

Identification No. 13 7052
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Don Carter 852-1227
post office address Route 2, Box 119 Preston, Idaho 83263
2. Source of water supply underground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 14 South
Range 39 B.M. Franklin County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Bear River at a point in NE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 35 Township 14S. Range 39 B.M. _____
4. Water will be used for the following purposes:
Amount 0.07 ~~XXXXX~~ for stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. ~~XXX~~ 0.07 Per telecon 8/3/73 NCY
cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well is a flowing well with cap and
regulating valves. Rate of flow is regulated. Flow travels through 2- 2" pipes
to place of dispersion.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 85 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 14 S.
Range 39 B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

13 7052

13 7052

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Don Carterb. Who owns the land to be irrigated or place of use Don Carter

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Section 35 TN. 14

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Carter
(Applicant)

13 7952

Proposed Priority 7-11-1973

13 7052

md 7-12-73
Received by MT Date 7-11-73 Time 8:45A
Preliminary check by de Fee \$ 10.00
Receipted by ej Date 7-11-73 *Permit # 11310*
Publication prepared by mt Date 7-13-73
Published in Preston Citizen
Publication dates 7-19-26-73
Publication approved NCY Date 8/9/73
Priority ~~reduced~~ 7-11-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by NCY ~~MD~~

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7052, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14th day of August 1973.

R. Keith Higgs
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) Jay 7/12/73

Application No. ?

(2)

☒ Source

☒ Point of Diversion

☒ County

Exemption ☒ Quantity of Water and Period of Use

☒ Description of Diverting Works

E ☒ Time required for B/U of water

☒ Place of Use or Acres Irrigated

☒ Map

☒ Signature

☒ Fee Receipted Balance

- 300 head livestock
- 0.07 cfs rec.

(3)

Jay 7/12/73

In form to receipt

Jay 7/12/73

Send Copies to:

☐ Idaho State Health Department

☐ Idaho Fish and Game Department

☐ Bureau of Land Management

(4)

Jay 7/12/73

☐ Request Special Use Permit from U.S.F.S.

☐ Request Easement from B.L.M.

☐ Request Information from Applicant

(5)

Jay ?

In form for advertising

(6)

Jay 7/12/73

Located within Water District No. 13-N

(7)

? ?

Critical groundwater area: yes no ☒

(8)

Jay 7/12/73

Groundwater levels:

☐ Decline (comment) _____

☒ Stable (comment) WB #27

☐ Increasing (comment) _____

(9)

? ?

Comments: Per - Reduce to 0.07 cfs

(10)

mb 8-7-73

Affidavit of Publication received (date) Aug. 7, 1973

(11)

" "

Final date for protests Aug 6, 1973

Protests received: yes no ☒

(12)

" "

Date and Place of hearing N.A.

Decision reached at hearing N.A.

(13)

NCY 8/9/73

All requested information received from agencies or applicant

yes ☒ no ☐

(14)

" "

Action recommended:

☒ Approve

Priority 9/11/73

☐ Deny

Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15)

District E

By NCY

Date 8/9/73

13 7052

RECEIVED
AUG 18 1973
Department of Water Administration

Nº 2427

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

Wayne D. Bell

being duly sworn,

deposes and says:

That he is the Co-publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 19, 19 73, and ending

with the issue of July 26, 19 73.

Wayne D. Bell

Fees, \$ ~~11.40~~ 11.84

Subscribed and sworn to before me this 6 day
of August, 19 73.

William D. Liddell

Notary Public, Residing at Preston, Idaho

My Commission Expires March, 19 74.

RECEIVED

AUG 7 1973

mb

Department of Water Administration
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Don Carter, Route 2, Box 119, Preston, Idaho has on 7-11-73 submitted Application No. 13-7052 for a permit to appropriate .20 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 14S, R. 39E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 300 head of cattle within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 14S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before August 6, 1973.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on July 19 and July 26, 1973.

Legal No. 2427 — Pub. July 19, 26, 1973.

13 7052

July 13, 1973

C Mr. Don Carter
Route 2, Box 119
Preston, ID 83263

Dear Mr. Carter:

O Attached herewith is departmental receipts 11310 & 11309 in the amount of \$10.00 for your applications for permit which were received in this office under the above date.

Very truly yours,

P NORMAN C. YOUNG
District Engineer

NCY:mb

Y Attachments

13 7052

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Don Carter

Route 2, Box 119, Preston, Idaho

has on 7/11/73 submitted Application No. 13-7052

for a permit to appropriate .20 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 14S, R. 39E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31

for stockwatering purposes for 300 head of cattle

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 14S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before August 6, 1973.

