

13 7032

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED**APPLICATION FOR PERMIT**

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. H. Hansen 852-2577
post office address 211 E. 1st N. Preston ID
2. Source of water supply Unnamed Spring which is a tributary of -
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 15 S
Range 38E B.M. Franklin County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pipe & watering trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 100.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 15 S
Range 38E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

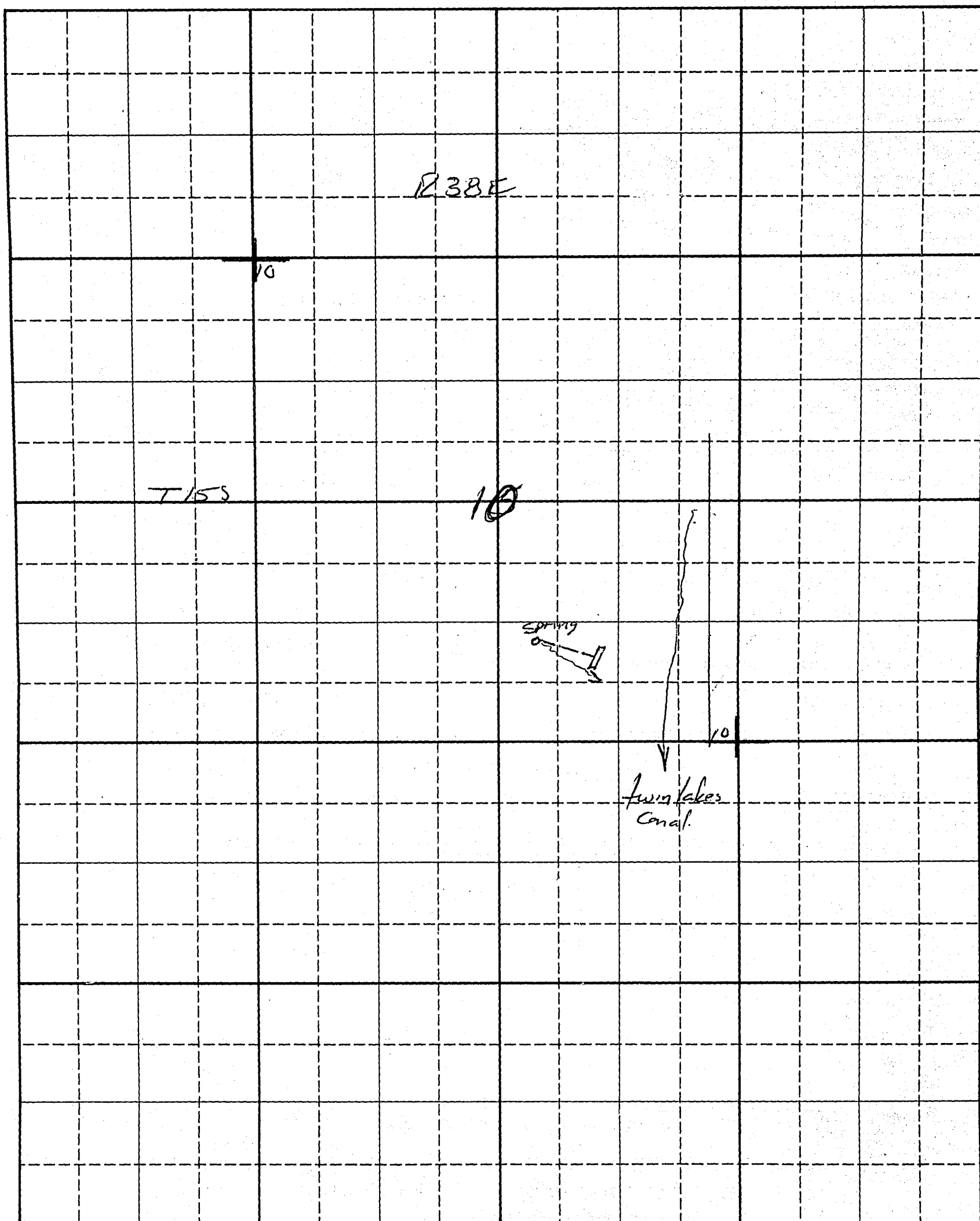
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Ann G. Hansen
 b. Who owns the land to be irrigated or place of use Ann G. Hansen.
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant is wife of owner.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{2}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. H. Hansen
(Applicant)

13 7032

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Received by Ba Date 9-5-72 Time 11:00 AM

Preliminary check by RWS Fee \$ 10.00

Received by Ba Date 9-6-72

Publication prepared by Ba Date 9-8-72

Published in Preston Citizen

Publication dates 9-14-21-72

Publication approved _____ Date _____

Priority ~~reduced to~~ 9-5-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JGD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7032, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 77.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of October, 19 72.

R. Keith Higgins
Director

Idaho Dept. Water Administration
240 S. Holmes
Idaho Falls, ID 83401

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>Rmt</u>	<u>9/5</u>	Application No. <u>13-7032</u> Name <u>L. H. Hansen</u>
(2)	<u>Rmt</u>	<u>9/5</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>Rmt</u>	<u>9/5</u>	In form for advertising _____
(6)	<u>Be</u>	<u>10/5/72</u>	Affidavit of Publication received <u>10/5/72</u>
(7)	<u>Be</u>	<u>10/5/72</u>	Final date for protests <u>10/2/72</u> Protests received: yes _____ no ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. <u>13-R</u>
(10)	<u>Jay</u>	<u>10/5/72</u>	Critical groundwater area: yes _____ no ☒
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>Jay</u>	<u>10/5/72</u>	Action recommended: ☒ Approve Priority <u>9-5-72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>NCY</u> <u>9/11/72</u> No conditions for approval District <u>Eastern</u> By <u>Jay Johnson</u> Date <u>10/5/72</u> Title <u>WRS</u>

13 7032

NO 2236

RECEIVED

AFFIDAVIT OF PUBLICATION

OCT 5 1972

Department of Water Administration
Eastern District Office

STATE OF IDAHO,

SS.

County of Franklin

J. H. H. Ross

being duly sworn,

deposes and says:

That he is the Co-publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

September 14, 19 72, and ending with the issue of September 21, 19 72

Fees, \$ 12.21

Subscribed and sworn to before me this 4 day of October, 19 72.

Delmar D. Liddes

Notary Public, Residing at Preston, Idaho

My Commission Expires March, 19 74.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that J. H. Hansen, 211 East 1st North, Preston, Idaho has on 9-5-72 submitted Application No. 13-7032 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring tributary to sinks, by means of pipes and watering trough within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 15S, R. 38E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 50 cattle within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 15S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before October 2, 1972.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on September 14 and September 21, 1972.

Legal No. 2236 — Pub. Sept. 14, 21, 1972.

13 7032

September 6, 1972

Ms. Ann Hansen
211 East 1st North
Preston, ID 83263

Dear Ms. Hansen:

Attached herewith is departmental receipt No. 7382 in the amount of \$10 for the application for permit submitted in the name of J. H. Hansen, which was received in this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

13 7032

I recommend that a measuring device not be required because of the incidental flow and it would not be economically feasible for these diversion works.

WMA

13 7032

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. H. Hansen, 211 East 1st North, Preston,
Idaho

has on 9-5-72 submitted Application No. 13-7032
for a permit to appropriate 0.02 cubic feet per second ~~acres feet per annum~~
of water from an unnamed spring 1/2 mi. to sinks Run
by means of pipes and watering trough
within the SW 1/4 SE 1/4, Sec. 10, T. 15S, R. 38E, B.M., Franklin County;

to be used from Jan. 1 to Dec. 31
for stockwatering purposes for 50 cattle

within the SW 1/4 SE 1/4, Sec. 10, T. 15S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before
October 2, 1972.

R. KEITH HIGGINSON

Director *RKH*

Published in the Preston Citizen, Preston, Idaho
on September 14 and September 21, 1972

13 7032

September 8, 1972

Re: Application No. 13-7032 - J. H. Hansen

Preston Citizen
Box 472
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have for two consecutive weekly issues of your newspaper. We have given you ample time for you to submit us a galley proof before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BA
Enc: Legal notice

Galley Proof
**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that J. H. Hansen, 211 East 1st North, Preston, Idaho has on 9-5-72 submitted Application No. 13-7032 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring, tributary to sinks, by means of pipes and watering trough within the SW 1/4 SE 1/4, Sec. 10, T. 15S, R. 38E, B.M., Franklin County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 50 cattle within the SW 1/4 SE 1/4, Sec. 10, T. 15S, R. 38E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before October 2, 1972.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on September 14 and September 21, 1972.

Legal No. 2236 — Pub. Sept. 14, 21, 1972.

13 7032

October 3, 1972

Re: Application No. 13-7032 - J. H. Hansen

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 14 and 21.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CW

13 7032

MEMORANDUM

TO: Boise Office - Water Rights

RE: Application No. 13-7032 - Hansen

FROM: Eastern District Office

DATE: October 5, 1972

Enclosed is the above referenced application which has been processed at the Eastern District Office and is ready for final action by the state office.

13 7032

RECEIVED

Department of Administration
October 10, 1972

October 19, 1972

C
Re: 13-7032

J. H. Hansen
211 E. 1st North
Preston, Idaho 83263

Dear Mr. Hansen:

Enclosed is a copy of your approved Application for Permit No. 13-7032. We
direct your attention to the conditions of approval as listed on the fourth page.

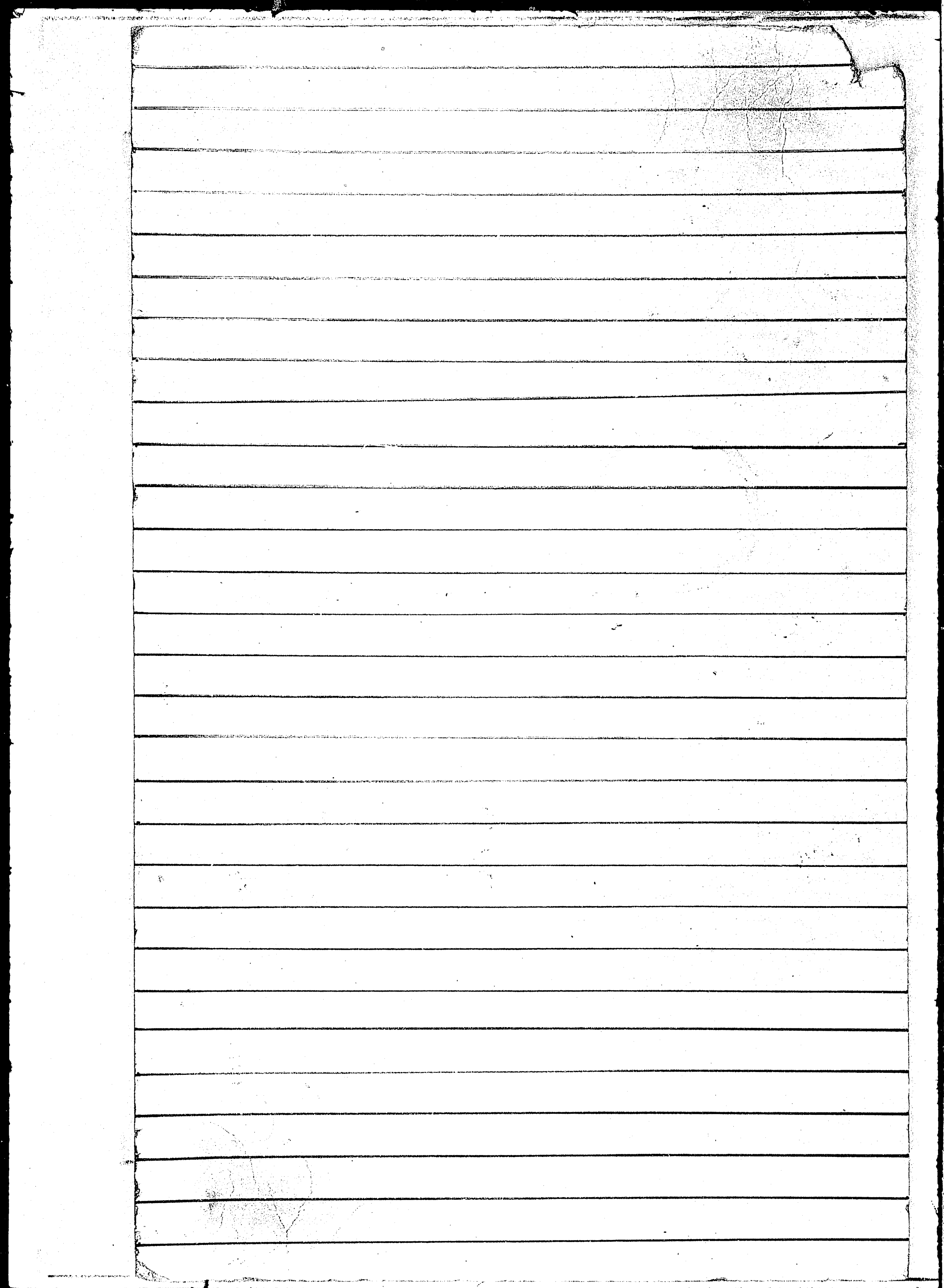
P
Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Y
Enclosure

13 7032



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

RECEIVED

30
SEP 1977

Department of Water Resources

State of Idaho)

County of Franklin)

Permit No. 13-7032

J. H. Hansen of Preston, 340 N. 1st. East
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 13-7032.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before Oct. 1, 1977.

That he has heretofore performed the following work described under said permit:

I have done nothing following the advice of your
department. I hope with a normal winter the flow
will begin again, and I can proceed with my plans
to develop this spring. Costing \$ _____

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: Due to the drought my spring
dried up.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to Oct. 1, 1980.

J. H. Hansen
(signature) *

Subscribed and sworn before me this 14 day of Sept, 1977.

seal

Dave L. Hansen
Notary Public residing at
Preston Idaho

My commission expires 3-4-78

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use is extended to
October 1, 1980. Official use of water is extended to Oct. 1, 1980.

Witness my hand this 3 day of October, 1977.

Bobby D. Hansen
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

July 29, 1977

CERTIFIED MAIL

138778

Re: Permit No. 13-7032

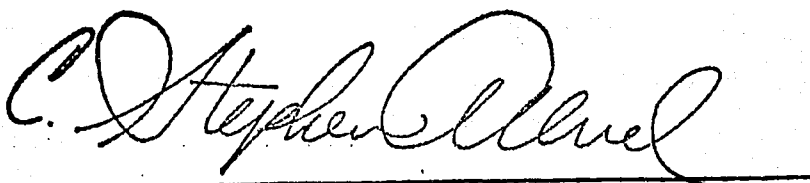
J. H. Hansen
211 E. 1st N.
Preston, Idaho 83263

Dear Mr. Hansen:

One of the conditions of approval of your water Permit No. 13-7032 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED

AUG 23 1977

Department of Water Resources

83263

340 W. 1st. E.
Preston, Idaho
Aug. 21, 1977

Dept. of Water Resources
Boise, Idaho

Gentlemen;

Please advise me what to do. The spring I should develop before Oct. 1-77 has gone completely dry due to the drought. Would it be better to dig in it while it is dry, or should I apply for an extension of time? Your suggestions will be appreciated.

Yours truly,
J. H. Hansen

P.S. Please note change of address.

File

August 29, 1977

J. H. Hansen
340 N. 1st E.
Preston, Idaho 83263

Dear Mr. Hansen:

Under the circumstances, you ~~should~~ request an extension of time to complete your project on Permit No. 13-7032.

Enclosed is an extension of time form for your use. Please complete and return as soon as possible and at least before October 1, 1977, to avoid the lapsing of your permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF:jfr

Encl.

C
O
P
Y

September 27, 1977

Re: Permit No. 13-7032

J. H. Hansen
340 N. 1st East
Preston, ID 83263

Dear Mr. Hansen:

We are in receipt of the application for extension of time submitted for the above referenced permit.

However, we cannot process this extension application since you did not complete what work has been done on this project. Therefore, we are returning the application to you to be completed and returned to our office as soon as possible.

If you have any questions, please contact us.

Sincerely,

Jan Grover
Water Rights Supervisor

JG/kaw
Enclosure

October 3, 1977

Re: Permit No. 13-7032

H. H. Hansen
340 N. 1st East
Preston, Idaho 83263

Dear Mr. Hansen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to October 1, 1980.

Sincerely,

Jan Grover
Water Rights Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HANSEN, J. H.
~~241 E. 1ST N.~~
PRESTON, ID 83263

340 N 1st East

168322

JULY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7032 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

October 22, 1980

Joseph H. Hansen
340 North 1 East
Preston, ID 83263

Dear Mr. Hansen:

Re: Permit No. 13-7032

I have reviewed the statement of beneficial use which you submitted on September 30, 1980. However, I have several questions which need to be answered before the department can accept it.

First, the statement indicates the water is used for irrigation with a "?" indicated for the number of acres irrigated. The above-referenced permit was filed for the purpose of stockwater. Are you watering any stock from the spring?

Second, you state: "volume of water and quality has not been tested". Does this mean that none of the diverting works (pipe and water trough) have been installed?

Please advise me within twenty days the answers to these questions so further processing on this permit can continue.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure: copy of statement of b/u

J. L. HANSEN
346 N. 1 EAST
PACIFIC, OAHU 83263

1. M. RITA FLECH

STATE OF OAHU
DEPT. OF WATER RESOURCES
450 W. STATE ST.
LOISE, OAHU 83726





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

RECEIVED

1980

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 22, 1980

Joseph H. Hansen
340 North 1 East
Preston, ID 83263

Dear Mr. Hansen:

Re: Permit No. 13-7032

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Second, you state: "volume of water and quality has not been tested". Does this mean that none of the diverting works (pipe and water trough) have been installed?

Please advise me within twenty days the answers to these questions so further processing on this permit can continue.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure: copy of statement of b/u.

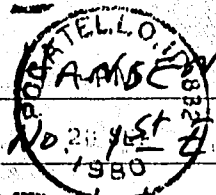
2. all corrugated pipe is
installed and gravel
packed. (all new - completed
Sept. 1980)
(cont. on back)

1. we own 20 acres of ground
below this spring that we
plan to have for pasture.
at the present time we do
not own any livestock, but
plan to water as much as
we can from the spring.
Water trough + irrigation.

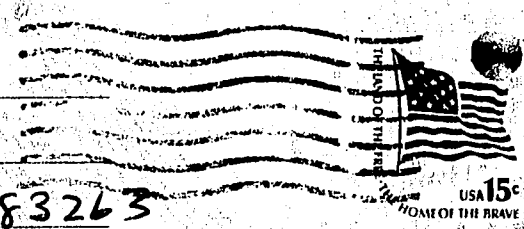
2. Cont.

We have a shed and corral below the spring where we had animals. Dad fed animals and used the water from the spring every year until he retired.

Delwyn A. Hansen, (Son)
for Joseph L. Hansen
25 Oct. 1980

J.H. 
340 No. 211 1st St.
1980

PRESTON, IDAHO 83263



RECEIVED



SEP 30 1980

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7032

Name(s) of Permit Holder: HANSEN, JOSEPH H.

Post Office Address: 340 No. 1st E.

PRESTON, IDAHO 83263 Tel. No. 882-2577

Source of Water: SPRING

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation ? (acres)
☐ Other VOLUME OF WATER & QUALITY
HAS NOT BEEN TESTED

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

SEPT. 1980
Date

J. H. Hansen
Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 12, 1981

RE: Permit No. 13-7032

Joseph H. Hansen
340 No. 1st East
Preston, Idaho 83263

Dear Mr. Hansen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Water Resource Agent

cc: IDWR - State Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7032 Priority September 5, 1972 Amount .02 cfs

THIS IS TO CERTIFY, that J. H. HANSEN
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 13-7032 issued pursuant to Application for Permit dated September 5, 1972,
and has submitted proof to the Department of Water Resources on September 30, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>.02</u> cfs and	<u>.7</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

- Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 15S,
R. 38E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	38E	10																	

Total number of acres irrigated _____

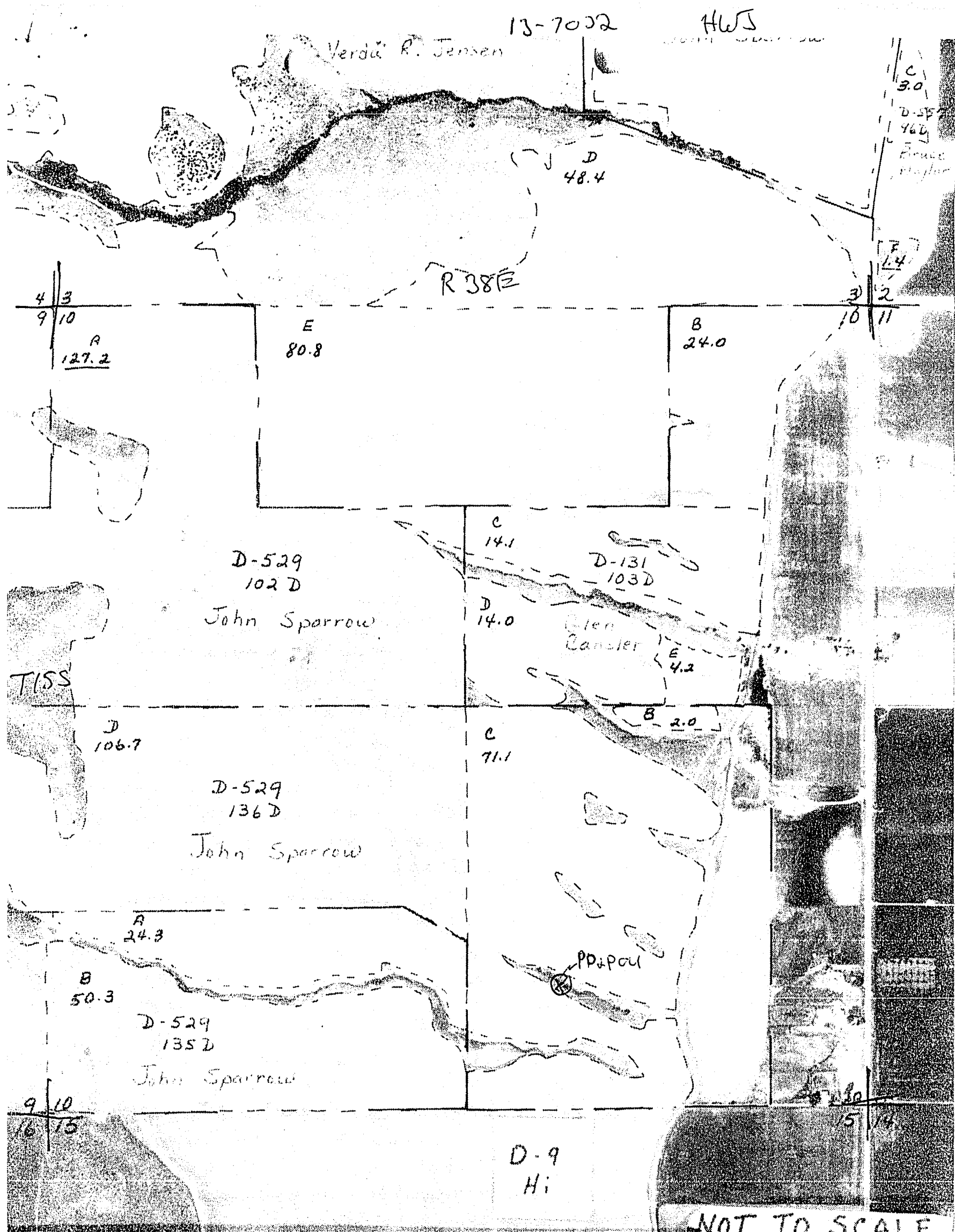
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24TH day of
May, 19 82.

Acting for the Director

Norman C Young



NOT TO SCALE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

13-7032
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-4-81 Accompanied by N.A. Total Q measured assish 0.02 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Bucket + stopwatch Meets Permit requirements? _____

Measurement calculations: Due to drought conditions
Flow from spring was down to
a trickle.
Recommend assignment of 0.02 cfs ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	NA							

System Description 100 Feet of plastic pipe accumulate water from spring & deliver
it to water hole + trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Stock</u>	<u>0.02</u> ✓	<u>0.7</u> ✓	<u>1-1</u>	<u>12-31</u>
Total				

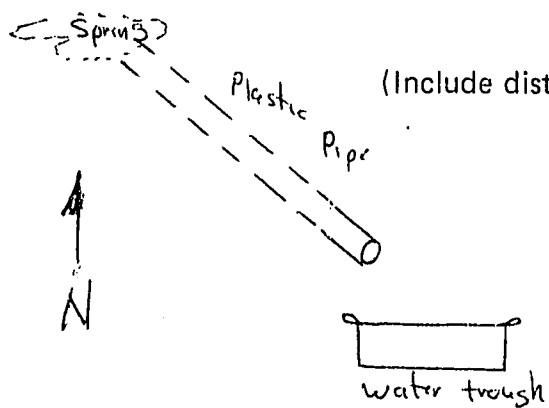
Remarks _____

MAP (Attach Aerial Photo)

A hand-drawn map on a grid. The grid is 10 units wide and 10 units high. The map shows a route starting from a point labeled 'T158' at approximately (3, 5). A line is drawn from 'T158' to a point labeled 'R 38E' at approximately (5, 7). From 'R 38E', a line with an arrow points towards a point labeled 'Point of Diversion' at approximately (5, 8). Below 'Point of Diversion', there is a label 'Place of Use'.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SE 1/4 Sect 10 T15S R38E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 3-30-82

Date 3-31-82

Date 4-29-82

June 9, 1982

RE: Permit No. 13-7032

J. H. Hansen
340 N. 1st East
Preston, ID 83263

Dear Mr. Hansen:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

FEB - 9 2000

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 28 2000

Department of Water Resources
Eastern Region

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

See file 13-07032 for support documentation

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

FEB - 2 2000

Department of Water Resources

1. Water Right No(s):

13-07032

13-07139

13-00608

Adjudication Claim No(s):

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant

Joseph H. Hansen

4. New Owner/Claimant(s)

Joye M. Hansen (Joye M. Hansen)

New Mailing Address

1056 N. West Side Hwy. Box 111

City, State and ZIP Code

Dayton, Idaho 83232

New Telephone Number

208 747-3563

5. Date you acquired the property

Oct. 1997

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Joye M. Hansen

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

204922-3

WARRANTY DEED

ROBERT D. ATWOOD, as Trustee of the Ann G. Hansen Revocable Trust,
dated the 16th day of February, 1988, hereby CONVEYS and WARRANTS to **JOYE M. HANSEN**, a widow, 1056 North Westside Highway, Dayton, ID 83232, for the sum of TEN DOLLARS and other valuable consideration, the following described tract of land in Dayton, Franklin County, State of Idaho:

Farm property, located in Dayton, Idaho:

- I. Parcel number 1480.00, containing 40 acres.
- II. Parcel number 1481.00, containing 121.13 acres.
- III. Parcel number 3177.00, containing 74.14 acres.

Legal description as follows:

The Northeast quarter of the Southeast quarter of Section 9, and the North half of the Southwest Quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian.

The Southwest quarter of the Southeast quarter of Section 10, in Township 15 South, Range 38 East, Boise Meridian.

Also, commencing at a point 40 rods West of the Southeast corner of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence West 20 rods, thence South 80 rods; thence East 20 rods to the place of beginning.

The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office, same having been filed _____
Jan. 22, 1999
Attest _____ 19 99
V. Elliott Larsen, Clerk of the District Court of the Sixth Judicial District in and for Franklin County, Idaho
By _____ Deputy

Recorded at the request of

Joye M. Hansen

a.m. JAN 22 1999 2:35 p.m.

V. ELLIOTT LARSEN, RECORDER
By Camille Hansen Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED
PAGE 2

204922²³

Beginning at a point 60 rods West of the Southeast corner of the Southeast quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence East 20 rods; thence North 80 rods; thence West 120 rods; thence South 80 rods; thence East 80 rods; thence South 80 rods; thence East 20 rods to the place of beginning.

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence West 408 feet; thence Southeast to a point 241 feet South of the place of beginning, thence North 241 feet to the place of beginning.

Commencing at the Northwest corner of the Southwest quarter of Section 14, Township 15 South, Range 38 East, Boise Meridian, running thence South 48 rods; thence East 32 rods; thence North 48 rods; thence West 32 rods to the place of beginning.

Less any of the above property previously transferred by Grantor and properly recorded prior to this date.

DATED this 22 day of October, 1997.

Robert D. Atwood *Trustee*

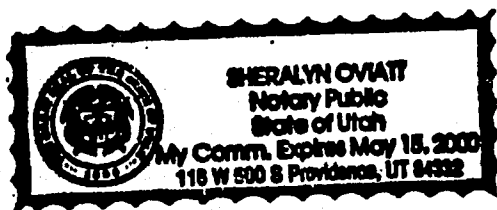
Robert D. Atwood
Trustee

WARRANTY DEED
PAGE 3

204922³³

STATE OF UTAH)
 :SS.
County of Cache)

On the 22nd day of October, 1997, personally appeared before me, ROBERT D. ATWOOD, Trustee, the signer of the within instrument, who duly acknowledged to be that he executed the same.



Sherilyn Oviatt
Notary Public

181162 1-3

Recorded at the request of

Robert D. Atwood
a.m. FEB 13 1990 12:00 p.m.

When recorded mail to:
Robert D. Atwood
256 North 100 West
Logan, UT 84321

Mail tax notice to:
Robert D. Atwood
256 North 100 West
Logan, UT 84321
LARA E. JOHNSON, RECORDER
Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

NILE J. HANSEN and ARVIN LEE HANSEN, as Trustees of the Ann G. Hansen Revocable Trust dated the 16th day of February, 1988, hereby CONVEY and WARRANT to LORA H. LARSEN and ROBERT D. ATWOOD, Successor Trustees, or their successors in interest as Trustees of the Trust Agreement dated the 16th day of February, 1988, and signed by ANN G. HANSEN as Trustor, and NILE J. HANSEN and ARVIN LEE HANSEN as original Trustees, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land located in Dayton, Franklin County, State of Idaho:

Farm Property:

The Northeast quarter of the Southeast quarter of Section 9, and the North half of the Southwest Quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian.

The Southwest quarter of the Southeast quarter of Section 10, in Township 15 South, Range 38 East, Boise Meridian.

Also, commencing at a point 40 rods West of the Southeast corner of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence West 20 rods; thence South 80 rods; thence East 20 rods to the place of beginning.

Beginning at a point 60 rods West of the Southeast corner of the Southeast quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence East 20 rods; thence North 80 rods; thence West 120 rods; thence South 80 rods; thence East 80 rods; thence South 80

The Deed to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office, same having been filed
Feb. 13, 1990
Anne E. Johnson, Clerk of the District Court of the Sixth Judicial District in and for Franklin County, Idaho
By Lara E. Johnson, Deputy

181162 2-3

rods; thence East 20 rods to the place of beginning.

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence West 408 feet; thence Southeast to a point 241 feet South of the place of beginning, thence North 241 feet to the place of beginning.

Commencing at the Northwest corner of the Southwest quarter of Section 14, Township 15 South, Range 38 East, Boise Meridian, running thence South 48 rods; thence East 32 rods; thence North 48 rods; thence West 32 rods to the place of beginning.

Less any of the above property previously transferred by Grantor and properly recorded prior to this date.

WITNESS the hand of said Grantors

Date:

2-1-1990

NILE J. HANSEN, Trustee

Date:

1-12-1990

ARVIN LEE HANSEN, Trustee

STATE OF UTAH)

:ss.

County of Box Elder)

On the 1st day of February 1990, personally appeared before me, NILE J. HANSEN, Trustee, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Notary Public

Commission expires: 3-14-91
Residing at: Brigham, Utah

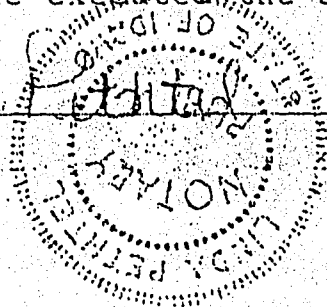
181162 3-3

STATE OF Idaho)
: ss.
County of Minidoka)

On the 12 day of January, 1990, personally appeared before me, ARVIN LEE HANSEN, Trustee, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Linda Pettila
Notary Public

Commission expires: November 1995
Residing at: Rupert, Idaho



178248 1-2

Recorded at the request of
Ann Hansen
AUG 17 1988 2:30 p.m.
CORRIE L. KELLER, RECORDER
By *Ann Bitter* Deputy
FRANKLIN COUNTY, IDAHO

When recorded mail to:
Arvin Hansen
710 Sixth Street
Rupert, Idaho 83350

Mail tax notice to:
Arvin Hansen
710 Sixth Street
Rupert, Idaho 83350

QUIT CLAIM DEED

ANN G. HANSEN, Grantor of Brigham City, Box Elder County, State of Utah, hereby QUIT CLAIMS to NILE J. HANSEN and ARVIN LEE HANSEN, Trustees, or their successors in interest as Trustees of the Trust Agreement dated the 16th day of February, 1988, and signed by ANN G. HANSEN as Trustor, and NILE J. HANSEN and ARVIN LEE HANSEN as Trustees, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the following described tract of land located in Dayton, Franklin County, State of Idaho:

Part Property:

The Northeast quarter of the Southeast quarter of Section 9, and the North half of the Southwest Quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian.

The Southwest quarter of the Southeast quarter of Section 10, in Township 15 South, Range 38 East, Boise Meridian.

Also, commencing at a point 40 rods West of the Southeast corner of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence West 20 rods; thence South 80 rods; thence East 20 rods to the place of beginning.

Beginning at a point 60 rods West of the Southeast corner of the Southeast quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence East 20 rods; thence North 80 rods; thence West 120 rods; thence South 80 rods; thence East 80 rods; thence South 80 rods; thence East 20 rods to the place of beginning.

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of Section 9, Township 15 South, Range 38 East, Boise Meridian, running thence West 408 feet; thence Southeast to a point 241 feet South of the place of beginning, thence North 241 feet to the place of beginning.

Commencing at the Northwest corner of the Southwest quarter of Section 14, Township 15 South, Range 38 East, Boise Meridian, running thence South 48 rods; thence East 32 rods; thence North 48 rods; thence West 32 rods to the place of beginning.

The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office, same having been filed

Attest *Corrie L. Keller* 1988
V. Elliot Larsen, Clerk of the District Court of the Sixth Judicial District in and for Franklin County, Idaho
By *Ann Bitter* Deputy

178248 2-2

Less any of the above property previously transferred by
Grantor and properly recorded prior to this date.

WITNESS the hand of said Grantor this 10th day of August,
1988.

Signed in the Presence of:

[Signature]
WITNESS

[Signature]
ANN G. HANSEN

STATE OF UTAH)

COUNTY OF BOX ELDER)

On the 10th day of August, 1988, personally appeared before
me, ANN G. HANSEN, the signer of the within instrument, who duly
acknowledged to me that she executed the same.

[Signature]
Notary Public

Residing at: Brigham City, Utah

My Commission Expires: January 14, 1990

REVENUE STAMPS

WARRANTY DEED

For Value Received

JOSEPH H. HANSEN, also known as J.H. HANSEN, husband of ANN G. HANSEN

the grantor, do es hereby grant, bargain, sell and convey unto

ANN G. HANSEN, wife of JOSEPH H. HANSEN, as her sole and seperate estate

the grantee, the following described premises, in Franklin County Idaho, to wit:

The Northeast quarter of the Southeast quarter of Section 9, and the North half of the Southwest quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian.

The Southwest quarter of the Southeast quarter of Section 10, in Township 15 South, Range 38 East, Boise Meridian.

Also, commencing at a point 40 rods West of the Southeast corner of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence West 20 rods; thence South 80 rods; thence East 20 rods to the place of beginning.

Beginning at a point 60 rods West of the Southeast corner of the Southeast quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence North 80 rods; thence East 20 rods; thence North 80 rods; thence West 120 rods; thence South 80 rods; thence East 80 rods; thence South 80 rods; thence East 20 rods to the place of beginning.

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of Section 10, Township 15 South, Range 38 East, Boise Meridian, running thence West 408 feet; thence Southeast to a point 241 feet South of the place of beginning, thence North 241 feet to the place of beginning.

Commencing at the Northwest corner of the Southwest quarter of Section 14, Township 15 South, Range 38 East, Boise Meridian, running thence South 48 rods; thence East 32 rods; thence North 48 rods; thence West 32 rods to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and her heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office, same having been filed with warrant and defend the same from all lawful claims whatsoever.

Attest August 15, 1968 August 15, 1968

V. Elliott Larsen, Clerk of the District Court of the Sixth Judicial District in and for Franklin County, Idaho

By _____ Deputy

Joseph H. Hansen

STATE OF IDAHO, COUNTY OF Franklin

On this 15th day of August, 19 68 before me, a notary public in and for said State, personally appeared

Joseph H. Hansen

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Walter

Notary Public

Residing at Preston, Idaho
Comm. Expires 7-1-70

STATE OF IDAHO, COUNTY OF Franklin

I hereby certify that this instrument was filed for record at the request of Joseph H. Hansen

at 50 minutes past 11 o'clock A m., this 15th day of August, 19 68, in my office, and duly recorded in Book of Deeds at page

C. L. Swenson
Ex-Officio Recorder

By Ann P. Davis RECEPTION

Fees \$ 2.40

Mail to: Dayton, Idaho

FILED
RECORDED
INDEXED

INSTRUMENT NO. 123142



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 2000

JOYE M HANSEN
PO BOX 111
DAYTON ID 83232

RE: Water Rights 13-07032/13-07139

Dear Ms. Hansen:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack
for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures