

Identification No. 13 7055

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Robert H. Barnes  
post office address Box 637 Route 3, Preston, Idaho
2. Source of water supply ground water which is a tributary of -----
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 8 Township 15S  
Range 40E B.M. Franklin County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into N. A. at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.02 cubic feet per second ~~and/or~~  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. submersible pump, with pressure tank  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 4 inches; proposed depth of well is 140 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.  
b. Estimated construction cost is \$1,500.00.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 8 Township 15S  
Range 40E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water one.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13-7055

13-7055

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

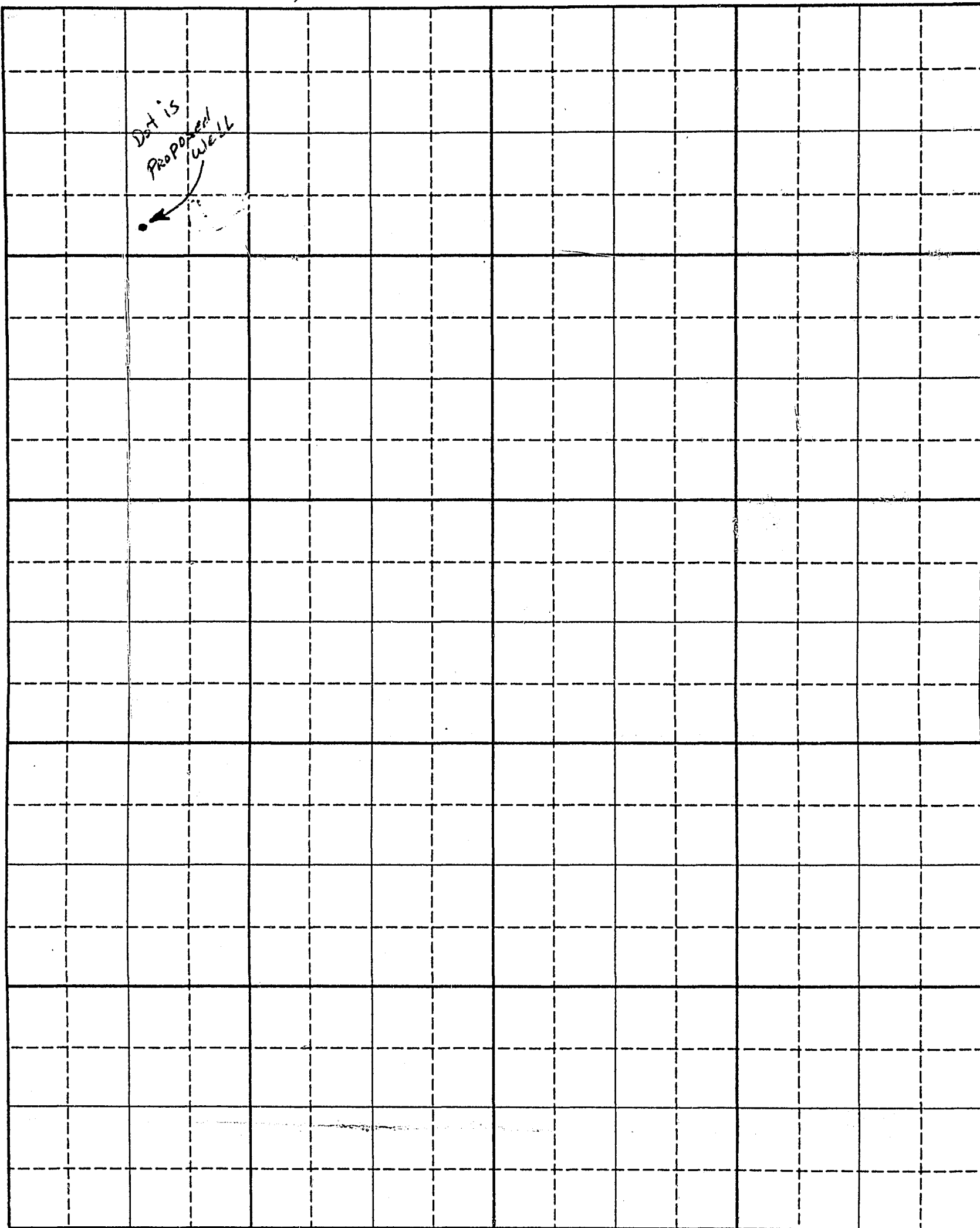
9. a. Who owns the property at the point of diversion Robert H. Barnes and Phyllis M. Barnes

b. Who owns the land to be irrigated or place of use Robert H. Barnes and Phyllis M. Barnes

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Ivan Bortz, P. O. Box 86, Grace, Idaho 83241 is to drill domestic well for one family use on applicant's property for applicant's use only.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *S8, T15S, R40E*



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Robert H. Bunker*  
(Applicant)

13 7055

Proposed Priority 8-14-1973

13-7055

mb 8/14/73  
Received by ew Date 8/8/73 Time 11:20 A  
Preliminary check by RDC Fee \$ 10.00  
Received by mb Date 8-14-73 # 10304  
Publication prepared by mb Date 8-17-73  
Published in Princeton Citizen  
Publication dates Aug 23 - 30, 1973  
Publication approved ew Date 8/17/73  
Priority reduced to 8-14-73 Reason fee

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by mb

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7055, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1974.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 19th day of September 1973.

L. Karl Hign  
Director

Identification No. 13-7055

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Robert H Barnes  
post office address Box 637 Route 3 Preston Idaho
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 8 Township 15-S  
Range 4DE B.M. Franklin County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into none at a point in \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .02 for domestic purpose from 9-1 to 8-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .02 cubic feet per second and/or  
b. N/A acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. submersible pump, with pressure tank
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ (Mo. Day) to \_\_\_\_\_ (Mo. Day) inclusive.
- c. Proposed well diameter is 4 inches; proposed depth of well is 140 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is  $\frac{1}{2}$  years.  
b. Estimated construction cost is \$ 1500.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 8 Township 15-S  
Range 4DE B.M.  
(2) Amount of power to be generated: N/A hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered N/A  
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water none.  
(5) If water is to be used for other purposes describe: None

13 7055

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N/A

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Robert H Barnes and Phyllis M Barnes

b. Who owns the land to be irrigated or place of use SAME AS ABOVE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks IVAN Bortz  
P.O. 86  
Grace, Idaho 83241

; to drill domestic well for one family use  
on applicant's property for applicant's  
use only.

P.H. Barnes Rt 2 Box 630 Norton Idaho  
83261

[illegible]

Robert H. Barnes  
(Applicant)

13 7055

13-7055

Received by aw Date 8/8/23 Time 11:20 A.  
Preliminary check by RPC Fee \$ 75.00  
Received by \_\_\_\_\_ Date \_\_\_\_\_  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
  - c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                 | Date                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------|-------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>RDC</u>              | <u>8/8/73</u>                   | Application No. <u>13-7055</u> <u>BARNES</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (2)  |                         |                                 | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><u>8/13/73</u> <input checked="" type="checkbox"/> Time required for B/U of water <u>NEEDS TO BE</u><br><u>8/13/73</u> <input checked="" type="checkbox"/> Place of Use or Acres Irrigated <u>INCREASED TO 1 YEAR</u><br><u>8/13/73</u> <input checked="" type="checkbox"/> Map <u>NONE</u><br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee <u>NO FEE</u> |
| (3)  | <u>RDC</u>              | <u>8/13/73</u><br><u>8/8/73</u> | In form to receipt <u>NO</u> - APPLICATION RETURNED<br>Send Copies to:<br><input checked="" type="checkbox"/> Idaho State Health Department<br><input checked="" type="checkbox"/> Idaho Fish and Game Department<br><input checked="" type="checkbox"/> Bureau of Land Management<br>NA <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br>NA <input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                        |
| (4)  | <u>11</u>               | <u>11</u>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (5)  | <u>RDC</u>              | <u>8/13/73</u>                  | In form for advertising <u>NO</u> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (6)  | <u>11</u>               | <u>11</u>                       | Located within Water District No. <u>NA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (7)  | <u>11</u>               | <u>11</u>                       | Critical groundwater area: yes <u>no</u> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (8)  | <u>11</u>               | <u>11</u>                       | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) <u>NO OBS. WELL NEAR</u><br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (9)  |                         |                                 | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (10) | <u>LMF</u>              | <u>9/14/73</u>                  | Affidavit of Publication received (date) <u>Sept. 13, 1973</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (11) | <u>11</u>               | <u>11</u>                       | Final date for protests <u>September 10, 1973</u><br>Protests received: yes <u>no</u> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (12) | <u>11</u>               | <u>11</u>                       | Date and Place of hearing <u>N.A.</u><br>Decision reached at hearing <u>N.A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (13) | <u>LMF</u>              | <u>9/14/73</u>                  | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (14) | <u>LMF</u>              | <u>9/14/73</u>                  | Action recommended:<br><input checked="" type="checkbox"/> Approve<br><input type="checkbox"/> Deny Reason for Reduction _____<br><input checked="" type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                                                                                                                                                                       |
| (15) | District <u>Eastern</u> | By <u>L. J. Johnson</u>         | Priority <u>8/14/73</u><br>Date <u>SEP 17 1973</u><br>Department of Water Administration<br><u>13-7055</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

RECEIVED  
SEP 17 1973  
13-7055

NO 2439

RECEIVED

SEP 18 1973

AFFIDAVIT OF PUBLICATION

Department of Water Administration  
Eastern District Office

STATE OF IDAHO,

County of Franklin

ss.

*Walter Ross*

being duly sworn,

deposes and says:

That he is the *Co-publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*August 23*, 19 *73*, and ending with the issue of *August 30*, 19 *73*.

Fees, \$ *11.10*

Subscribed and sworn to before me this *11* day of *September*, 19 *73*.

*Alvin R. Ladd*

Notary Public, Residing at Preston, Idaho

My Commission Expires *March*, 19 *74*

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Robert H. Barnes, Rt. 3 Box 637, Preston, Idaho has on 8-14-73 submitted Application No. 13-7055 for a permit to appropriate 0.02 cubic feet per second of water from a ground-water source by means of well and pump within the SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 8, T. 15S, R. 40E, B.M. Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 8, T. 15S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before September 10, 1973.

R. KEITH HIGGINSON  
Director

Published in the Preston Citizen, Preston, Idaho on August 23 and August 30, 1973.

Legal No. 2439 — Pub. Aug. 23, 30, 1973

13-7055

August 8, 1973

Mr. Robert H. Barnes  
Route #3 Box 637  
Preston, ID 83263

Dear Mr. Barnes:

Enclosed please find an application for permit which we have taken the liberty of retyping. There is a minimum filing fee of \$10.00 which must be submitted with each new application. Also the Department requires a minimum time for completion of works be at least one year, however, proof of beneficial use may be submitted any time before the requested time has expired. Please complete the plat in Item 11. Sign your name exactly as it appears in Item 1 and return the application with the above mentioned items completed and the \$10.00 so processing can commence.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

RONALD D. CARLSON  
Water Resource Administrator

RDC:mb

Enclosure

13-7056

August 14, 1973

Mr. Robert H. Barnes  
Route 3 Box 637  
Preston, ID 83263

Dear Mr. Barnes:

Attached herewith is departmental receipt No. 10304 in the amount of \$10.00 for your application for permit No. 13-7055 which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb

Attachment

13-7055

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert H. Barnes,  
Rt. 3 Box 637, Preston, Idaho  
has on 8/14/73 submitted Application No. 13-7055  
for a permit to appropriate 0.02 cubic feet per second ~~acre feet per annum~~  
of water from a ground-water source  
by means of well and pump  
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 8, T. 15S, R. 40E, B.M. Franklin County;

to be used from Jan. 1 to Dec. 31  
for domestic purposes for one family

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 8, T. 15S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 10, 1973.

R. KEITH HIGGINSON  
Director

Published in the Preston Citizen, Preston, Idaho  
on August 23 and August 30, 1973.

OW. Lacy  
OW. Lacy  
OW. Lacy

13-7055

1515 Lincoln Road

August 17, 1973

Re: Claim to a Water Right No. 13-4007 Roland W. Hobbs  
Application for Permit NO. 13-7055 Robert H. Barnes

Preston Citizen  
Box 472  
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 9-14-73 by ML

NCY:mb  
Enc: Legal Notices (2)

13-7055

1961. FIRST 10,000 (3)  
10000

Director of Water  
Robert C. Austin

*mk*  
**NOTICE OF APPLICATION  
FOR WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 10, 1973.

R. KEITH HIGGINSON  
Director

Published in the Preston Citizen, Preston, Idaho on August 23 and August 30, 1973.

Legal No. 2439 — Pub. Aug. 23, 30, 1973.

13-7055

ADDITIONAL TO 10000  
10000  
10000

VERIFICATION FOR 10000 IN 10000 10000 10000  
NOT 10000 10000 10000 10000 10000 10000 10000 10000

10000 10000 10000

10000 10000 10000

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

September 10, 1973

C Re: Claim to a Water Right No. 13-4007 Roland W. Hobbs  
Application for Permit No. 13-7055 Robert H. Barnes

O Preston Citizen  
Box 472  
Preston, ID 83263

P Gentlemen:

P Would you please submit affidavits of publication and certified bills in connection with the above referenced application and claim. The legal notices were to have been published in your paper on August 23 and August 30, 1973.

Y Your cooperation in this matter is greatly appreciated.

Y Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb

13-7055

September 24, 1973

Re: Permit No. 13-7055

Mr. Robert H. Barnes  
Box 637, Route 3  
Preston, ID 83263

Dear Mr. Barnes:

Enclosed is a copy of your approved Application for Permit No. 13-7055. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosure

13 7055



## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

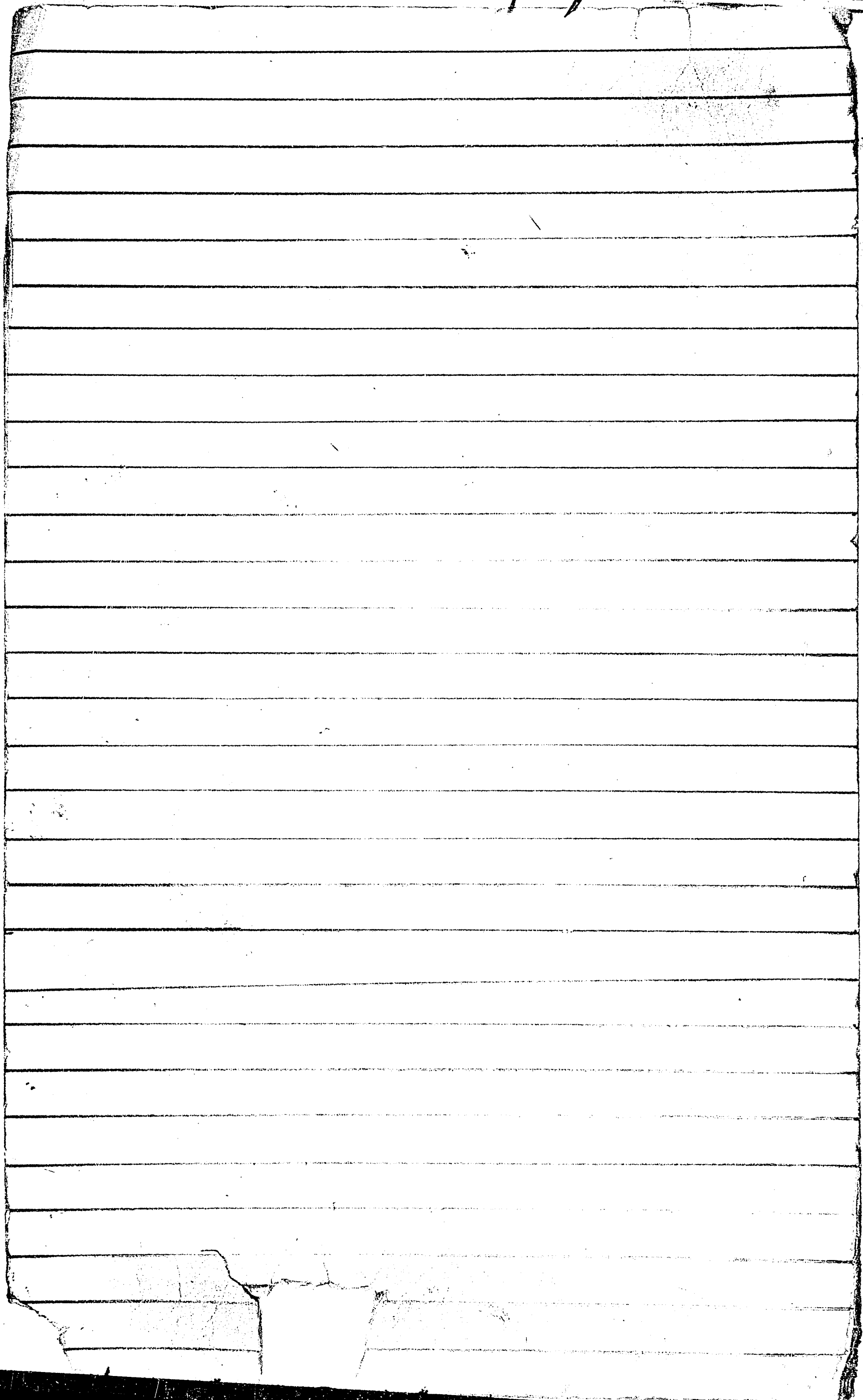
SEP 7 1973

RECEIVED

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT



August 1, 1974

*Certified Mail*  
*#*  
*25873*

Re: Permit No. 13-7055

Robert H. Barnes  
Box 637, Route #3  
Preston, Idaho 83263

Dear Mr. Barnes:

One of the conditions of approval of your water Permit No. 13-7055 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

*R. Keith Higginson*

R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

**MICROFILMED**

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)  
(Additional charges required for these services)

☐ Show address  
where delivered

☐ Deliver ONLY  
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25873

1

Robert H Barnes

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

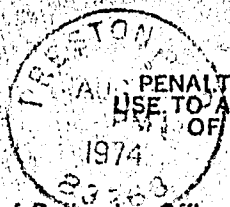
8-2-74

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3

13-7055

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS



PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE \$300



Postmark of Delivering Office

**SENDER INSTRUCTIONS**

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**

PS Form 3811  
June 1973

**DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720**

**MICROFILMED**

Identification No. 13 7055

Permit No. 13-7055

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED  
SEP 28 1974  
OK JO  
Department of Water Resources

1. a) Name of Permit Holder Robert H. Barnes  
b) Post Office Address Box #3 Box 637 Preston Idaho  
2. Permit Number 13-7055  
3. Date of Priority that you are prepared to establish Aug 14 1973  
4. a) Source from which water was appropriated Subterranean (Ground Water)  
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 8  
Township 15S, Range 40E Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:  
Amount 0.02 for Domestic purposes from Jan 1 to Dec 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.02 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Ivan Boetz "Well Driller"

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
NA

- b) Describe the agreement or understanding by which you take water from the works:  
NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 HP submersible pump 1 1/2" cut let with Pressure Tank 6" casing 180' Deep

- b) Describe the type and size of measuring device which you have installed at your point of diversion:  
NA

- c) Give well driller's name and address and the date the well was completed:  
Ivan Boetz Oct 1 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
is used for Domestic purposes at well location

Exam typed 9/24/74 by ja

MICROFILMED



September 24, 1974

Re: Permit No. 13-7055

Robert H. Barnes  
Route #3, Box 637  
Preston, ID 83263

Dear Mr. Barnes:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

RECEIVED



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7055 Priority August 14, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that ROBERT H. BARNES  
of Preston, Idaho, has complied with the terms and conditions of Permit  
No. 13-7055 issued pursuant to Application for Permit dated August 14, 1973,  
and has submitted proof to the Department of Water Resources on September 23, 1974  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                        | Rate of Diversion      | Annual Volume        |
|-----------------|--------------------------------------|------------------------|----------------------|
| <u>Domestic</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>0.02</u> cfs and | <u>1.2 acre feet</u> |
|                 | from _____ to _____                  | at _____ cfs and       | _____                |
|                 | from _____ to _____                  | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 8,  
Twp. 15 S, Rge. 40 E, B.M. in the County of Franklin

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 15 S | 40 E  | 8    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of  
December, 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder Robert H. Barnes  
Post office address Box 637, Route #3, Preston, ID Phone SEP 23 1974  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_  
2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
Tributary to \_\_\_\_\_ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for domestic  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15S N/S, Range 40E E/W, B.M., Section 8, Subdivision SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Franklin  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

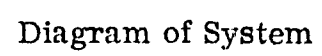
Description of diverting works: 3 hp submersible pump 1½" outlet w/pressure tank 6" casing,  
180' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 15S  | 40E   | 8    |     |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

TOTAL ACREAGE \_\_\_\_\_



### Diagram of System

DATE OF EXAM Dec 6, 1974

ACREAGE

Found 0  
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation Q= 0 c.f.s. V= 0 AF/Ann. from Jan 1 to Dec 31  
Domestic Q= 0.2 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31  
Livestock Q= 0 c.f.s. V= 0 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no ☒

Name source N.A.  
twp. N/S, Rge. E/W, B.M., Sec. 1/4, Sub. 1/4 County

Exchange? yes no ☒

Name source exchanged with N.A.  
twp. N/S, Rge. E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of injection: N.A.  
twp. N/S, Rge. E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of exchange: N.A.  
twp. N/S, Rge. E/W, B.M., Sec. 1/4, Sub. 1/4 County

Total Q measured None taken Method of measurement None

Total Q recommended 0.2 cfs Meter No.  Type  Condition

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D.   
Place of Use   
Other   
None X

MEASUREMENT CALCULATION:

None Taken

SYSTEM DESCRIPTION:

3 hp. Fairbanks - Ingersoll sub pump 40 gal pressure tank

REMARKS:

Water used only for household purposes & lawn/garden Area 1/4 Acre

Static H<sub>2</sub>O level @ 80' (Reservoir Empty)

Examiner's Signature Bill Rhoads Date Dec 6, 1974

Checked by Loren C. Halmer Date Dec 12, 1974

Approved by  Date

December 27, 1974

Re: Permit No. 13-7055

Mr. Robert H. Barnes  
Route 3 - Box 637  
Preston, Idaho 83263

Dear Mr. Barnes:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:DR  
Enclosure

