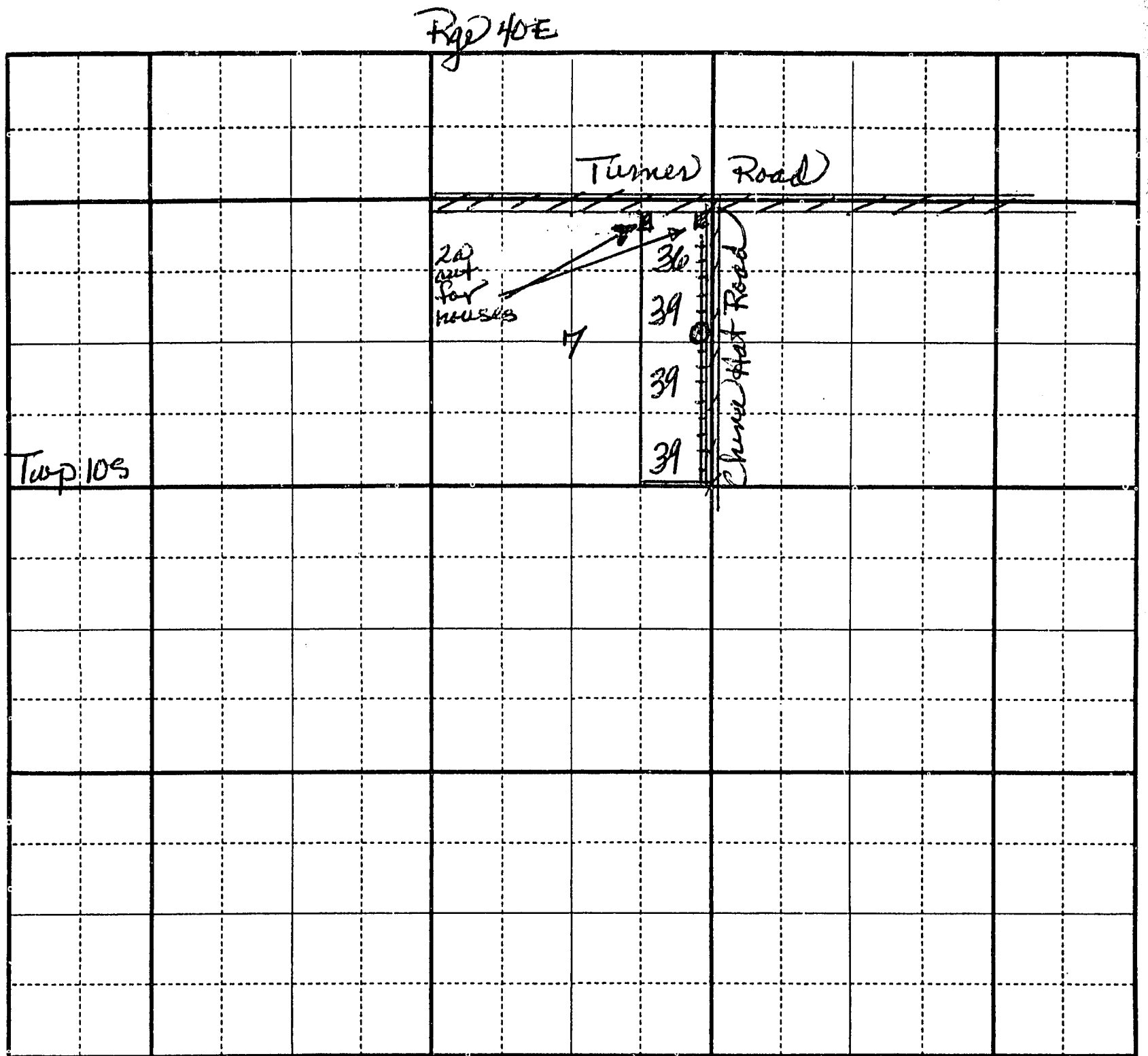
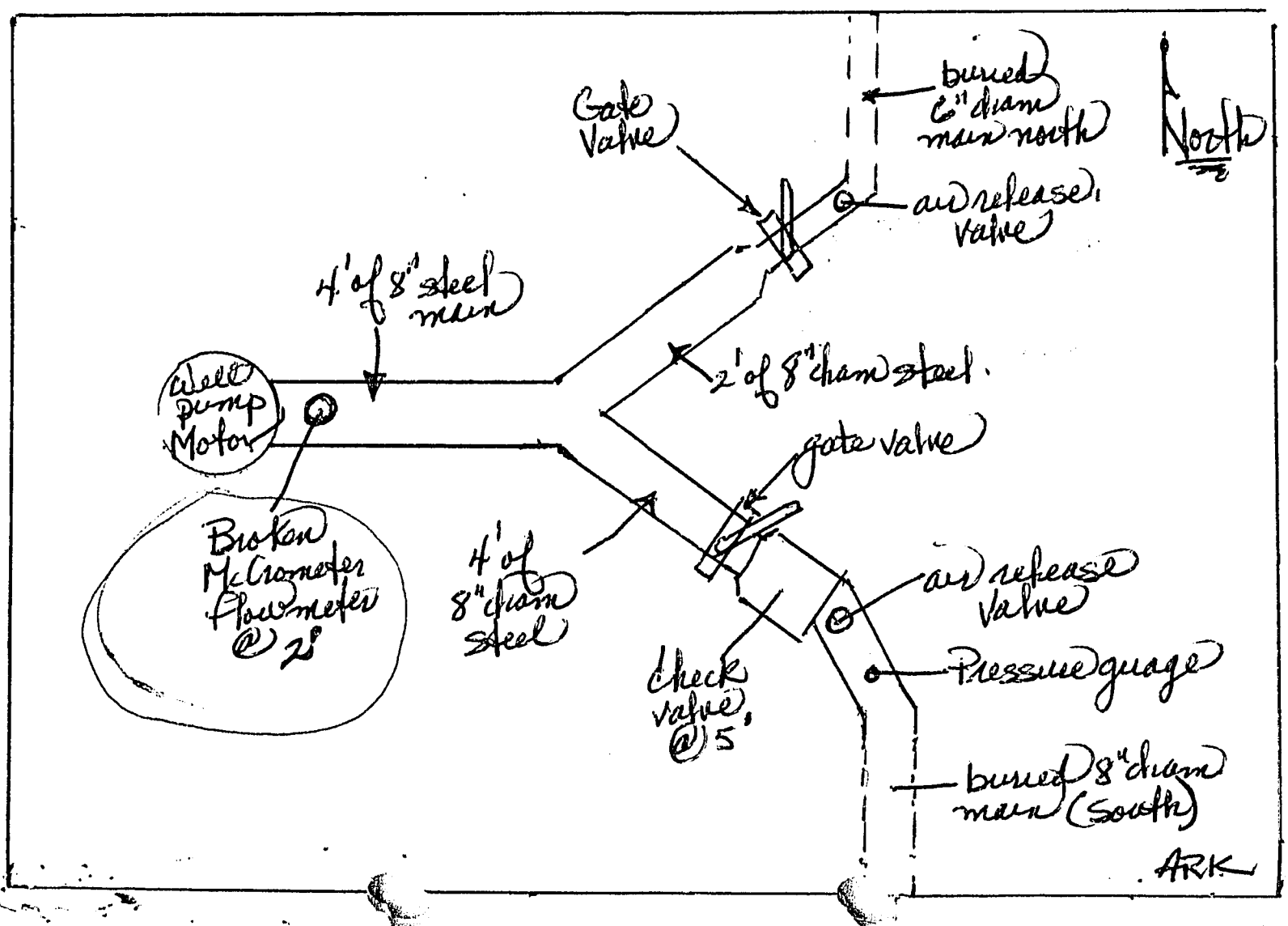


Diagram of System



DATE OF EXAM 28<sup>th</sup> day of June, 1979

ACREAGE  
Found 153.2  
Recommended 153.2

Irrigation Requirement 3.0 Ac Ft/Ac

RECEIVED

MAY 07 1987

Department of Water Resources

USE  
Irrigation Q = 1.14 c.f.s. V = 345.46 AF/Ann. from May 1 to Oct. 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 1.14 cfs Method of measurement Potot tube

Total Q recommended 1.14 cfs Meter No. MR-111 Type Marsh Condition std

Total V recommended 345.46 AF/yr

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:

See reverse side for potot tube measurement - Q = 1.14 cfs  
Volume = 153.2 x 3.0 AF/at/yr = 459.6 AF/yr  
1.9835 AF/dy/cfs x 1.14 cfs x 153 dy = 345.46 AF/yr

SYSTEM DESCRIPTION:

Groundwater is diverted by a 100 H.P. Westinghouse "Lifetime T" 3 ph vertical pump motor - 3/4" - 7404 motor style - 7738819629 and by a Johnston vertical turbine pump # 18940  
Acres are irrigated by 3 - 1/4 mile long wheel line lateral sprinklers. Well has a 20" casing

REMARKS:

System shown & described by Grant Gibson - Both gate valves on system were found wide open and the permit holder informed me that the well was operating at full capacity 780 in grain #150 in spuds.

Examiner's Signature Anthony R. Kozlowski Date Dec 3, 1979

Checked by John D. Carlson Date 12/17/79

Approved by J King Date 2-24-82

# Pitot Tube measurement

28  
3/16

30 jets

31  
3/16

$$\text{Avg } \text{psd}/\text{jet} = 31$$

$$\text{Avg } \text{gpm}/\text{jet} = 5.84$$

$$5.84 \times 30 = \boxed{175.20}$$

24  
3/16

32 jets

29  
3/16

$$\text{Avg } \text{psd}/\text{jet} = 26.5$$

$$\text{Avg } \text{gpm}/\text{jet} = 5.40$$

$$5.40 \times 32 = \boxed{172.80}$$

22  
3/16

32 jets

26  
3/16

$$\text{Avg } \text{psd}/\text{jet} = 24$$

$$\text{Avg } \text{gpm}/\text{jet} = 5.14$$

$$5.14 \times 32 = \boxed{164.48}$$

$$Q_{\text{total}} = 175.20$$

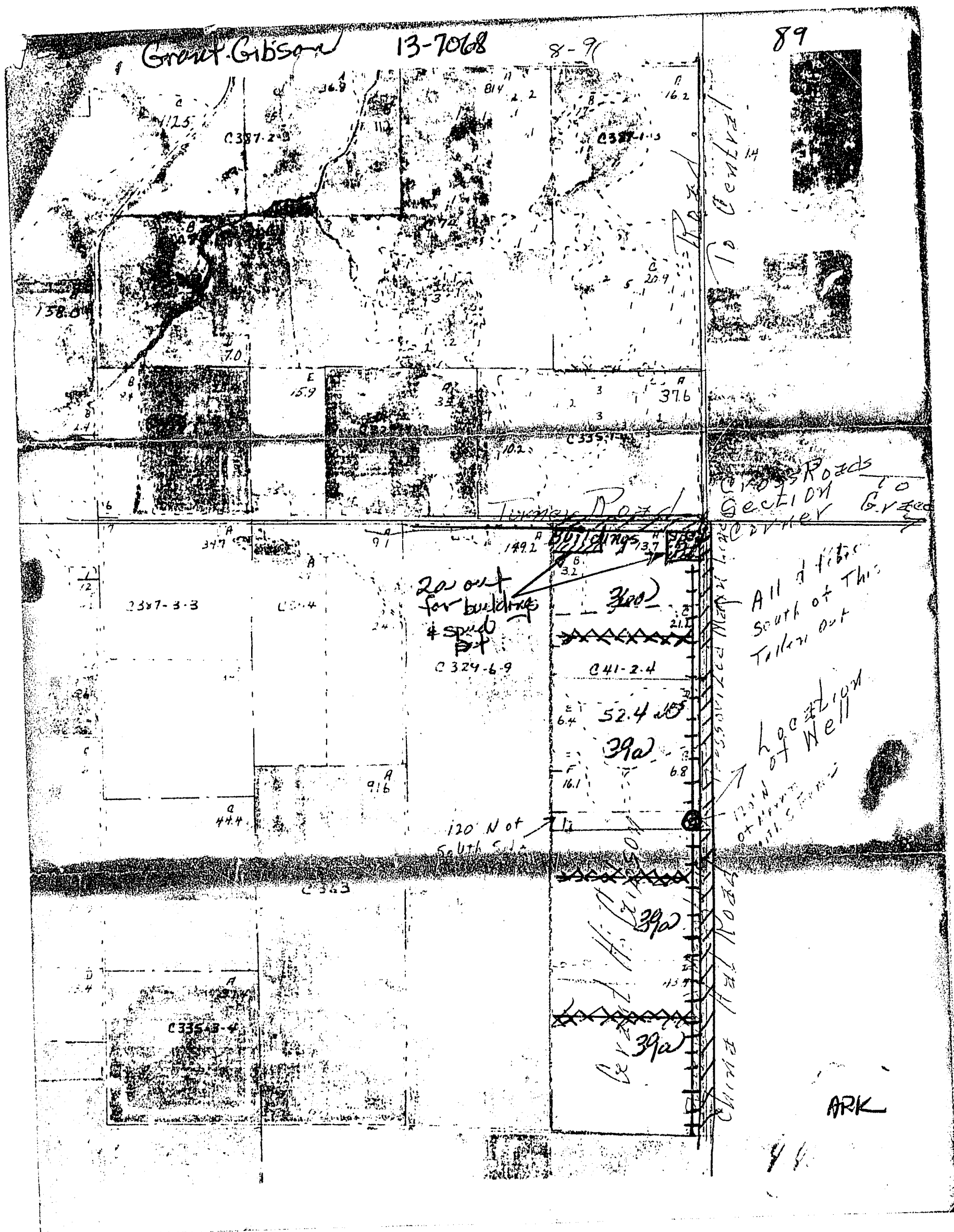
$$172.80$$

$$164.48$$

$$\frac{512.48}{448.8 \text{ gpm/cfs}}$$

$$= 1.14 \text{ cfs}$$

89





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 1, 1993

GRANT H. GIBSON  
RT. 1 BOX 56  
GRACE ID 83241

RE: WATER RIGHT NO. 13-07068

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

*Pamela Skaggs*

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

WESTERN AVIATION, INC.  
P. O. BOX 858  
BLACKFOOT, IDAHO 83221-0858



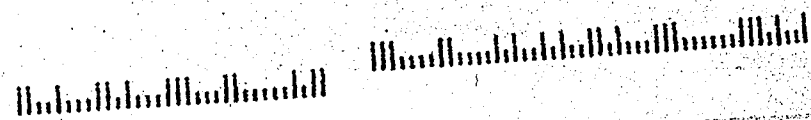
RECEIVED

NOV 30 1998

Department of Water Resources

STATE OF IDAHO  
DEPT. OF WATER RESOURCES  
1301 N. ORCHARD  
BOISE, ID 83706

83706-2237 49



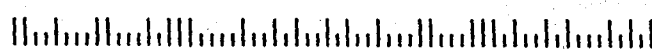
13-07068-WR2 updated  
12.10.98 KET

NEW ADDRESS

13T  
GRANT & VIOLA GIBSON  
RT 1 BOX 56  
GRACE

ID 83241

GIBS232 832413005 1198 07 10/28/98  
NOTIFY SENDER OF NEW ADDRESS  
GIBSON VIOLA M  
3599 BANNOCK HWY #A  
POCA TELLO ID 83204-4411



13-04113  
13-04114  
Records Modified 12-7-98  
-no

## Memorandum

**To:** Water Right File 13-7068 & Water Measurement File

**CC:** Jim Johnson

**From:** Tim Luke *TJL*

**Date:** January 11, 1999

**Re:** Ownership Update and CRP status

Our records show that Grant H Gibson owns right 13-7068. Pursuant to our measurement of wells and work with the Bancroft-Lund water district, we received a call from Bonnie Olson, daughter of Grant Gibson. Ms. Olson informed us that Mr. Gibson is deceased, and that her mom is dying of cancer. Ms. Olson said that she is currently the power of attorney for the property under this right.

Ms. Olson explained that this right has been in CRP since 1988 and has been renewed in the CRP for another 10 years.

I plan to update our water measurement file and water measurement database to show Ms. Olson as the contact person. We will also change our measurement status to show that the well is in CRP. A copy of this memo shall be forwarded to the water rights file and Permits Section. I am not certain of the current policy regarding name/address updates in the water rights database outside of the SRBA, but Permits Section may wish to update the water rights database as well. Ms. Olson's address is listed below:

**Bonnie Olson**  
**3599A Bannock Hwy**  
**Pocatello, ID 83204**

Ms. Olson's phone number is: 208-234-7704

Cc: Roberta Loveall

*Please put this in the water right file. There is not enough support information to change the water right record. But this document can be used if contact is needed.*

*Tim*  
*1-13-99*

Identification No. 13 7068

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Grant H. Gibson  
post office address Route #1, Box 56, Grace, Idaho 83241 PH: 425-3489
2. Source of water supply ground water which is a tributary of -----
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 7 Township 10S  
Range 40E B.M. Caribou County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 3.2 for Irrigation purpose from May 1 to Oct. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 3.2 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 100 hp pump with sprinkler system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation: N. A.  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13 7068

13 7068

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 40E   | 7    | 40     |        |        | 40     |        |        |        |        |        |        |        |        | 40     |        |        | 40     | 160    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

1.8 c.f.s. Bear River Water

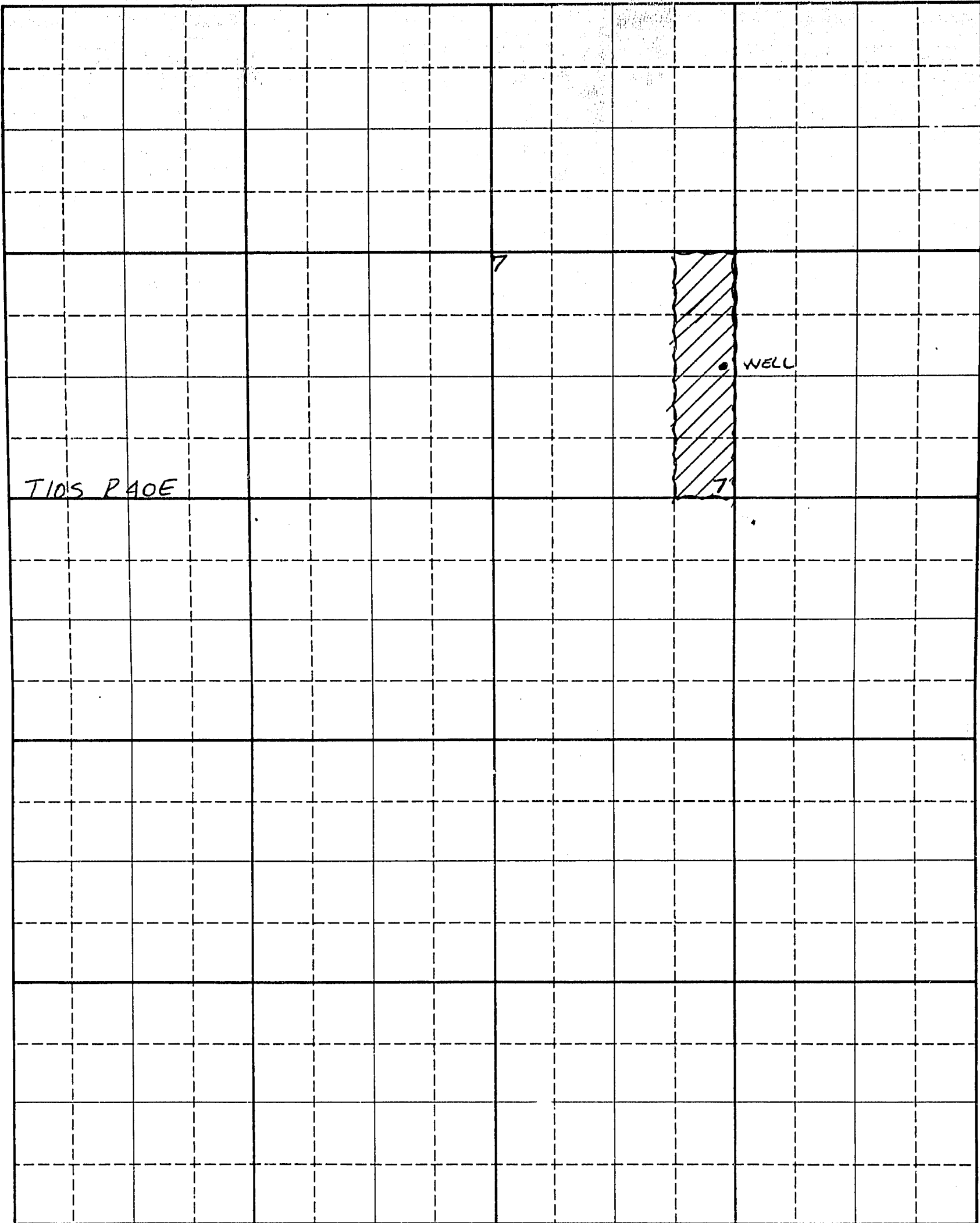
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Grant H. Gibson*  
(Applicant)

13 7008

Proposed Priority 12-14-1973

Received by MB Date 12-14-73 Time 4:00p

Preliminary check by RPC Fee \$ 55.00

Received by MB Date 12-14-73 # 12649

Publication prepared by MB Date 12-14-73

Published in Caribou County Sun

Publication dates 12/20 & 12/27/73

Publication approved OB Date 1/07/74

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RPC dr

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7068, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 79.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 10 day of January 19 74.

R. Keith Higgins  
Director

13 7068

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial           | Date            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>MCY</u>        | <u>12/14/73</u> | Application No. <u>13-7068 Gibson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (2)  |                   |                 | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>"</u>          | <u>"</u>        | In form to receipt <u>yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|      | <u>"</u>          | <u>"</u>        | Send Copies to:<br><input checked="" type="checkbox"/> Idaho State Health Department<br><input checked="" type="checkbox"/> Idaho Fish and Game Department<br><input checked="" type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                             |
| (4)  | <u>"</u>          | <u>"</u>        | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                               |
| (5)  | <u>A</u>          | <u>"</u>        | In form for advertising <u>yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (6)  | <u>"</u>          | <u>"</u>        | Located within Water District No. <u>N.A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (7)  | <u>"</u>          | <u>"</u>        | Critical groundwater area: yes <u>no</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (8)  | <u>"</u>          | <u>"</u>        | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) <u>W.D. #27</u><br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                  |
| (9)  | <u>"</u>          | <u>"</u>        | Comments: <u>located just @ Turner</u><br><u>Gate No conflicting G.W. rights</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (10) | <u>MB</u>         | <u>1/7/74</u>   | Affidavit of Publication received (date) <u>January 7, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (11) | <u>"</u>          | <u>"</u>        | Final date for protests <u>January 7, 1974</u><br>Protests received: yes <u>no</u> <u>x</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (12) | <u>"</u>          | <u>"</u>        | Date and Place of hearing <u>N.A.</u><br>Decision reached at hearing <u>N.A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (13) | <u>RC</u>         | <u>1/7/74</u>   | All requested information received from agencies or applicant<br>yes <u>OK</u> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (14) | <u>"</u>          | <u>"</u>        | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>12/14/73</u><br><input type="checkbox"/> Deny Reason for Reduction _____<br><input checked="" type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                         |
| (15) | District <u>E</u> | By <u>MC</u>    | Date <u>1/7/74</u> JAN 9 1974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

RECEIVED

13 7068

Department of Water Administration

RECEIVED

JAN 7 1974

Department of Water Administration  
Eastern District Office

**NOTICE OF APPLICATION  
WATER PERMIT**

Notice is hereby given that Grant H. Gibson, Route No. 1, Box 56, Grace, Idaho, has on Dec. 14, 1973, submitted Application No. 13-7068 for a permit to appropriate 3.2 feet cubic per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 7, T. 10S, R. 40E, B.M. Caribou County; to be used from May 1 to Oct. 1 for the irrigation of 160 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 7, T. 10S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 7, 1974.

R. KEITH HIGGINSON,  
Director

Published in the Caribou County Sun, Soda Springs, Idaho, on December 20 and December 27, 1973.

**Affidavit of  
Publication**

County of Caribou }  
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his oath, states:

That he is publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for two successive weekly issues thereof, the date of the first publication being the

20th day of

December, 1973.

The date of the last publication

being the 27th day of

December, 1973.

Subscribed and sworn to be

fore me this 4th day

of January, 1974.

Elaine S. Johnson  
Notary Public, residing  
at Soda Springs, Idaho  
(SEAL)

My Commission expires the

1st day of November

1974.

13 7068

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Grant H. Gibson,  
Route #1, Box 56, Grace, Idaho  
has on 12/14/73 submitted Application No. 13-7068  
for a permit to appropriate 3.2 cubic feet per second ~~acre feet per annum~~  
of water from a ground-water source  
by means of well and pump  
within the SE 1/4, Sec. 7, T. 10S, R. 40E, B.M. Caribou County;

to be used from May 1 to Oct. 1  
for the irrigation of 160 acres  
within the E 1/2, E 1/2, Sec. 7, T. 10S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 7, 1974.

R. KEITH HIGGINSON  
Director

Published in the Caribou County Sun, Soda Springs, Idaho  
on December 20 and December 27, 1973

NCY-L  
10-A.

13 7068

XXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

December 14, 1973

Re: Application for Permit No. 13-7068 Gibson

Caribou County Sun  
P. O. Box 815  
Soda Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted \_\_\_\_\_ by \_\_\_\_\_

NCY:mb  
Enc: Legal Notice (1)

*Bill not certified MB*

13 7068

1515 Lincoln Road

January 7, 1974

C Re: Application for Permit No. 13-7068 Gibson

O Caribou County Sun  
P. O. Box 815  
Soda Springs, ID 83276

Gentlemen:

P Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on December 20 and December 27, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Y NORMAN C. YOUNG  
District Engineer

NCY:MB

13 7068

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83720  
(208) 384-2190



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

January 16, 1974

Re: Permit No. 13-7068

Grant H. Gibson  
Route 1, Box 56  
Grace, Idaho 83241

Dear Mr. Gibson:

Enclosed is a copy of your approved Application for Permit No. 13-7068. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

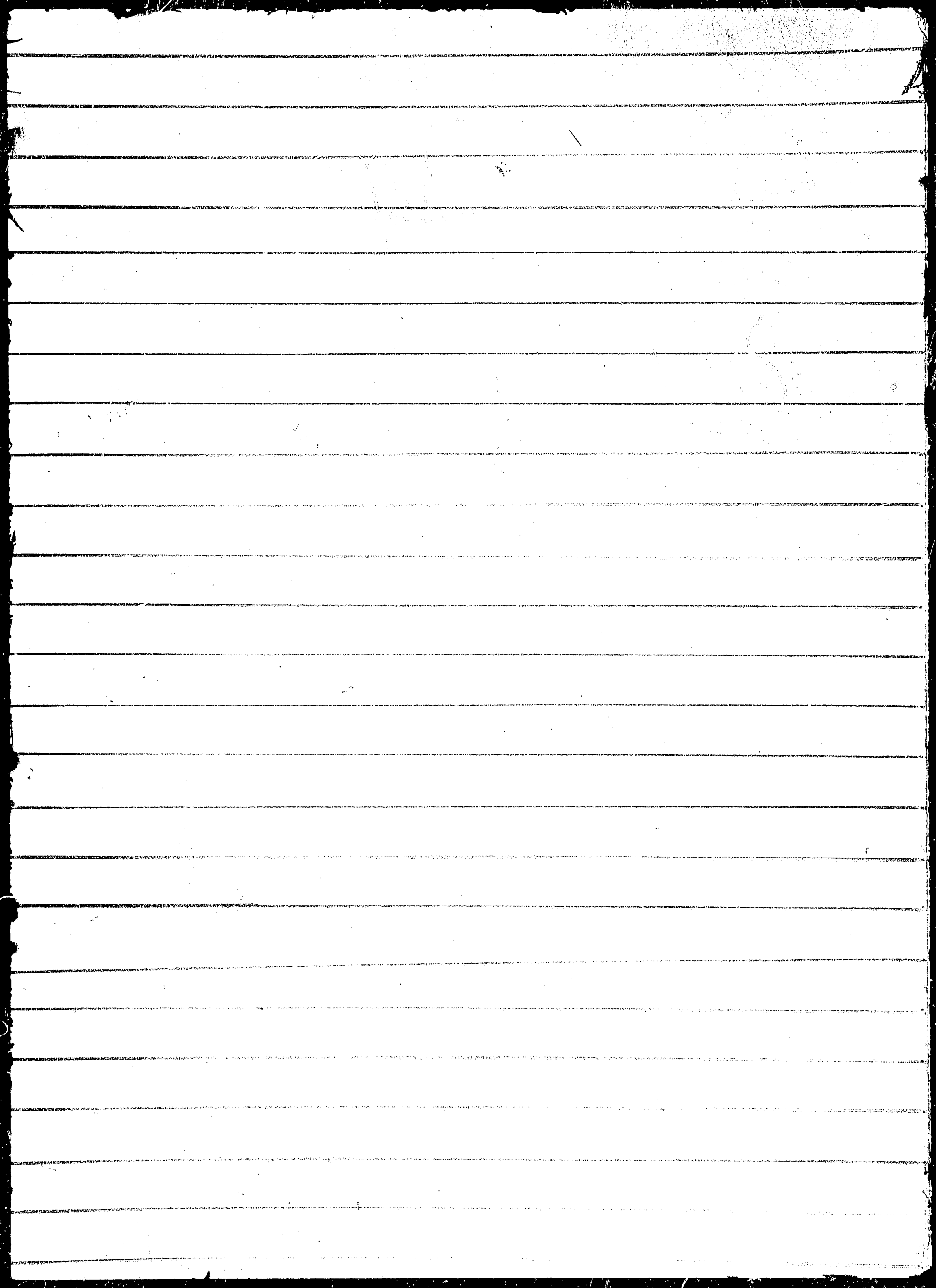
Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosures

13 7068



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. **13-7068**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

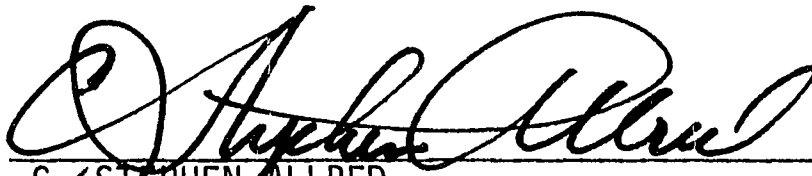
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

9/12/78

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

*L. Glen Saxton*

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:JG:kw

Enclosure



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

CERTIFIED MAIL

10-295

October 31, 1978

Re: Permit No. 13-7068

Grant H. Gibson  
Route 1, Box 56  
Grace, ID 83241

Dear Mr. Gibson:

One of the conditions of approval of your water Permit No. 13-7068 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK  
Water Rights

Encl: Proof affidavit

Ernest H. Gibson  
P.O. Box 51  
Greene, Idaho  
83241

**CERTIFIED**  
No. 233706  
**MAIL**  
**RETURN RECEIPT**  
**REQUESTED**

State Of Idaho  
Department of Water Resources  
State Office  
273 W. Franklin St.  
Boise Idaho  
83720



RECEIVED  
NOV 27 1978  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION  
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder Grant A. Gibson  
b) Post office address Pl. 1, Box 56, Grace, Ida. 83241  
2. Permit number 13-7068  
3. Date of priority that you are prepared to establish 12-14-73  
4. a) Source from which water was appropriated Ground Water (Well)  
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 7  
Township 10S, Range 40E Boise Meridian. Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:

Amount 3.2 Acre-Ft for Irrigation purposes from May 1 to Oct 1st incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)

- b) Total amount appropriated 3.2 cfs and/or acre-feet per annum.

- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Eddie Reed

Irrigation Pump Inst. & Maintenance Operator  
Discharge Volume Flow Meter

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

None

- b) Describe the agreement of understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

Pump & Pressurized Mainline, 1/4 Mile laterals  
Pump Size - Six, 10 Inch Bore, Pump No. 18940  
100 H.P. Motor, 20" casing - 540 Ft. Deep

- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Discharge Volume Flow  
Meter & Access Port At Well Head

Exam typed 11-5-78 By J. J.

c) Give well driller's name and address and the date the well was completed:  
Ray Commons Sr. Rupert, Ida.  
1st. of July 1973

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

---

---

---

[illegible]

10. Remarks: Well Was Completed As Planned  
& Is Giving Satisfactory Service.

11-24-78  
(Date)

Frank N. Gibson  
(Signature)

Notary Public  
Residing at Grace Idaho

My commission expires lifetime



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

December 5, 1978

Grant H. Gibson  
Route 1, Box 56  
Grace, ID 83241

Dear Mr. Gibson:

Re: Permit No. 13-7068

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK  
Water Rights

STATE OF IDAHO

RECEIVED

*Licensing*  
APPLICATION FOR AMENDMENT OF A PERMIT

JUN 21 1983

To change the point of diversion and/or the place of use.

Department of Water Resources  
Eastern District Office

Comes now Grant Gibson Phone 425-3489

of (address) Rt. 1 Box 56 Grace, ID. 83241, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 13-7068, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SE 1/4, Section 7, Township 10S, Range 40E, B.M., County of Caribou. Other points of diversion: SE 1/4 NE 1/4  
Section 7 T10S R40E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount <sup>1.14</sup>~~3.20~~ for irrigation purposes from 5-1 to 10-1 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

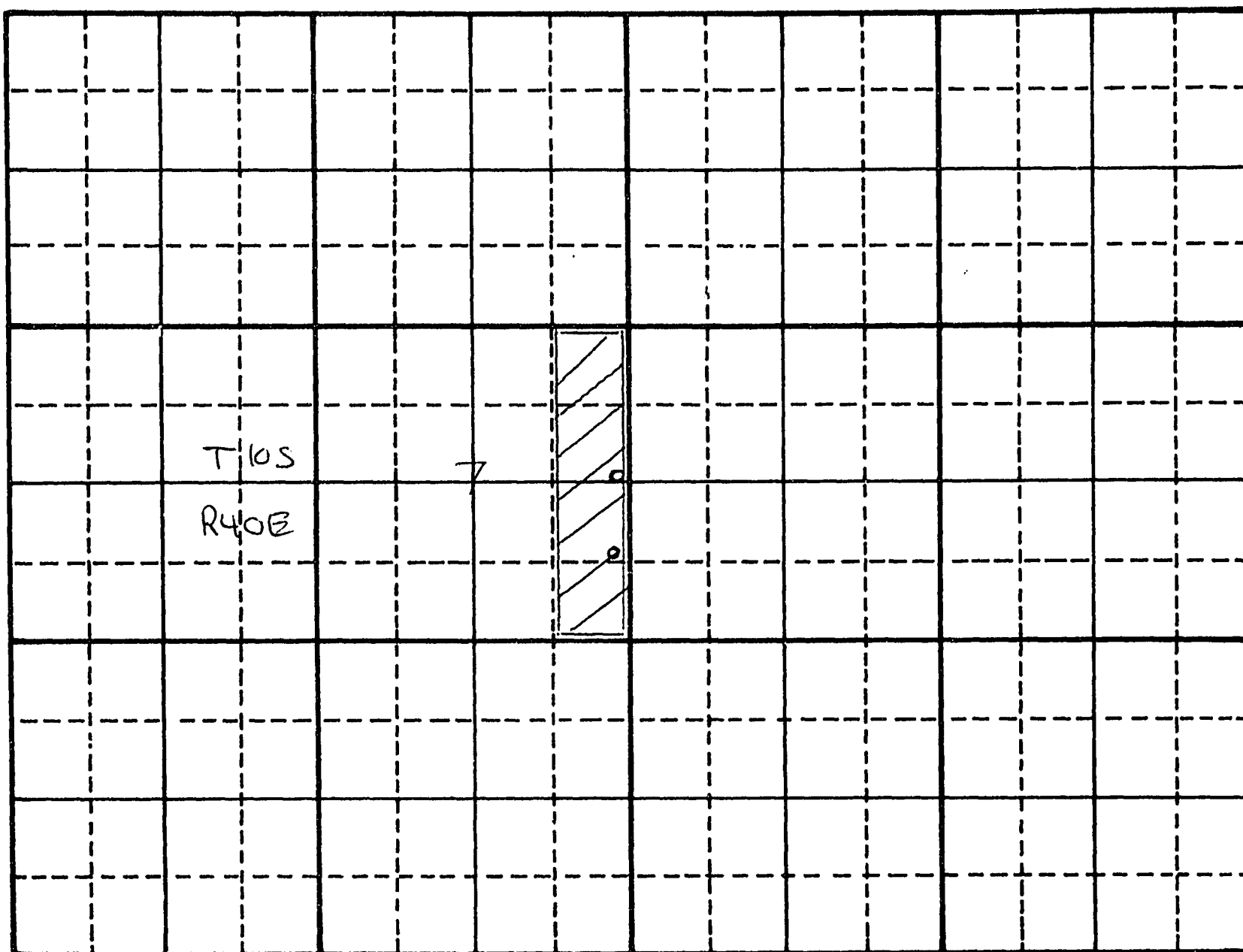
3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE 1/4   |        |        |          | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4   |        |        |          | TOTALS      |
|-----|-----|-----|----------|--------|--------|----------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|----------|-------------|
|     |     |     | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4   | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4   |             |
| 10S | 40E | 7   | 36<br>40 |        |        | 39<br>40 |        |        |        |        |        |        |        |        | 39<br>40 |        |        | 39<br>40 | 153<br>160- |
|     |     |     |          |        |        |          |        |        |        |        |        |        |        |        |          |        |        |          |             |
|     |     |     |          |        |        |          |        |        |        |        |        |        |        |        |          |        |        |          |             |
|     |     |     |          |        |        |          |        |        |        |        |        |        |        |        |          |        |        |          |             |
|     |     |     |          |        |        |          |        |        |        |        |        |        |        |        |          |        |        |          |             |
|     |     |     |          |        |        |          |        |        |        |        |        |        |        |        |          |        |        |          |             |
|     |     |     |          |        |        |          |        |        |        |        |        |        |        |        |          |        |        |          |             |

Total number of acres to be irrigated = <sup>153</sup>160

4. a. Who owns the property at the point of diversion? Applicant  
b. Who owns the land to be irrigated or the place of use? Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Complete the following map by showing land and point of diversion as proposed by this amendment.  
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 21 day of June, 1983.

[Signature]  
(Signature)

Kaw 75 <sup>Kaw</sup> 7-5-83 FOR DEPARTMENT USE ONLY  
Preliminary check by CW Fee = \$20.00 Received by CW Date 6-21-83 # 30611  
Publication prepared by BP Date 7/20/83 Published in 7/28 & 8/4/83  
Publication dates Caribou County Sun

#### ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby  
approve the above Application for Amendment for Permit No. 13-07068 provided the  
conditions as set forth in the permit are met.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

# Affidavit of Publication

County of Caribou }  
State of Idaho } ss.

Mark Steele

being first duly sworn on his  
oath, states:

That he is Publisher  
of the Caribou County Sun, a  
newspaper of general circula-  
tion in Caribou County, Idaho,  
published weekly at Soda  
Springs in said County that said  
newspaper has been published  
in said County uninterruptedly  
and continuously for over sev-  
enty-eight consecutive weeks,  
prior to the first publication of  
the annexed notice or advertise-  
ment;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for 2 successive weekly  
issues thereof, the date of the  
first publication being the

13th day of  
October, 1983

The date of the last publication

being the 20th day of

October, 1983

*Mark Steele*

Subscribed and sworn to be-

fore me this 21st day  
of October, 1983

*Wendy J. Duke*  
Notary Public, residing  
at Soda Springs, Idaho  
(SEAL)

My Commission expires the

1st day of March

1984.

## PUBLIC NOTICE

### First Time Published

### NOTICE OF CORRECTION

Notice is hereby given that  
application for amendment No.  
13-7068 in the name of Grant  
Gibson, Grace, Idaho, was adver-  
tised incorrectly on July 28 and  
August 4, 1983. The amended  
point of diversion was advertised  
as being within the SENE, Sec. 7,  
T. 10S, R. 40E, B.M., Caribou  
County.

WHEREAS, the amended  
point of diversion is within the  
NESE, SENE Sec. 7, T. 10S, R.  
40E, B.M.

Any protest against the granting  
of this permit as a result of this  
correction must be filed with the  
Idaho Department of Water Re-  
sources, 150 Shoup, Suite 15,  
Idaho Falls, Idaho, 83402, on or  
before October 31, 1983.

A. KENNETH DUNN

Director

Published in the Caribou Coun-  
ty Sun, Soda Springs, ID, Oct. 13  
and 20, 1983.

RECEIVED

NOV 8 1983

Department of Water Resources  
Eastern District Office

# Affidavit of Publication

County of Caribou } ss.  
State of Idaho }

Mark Steele

being first duly sworn on his  
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That he is Publisher  
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and continuously for over sev-  
enty-eight consecutive weeks,  
prior to the first publication of  
the annexed notice or advertise-  
ment;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for 2 successive weekly  
issues thereof, the date of the  
first publication being the

28th day of  
July, 1983

The date of the last publication

being the 4th day of  
August, 1983

*Mark Steele*

Subscribed and sworn to be-

fore me this 5th day  
of August, 1983

*Wendy J. Tule*  
Notary Public, residing  
at Soda Springs, Idaho  
(SEAL)

My Commission expires the  
1st day of March

1984

**PUBLIC NOTICE**  
**First Time Published**  
**NOTICE OF PROPOSED**  
**AMENDING OF WATER**  
**PERMIT**  
Notice is hereby given that  
Permit No. 13-7068 in the name  
of Grant Gibson was issued for the  
diversion of 3.20 cfs of water from  
a groundwater source with the  
point of diversion within the  
SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 7, T. 10S, R.  
40E, B.M. Caribou County, to be  
used from 5-1 to 10-1 for the  
irrigation of 160 acres within the  
E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 7, T.  
10S, R. 40E, B.M.  
The permit holder now proposes  
to amend Permit No. 13-7068,  
changing the point of diversion to  
the SENE Sec. 7, T. 10S, R. 40E,  
B.M. Caribou County.  
Any protest to the proposed  
amending of the permit must be  
filed with the Idaho Dept. of  
Water Resources, 150 Shoup  
Ave., Suite 15, Idaho Falls, Idaho,  
83401 on or before Aug. 15, 1983.  
A. KENNETH DUNN  
Director  
Published in the Caribou  
County Sun on July 28 and Aug.  
4, 1983.

**RECEIVED**  
AUG 05 1983  
Department of Water Resources  
Eastern District Office

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

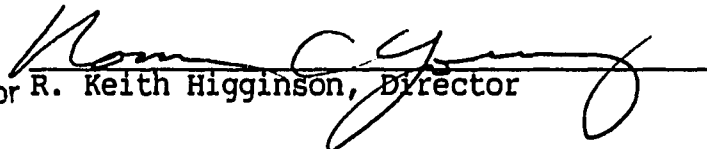
PAGE 2

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 13-07068

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 30<sup>TH</sup>  
day of MARCH, 1993.

Acting for  R. Keith Higginson, Director



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 22, 1982

RE: Permit No. 13-7068

Grant H. Bibson  
Route #1, Box 56  
Grace, ID 83241

Dear Mr. Bibson:

A representative of this Department has made an examination of the works covered by your Permit No. 13-7068, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 1.14 cfs                      Source: groundwater

The maximum quantity diverted shall not exceed 345.9                      acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 7, Twp. 10S, Rge. 40E, Caribou County

Beneficial use: Irrigation of 153 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 7,  
Twp. 10S, Rge. 40E

Priority date established: December 14, 1973

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

CONVERSATION MEMORANDUM 1

DATE Dec 22, 1982

FILE 13-7068

NAME OF PARTY Skip Jones

EMPLOYEE Reyn Carlson

RE: Re Exam

PM of 12-21-1982

Skip called in regards to the requested reexam on this file. He explained to me that last irrigation season he contacted Mr. Gibson several times to set up an appointment but always it was an inconvenient time. Finally on his last attempt, Mr. Gibson explained that he was drilling a new well & wanted the reexam on that well. Skip's question was can we do this?

In a discussion with Jim Johnson, it was ~~decided~~ decided that since the field exam was done in 1979 (accompanied by Mr. Gibson) & proof was turned in on 1978, Mr. Gibson's new development can not be reexamined for this right. He must either except the original measurement or forfeit this right.

This information was passed on to Skip in a telephone conversation in the AM of 12-22-1982. Skip will be writing to Mr. Gibson on this matter.

RECEIVED

INTER-DEPARTMENT MEMO — 1

DEC 30 1982

DATE 12-27-1982

FROM H.W. Jones

Department of Water Resources

TO Robyn

SUBJECT

Robyn, I had received permit # 13-7068 with a small note on it saying "Re-Exam". I called Mr. Gibson early in year to set it up & asked what had gone wrong. Mr. Gibson stated that only half his lines were out at time of exam. I never could pin Gibson down to a day for a re-exam. He gave me tentative dates of 2nd week in July then 4th week in July. Finally he said his well had quit & was drilling another. Ernie & I later read remarks on Tony's Exam which indicate system was running at full capacity. I recently talked to a neighbor of Gibson who states that Gibson always ran 3 1/2 lines on property in question.

H.W. Jones

SIGNATURE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

December 22, 1982

Grant Gibson  
Rt. 1, Box 56  
Grace, ID 83241

Dear Mr. Gibson:

We have reviewed recently the status of your permit #13-7068 and it is the opinion of the Department that granting a re-exam on the above permit was inappropriate.

Field examiner Anthony Kozlowski did the initial exam on the 28th of June, 1979. You had stated to me that Mr. Kozlowski might have come on a day when only part of your system was running. However, in reading through the remarks section of the field report (enclosed), I find the following statement; "System shown and described by Grant Gibson - Both gate valves on system were turned wide open and the permit holder informed me that the well was operating at full capacity. 78 acres grain and 75 acres spuds."

I think the failure of your well this past season lends support to the case that the well itself was in question.

The original amount found of 1.14 cfs will be issued in license form. You may choose then to transfer your point of diversion to your new well if it exists in a  $\frac{1}{4}$  of  $\frac{1}{4}$  other than the SENE of Sec. 7, T. 10S, R. 40E as found by the field examiner.

You may also choose to apply for the additional amount of water from your new well which will bring your total to 0.02 cfs/acre.

Grant Gibson  
Page 2  
Dec. 22, 1982

If you have any questions please call me within the next 15 days.  
After that time the license will be issued as examined.

Sincerely,

*Harold W. Jones*

HAROLD W. JONES  
Sr. Resource Agent

HWJ:bp

Enclosure

JAN 4 1983

Grace, Idaho  
Dec. 31, 1982

Department Water Recourses  
Idaho Falls, Idaho

Dear Sirs:

I have your letter stating that a license would be issued soon for my irrigation well. In early spring of 1982, request was made and approval given for a second inspection of production of this well. This inspection has not taken place. Can you honor this agreement?

Here is the situation:

This well was put into full operation in 1974, and produced plenty of water for this piece of land (about 150 inches) for the next six years. Toward end of sixth season, production started falling off.

In 1982 ALL OUT effort was made to get back full production.

Pump was completely overhauled, new bowls bearings, shafting, and motor dipped and baked. Some increase in production.

Later new column was added and the bowls were set down 30 feet. More increase in production. Ten days later, drill rig was set on the hole. Perforates cleaned, sand cleaned out and hole drilled deeper. Little if any increase, could be seen. Still short of enough to do the job.

At this time, your department granted permission to try with a new hole in a different location on the same piece of land. This well is now being drilled.

Hopefully:

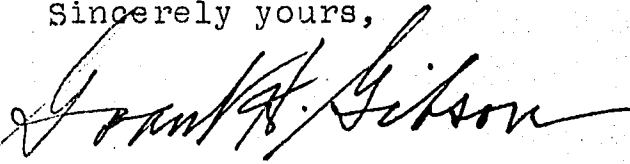
1- Enough water will be found to do the job. ( about 150 inches ). In this case present pump may be moved to new well.

2- Half enough water will be found. Smaller pump may be installed and both wells used.

3- Dry hole. Hell what a waste. Moses may have found more water by smiting the rocks of the Siani with a divining rod.

Therefor: I hereby appeal to your good office to postpone issueing license until I know what I have in the new hole and a second inspection can be made.

Sincerely yours,

A handwritten signature in cursive script, reading "Grant H. Gibson". The signature is written in dark ink and is positioned above the printed name.

Grant H. Gibson

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Water Administration  
**WELL DRILLER'S REPORT**

NOTE: This report is to be filled out by the driller, and submitted to the Department of Water Administration, Boise, Idaho, after the completion of the well.

|                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. WELL OWNER</b><br>GRACE H & L. A.<br>GRACE, Idaho<br>Phone 13-7666                                                                                                                                                                                                                                                                                                  |  | <b>2. WATER LEVEL</b><br>Water level at 51 feet below land surface<br>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No GPM flow<br>Temperature 52.5 Casing 50.0<br>Atmospheric pressure 30.0<br>Compressed by <input type="checkbox"/> Day <input type="checkbox"/> Gas <input type="checkbox"/> Plug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| <b>3. NATURE OF WORK</b><br><input checked="" type="checkbox"/> New well <input type="checkbox"/> Extension <input type="checkbox"/> Replacement<br>Use of well: <input type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste disposal or irrigation                                               |  | <b>4. WELL TEST DATA</b><br>Flow <input type="checkbox"/> Pump <input type="checkbox"/> Other <input type="checkbox"/><br>Discharge GPM <input type="checkbox"/> Draw Down <input type="checkbox"/> Water Returned <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>5. PROPOSED USE</b><br><input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Other (Specify) <input type="checkbox"/><br><input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Irrigation |  | <b>6. LITHOLOGIC LOG</b><br>Name Depth<br>From To<br>24 0 15 Top soil<br>24 15 17 Heavy clay<br>24 17 54 Brown lava - solid<br>24 54 60 C. shales<br>24 60 72 Heavy lava - hard bedded<br>24 72 82 Brown clay<br>24 82 97 Brown shales and clay -<br>24 97 108 Brown clay<br>24 108 119 Blue clay<br>24 119 148 Brown sandy clay - bones<br>24 148 155 Sand and gravel - bones<br>24 155 171 Sand and gravel - bones<br>24 171 174 Heavy clay<br>24 174 185 Brown silty sand - bones<br>24 185 207 Brown clay<br>24 207 221 Blue clay<br>24 221 245 Blue clay<br>24 245 261 Sand and gravel - bones<br>24 261 285 Gravel<br>24 285 318 Yellow clay - horse rock -<br>24 318 335 Brown clay<br>24 335 346 Sand and gravel - shales<br>24 346 355 Gravel - bones<br>24 355 365 Sand and clay<br>24 365 375 Sand and clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <b>7. METHOD DRILLED</b><br><input checked="" type="checkbox"/> Down <input type="checkbox"/> Rotary <input type="checkbox"/> Dip <input type="checkbox"/> Other                                                                                                                                                                                                          |  | <b>8. WELL CONSTRUCTION</b><br>Diameter of hole 16 inches Total depth 345 feet<br>Casing schedule <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete<br>Thickness Diameter From To<br>250 inches 26 inches 1 feet 17 feet<br>250 inches 16 inches 1 feet 345 feet<br>250 inches 14 inches 281 feet 345 feet<br>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Perforated? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>How perforated? <input type="checkbox"/> Factory <input checked="" type="checkbox"/> Knife <input type="checkbox"/> Torch<br>Size of perforation 3/8 inches by 2 inches<br>Number From To<br>160 perforations 244 feet 345 feet<br>320 perforations 57 feet 77 feet<br>924 perforations 281 feet 345 feet<br>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Manufacturer's name _____<br>Type _____ Model No. _____<br>Diameter Slot size Set from feet to feet<br>Diameter Slot size Set from feet to feet<br>Gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Size of gravel _____<br>Placed from feet to feet<br>Surface seal depth 19 Material used in seal <input type="checkbox"/> Compact gravel <input checked="" type="checkbox"/> Pudding clay <input type="checkbox"/> Well cuttings<br>Sealing procedure used <input type="checkbox"/> Slurry pit <input type="checkbox"/> Temporary surface casing <input checked="" type="checkbox"/> Overbore to seal depth |  |
| <b>9. LOCATION OF WELL</b><br>Sketch map location must agree with written location.<br>Subdivision Name _____<br>Lot No. _____ Block No. _____<br>County Caribou                                                                                                                                                                                                          |  | <b>10. DRILLER'S CERTIFICATION</b><br>Work started 10-21-72 Finished 10-21-72<br>Firm Name Caribou Drilling Co., Inc.<br>Address Rupert, Idaho 83450<br>Signed by (Firm Official) _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

D. TUTHILL

JAN 13, 1983

B-7068

GIVEN: GRANT GIBSON WELL  
 DRILLED IN EARLY 1974  
 LOCATED IN SEC 7, T10S R 40E  
 WELL LOG (ATTACHED)

TO FIND: THEORETICAL DISCHARGE IN 1974 WHEN  
 THE WELL WAS DRILLED

SOLUTION:

$$Q = \frac{HP (8.8)}{H} \epsilon$$

assume  $\epsilon = 70\%$  (good)

↑  
for new  
system

$$HP = 100$$

$$H = H_{\text{Depth}} + H_{\text{Sprinkler Pressure}} + H_{\text{pipe losses}}$$

$$H_{\text{Depth}} = 55'$$

(Well log shows 51' static wtr lvl)

(Assume dynamic  
level is not much lower  
than static)

(Nearby Obs well shows depth  
at 47' → 77' through the year  
- p. 302 GW Levels in Id, 1974)

$$H_{\text{Sprinkler}} \approx 2.3 \text{ (psi)} = 2.3 \text{ (60)}^{(\text{est})} = 138 \text{ ft}$$

↑ already accounted  
for

$$H_{\text{Pipe losses}} \approx 20 \text{ psi typically (est)} = 20(2.3) = 46'$$

$$H = 55' + 138' + 46' = 199$$

$$Q_{\text{Theoretical 1974}} = \frac{100 (8) (1.7)}{\frac{239}{199}} = \boxed{2.34 \text{ cfs}}$$

3.18

for irrigation of 153 acres, this would be  $\frac{2.34}{153} = .015 \frac{\text{cfs}}{\text{acre}}$

which is reasonable.

INTER-DEPARTMENT MEMO — 1

FROM Dave T

DATE 1/14/83

TO Jim

SUBJECT Re-examination

1. The well in question has been in production since 1974.
2. When the system was installed the theoretical capacity was  $\approx 2.34$  cfs (see computation attached).
3. 2.34 cfs is ample water for 153 acres — 1.14 cfs is not.
4. The permit holder indicated that for several seasons he had ample water — then in 1979. (the sixth season) — his production began to fail.
5. To me there is ample justification to allow the permit holder to develop his system to the previous capacity. He indicates that if this new well is a good one he may use the original pump so to me he is attempting to (over)

SIGNATURE

regain a rate of flow that he once had rather than  
to establish a greater flow than he previously had.

If you do not agree we can obtain another opinion.

DND

January 18, 1983

RE: Permit No. 13-7068

Grant Gibson  
Route #1, Box 56  
Grace, ID 83241

Dear Mr. Gibson:

We have reviewed the situation as described in your letter of December 31, 1982 and have decided to conduct a re-examination of your system. We wish, however, to schedule this re-exam as soon as possible so that the licensing of this right can be completed in a timely manner.

Therefore, a Department representative will be contacting you sometime during the 1983 irrigation season. The exam will only cover the amount of water being diverted from your system.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

STATE OF TEXAS  
DEPARTMENT OF WATER RESOURCES

BALLEW, TEXAS

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

## WELL OWNER

Name Grant GibsonAddress Cross, Indiana

Owner's Permit No. \_\_\_\_\_

## 7. WATER LEVEL

Static water level 64' feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

## NATURE OF WORK

- ☐
- New well
- ☐
- Deepened
- ☒
- Replacement
- 
- ☐
- Abandoned (describe method of abandoning) \_\_\_\_\_

## 8. WELL TEST DATA

- ☐
- Pump
- ☐
- Bailor
- ☐
- Air
- ☐
- Other \_\_\_\_\_

Discharge G.P.M. \_\_\_\_\_

Pumping Level \_\_\_\_\_

Hours Pumped \_\_\_\_\_

## 9. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Municipal
- 
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
- 
- ☐
- Other \_\_\_\_\_ (specify type)

## 4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
- 
- ☒
- Cable
- ☐
- Dug
- ☐
- Other \_\_\_\_\_

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness    | Diameter     | From       | To         |
|--------------|--------------|------------|------------|
| 250 inches   | 16 inches    | 1 feet     | 40 feet    |
| 250 inches   | 16 inches    | 40 feet    | 271 feet   |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☐ NoPerforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☒ TorchSize of perforation 1/4 inches by 12 inches

| Number             | From       | To         |
|--------------------|------------|------------|
| 121 perforations   | 16.0 feet  | 270 feet   |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 1/2 to 3/4Placed from 42 to 275 feet to 60 feetSurface seal depth 30 feet Material used in seal: ☐ Cement grout☒ Puddling clay ☒ Well cuttingsSealing procedure used: ☒ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata,Describe access port 2" vent pipe

## 9. LITHOLOGIC LOG

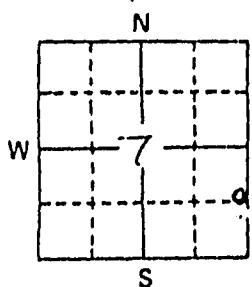
| Hole<br>Diam. | Depth |      | Material                                                                                                                                    | Water |    |
|---------------|-------|------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
|               | From  | To   |                                                                                                                                             | Yes   | No |
| 16"           | 0     | 12   | Brown clay                                                                                                                                  |       | X  |
|               | 12    | 25   | gray, black, brown sand                                                                                                                     |       | X  |
|               | 25    | 27   | black, brown sand                                                                                                                           |       | X  |
|               |       |      | <div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;">           Water<br/>197-731         </div> |       |    |
|               | 73    | 105  |                                                                                                                                             |       |    |
|               | 105   | 110  |                                                                                                                                             |       |    |
|               | 110   | 130  |                                                                                                                                             |       |    |
|               | 130   | 152  | Brown clay                                                                                                                                  |       |    |
|               | 152   | 180  | gray, black, brown sand                                                                                                                     |       |    |
|               | 180   | 215  | black, brown sand                                                                                                                           |       |    |
|               | 215   | 240  | gray, black, brown sand                                                                                                                     |       |    |
|               | 240   | 270  | gray, black, brown sand                                                                                                                     |       |    |
|               | 270   | 295  | gray, black, brown sand                                                                                                                     |       |    |
|               | 295   | 310  | gray, black, brown sand                                                                                                                     |       |    |
|               | 310   | 320  | gray, black, brown sand                                                                                                                     |       |    |
|               | 320   | 330  | gray, black, brown sand                                                                                                                     |       |    |
|               | 330   | 340  | gray, black, brown sand                                                                                                                     |       |    |
|               | 340   | 350  | gray, black, brown sand                                                                                                                     |       |    |
|               | 350   | 360  | gray, black, brown sand                                                                                                                     |       |    |
|               | 360   | 370  | gray, black, brown sand                                                                                                                     |       |    |
|               | 370   | 380  | gray, black, brown sand                                                                                                                     |       |    |
|               | 380   | 390  | gray, black, brown sand                                                                                                                     |       |    |
|               | 390   | 400  | gray, black, brown sand                                                                                                                     |       |    |
|               | 400   | 410  | gray, black, brown sand                                                                                                                     |       |    |
|               | 410   | 420  | gray, black, brown sand                                                                                                                     |       |    |
|               | 420   | 430  | gray, black, brown sand                                                                                                                     |       |    |
|               | 430   | 440  | gray, black, brown sand                                                                                                                     |       |    |
|               | 440   | 450  | gray, black, brown sand                                                                                                                     |       |    |
|               | 450   | 460  | gray, black, brown sand                                                                                                                     |       |    |
|               | 460   | 470  | gray, black, brown sand                                                                                                                     |       |    |
|               | 470   | 480  | gray, black, brown sand                                                                                                                     |       |    |
|               | 480   | 490  | gray, black, brown sand                                                                                                                     |       |    |
|               | 490   | 500  | gray, black, brown sand                                                                                                                     |       |    |
|               | 500   | 510  | gray, black, brown sand                                                                                                                     |       |    |
|               | 510   | 520  | gray, black, brown sand                                                                                                                     |       |    |
|               | 520   | 530  | gray, black, brown sand                                                                                                                     |       |    |
|               | 530   | 540  | gray, black, brown sand                                                                                                                     |       |    |
|               | 540   | 550  | gray, black, brown sand                                                                                                                     |       |    |
|               | 550   | 560  | gray, black, brown sand                                                                                                                     |       |    |
|               | 560   | 570  | gray, black, brown sand                                                                                                                     |       |    |
|               | 570   | 580  | gray, black, brown sand                                                                                                                     |       |    |
|               | 580   | 590  | gray, black, brown sand                                                                                                                     |       |    |
|               | 590   | 600  | gray, black, brown sand                                                                                                                     |       |    |
|               | 600   | 610  | gray, black, brown sand                                                                                                                     |       |    |
|               | 610   | 620  | gray, black, brown sand                                                                                                                     |       |    |
|               | 620   | 630  | gray, black, brown sand                                                                                                                     |       |    |
|               | 630   | 640  | gray, black, brown sand                                                                                                                     |       |    |
|               | 640   | 650  | gray, black, brown sand                                                                                                                     |       |    |
|               | 650   | 660  | gray, black, brown sand                                                                                                                     |       |    |
|               | 660   | 670  | gray, black, brown sand                                                                                                                     |       |    |
|               | 670   | 680  | gray, black, brown sand                                                                                                                     |       |    |
|               | 680   | 690  | gray, black, brown sand                                                                                                                     |       |    |
|               | 690   | 700  | gray, black, brown sand                                                                                                                     |       |    |
|               | 700   | 710  | gray, black, brown sand                                                                                                                     |       |    |
|               | 710   | 720  | gray, black, brown sand                                                                                                                     |       |    |
|               | 720   | 730  | gray, black, brown sand                                                                                                                     |       |    |
|               | 730   | 740  | gray, black, brown sand                                                                                                                     |       |    |
|               | 740   | 750  | gray, black, brown sand                                                                                                                     |       |    |
|               | 750   | 760  | gray, black, brown sand                                                                                                                     |       |    |
|               | 760   | 770  | gray, black, brown sand                                                                                                                     |       |    |
|               | 770   | 780  | gray, black, brown sand                                                                                                                     |       |    |
|               | 780   | 790  | gray, black, brown sand                                                                                                                     |       |    |
|               | 790   | 800  | gray, black, brown sand                                                                                                                     |       |    |
|               | 800   | 810  | gray, black, brown sand                                                                                                                     |       |    |
|               | 810   | 820  | gray, black, brown sand                                                                                                                     |       |    |
|               | 820   | 830  | gray, black, brown sand                                                                                                                     |       |    |
|               | 830   | 840  | gray, black, brown sand                                                                                                                     |       |    |
|               | 840   | 850  | gray, black, brown sand                                                                                                                     |       |    |
|               | 850   | 860  | gray, black, brown sand                                                                                                                     |       |    |
|               | 860   | 870  | gray, black, brown sand                                                                                                                     |       |    |
|               | 870   | 880  | gray, black, brown sand                                                                                                                     |       |    |
|               | 880   | 890  | gray, black, brown sand                                                                                                                     |       |    |
|               | 890   | 900  | gray, black, brown sand                                                                                                                     |       |    |
|               | 900   | 910  | gray, black, brown sand                                                                                                                     |       |    |
|               | 910   | 920  | gray, black, brown sand                                                                                                                     |       |    |
|               | 920   | 930  | gray, black, brown sand                                                                                                                     |       |    |
|               | 930   | 940  | gray, black, brown sand                                                                                                                     |       |    |
|               | 940   | 950  | gray, black, brown sand                                                                                                                     |       |    |
|               | 950   | 960  | gray, black, brown sand                                                                                                                     |       |    |
|               | 960   | 970  | gray, black, brown sand                                                                                                                     |       |    |
|               | 970   | 980  | gray, black, brown sand                                                                                                                     |       |    |
|               | 980   | 990  | gray, black, brown sand                                                                                                                     |       |    |
|               | 990   | 1000 | gray, black, brown sand                                                                                                                     |       |    |

## 10.

Work started 12-23-82 finished 3-28-

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County \_\_\_\_\_

NE 1/4 SE 7, T. 10S R. 40 E. W.

## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Paul Frank Firm No. \_\_\_\_\_Address Box 437 Date 3-28-Signed by (Firm Official) Paul Frankand Sam Frank

(Operator)

U  
NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 13-7068 in the name of Grant Gibson was issued for the diversion of 3.20 cfs of water from a groundwater source with the point of diversion within the SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 7, T. 10S, R. 40E, B.M. Caribou County; to be used from 5-1 to 10-1 for the irrigation of 160 acres within the E $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 7, T. 10S, R. 40E, B.M.

The permit holder now proposes to amend Permit No. 13-7068, changing the point of diversion to the <sup>SENE</sup> Sec. 7, T. 10S, R. 40E, B.M. Caribou County.

Any protest to the proposed amending of the permit must be filed with the Idaho Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401 on or before Aug. 15, 1983.

A. KENNETH DUNN

Director

Published in the Caribou County Sun on 7/28 & 8/4/83.

Aug 4, 1983

Idaho Dept. of Water Resources  
150 Shoup Ave. Suite 15  
Idaho Falls, Id. 83401

Dear Sirs,

Please consider this letter a formal protest to the application of water permit #13-7068, filed by Grant Gibson.

If this water is moved to the south location indicated on the permit, it will affect the springs that supply Black Canyon Trout Farm and there will be a definite loss of water. This water is already filed on and being used the year round.

For this reason I am filing a protest against this permit.

Sincerely,

George C Kimball  
P.O. Box 121  
Grac, Id. 83241

RECEIVED

AUG 8 1983

Department of Water Resources  
Eastern District Office

MEMORANDUM

FROM: Ernest *ENE*

DATE: August 31, 1983

This amendment adds the new well, drilled by Mr. Gibson, as a point of diversion to permit #13-7068. This well was drilled after a licensing exam was conducted and the Department received a request from Mr. Gibson for a re-exam because the quantity measured was too low.

After the well was drilled, Mr. George Kimball, owner of Black Canyon Springs Trout Farm, contacted this office expressing great concern about the location of the new well. Though the well is over 3/4 mile from the trout farm, Mr. Kimball is firmly convinced the flow of Black Canyon Springs will be adversely affected when the well becomes operational. (See permit #13-7219).

The well currently is not equipped with a pump and motor so the Department re-exam is on hold. However, once the well goes into production Harold Jones is prepared to do the examination. Meanwhile Mr. Kimball has been advised to maintain flow data on his springs. This whole affair has all the traits of a situation that will haunt us in the future.

**RECEIVED**  
SEP 03 1983  
Department of Water Resources

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 9-29-83

TO ERNIE

SUBJECT Amendment

The newspaper NOTICE ONLY shows the P/D in  
SENE SEC 7. Both DAVE T. & Glen are of the  
opinion that the amendment should be readvertized.  
Sorry.

SIGNATURE

NOTICE OF CORRECTION

Notice is hereby given that application for amendment No. 13-7068 in the name of Grant Gibson, Grace, Idaho, was advertised incorrectly on July 28 and August 4, 1983. The amended point of diversion was advertised as being within the SENE, Sec. 7, T. 10S, R. 40E, B.M., Caribou County.

WHEREAS, the amended point of diversion is within the NESE, SENE, Sec. 7, T. 10S, R. 40E, B.M.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83402, on or before October 31, 1983.

A. KENNETH DUNN

Director

Published in the Caribou County Sun, Soda Springs, ID, 10/13 & 10/20/83

October 11, 1983

RE: Application for Amendment No. 13-7068 GIBSON

George C. Kimball  
P.O. Box 121  
Grace, ID 83241

Dear Mr. Kimball:

This is to acknowledge receipt of the protest to issuance of the above referenced application. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for amendment:

1. Will the proposed change result in the diversion and use of more water than originally permitted?
2. Will the rights of others be adversely effected by the proposed change?

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matter of protest. If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON  
Eastern Regional Supervisor

RDC:cw

cc: IDWR - State Office

October 11, 1983

RE: Application for Amendment No. 13-7068

Grant Gibson  
Rt. #1, Box 56  
Grace, ID 83241

Dear Mr. Gibson:

Enclosed please find a copy of the protest filed against the above referenced application. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for amendment:

1. Will the proposed change result in the diversion and use of more water than originally permitted?
2. Will the rights of others be adversely effected by the proposed change?

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matter of protest. If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON  
Eastern Regional Supervisor

RDC:cw

Enclosure

cc: IDWR - State Office

RECEIVED

OCT 28 1983

Department of Water Resources  
Eastern District Office

October 27, 1983

Idaho Dept. of Water Resources  
150 Shoupe, Suite 15  
Idaho Falls, Ida. 83402

Dear Sirs,

This is a formal protest against  
the water application for Grant  
Gibson, Grace, Ida., No. 13-7068.

The reasons for the protest  
are the same as stated in the  
two previous letters sent to you.

Sincerely,

George Kimball

P.O. Box 121

Grace, Id. 83241

George C. D. Ball

State - Idaho  
County - Caribou

On this 27 day of October, George Kimball  
personally appeared before me and signed the above  
document.

Commission: Lifetime

Loata Carver  
Notary Public  
Grace Idaho

425-3239



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

October 31, 1983

|                                |                 |          |
|--------------------------------|-----------------|----------|
| RE: Claim to a Water Right No. | 24-4074 AMENDED | HADERLIE |
|                                | 29-4449         | MABEY    |
|                                | 29-4448         | "        |
|                                | 29-4447         | BARNETT  |
| Notice of Correction No.       | 13-7068         | GIBSON   |

Caribou County Sun  
P.O. Box 815  
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 13 and 20, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

OF THE  
STATE OF IDAHO

NOTICE OF HEARING  
AND/OR CONFERENCE

The Department has set the matter of protest for hearing for Wednesday, March 7, 1984, at 10:00 a.m. in the Commissioner's Room, Caribou County Courthouse, Soda Springs, Idaho. The hearing will be held in accordance with provisions of Chapter 2 and 17, Title 42 and Chapter 52, Title 67, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and arguments on all issues involved. A pre-hearing conference may be held beginning at the above set time and prior to the hearing.

  
RONALD D. CARLSON

Eastern Regional Supervisor

PS Form 3877, Sept. 1979  
 ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAIL

| NAME AND ADDRESS OF SENDER                    |                   | DEPARTMENT OF WATER RESOURCES<br>EASTERN DISTRICT OFFICE<br>150 SNOW AVENUE<br>IDAHO FALLS, IDAHO 83401 |         | Indicate type of mail<br><input type="checkbox"/> Registered<br><input type="checkbox"/> Insured<br><input type="checkbox"/> COD<br><input checked="" type="checkbox"/> Certified |                 | I certify that we have<br><input type="checkbox"/> Commercial Insurance<br><input type="checkbox"/> A deductible clause of \$                                                                                                                                                                                                                                                                                                                                                                                             |                      | Affix stamp here if issued as certificate of mailing or for additional copies of this bill.<br>POSTMARK AND DATE OF RECEIPT |          |           |                |                    |
|-----------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------------|--------------------|
| LINE NO.                                      | NUMBER OF ARTICLE | NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS                                                      | POSTAGE | FEE                                                                                                                                                                               | Handling Charge | Actual Value (If Registered)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DUE SENDER IF C.O.D. | R. R. FEE                                                                                                                   | S.D. FEE | S. H. FEE | REST. DEL. FEE | REMARKS            |
| 1                                             | 13165             | Ben D. Hansen 13616 1 <sup>st</sup> West Preston                                                        | 20      | 75                                                                                                                                                                                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             | 60       |           |                | 13-7408            |
| 2                                             | 13166             | Paul J. Jester, P.O. Box 129, Id. Falls                                                                 | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                |                    |
| 3                                             | 13167             | James & Helen S. Robbins Rt #1 Box 73 Weston                                                            | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                |                    |
| 4                                             | 13168             | Keith L. Hodges Rt #3 Preston                                                                           | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                |                    |
| 5                                             | 13169             | Dr. J. A. Williams, Williams Rt 2 Box 62 Preston                                                        | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | 13-7402            |
| 6                                             | 13170             | William Christensen 2230 Kingston Id. Falls                                                             | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| 7                                             | 13171             | Paul J. Christensen 1/2 Main St. Id. Falls                                                              | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| 8                                             | 13172             | Norman R. Scott P.O. Box 223, Grace                                                                     | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | 13-7398            |
| 9                                             | 13173             | Samuel J. England Rt 915, Id. Falls                                                                     | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | 13-7402<br>13-7398 |
| 10                                            | 13174             | William H. Hagopian, Id. Falls                                                                          | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | 13-7398            |
| 11                                            | 13175             | Keith L. Hodges 15 <sup>th</sup> Court Id. Falls                                                        | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| 12                                            | 13176             | William H. Hagopian 15 <sup>th</sup> Court Id. Falls                                                    | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | 13-7402            |
| 13                                            | 13177             | George P. Hansen P.O. Box 1000                                                                          | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| 14                                            | 13178             | Id. Falls Box 25 Boise Id                                                                               | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | 13-7022            |
| 15                                            | 13179             | Wayne Mendick Box 20 Shatchu                                                                            | 20      |                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                             |          |           |                | "                  |
| TOTAL NUMBER OF PIECES LISTED BY SENDER<br>15 |                   | TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE<br>15                                                    |         | POSTMASTER, PER (Name of receiving employee)<br>J. J. Hansen                                                                                                                      |                 | The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service. |                      |                                                                                                                             |          |           |                |                    |

PS Form 3811, July 1982

13-7068

● SENDER: Complete items 1, 2, 3, and 4.  
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).  
☒ Show to whom and date delivered .....  
☐ Show to whom, date, and address of delivery ..  
2. ☐ RESTRICTED DELIVERY .....  
(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$ .....

3. ARTICLE ADDRESSED TO:  
*Grant Gibson*  
*Rt. 1, Box 56*  
*Grace, Id. 83241*

4. TYPE OF SERVICE:      ARTICLE NUMBER  
☐ REGISTERED      ☐ INSURED  
☒ CERTIFIED      ☐ COD      *13176*  
☐ EXPRESS MAIL

(Always obtain signature of addressee or agent)

I have received the article described above.  
SIGNATURE ☐ Addressee ☐ Authorized agent  
*Grant Gibson*

5. DATE OF DELIVERY      POSTMARK  
*FEB 26 1984*      (may be on reverse side)

6. ADDRESSEE'S ADDRESS (Only if requested)

7. UNABLE TO DELIVER BECAUSE:      7a. EMPLOYEE'S INITIALS

RETURN RECEIPT

GPO: 1982-379-503

PS Form 3811, July 1982

13-7068

● SENDER: Complete items 1, 2, 3, and 4.  
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).  
☒ Show to whom and date delivered .....  
☐ Show to whom, date, and address of delivery ..  
2. ☐ RESTRICTED DELIVERY .....  
(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$ .....

3. ARTICLE ADDRESSED TO:  
*George C. Kimball*  
*P.O. Box 121*  
*Grace, Id. 83241*

4. TYPE OF SERVICE:      ARTICLE NUMBER  
☐ REGISTERED      ☐ INSURED  
☒ CERTIFIED      ☐ COD      *13177*  
☐ EXPRESS MAIL

(Always obtain signature of addressee or agent)

I have received the article described above.  
SIGNATURE ☒ Addressee ☐ Authorized agent  
*George C. Kimball*

5. DATE OF DELIVERY      POSTMARK  
*FEB 24 1984*      (may be on reverse side)

6. ADDRESSEE'S ADDRESS (Only if requested)

7. UNABLE TO DELIVER BECAUSE:      7b. EMPLOYEE'S INITIALS

RETURN RECEIPT

GPO: 1982-379-503

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below.
- Complete Items 1, 2, 3, and 4 on the reverse.
  - Attach to front of article if space permits, otherwise affix to back of article.
  - Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE  
USE, \$300

RETURN  
TO

RECEIVED  
FEB 28 1984

DEPARTMENT OF WATER RESOURCES  
EASTERN DISTRICT OFFICE

(Name of Sender) *Suite 15*

IDAHO FALLS, IDAHO 83401

(Street or P.O. Box)

Department of Water Resources  
Eastern District Office

(City, State, and ZIP Code)

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below.
- Complete Items 1, 2, 3, and 4 on the reverse.
  - Attach to front of article if space permits, otherwise affix to back of article.
  - Endorse article "Return Receipt Requested" adjacent to number.



DEPARTMENT OF WATER RESOURCES  
EASTERN DISTRICT OFFICE  
150 SHOUP AVE. *Suite 15*  
IDAHO FALLS, IDAHO 83401

RETURN  
TO

RECEIVED  
FEB 27 1984

(Name of Sender)

(Street or P.O. Box)

Department of Water Resources  
Eastern District Office

(City, State, and ZIP Code)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

February 27, 1984

Caribou County Clerk  
Caribou County Courthouse  
Soda Springs, ID 83276

Dear Sir:

This is to confirm the use of the Commissioner's Room on Wednesday, March 7, 1984 beginning at 8:00 a.m. for water right hearings to be conducted by this Department.

Thank you for your cooperation in this matter.

Sincerely,

COLLEEN WRAY  
Adm. Secretary

FROM

Skip

TO

Ernie

SUBJECT

13-7068 Protest Hearings

Mr. Gibson has requested that the hearings be changed from March 7 to April sometime. He is back on his ranch which is easily snowed in and has a distinct health problem. He fears some problem in getting out of his place because of impending bad weather.

Randy  
\*Budge  
was called ↓  
Hearings cancelled.  
His Secretary took  
message &  
said she would  
inform Mr.  
Kimball.

HWT

3-2-84

INTER-DEPARTMENT MEMO — 1

DATE

3-2-84

ZWT

SIGNATURE

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PROTEST AGAINST  
APPROVAL OF APPLICATION FOR AMENDMENT  
NO. 13-7068 IN THE NAME OF  
GRANT GIBSON

NOTICE OF CANCELLATION

Notice is hereby given that the Department of Water Resources has cancelled the hearing concerning the above referenced application scheduled for 10:00 a.m., Wednesday, March 7, 1984 at the request of the applicant.

Dated this 2nd day of March, 1984.



RONALD D. CARLSON

Eastern Regional Supervisor

RECEIVED RECEIVED  
NOV 12 1985 OCT 29 1985

Department of Water Resources Department of Water Resources

July 31, 1984

RE: Application for Amendment No. 13-7068

Grant Gibson  
Rt. #1 Box 56  
Grace, ID 83241

Dear Mr. Gibson:

To recommend final action on the above captioned application, an administrative hearing must be held to examine the issues of protest against granting the application for amendment. August 30, 1984 has initially been selected for the date of the hearing which will be held in Soda Springs.

Certified notices confirming the date, place and time will be mailed two weeks before the hearing. Please notify this office prior to the mailing of these notices if you can not attend a hearing on the date specified.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

July 31, 1984

RE: Application for Amendment No. 13-8068 GRANT GIBSON

George C. Kimball  
P.O. Box 121  
Grace, Idaho 83241

Dear Mr. Kimball:

To recommend final action on the above captioned application, an administrative hearing must be held to examine the issues of protest against granting the application for amendment. August 30, 1984 has initially been selected for the date of the hearing which will be held in Soda Springs.

Certified notices confirming the date, place and time will be mailed two weeks before the hearing. Please notify this office prior to the mailing of these notices if you can not attend a hearing on the date specified.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

cc: Randy Budge, Attorney

RECEIVED

AUG 7 1984

Department of Water Resources  
Eastern District Office

Grace, Idaho  
Aug. 6, 1984

Mr. E. Carlson  
Dept. Water Resources  
Idaho Falls, Ida.

Dear Sir,

In Response To Your  
Letter Of July 31, Last, Wish  
To State That I May Not  
Be Able To Attend The Hearing  
Reason: Health.

Mr. Carlson, My Health Is Gone;  
Undermined By Effects Of Age,  
Heart Attack And Chronic Diabetes.  
Trust That You Can Bear With.

Suffice To Say, There Is No  
Way I Can Overpump My Permitt  
Of 3 <sup>cusec</sup> S.E.S. Per Second. That Amount  
Is Just Not There. Both Pumps Running  
Maximum, Produce Considerably Less  
Than 3 Cusec Per Second.

Sincerely,  
Frank D. Gibson

September 27, 1985

RE: Application for Amendment No. 13-7068

Mr. Grant Gibson  
Rt. 1, Box 56  
Grace, ID 83241

Dear Mr. Gibson:

To recommend final action on the above captioned application a conference and/or administrative hearing must be held to examine the issues of protest against granting the amendment. October 31, 1985 has initially been selected as the date for conducting this meeting which will be held in Soda Springs.

To provide adequate time for implementing a change to this schedule, please advise this office of your availability to be present on the above date.

Certified notices confirming the date, place, and time must be mailed ten (10) days prior to the conference and/or hearing. Once the certified notices are mailed, a postponement will require prior consent of the applicant.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

September 27, 1985

RE: Application for Amendment No. 13-7068 GRANT GIBSON

Mr. George C. Kimball  
P.O. Box 121  
Grace, ID 83241

Dear Mr. Kimball:

To recommend final action on the above captioned application a conference and/or administrative hearing must be held to examine the issues of protest against granting the amendment. October 31, 1985 has initially been selected as the date for conducting this meeting which will be held in Soda Springs.

To provide adequate time for implementing a change to this schedule, please advise this office of your availability to be present on the above date.

Certified notices confirming the date, place, and time must be mailed ten (10) days prior to the conference and/or hearing. Once the certified notices are mailed, a postponement will require prior consent of the applicant.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

cc: Randy Budge

RECEIVED

SEP 30 1985

M E M O

Department of Water Resources

TO: Bob Fleenor  
FROM: Ernest Carlsen *ENC*  
RE: Application for Amendment of Permit No. 13-7068  
GRANT GIBSON  
DATE: September 27, 1985

On January 26, 1983 the Department conducted a hearing on the objections received against the preliminary Proposed Findings of the Bancroft-Lund Adjudication. One of the main issues addressed at the hearing was the interconnection of the ground water in the Bancroft-Lund area aquifer and the Bear River by virtue of the Black Canyon Springs.

The question of ground-water pumpage interfering with the flow of Black Canyon Springs is also the issue raised by Mr. Kimball in his protest of Grant Gibson's amendment to permit 13-7068. Since testimony at the January, 1983 hearing is on record with the Department, can it be considered in taking administrative action on 13-7068?