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho

on July 19 and July 26, 1973.

Aw.H.

NCY
13 7052

July 13, 1973

Re: Application for Permit No. 13-7052 - Carter
13-7051 - Carter

Preston Citizen
Box 472
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 8-7-73 by mb

NCY:mb
Enc: Legal notices (2)

13 7052

ENC: PRESTON DISTRICT

13 7052

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Don Carter, Route 2, Box 119, Preston, Idaho has on 7-11-73 submitted Application No. 13-7052 for a permit to appropriate .20 cubic feet per second of water from a ground-water source by means of well and pump within the NE¹/₄SW¹/₄, Sec. 35, T. 14S, R. 39E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 300 head of cattle within the NE¹/₄SW¹/₄, Sec. 35, T. 14S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before August 6, 1973.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on July 19 and July 26, 1973.

Legal No. 2427 — Pub. July 19, 26, 1973.

13 7052

13-00000

SECRET

721 722 723

RECEIVED BY DEPARTMENT

13 7052

SECRET

2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 26

August 16, 1973

C
O
P
Y
Re: Permit Nos. 13-7051 & 13-7052

Mr. Don Carter
Route #2, Box 119
Preston, ID 83263

Dear Mr. Carter:

Enclosed is a copy of your approved Application for Permit Nos. 13-7051 and 13-7052.

We direct your attention to the conditions of approval as listed on the fourth page.

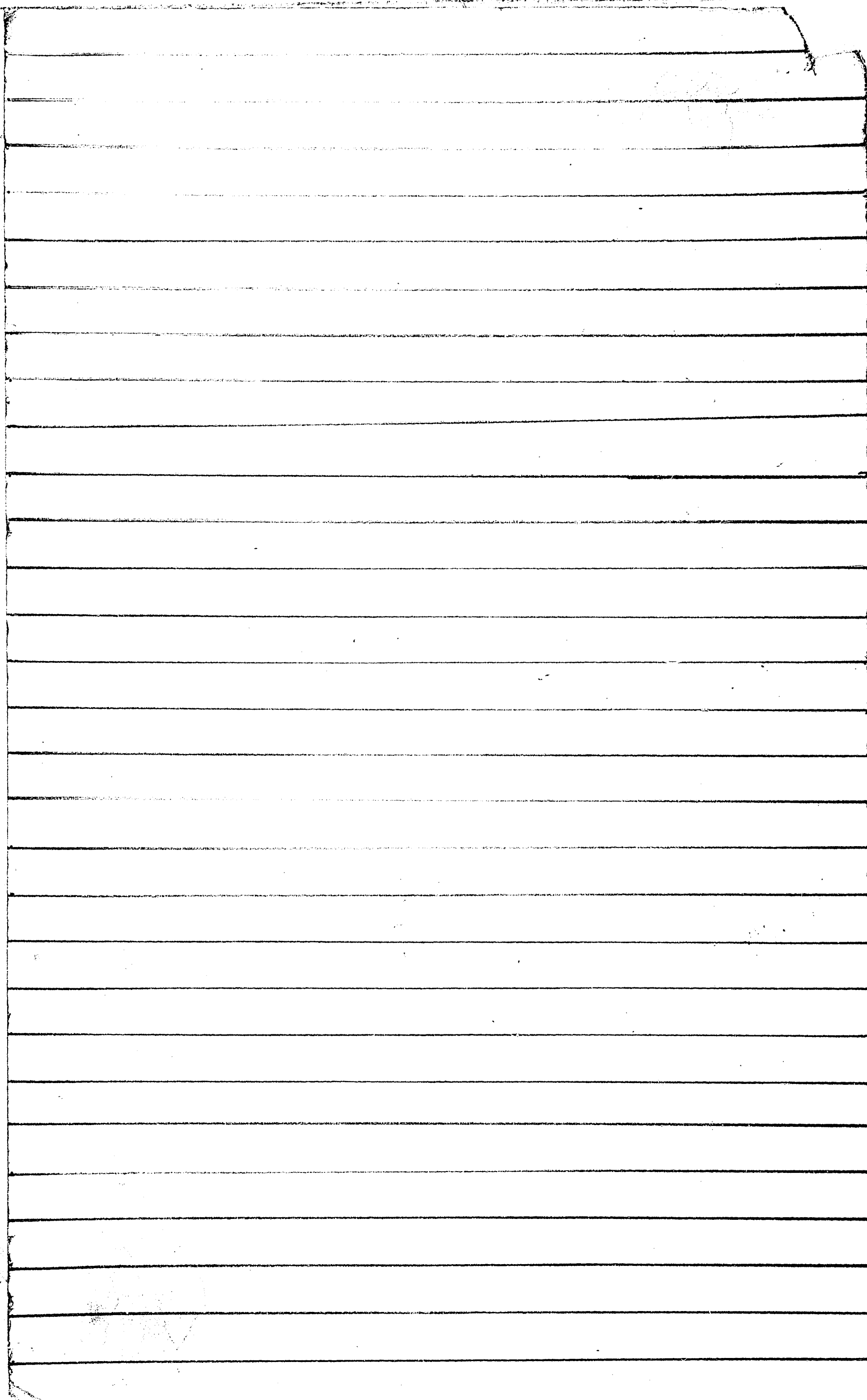
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

13 7052



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7052 Priority July 11, 1973 Amount .07 cfs

THIS IS TO CERTIFY, that DON CARTER
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7052 issued pursuant to Application for Permit dated July 11, 1973,
and has submitted proof to the Department of Water Resources on August 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>.07</u> cfs and <u>14</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
14 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 14S,
Rge. 39E, B.M. in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	39E	35									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
June, 19 81.

Director

DET



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1978

CERTIFIED MAIL 138922

Re: Permit No. 13-7051 & 13-7052

Don Carter
Route 2, Box 119
Preston, Idaho 83263

Dear Mr. Carter:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Janice Renk

JANICE RENK
Water Rights

Encl: Proof affidavit

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

29 July 1978

(Date)

Don Carter

(Signature)

State of Idaho)

) ss.

County of Franklin)

On this 29th day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Martin D. Hurst

Notary Public residing at Preston, Idaho

My commission expires lifetime

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 1 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Don Carter
b) Post Office Address Route 2, Box 119, Preston, Idaho 83263
2. Permit Number 13 7052
3. Date of Priority that you are prepared to establish 7-11-73
4. a) Source from which water was appropriated underground water
b) Location of the point of diversion: NE ¼ SW ¼, Section 35
Township 14 S, Range 39 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.07 cfs for stockwater purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.07 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: made by Ivan Barts, well driller, based on
pres-ure and etc. from flowing well.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well is 6" casing at a depth of 85 feet. It is
a flowing type--no pump is required. Flow rate is regulated by
adjustable valves.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
No measuring device necessary--flowing well used for stockwatering
and control is regulated with valves so only amount needed is used.
c) Give well driller's name and address and the date the well was completed: _____
Ivan Barts, Grace, Idaho. Completed in 1973.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
Stockwatering in the NE ¼ of SW ¼ of Section 35, Township 14 South,
Range 39 East of Boise Meridian.

9/23/78



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 4, 1978

Don Carter
Route 2, Box 119
Preston, ID 83263

Dear Mr. Carter:

Re: Permit No. 13-7051 & 13-7052

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Don Carter
Post office address Rt. 2, Box 119, Preston Phone 852-1227
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.07 c.f.s. for stockwater
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.07 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14S N/S, Range 39E E/W, B.M., Section 35, Subdivision NE 1/4, SW 1/4, SE 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 16" x 85', artesian

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>14S</u>	<u>39E</u>	<u>35</u>									X								

TOTAL ACREAGE _____

Permit No. 17-7052
Examination for h/c

SEP 28 1978

Department of
Water Resources

Dore Carter 13-7052 & 13-7051

51.4

110 B

Mr. Paul Thomas

C-85

161 C

Stanley Kallman

B-225

181 E

Permit
13-7052

Permit
13-7051

Feedlot
Corral

Stack House

Feed P.P.

House

House

Crash Road

John Venter

B-122

180 B

B-120

179 B

W.C. Kallman

B-197

178 B

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

W.C. Kallman

Rge 39E

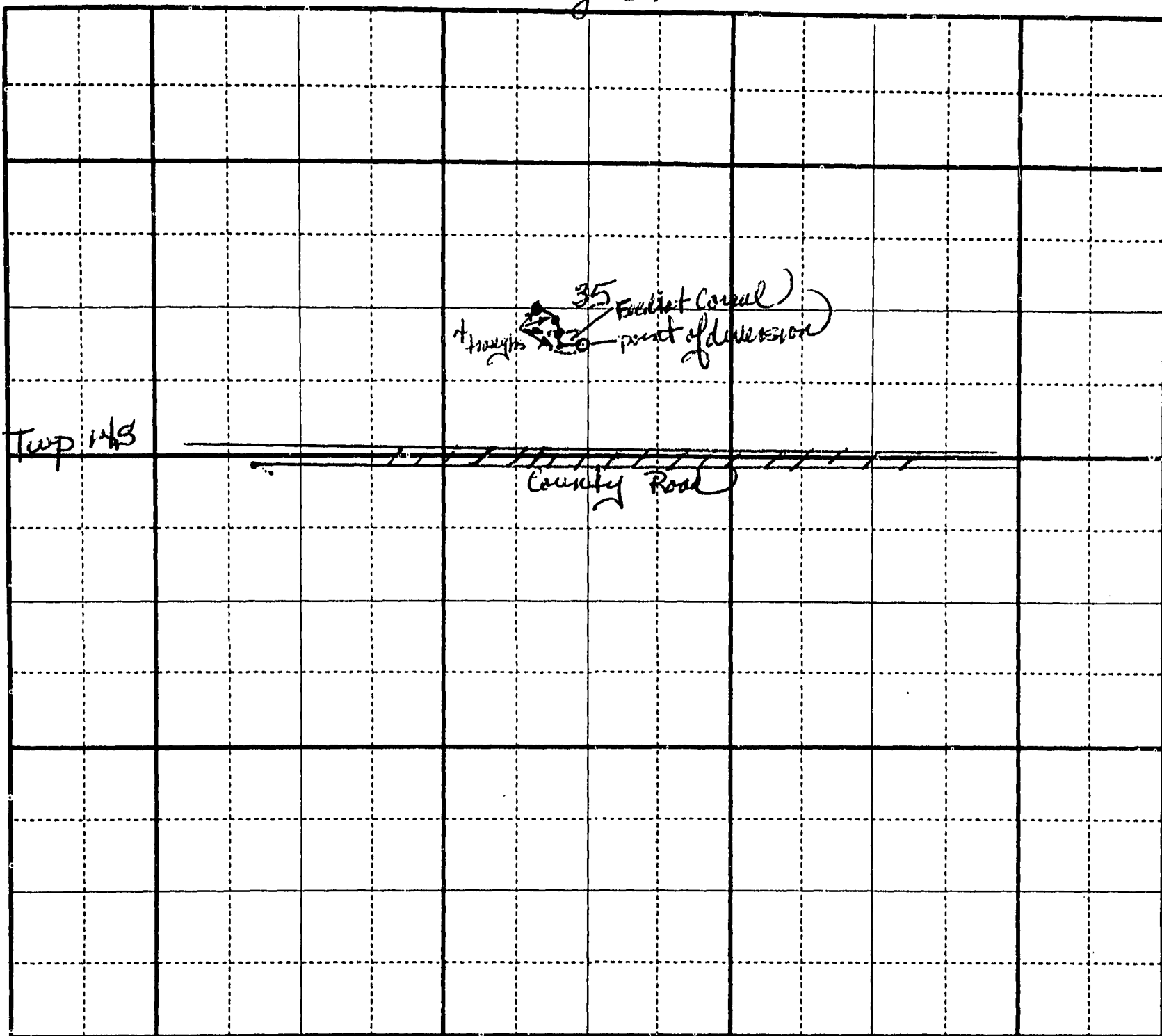
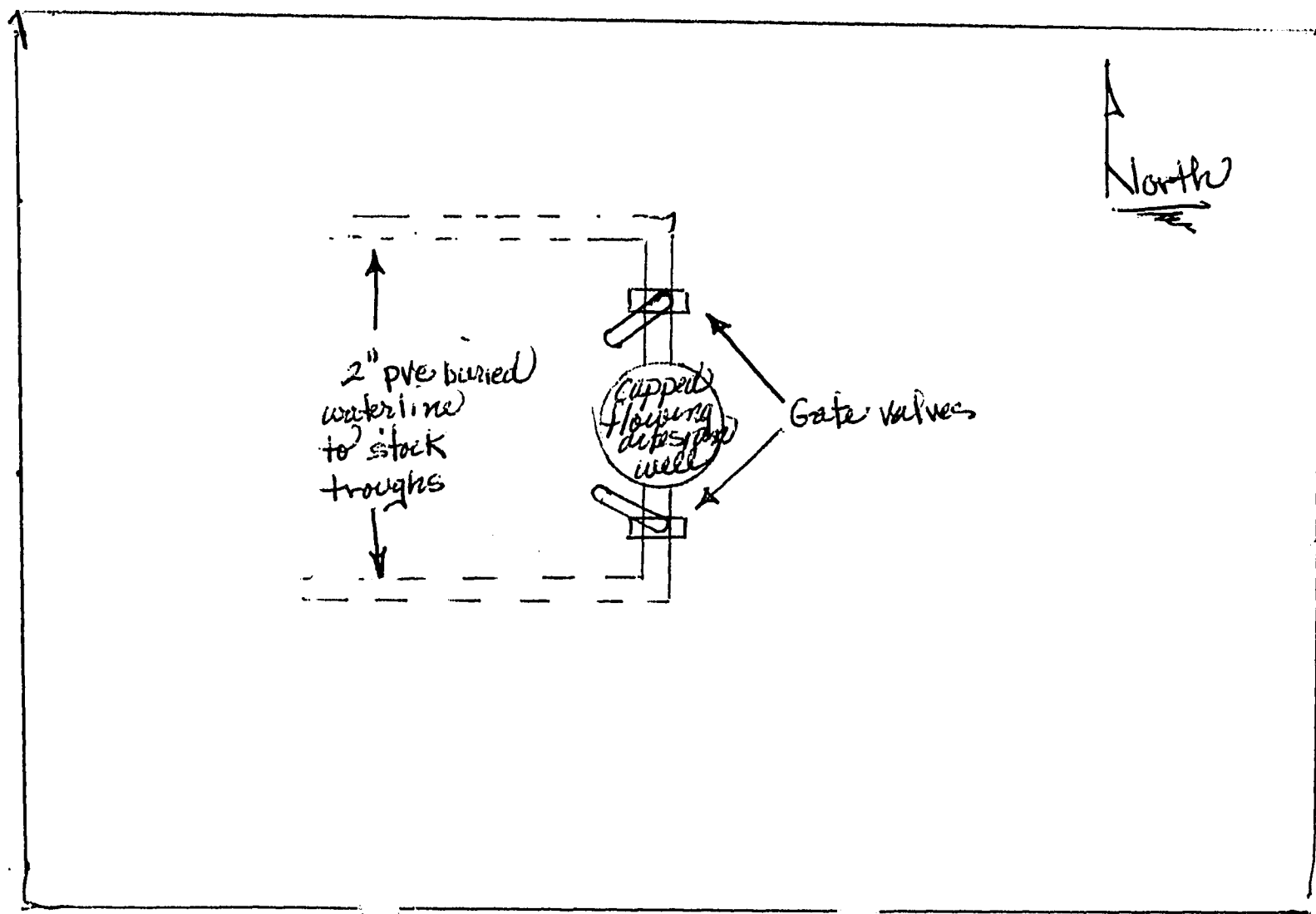


Diagram of System



DATE OF EXAM 7th day of June, 1979

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q= — c.f.s. V= — AF/Ann. from — to —
Domestic Q= — c.f.s. V= — AF/Ann. from — to —
Livestock Q= .07 c.f.s. V= 14 AF/Ann. from Jan to Dec 31

Is water co-mingled? yes — no X

Name source: n/a
twp. — N/S, Rge. — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Exchange? yes — no X

Name source exchanged with: n/a
twp. — N/S, Rge. — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Point of injection: n/a
twp. — N/S, Rge. — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Point of exchange: n/a
twp. — N/S, Rge. — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Total Q measured none Method of measurement none

Total Q recommended .07 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 14 cfs

Recommended Amendments:

P.D. —
Place of Use —
Other —
None

MEASUREMENT CALCULATION:

Unable to measure system consisting of automatic stockwatering troughs with float valve shutoff type mechanisms.

Q by assumption (1000 hd of stock) = .07 cfs from administrative memo.
V = 14 cfs by assumption.

SYSTEM DESCRIPTION:

Groundwater is diverted from a capped flowing artesian well and is piped through 2" diam buried PVC water conduct to a series of 4" auto-fill stock water troughs. Up to 1,000 hd of feedlot cattle are kept at the ranch and they rely on the flowing well for their water.

REMARKS:

System shown and described by Don Carter.

Examiner's Signature Anthony R. Kozlowski Date Nov. 30, 1979

Checked by D. Carlson Date 12/17/79

Approved by Ryan Date 6/18/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 8, 1981

Don Carter
Rt. 2, Box 119
Preston, ID 83263

Dear Mr. Carter,

RE: Permit No. 13-7052

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure