

Identification No. 13 7046

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant GRANT E for ELLA J. JONES
post office address 469 S. 1st EAST, PRESTON, ID.
2. Source of water supply GROUND WATER which is a tributary of —
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 15 S
Range 39 E B.M. FRANKLIN County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into — at a point in — $\frac{1}{4}$
of — $\frac{1}{4}$ of Section — Township — Range — B.M. —
4. Water will be used for the following purposes:
Amount 0.02 for DOMESTIC purpose from 1 JAN to 31 DEC (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for STOCK WATER purpose from 1 JAN to 31 DEC (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.12 for IRRIG purpose from 1 APRIL to 1 NOV (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well, pump and sprinkling system
(per telephone conversation with Mr. Jones 6/12/73 NCY)

b. Height of storage dam — feet, active reservoir capacity — acre feet; total reservoir
capacity — acre feet, materials used in storage dam: —
Period of year during which storage will occur — to — inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6" inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is not for irrigation: NW Ranch 4/14/73
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 15 S
Range 39 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered APPROX 25 HD
BEEF CATTLE
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	39E	16					X	←	ST K & DOM										
15S	39E	16					6												6

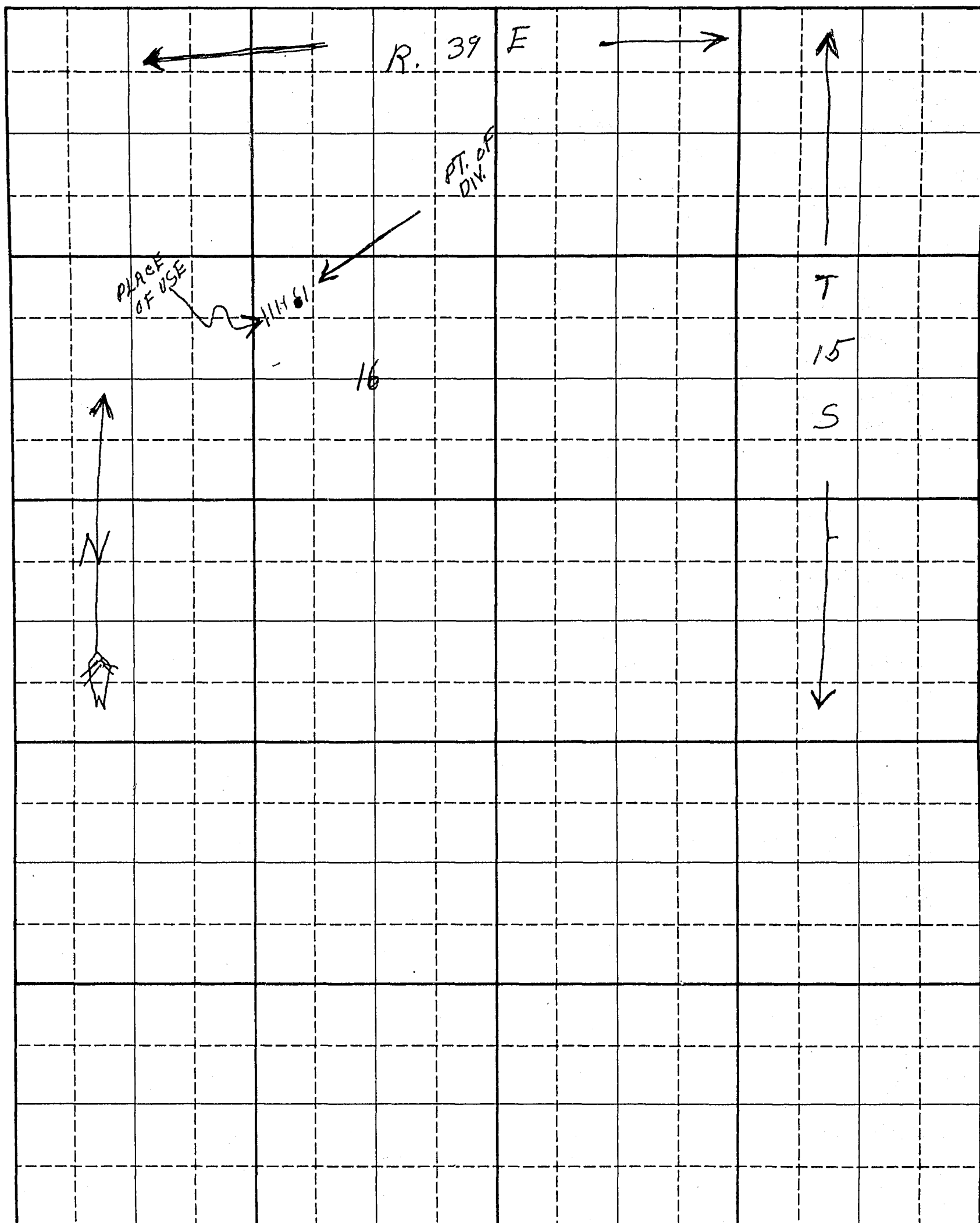
Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT
 b. Who owns the land to be irrigated or place of use APPLICANT
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grant E. Jones
(Applicant)

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Proposed Priority 6-12-1973

13 7046

Received by mt Date 6-12-73 Time 9:15 AM

Preliminary check by NCY Fee \$ 10.⁰⁰

Receipted by mt Date 6-12-73 # 10224

Publication prepared by mt Date 6-15-73

Published in Oreton Citizen, Oreton

Publication dates June 21 & 28, 1973

Publication approved NCY Date 7/6/73

Priority reduced to 6-12-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY M

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7046, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1978.
- c. Other: The well shall be cased and sealed into a confining layer of clay or other material of low permability to exclude from the well the water from the shallow gravel aquifer.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of August, 1973.

R. Karl Higgin
Director

No 2450 Duplicate of Legal No- 2413

RECEIVED

JUL 6 1973

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 28, 19 73, and ending with the issue of July 5, 19 73.

Fees, \$ 13.34

Subscribed and sworn to before me this 5 day of July, 19 73.

R. Ann R. Geddes

Notary Public, Residing at Preston, Idaho

My Commission Expires March, 19 74.

NOTICE OF APPLICATION FOR WATER PERMIT
Department of Water Administration
Eastern District Office

Notice is hereby given that Grant E. and/or Ella J. Jones, 469 S. 1st East, Preston, Idaho have on 6-12-73 submitted Application No. 13-7046 for a permit to appropriate 0.14 cubic feet per second of water from a ground-water source by means of well and pump within the NW 1/4, NW 1/4, Sec. 16, T. 15S, R. 39E, B.M., Franklin County, to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for approximately 25 head of beef cattle and from Apr. 1 to Nov. 1 for the irrigation of 6 acres; all uses within the NW 1/4, NW 1/4, Sec. 16, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho. 83401 on or before July 16, 1973.
R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on June 28 and July 5, 1973.

Legal No. 2413 — Pub. June 28, July 5, 1973.

13 7046

June 12, 1973

Grant E. &/or Ella J. Jones
469 South First East
Preston, Idaho 83263

Dear Mr. & Mrs. Jones:

Attached herewith is departmental receipt No. 10224 in the amount of \$10.00 for your application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

13 7046

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Grant E. and/or Ella J. Jones

469 S. 1st East, Preston, Idaho

has on 6/12/73 submitted Application No. 13-7046

for a permit to appropriate 0.14 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within the NW¹/₄NW¹/₄, Sec. 16, T. 15S, R. 39E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for one family and stockwatering purposes for approximately

25 head of beef cattle and from Apr. 1 to Nov. 1 for the irrigation of 6 acres; all uses

within the NW¹/₄NW¹/₄, Sec. 16, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before

¹⁶
July 9, 1973.


R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho

on ~~June 21~~ June 28 ^{me} and ~~June 28, 1973.~~ July 5, 1973.

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June 15, 1973

Re: Application for Permit No. 13-7046 - Jones

Preston Citizen
Box 472
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 7-6-73 by mb

NCY:mb
Enc: Legal notice (1)

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THE IDAHO DEPARTMENT OF WATER

RESOURCES

DEPARTMENT OF WATER

RESOURCES

md
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Grant E. and/or Ella J. Jones, 469 S. 1st East, Preston, Idaho have on 6-12-73 submitted Application No. 13-7046 for a permit to appropriate 0.14 cubic feet per second of water from a ground-water source by means of well and pump within the NW¹/₄ NW¹/₄, Sec. 16, T. 25S, R. 39E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for approximately 25 head of beef cattle and from Apr. 1 to Nov. 1 for the irrigation of 6 acres; all uses within the NW¹/₄ NW¹/₄, Sec. 16, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before July 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on June 21 and June 28, 1973.

Legal No. 2413 — Pub. June 21, 28, 1973.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Grant E. and/or Ella J. Jones, 469 S. 1st East, Preston, Idaho have on 6-12-73 submitted Application No. 13-7046 for a permit to appropriate 0.14 cubic feet per second of water from a ground-water source by means of well and pump within the NW¹/₄ NW¹/₄, Sec. 16, T. 15S, R. 39E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for approximately 25 head of beef cattle and from Apr. 1 to Nov. 1 for the irrigation of 6 acres; all uses within the NW¹/₄ NW¹/₄, Sec. 16, T. 15S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before July 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on June 28 and July 5, 1973.

Legal No. 2413 — Pub. June 28, July 5, 1973.

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CONVERSATION MEMORANDUM

DATE 6-20-73FILE # 13-7046

NAME OF PARTY

Preston Citizen

EMPLOYEE

Michille

RE:

Error on galley proof:

The deadline for error was 9:00 AM
6/20/73. I received galley proof about 9:45.
They indicated that they would have to
run it like it was because they were
already to print. I am sending them
another legal notice which will be
printed June 28 and July 5, 1973.

Line 10 will read NW¹/₄ NW¹/₄, SEC. 16, T. (15S), R.
(instead of 25S)

(Check publication bill carefully!)

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June 20, 1973

Re: Application for Permit No. 13-7046 - Grant E. and/or Ella J. Jones

C
Preston Citizen
Box 472
Preston, ID 83263

Gentlemen:

O Pursuant to our telephone conversation this date, concerning the error on the above referenced application, enclosed please find the legal notice for application No. 13-7046. The only corrections you need to make are:

1. On line 10 it should read NW¹/₄NW¹/₄, Sec. 16, T. 15S, R. (instead of T. 25S).
2. Also the publication dates need to be changed to June 28 and July 5, 1973; the protest date changed to July 16, 1973.

P
Thank you for your cooperation.

Very truly yours,

Y
MECHELLE BUTTE

Enclosure

13 7046

Appli. ion No. 13-7046

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☒ Other: The well shall be cased and sealed into a
confining layer of clay or other material of low
permeability to exclude from the well the first
water encountered,
from the shallow gravel aquifer.

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JDF 8/27/73

MEMORANDUM

TO: File 13-7046 - Grant E. &/or Ella J. Jones
FROM: Norm Young
RE: Prepermit Field Review
DATE: August 23, 1973

A prepermit field review was made by Norm Young and Ron Carlson on August 16, 1973.

1. The Applicant's Proposed Development

The applicant has a 6-acre parcel of land located on the second bench above the Bear River (see sketch.) This land is now being used for raising dry land alfalfa. There is an old well on the property but it is shallow (estimated 15 ft. deep) and is unsuitable for any use because of its low yield and possible bacteria contamination. At the time of the inspection the well was not being used, although, cattle had been kept in the feed lot in the past few months.

Well logs are not available for any of the wells drilled in the immediate area. The applicant said that he planned to case out the first water encountered when he drilled the new well. He said he intended to drill the new well near the old well because power was available. He said that the water table stands about 10 feet below land surface in the old well.

2. Hallbush Springs

Attorney Ben Johnson of Preston stated that he uses the flow of these springs for irrigation of land below the bench. He believes that the flow comes from the shallow gravel aquifer and in his opinion a well on Jone's property taking water from this aquifer would reduce the spring flow.

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He asked that any permit issued be restricted with the conditions that the well be located as far from the spring area as possible, and that it be kept at least 100 feet deep.

"Hallbush Springs" appears to be principally a surface drain discharging irrigation runoff water over the bench. At the time of our visit the channel was dry at least as far down as the western end of the Jone's property.

3. Conclusions and Recommendations

Because geologic information is sparse for the area it is not possible to determine the source of "Hallbush Springs", but it does appear likely that the springs result from a high water table condition in the shallow gravel aquifer. If this is the case, a well taking water from this aquifer could have some effect (probably negligible considering the size of the proposed development) on the source of the springs. Therefore, I recommend that the well be constructed to exclude water from the shallow gravel aquifer.

NCY

INTER-DEPARTMENT MEMO — 1

DATE August 23, 1973

FROM Norm

TO Bob Fleenor

SUBJECT Application for Permit No. 13-7046

I am returning application for permit No. 13-7046 for final action. A field review has been made and I have altered my recommendations for conditions of approval as a result of this inspection.

RECEIVED

AUG 24 1973

Department of Administration

NCY

13 7046 SIGNATURE

August 29, 1973

Re: Permit No. 13-7046

Grant E. & Ella J. Jones
469 S. 1st East
Preston, ID 83263

Dear Mr. & Mrs. Jones:

Enclosed is a copy of your approved Application for Permit No. 13-7046. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

13 7046

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) NCY 6/12/73

Application No. 13-7046

(2)

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3)

" "

In form to receipt yes

" "

Send Copies to:

- N.A. ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4)

" "

- N.A. ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(5)

" "

In form for advertising yes

(6)

" "

Located within Water District No. N.A.

(7)

" "

Critical groundwater area: yes no X

(8)

" "

Groundwater levels:

Decline (comment)

X Stable (comment) LU. P #27

Increasing (comment)

(9)

" "

Comments: AHJ BEN JOHNSON IS CONCERNED THAT THIS WELL MAY REDUCE "HULLBUSH" SPRING FLOW. WANTS 100' CASED DEPTH.

(10)

mt 7-6-73

Affidavit of Publication received (date) July 6, 1973

(11)

mt 7-16-73

Final date for protests July 16, 1973

Protests received: yes no X

(12)

" "

Date and Place of hearing N.A.

Decision reached at hearing N.A.

(13)

NCY 7/16/73

All requested information received from agencies or applicant
yes X no no

(14)

" "

Action recommended:

X Approve

Priority 6/12/73

Deny Reason for Reduction —

No Measuring device required

X See attached sheet for additional conditions of approval

No additional conditions for approval

(15)

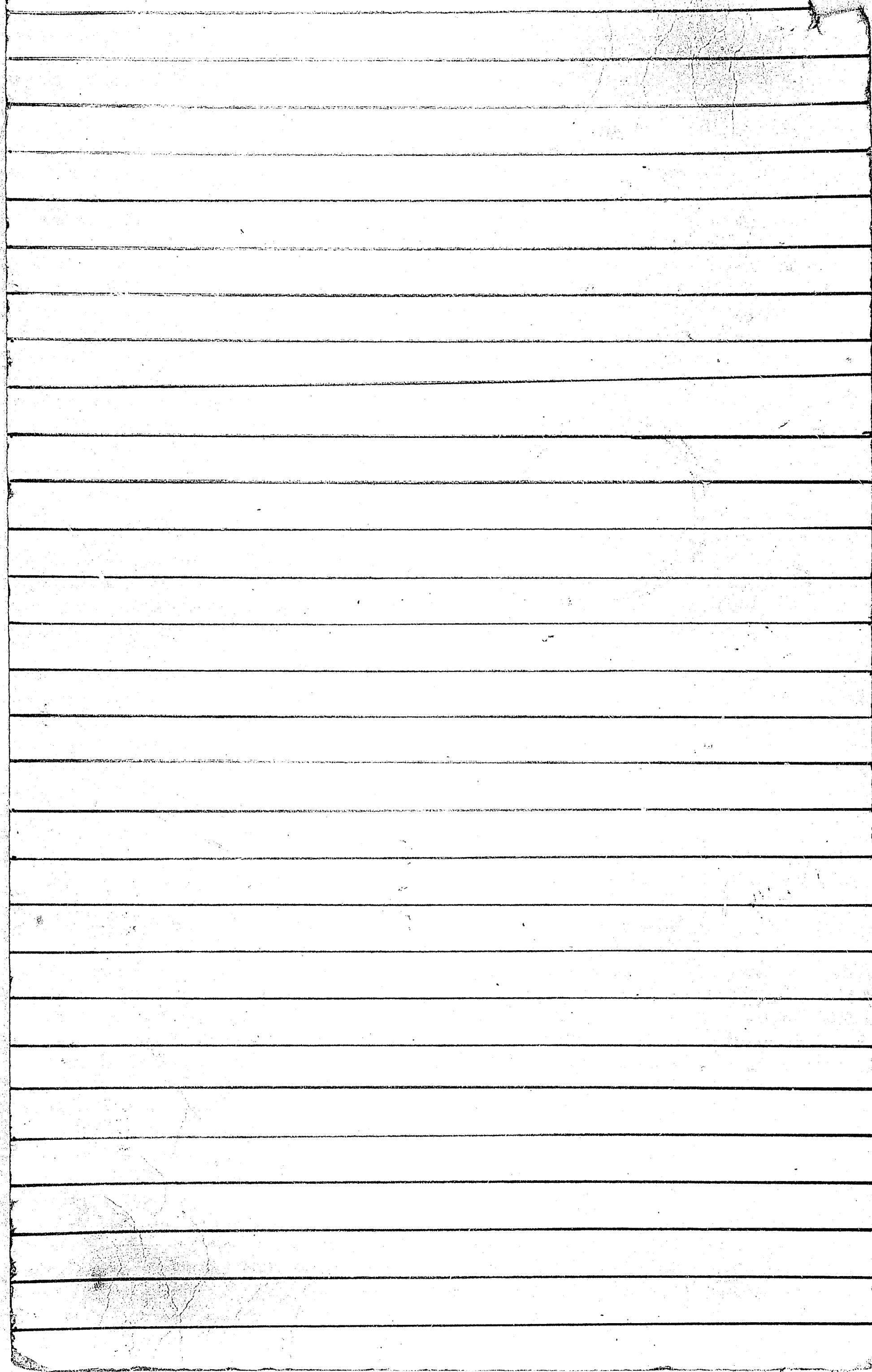
District E

By NCY

Date 8/16/73

13 7046

Copy
E.D.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit
proof of beneficial use on a water right permit

AUG 21 1978

Department of Water Resources

Grant E. & Ella J. Jones of RED #3 Box 418
(Name) (Address) Preston

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 13-7046.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before aug 29, 1978.

That he has heretofore performed the following work described under said permit:

Drilled well to 120 ft but no water
Yale pack filled to 17 ft of ground surface

Costing \$ 1686.00

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: lack of money - cost of well drilling
out of site - cost no ice

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to aug 29 -, 1981.

Grant E. Jones
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use of water be extended to August 1, 1981.

Signed this 22 day of August, 1978.

Betty D. Hansen
Chief, Regional Office Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1978

CERTIFIED MAIL

138-024

Re: Permit No. 13-7046

Grant E. &/or Ella J. Jones
469 S. 1st E.
Preston, Idaho 83263

Dear Mr. & Mrs. Jones:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

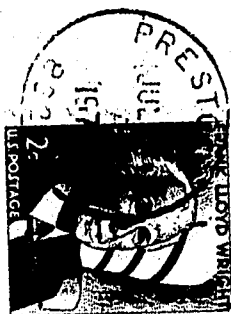
Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Janice Renk

JANICE RENK
Water Rights

Encl: Proof affidavit

State of Idaho
Dep of Water Resources
State office
373 West Franklin Street
Boise Idaho 83720



July 27, 1978

STATE OF IDAHO
Dept of Water Resources
State Office
373 West Franklin Street
Boise, Idaho 83720

RECEIVED

JUL 27 1978

FROM: Grant E. &/or
Ella J. Jones
Route #3 Box 48
Preston, Id 83263

RE: Permit No. 13-7046

Department of Water Resources

Gentlemen:

Please be advised that we would like to request an extension of time on above water right permit, #13-7046.

We couldn't complete this as we couldn't get a well-driller, etc.

Please advise if there is anything else that needs to be done at this time.

Yours truly

Grant E. Jones
Grant E Jones

GEJ:n

Subscribed to and Sworn before me on this 27 day of July 1978.

Norman A. Parks
Notary Public, State of Idaho
Residing in Preston, Idaho

*More info
letter*

August 4, 1978

Re: Permit No. 13-7046

Grant E. &/or Ella J. Jones
Route #3, Box 48
Preston, ID 83263

Dear Mr. and Mrs. Jones:

In order to process your extension request we need more information concerning the amount of work done on this project.

The enclosed application for Extension of Time will give us this information. Please complete the application and return it to this office as soon as possible in order that this permit may remain in good standing.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

State of Idaho
Department of Motor Revenue
State House
Boise Idaho 83720



August 23, 1978

Re: Permit No. 13-7046

Grant E. & Ella J. Jones
Route 3, Box 48
Preston, ID 83263

Dear Mr. & Mrs. Jones:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to August 1, 1981.

Sincerely,

Jan Grover
Water Rights Supervisor

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JONES, GRANT E. & ELLA J.
RT 3 BOX 48
PRESTON, ID 83263

138193

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7046 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7046.

Name(s) of Permit Holder: Grant E. & Ella J. Jones

Post Office Address: Rt 3 Box 48

Preston Idaho Tel. No. 852-1814

Source of Water: well

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 25 Bup (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-14-81
Date

Grant E. Jones
Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 10, 1981

RE: Permit No. 13-7046

Grant E. and Ella Jones
Rt. #3, Box 48
Preston, Idaho 83263

Dear Mr. and Mrs. Jones:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 13-7046 Priority June 12, 1973 Amount 0.10 cfs

THIS IS TO CERTIFY, that Grant E. &/or Ella J. Jones
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7046 issued pursuant to Application for Permit dated June 12, 1973,
and has submitted proof to the Department of Water Resources on July 16, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.10</u> cfs and	<u>21.0</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u> (both dates inclusive)	at <u>0.02</u> cfs and	<u>0.6</u> acre feet

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
22.0 acre feet per year, said waters to be diverted within the NW1/4 NW1/4 Section 16,
Twp 15S, Rge 39E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15S	39E	16					6												6

Total number of acres irrigated 6

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of MAY, 19 86.

Acting for the

Director

Norman C. Young

101
✓

WARRANTY DEED

For Value Received

WESLEY FIFE and NORENE DAY FIFE, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

GRANT H. JONES and ELLA J. JONES, husband and wife,

the grantees, the following described premises, in FRANKLIN County Idaho, to wit:

Township 15 South, Range 39 East of the Boise Meridian

Section 16: Commencing at a point 80 rods East and 920 feet South from the Northwest corner of the Northwest quarter of Section 16, thence North 60° West 348 feet; thence South 43° 50' West 325.9 feet; thence South 24° West 371 feet; thence East 341 feet; thence North 240 feet; thence East 337 feet; thence North 160 feet to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Wesley Fife
Wesley J. Fife
Norene Day Fife

STATE OF IDAHO, COUNTY OF *Franklin*
On this *27th* day of *March* 19*72*,
before me, a notary public in and for said State, personally
appeared:

Wesley Fife and *Norene Day Fife* husband

known to me to be the person s whose name s
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at *Boise, Idaho*, Idaho
Comm. Expires *June 2-1972*

STATE OF IDAHO, COUNTY OF *Franklin*
I hereby certify that this instrument was filed for record at
the request of *Wesley Fife*

at *10* minutes past *4:00* o'clock P.M.,
this *27th* day of *March*,
19 *72*, in my office, and duly recorded in Book
of Deeds at page

Michael D. Henry
Ex-Officio Recorder
By *La Rae S. Johnson* Deputy.

Fees \$ *1.00*
Mail to: RECORDED ☒
INDEXED ☒

INSTRUMENT NO 137598

THIS INDENTURE, made this 14th day of August, 1972, between H. H. Egbert and Lydia Egbert, husband and wife

ofocatello, County of Bannock, State of Idaho, the party of the first part and Grant E. Jones and Ella J. Jones, husband and wife

of Preston, County of Franklin, State of Idaho, the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of one dollar and other valuable considerations, Dollars lawful money of the United States of America

to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate situated in ~~XXXXXX~~, County of Franklin, State of Idaho, to-wit:

Commencing at a point 80 rods East and 80 rods South from the Northwest corner of the Northwest Quarter of Section 16, Township 15 South, Range 39 East of the Boise Meridian; thence West 337 feet; thence North 240 feet; thence East 337 feet; thence South 240 feet to the point of beginning.

This Deed relinquishes any and all title and interest to a Declaration of Homestead recorded in Book 12 of Miscellaneous, under Instrument No. 113458, records of Franklin County, State of Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand.

H. H. Egbert
Lydia Egbert

STATE OF IDAHO,

County of Franklin,

On this 14th day of August, in the year 1972, before me

Royal Hansen, a Notary Public in and for said State, personally appeared H. H. Egbert and Lydia B. Egbert, husband and wife

known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at Preston, Idaho.

130982

WARRANTY DEED

(Form No. 321)

14th day of August, 1972

TO

Grant E. Jones and Ella J. Jones

19

STATE OF IDAHO,

Franklin

certify that this instrument

recorded at request of

Lydia Egbert

minutes past

17th day of

August, 1972, in my

office entered in Book

130982

Notary

Grant E. Jones

Ella J. Jones

RECORDING RETURN TO

RECEIVED

INDEXED

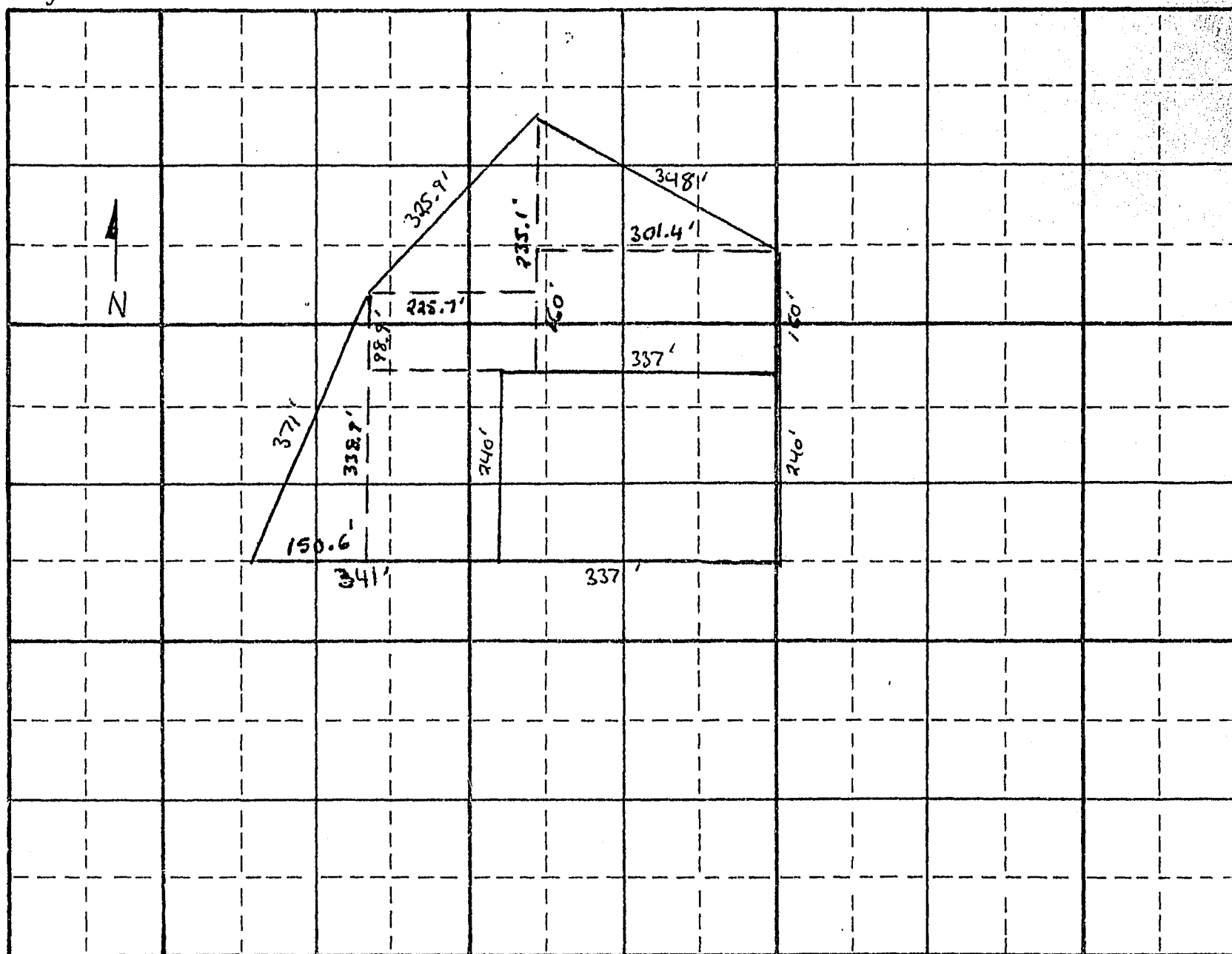
FILED

1972

14

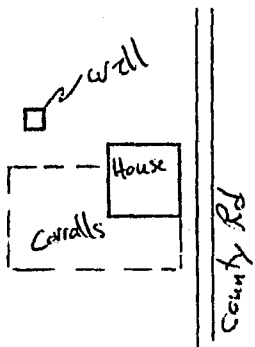
MAP (Attach Aerial Photo)

Property outline



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ NW 1/4 NW 1/4 Sect. 16 T15S R39E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	39E	16						6											6
								D/S											

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

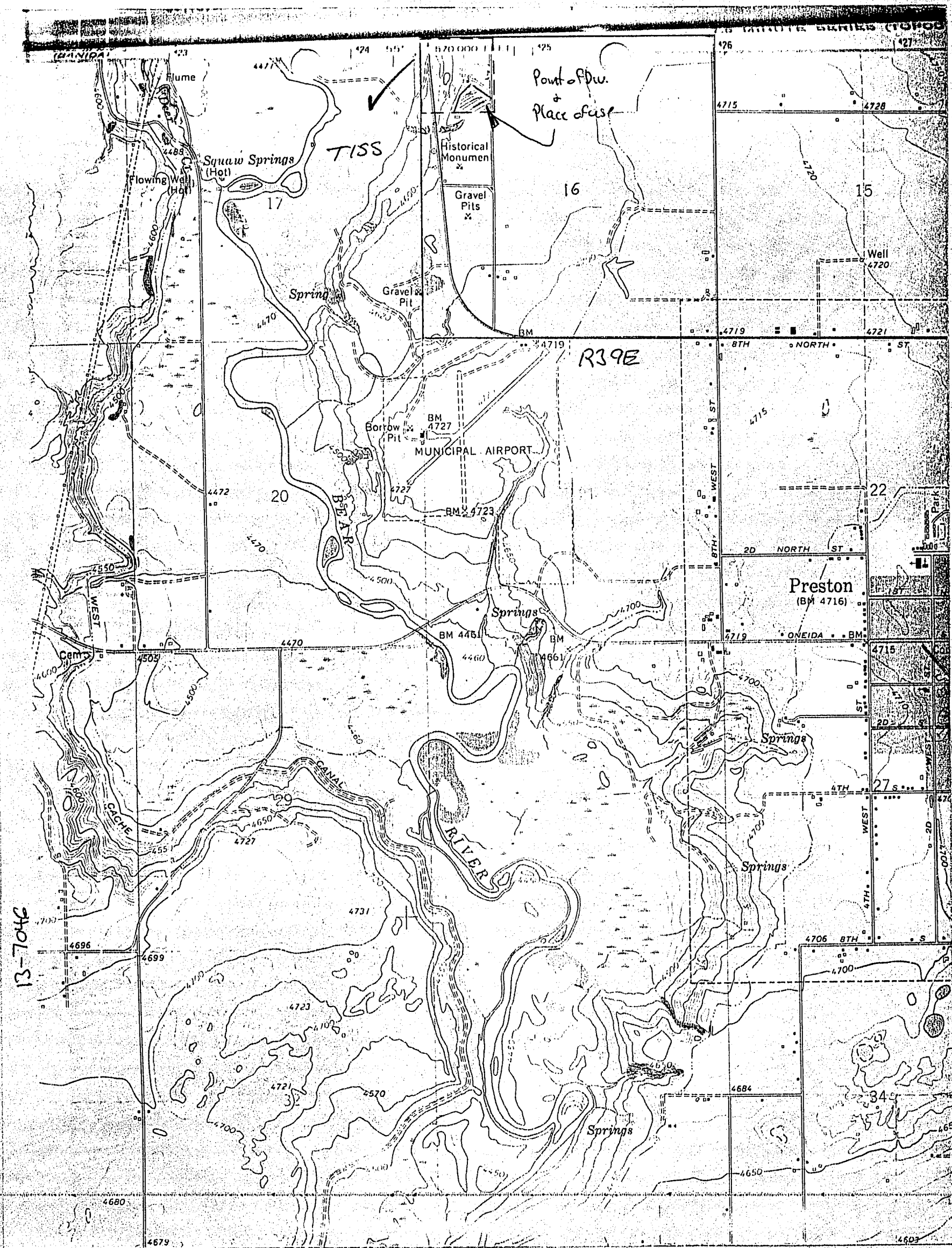
Approved by

[Handwritten signatures: J. Jones, J. Hansen, K. Walker]

Date 8-16-84

Date 11-15-84

Date 4-14-86



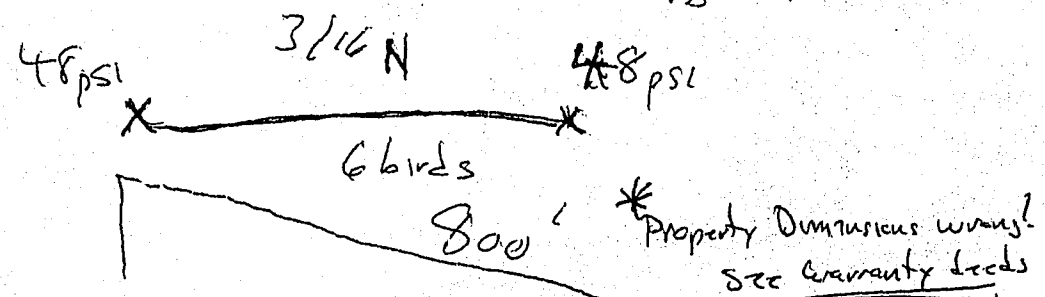
PERMIT (i). 13-7046 Jones
 (Name)
 EXAMINATION: DATE: 7-14-82 Accompanied by: Mr. Jones

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Meyers	4	N/A	Meyer	

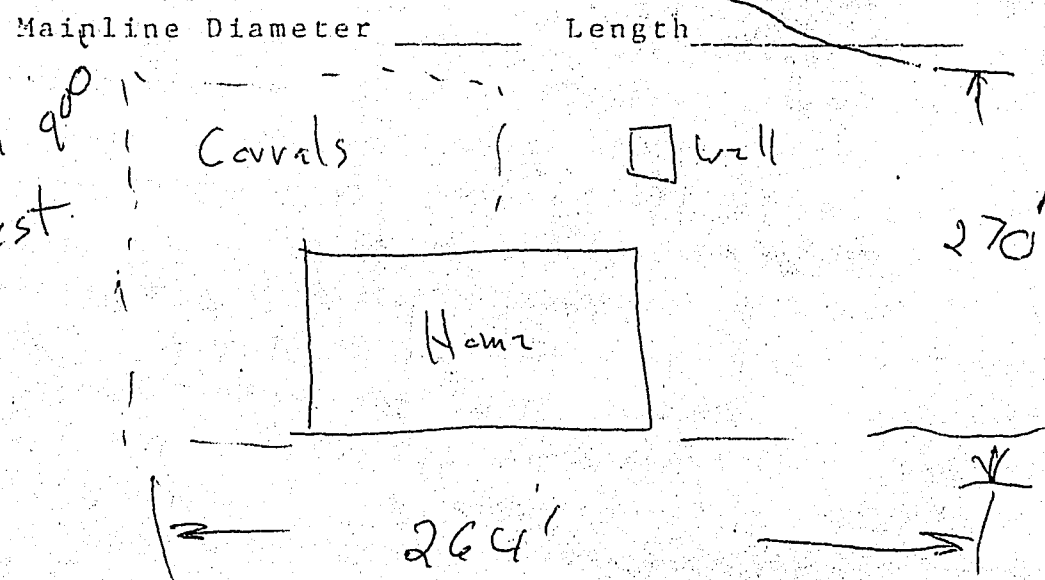
Measuring Device Type: Pit Gauge
 Meter # Annular Size #

Remarks: * Get Map at ASCS

Measurement calculations: Domestic - ok
 Stack - ok 20-25 ft
 Traps - ok



SCHEMATIC DIAGRAM OF SYSTEM





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 21, 1986

RE: Permit No. 13-7046.

Grant E. &/or Ella J. Jones
Rt. 3, Box 48
Preston, ID 83263

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 14, 1986

RE: Permit No. 13-7046

Grant E. &/or Ella J. Jones
Rt. 3, Box 48
Preston, ID 83263

Dear Mr. and Mrs. Jones:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure