

Identification No. 13 7056

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant George I. Aston  
post office address RFD, Weston, Idaho Phone: 747-3484
2. Source of water supply ground water which is a tributary of -----
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 30 Township 15S  
Range 39E B.M. Franklin County; additional points of diversion if any: -----  
SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 19, T. 15S, R. 39E, B.M. (One well located near subdivision line)  
-----  
b. If water is not consumed, it will be discharged into ----- at a point in -----  $\frac{1}{4}$   
of -----  $\frac{1}{4}$  of Section ----- Township ----- Range ----- B.M. -----
4. Water will be used for the following purposes:  
Amount 0.20 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.20 cubic feet per second ~~and/or~~  
b. ----- acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, submersible pump, domestic distribution system.  
-----  
-----  
b. Height of storage dam ----- feet, active reservoir capacity ----- acre feet; total reservoir capacity ----- acre feet, materials used in storage dam: -----  
Period of year during which storage will occur ----- to ----- inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 30 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 600.00.
8. Description of proposed uses:  
a. If water is not for irrigation:  

|    |    |    |     |
|----|----|----|-----|
| SW | SW | 19 | 15S |
| NW | NW | 30 | 15S |

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 30 Township 15S  
Range 39E B.M. 39E

(2) Amount of power to be generated: ----- hp under ----- feet of head.

(3) List number of each kind of livestock to be watered -----  
-----

(4) Name of municipality to be served Warm Valley Mobile Home Court, or number of families to be supplied with domestic water 12.

(5) If water is to be used for other purposes describe: -----  
-----  
-----

13 7056

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N. A.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

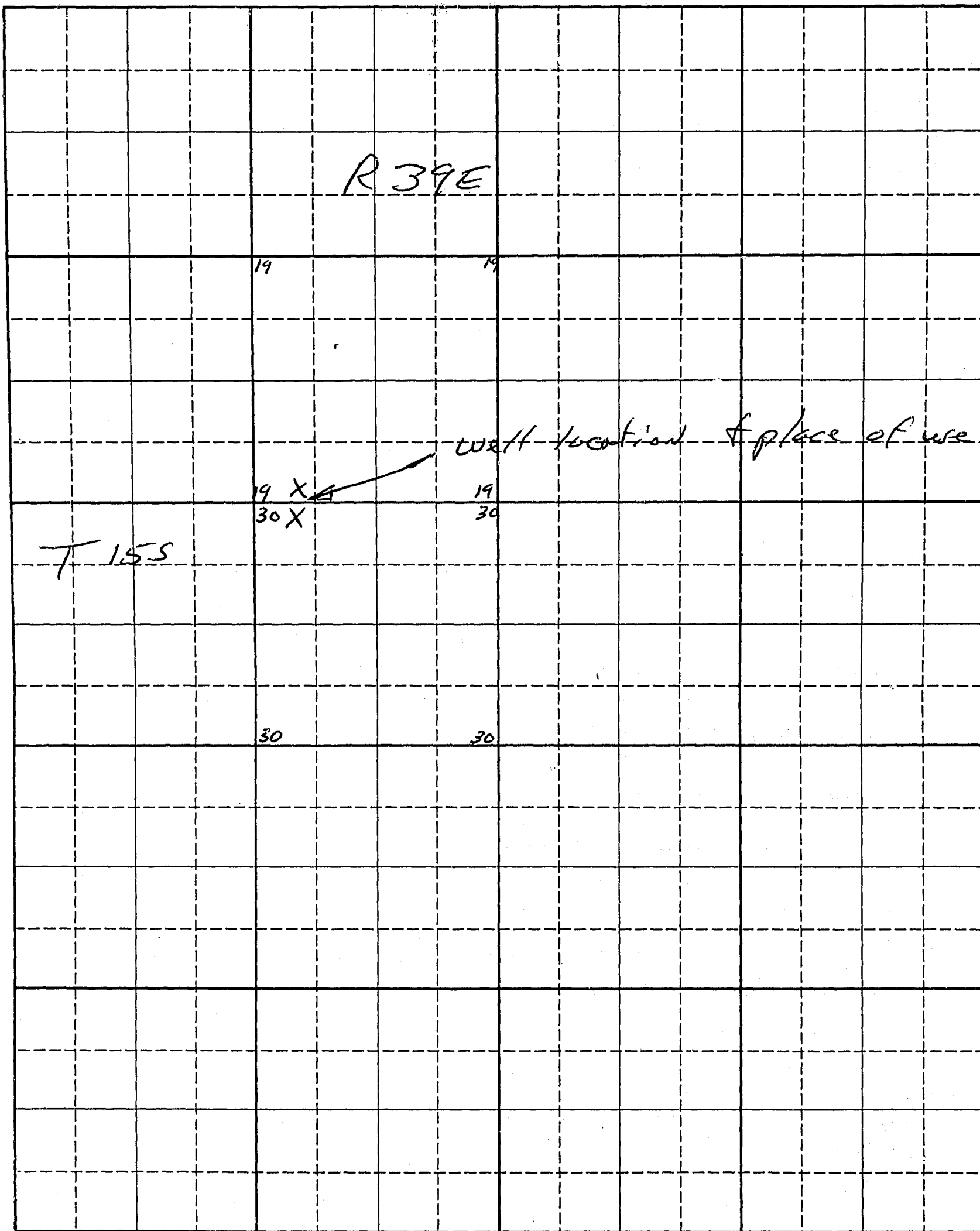
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George D. Astor  
(Applicant)

13 7056

13 7056

Proposed Priority 8/21/1973

Received by mb Date 8-21-73 Time 3:00 p

Preliminary check by ACY Fee \$ 10.00

Received by mb Date 8-21-73 # 10314

Publication prepared by mb Date 8-23-73

Published in Preston Citizen

Publication dates Aug. 30 + Sept. 6, 1973

Publication approved mb Date 8/23/73

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RDC W JSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7056, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before Sept. 1, 19 78.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 28th day of September 19 73.

R. Keith Higin  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

Item Initial Date

(1) NEY 8/2/73

Application No. 13-7056 ASTON

(2)

- ☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(3)

" "

In form to receipt Yes

" "

Send Copies to:

- ☒ Idaho State Health Department BURKHART  
☒ Idaho Fish and Game Department  
☒ Bureau of Land Management

(4)

" "

N.A.

- ☐ Request Special Use Permit from U.S. F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(5)

" "

In form for advertising Yes

(6)

" "

Located within Water District No. N.A.

(7)

" "

Critical groundwater area: yes ☐ no ☒

(8)

" "

Groundwater levels:

☐ Decline (comment) \_\_\_\_\_

☒ Stable (comment) W.P. #27 - No obs wells

☐ Increasing (comment) \_\_\_\_\_

(9)

" "

Comments: High sub water area -  
Applicant agrees to appropriate water at less  
than 18 ft - wants state waiver.

(10)

umb 9/14/73

Affidavit of Publication received (date) Sept. 13, 1973

(11)

" 9/17/73

Final date for protests September 17, 1973

Protests received: yes ☐ no ☒

(12)

" "

Date and Place of hearing N.A.

Decision reached at hearing N.A.

(13)

RDC 9/17/73

All requested information received from agencies or applicant  
yes ☒ no ☐

(14)

" "

Action recommended:

☒ Approve

Priority 8/21/73

☐ Deny

Reason for Reduction \_\_\_\_\_

☐ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15)

District

E

By

RDC

Date

9/17/73

13 7056

RECEIVED  
SEP 24 1973

Department of Water Administration

ACKNOWLEDGEMENT

Date: August 21, 1973

Re: Application No. 13-7056

Transfer No. \_\_\_\_\_

Claim No. \_\_\_\_\_

Amendment No. \_\_\_\_\_

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Water Administration in the preparation of the above referenced instrument, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

13 7056

Signed: George J. Aston

NO 2445

Department of Water Administration  
Irrigation District Office

SEP 13 1973

# AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO,

County of Franklin

ss.

*J. Walter Ross*

being duly sworn,

deposes and says:

That he is the *Co-publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*August 30*, 19 *73*, and ending

with the issue of *September 6*, 19 *73*.

Fees, \$ *11.47*

Subscribed and sworn to before me this *11* day of *September*, 19 *73*.

*Robert D. Geddes*

Notary Public, Residing at Preston, Idaho

My Commission Expires *March*, 19 *74*.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that George I. Aston, RFD, Weston, Idaho has on 8-21-73 submitted Application No. 13-7056 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 19, T. 15S, R. 39E, B.M. Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 12 families within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 19, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 17, 1973.

R. KEITH HIGGINSON  
Director

Published in the Preston Citizen, Preston, Idaho on August 30 and September 6, 1973.

Legal No. 2445 — Pub. Aug. 30, Sept. 6, 1973.

13 7056

August 21, 1973

C Re: Application for Permit No. 13-7056 George I. Aston

O Mr. Howard Burkhardt  
Sr. Public Health Engineer  
Idaho Dept. of Health  
316 North 7th Street  
Pocatello, ID 83201

Dear Mr. Burkhardt:

P We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 3-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Y Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb

Enclosure

13 7056

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that George I. Aston,  
RFD, Weston, Idaho  
has on 8/21/73 submitted Application No. 13-7056  
for a permit to appropriate 0.20 cubic feet per second ~~above feet per annum~~  
of water from a ground-water source  
by means of well and pump  
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 19, T. 15S, R. 39E, B.M.  
Franklin County;

to be used from Jan. 1 to Dec. 31  
for domestic purposes for 12 families  
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 19, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before  
September 17, 1973.

R. KEITH HIGGINSON  
Director

Published in the Preston Citizen, Preston, Idaho  
on August 30 and September 6, 1973.

13 7056

*Calvin L. J.  
Cw. J.  
Cw. A.*

1515 Lincoln Road

August 23, 1973

Re: Applications for Permit No. 13-7056 George I. Aston  
No. 13-7057 Rufus R. Smith

Preston Citizen  
Box 472  
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 9-14-73 by *mf*

NCY:mb  
Enc: Legal Notices (2)

13 7056

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 17, 1973.

R. KEITH HIGGINSON  
Director

Published in the Preston Citizen, Preston, Idaho on August 30 and September 6, 1973.

Legal No. 2445 — Pub. Aug. 30, Sept. 6, 1973.

13 7056

October 2, 1973

Re: Permit No. 13-7056

Mr. George L. Aston  
R.F.D.  
Weston, Idaho 83286

Dear Mr. Aston:

Enclosed is a copy of your approved Application for Permit No 13-7056 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosure

13 7056

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

REQUEST FOR EXTENSION OF TIME

SEP 19 1978

To provide additional time in which to submit  
proof of beneficial use on a water right permit

Department of Water Resources

George I. Aston of RR1- Box 123 Weston, Idaho  
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to appropriate the Public Waters of the State of Idaho No. 13 7056.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Sept., 1978.

That he has heretofore performed the following work described under said permit: dug well, cased up, put gravel in, and pumped for 20 hrs - for domestic use.

Costing \$ 300.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: the project I was working on to put there, fell through, so within 2 years I anticipate, putting home & yards there, or completing to water livestock with.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Sept-, 1980.

George I. Aston  
(Signature)\*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water be extended to September 1, 1980.

IT IS FURTHER ORDERED that Permit No. 13-7056 be reinstated and the priority advanced to September 8, 1973 pursuant to Sec. 42-218a of the Idaho Code.

Signed this 21<sup>st</sup> day of September, 1978.

A. Glen Saxton  
Chief, Operations Bureau



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

CERTIFIED MAIL

June 30, 1978

Re: Permit No. 13-7056

168-933

George I. Aston  
R.F.D.  
Weston, ID 83286

Dear Mr. Aston:

One of the conditions of approval of your water Permit No. \_\_\_\_\_ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

  
RITA FLECK  
Water Rights

Encl: Proof affidavit

September 1, 1978

Re: Permit No. 13-7056

George I. Aston  
R.F.D.  
Weston, ID 83286

Dear Mr. Aston:

In your proof affidavit you indicated that your project is not yet completed. If this is the case you should file an extension request. Enclosed is an extension request form to be completed and returned to this office as soon as possible as a day of priority is lost each day it is late after the September 1, 1978, due date.

A proof affidavit is only submitted when your project is completed.

If you have any questions, please contact us.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

Identification No. 13 7056

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 12 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder George G. Weston, Box 123, Rt #1  
b) Post Office Address R 7 D Weston Idaho Phone 747-3484
2. Permit Number 13-7056
3. Date of Priority that you are prepared to establish July 1, 1978
4. a) Source from which water was appropriated Domestic and Culinary  
b) Location of the point of diversion: SW 1/4 SW 1/4 Section 19  
Township 15S, Range 39E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 1 1/2 in pipe for Domestic purposes from Jan 1, 1978 to Dec 31 each year following incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 1 1/2 in pipe for Culinary purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 1 1/2 in pipe under ground cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: George G. Weston with a high pressure pump  
man
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: under ground water on my land  
b) Describe the agreement or understanding by which you take water from the works: By a pump  
powered by Elec. on Gas
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) With a 5 horse Gas Pump on  
1 1/2 horse Elect. motor well casing 8 in Depth 14 ft  
b) Describe the type and size of measuring device which you have installed at your point of diversion: none as yet
- c) Give well driller's name and address and the date the well was completed: George G. Weston  
my own digger
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: watering horses or garden

1 1/2 acre subdivided 9 parcels

[illegible]

Total number of acres irrigated \_\_\_\_\_

10. Remarks: It isn't fully completed as yet because we have not built any building as yet.

(Date) \_\_\_\_\_ (Signature) \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at \_\_\_\_\_

My commission expires \_\_\_\_\_

September 22, 1978

George I. Aston  
Route 1, Box 123  
Weston, ID 83286

Dear Mr. Aston:

RE: Permit No. 13-7056

Enclosed is a copy of the approved request for extension of time which extends your proof due date to September 1, 1980 and reinstates your permit advancing your priority date to September 8, 1973.

Sincerely,

RITA FLECK  
Secretary

Enc: 1



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

June 20, 1980

108160

George I. Aston  
Route 1, Box 123  
Weston, ID 83286

Dear Mr. Aston:

One of the conditions of approval of your water Permit No. 13-7056 was that evidence of the extent of development must be submitted to this office on or before September 1, 1980. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

*Rita Fleck*  
RITA FLECK  
Sr. Secretary

Enc: 1

RECEIVED

PLACE  
TEN CENT  
STAMP  
HERE

AUG 12 1980

Department of Water Resources  
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

AUG 13 1980

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7056

Name(s) of Permit Holder: GEORGE I ASTON

Post Office Address: RFD WESTON, IDAHO

Tel. No. 747-3484

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic  
☐ Stockwater  
☐ Irrigation  
☐ Other

(number of households)  
(number and type of stock)  
(acres)

Measuring Device: Required? ☐ Yes ☒ No  
Access Port: Required? ☐ Yes ☐ No

Installed? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-12-80  
Date

George I. Aston  
Signature of Permit Holder



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

September 2, 1980

RE: Permit No. 13-7056

George I. Ashton  
RFD.  
Weston, Idaho 83286

Dear Mr. Ashton:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Lobbie R. Stephens  
Sr. Clerk

cc: IDWR -- State Office

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

(late proof)  
License of Water Right No. 13-7056 Priority September 8, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that George I. Aston  
of Weston, Idaho, has complied with the terms and conditions of Permit  
No. 13-7056 issued pursuant to Application for Permit dated August 21, 1973,  
and has submitted proof to the Department of Water Resources on August 12, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.12 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                               | Rate of Diversion      | Annual Volume        |
|-------------------|---------------------------------------------|------------------------|----------------------|
| Domestic (1 unit) | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>1.2</u> acre feet |
|                   | from _____ to _____                         | at _____ cfs and       | _____                |
|                   | from _____ to _____                         | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 19, Twp.  
15S, Rge. 39E in the County of Franklin

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 15S  | 39E   | 19   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

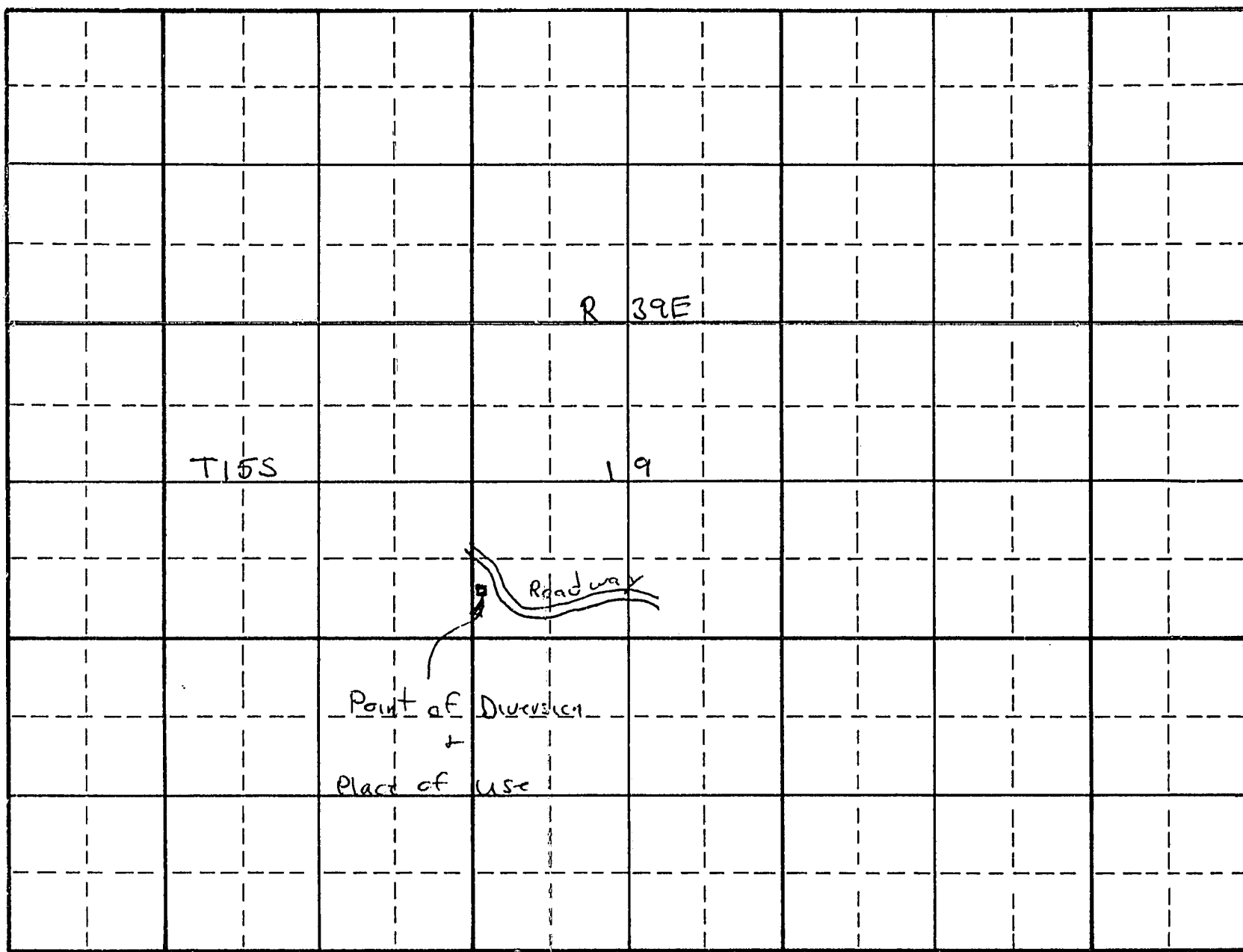
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25<sup>TH</sup> day of  
May, 19 82.

Acting for the Director

Norman C. Young

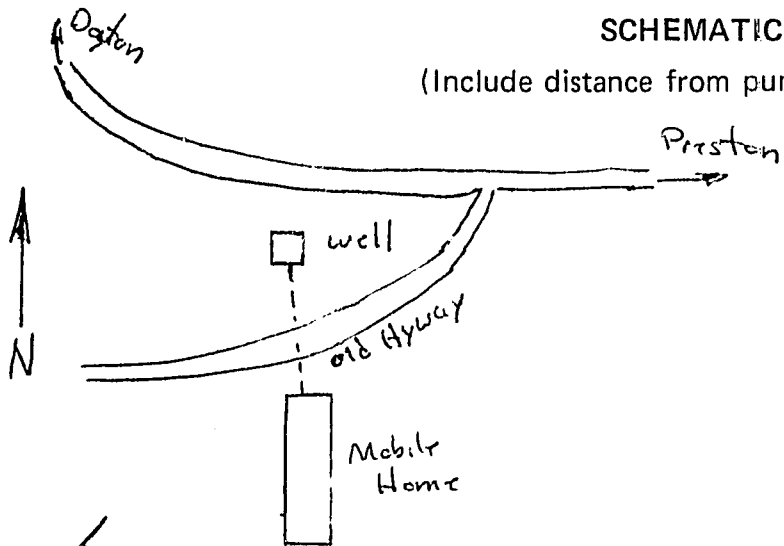
Remarks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SW 1/4 Section 19 T 15S R 39E

Place(s) of Use

| TWP.  | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|       |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| ✓ 15S | 39E  | 19   |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

*[Handwritten signatures]*

Date 3-30-82

Date 3-31-82

Date 4-29-82



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 30, 1982

RE: Permit No. 13-7056

George I. Aston  
RFD  
Weston, ID 83286

Dear Ms. Aston:

A representative of this Department has made an examination of the works covered by your Permit No. 13-7056, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.04 cfs      Source: groundwater

The maximum quantity diverted shall not exceed 1.2      acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 19, Twp. 15S, Rge. 39E, Franklin County

Beneficial use: Domestic use for 1 unit within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 19, Twp. 15S, Rge. 39E

Priority date established: September 8, 1973 (late proof)

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

June 9, 1982

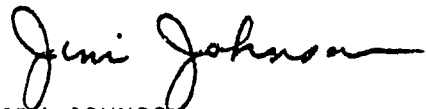
RE: Permit No. 13-7056

George I. Aston  
RFD  
Weston, ID 83286

Dear Mr. Aston:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure