

OCT 18 1999

Claim No

Department of Water Resources

Notice is hereby given that SHANE OR AMY WARD
(Name of Claimant)
5537 E SUGAR CREEK RD, PRESTON ID 83263 Telephone No: (208) 852-0311
(Mailing Address) (Zip Code)

1. Date of Priority: (When the water was first applied to beneficial use) 04-01-1879
A claim is not acceptable on a surface water source with a priority later than May 20, 1971.

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.04 cfs	Use	DOMESTIC	Period of Use From	1-1 to 12-31
Quantity		Use		Period of Use From	
Quantity		Use		Period of Use From	

4. 0.04 cfs TOTAL QUANTITY USED.
(cfs, af)

5. A) Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 26 Township 15S Range 40E B.M. Fernando County; additional points of diversion
if any:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL, PUMP & PIPELINES FOR SINGLE FAMILY DOMESTIC

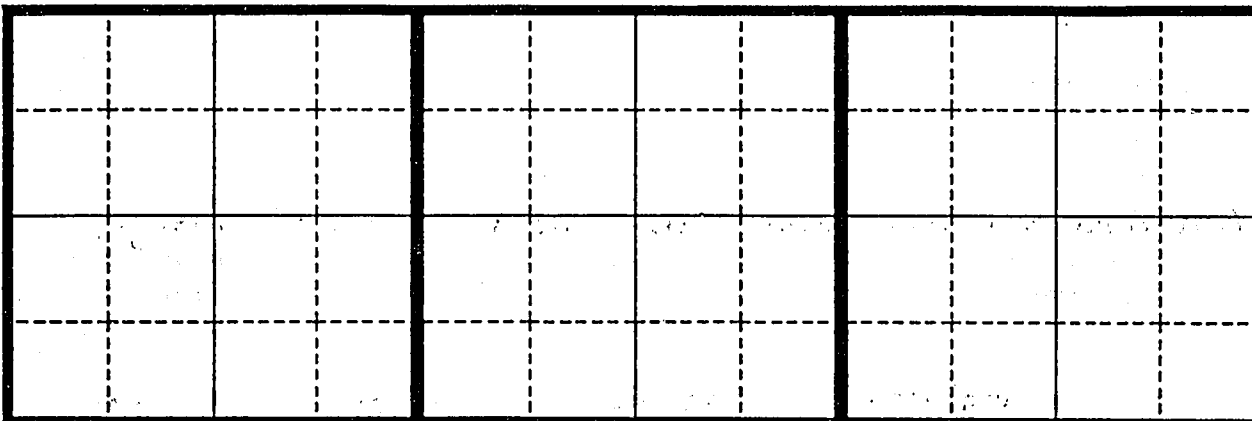
6. A) Describe place of use within each 40-acre tract in the appropriate box using the following symbols in the appropriate tract. D - domestic, S - stockwater, X - other

[illegible]

B) Fully describe the use, being as specific as possible: DOMESTIC USE FOR SINGLE FAMILY DOMESTIC USE W/ LAWN

NOTE: Include here the type and number of stock watered: _____

7. Remarks: DATE OF PROPERTY BASED ON WHEN IRRIGATION RIGHTS FIRST COMMENCED.



Scale: 2 inches equal 1 mile

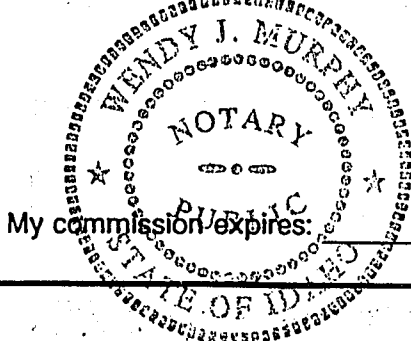
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Amy Ward
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 9th day of September, 1999.



Wendy J. Murphy
Notary Public
Residing at: Idaho Falls

FOR DEPARTMENT USE ONLY

Received by JEM
Prelim. check by JEM
\$100.00 receipted by JEM
Receipt # E025285

Date 9-9-99
Date 9-9-99

Published in Preston Citizen

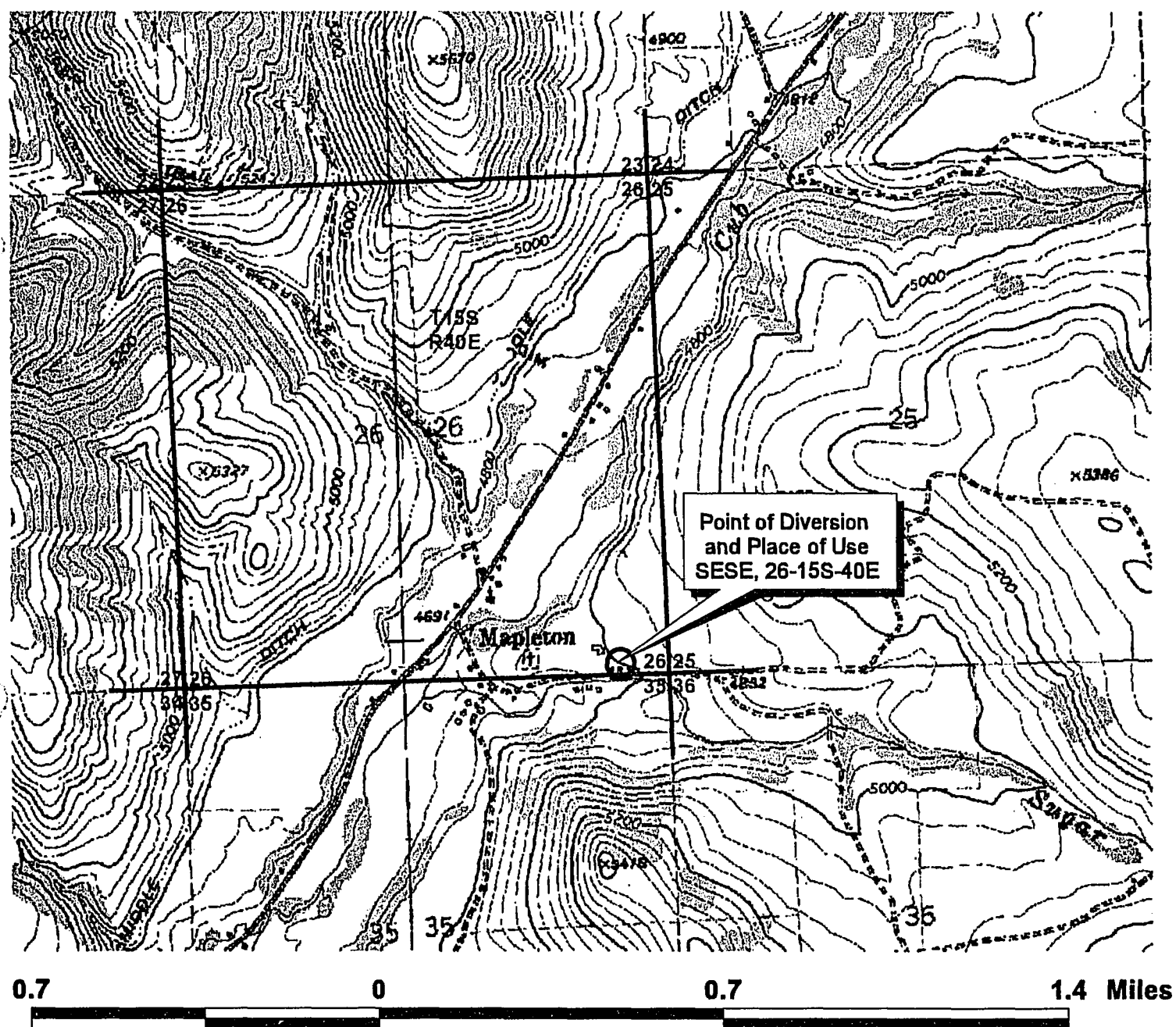
Exceptions filed by _____

Dates Sept 23 & 30, 1999

NOV 18 1999

RECORDED

Ward, Shane and Amy



NOTICE OF CLAIMS TO WATER RIGHTS

The Following claim(s) have been filed on water rights created
by diversion and beneficial use:

13-04346

WARD, AMY
WARD, SHANE
5537 E SUGAR CREEK RD
PRESTON, ID 83263

Source: GROUNDWATER

Diversion Pt: SESESE Sec 26 T 15S R 40E in FRANKLIN County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Claimed Priority: 4/ 1/1879

In: FRANKLIN County
T15S R40E S26 SESE

Exceptions to a claim may be filed with the Department of Water
Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls, Idaho
83402, together with an exception fee of \$25.00.

Published: 9/23/1999 & 9/30/1999

KARL J. DREHER, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SEPTEMBER 15, 1999

Legal Notices Department
THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 12, 1999.

Yours truly,

Sharla Cox
Senior Secretary

Encl.



875

4884

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
 County of Franklin } ss.

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the PUBLISHER of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

7/27, 1999, and ending
 with the issue of 8/29 1999

Fee \$

27.75

Subscribed and sworn to before me this 29 day

of

Notary Public, Residing at Preston, Idaho

My Commission Expires

8/14

2001

RECEIVED

SEP 30 1999

Department of Water Resources
Eastern RegionNOTICE OF CLAIMS TO
WATER RIGHT

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KARL J. DREHER, Director
 Legal No. 4884 - Publish Sept.
 22 and 29, 1999.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

OCTOBER 14, 1999
KARL J. DREHER
DIRECTOR

AMY WARD
SHANE WARD
5537 E SUGAR CREEK RD
PRESTON, ID 83263

Re: Claim No. 13-04346

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,


RONALD D. CARLSON
Eastern Region Manager

Enclosure