

Claim No. 13-04341

RECEIVED
JUN 15 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 10 1999

Department of Water Resources
Eastern Region

Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. The filing of this claim does not confirm the water right claimed. Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that LANCE OR SHARIDA CALL
(Name of Claimant)
1748 South 600 West Preston, ID 83263 Telephone No: (208) 852-1710
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) Dec. 30, 1983
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, *Idaho Code*.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to _____

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)

(Irrigation, Domestic, Stock, Etc.)

(Both dates inclusive)
(MM/DD) (MM/DD)

Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u> to <u>12-31</u>
Quantity <u>0.02 cfs</u>	Use <u>Stockwater</u>	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. 0.04 cfs TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is _____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot 4
Sec. 3 Township 16S Range 39E B.M., Franklin County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.
Well + pump to home and stock water. Original well replaced in 1997. (See well drilling report)

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
16S	39E	3							D/S										
									L-4										

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. Domestic + stockwater

NOTE: Include here the type and number of stock watered: 20 Head of cattle

7. Remarks: _____

8. Map - Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lance Call
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 5 day of May, 1999

Humbelle Coats
Notary Public

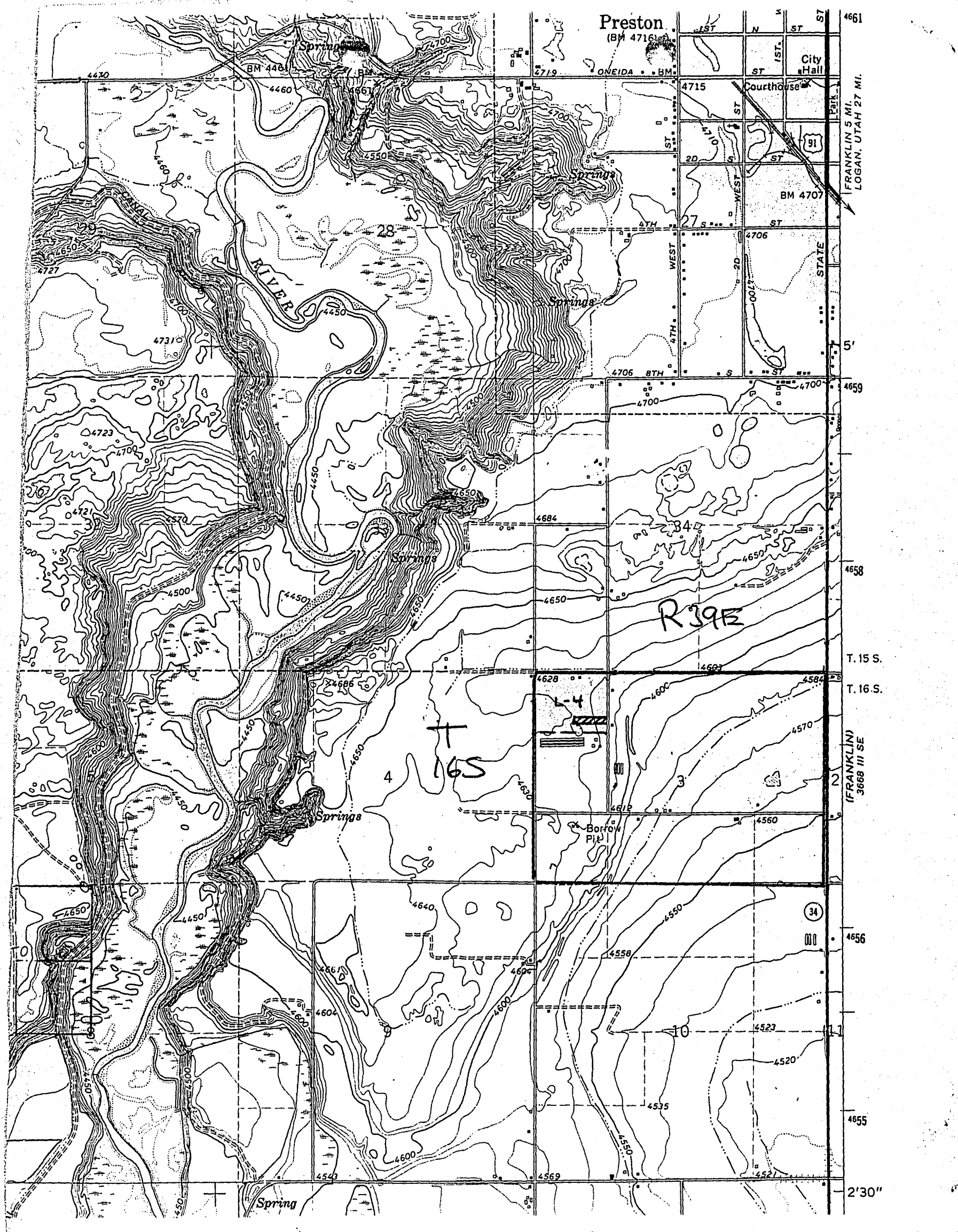
Residing at: Preston Idaho

My commission expires: 04-21-04

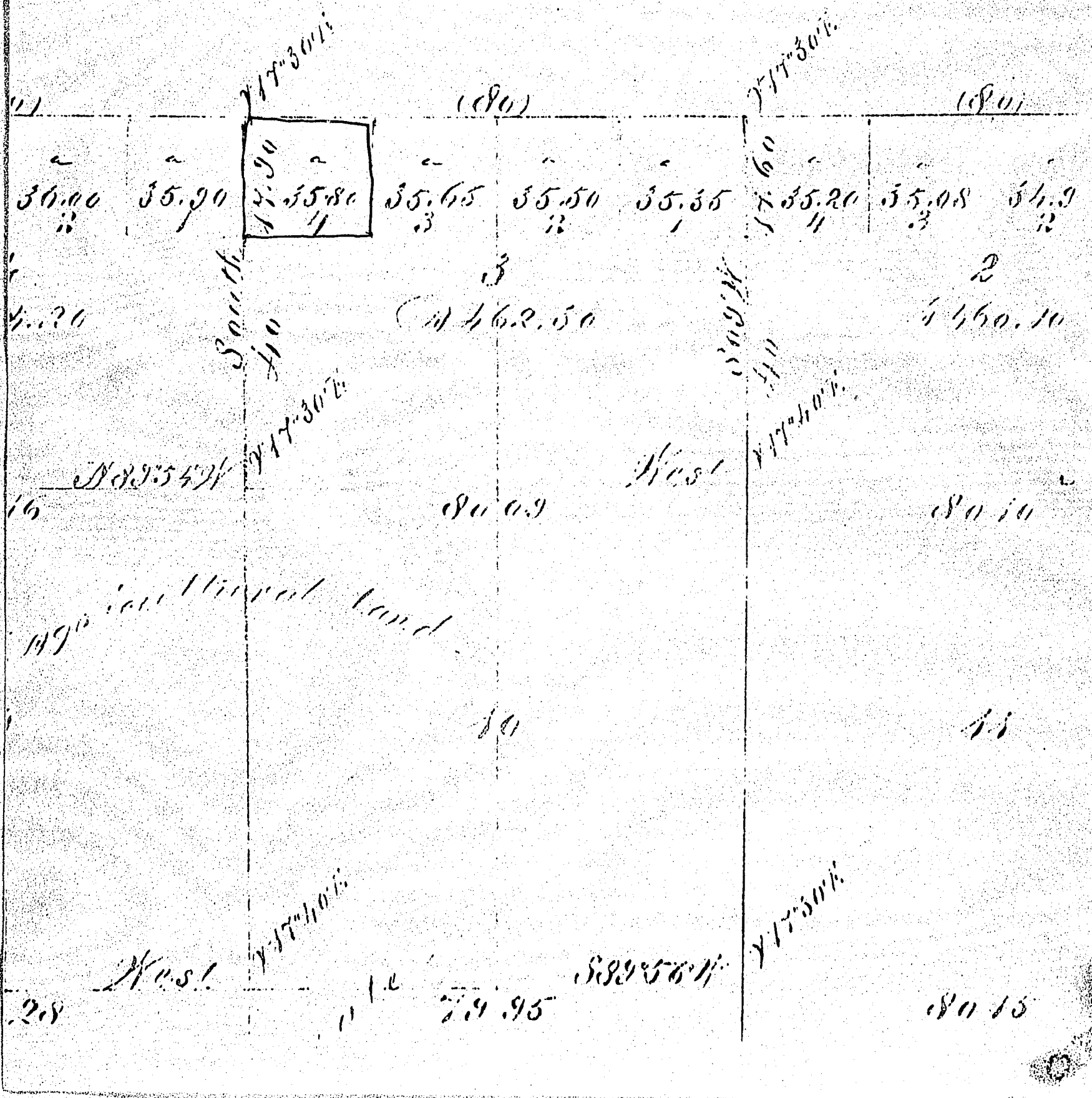
FOR DEPARTMENT USE ONLY

Received by HWS Date 5-10-1999
Prelim. check by HWS Date 5-10-1999
Fee 150.00 Receipt # 6024982
Receipt prepared by HWS Date 5-10-1999

Published in Preston Citizen
Publication dates 6/19/99 5/26/99
Publication checked by EC Date 5/27/99
Exceptions filed by _____



Page No 39 East Baisa



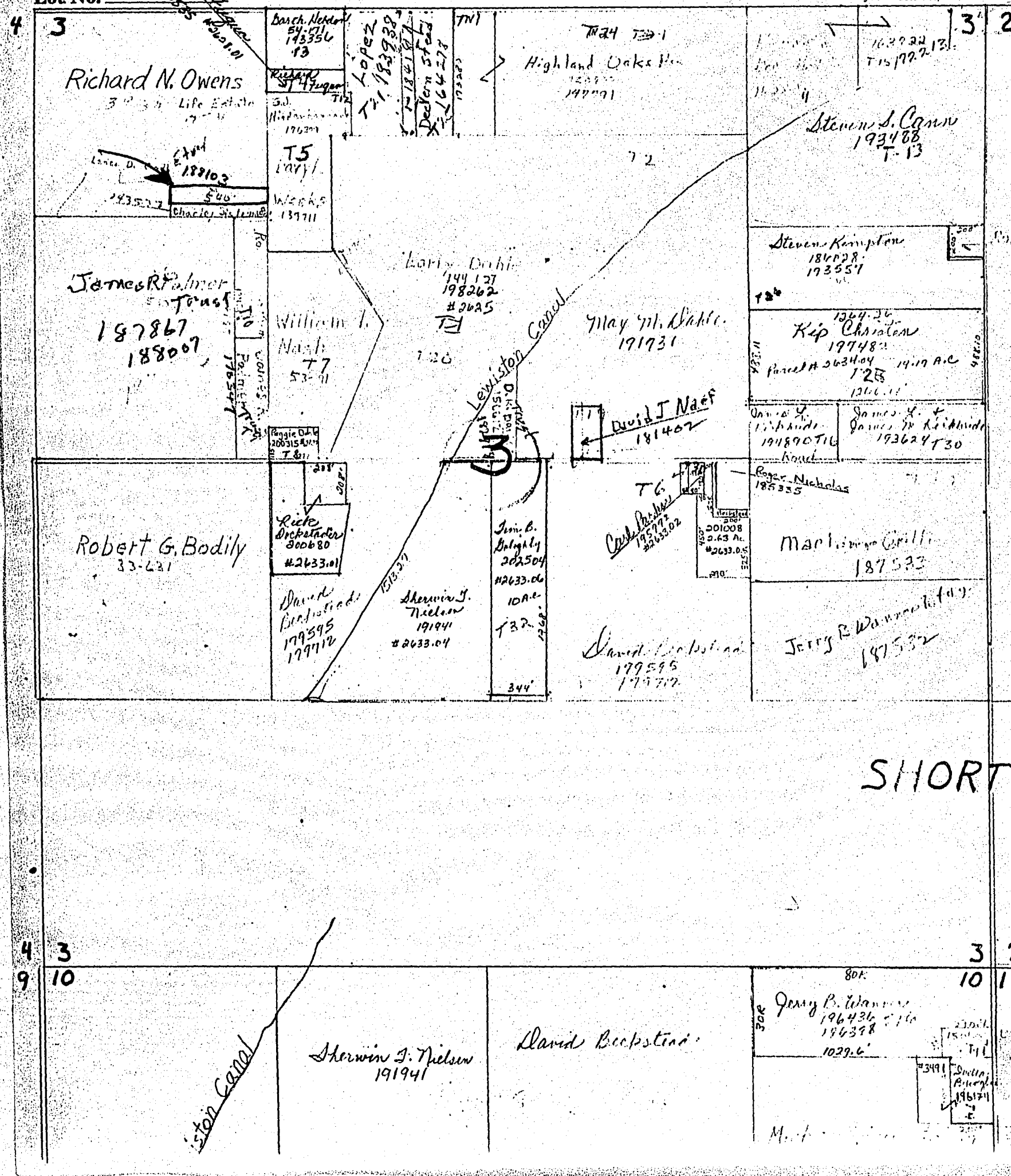
G1

Township No.

33 34
Lot No

S3-168-39E

34 35
Smyth-York Co., Printers & B



7-6611

188103

Recorded at Request of CACHE MORTGAGE CORPORATION, 33 NORTH MAIN, LOGAN, UTAH 84321

at 9:25A. M. Fee Paid \$ 3.00 April 29, 1993 Franklin County

by Sharon Hill Dep. Book..... Page..... Ref.:

Mail tax notice to..... Address.....

QUIT-CLAIM DEED

LANCE D. CALL AND SHARIDA HESS

of PRESTON, County of FRANKLIN, State of Utah, hereby
QUIT-CLAIM to LANCE D. CALL AND SHARIDA HESS, HUSBAND AND WIFE grantor

of 1748 SOUTH 600 WEST, PRESTON, IDAHO 83263 grantee
TEN AND NO/100 ----- for the sum of
AND OTHER GOOD AND VALUABLE CONSIDERATIONS ----- DOLLARS,
the following described tract of land in FRANKLIN County,
State of IDAHO

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 3: COMMENCING 95 FEET NORTH OF THE SOUTHEAST CORERN OF
LOT 4, SECTION 3, AND RUNNING THENCE NORTH 80 FEET;
THENCE WEST 540 FEET; THENCE SOUTH 80 FEET; THENCE
EAST 540 FEET TO THE PLACE OF BEGINNING.

WITNESS the hand of said grantor, this 22ND day of
APRIL, A. D. one thousand nine hundred and NINETY THREE

Signed in the presence of

Lance D. Call
LANCE D. CALL
Sharida Hess
SHARIDA HESS

FORWARD WHITE COPY TO WATER RESOURCES

NOTICE OF CLAIMS TO WATER RIGHT

The Following claim(s) have been filed on water rights created
by diversion and beneficial use:

13-04341

CALL, LANCE
CALL, SHARIDA
1748 S 600 W
PRESTON, ID 83263

Source: GROUNDWATER

Diversion Pt: LOT 4 (SWNW) Sec 3 T 16S R 39E in FRANKLIN County.

Use: DOMESTIC	(	0.040 CFS)
STOCKWATER	(	0.020 CFS)
Total Diversion:	(	0.060 CFS)

Claimed Priority: 12/30/1983

In: FRANKLIN County
T16S R39E S03 Lot 4 (SWNW)

Exceptions to a claim may be filed with the Department of Water
Resources, Eastern Region, 900 N Skyline Ste A, Idaho Falls, Idaho 83402.

Published: 5/20/1999 & 5/27/1999

KARL J. DREHER, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 12, 1999

Legal Notices Department
THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

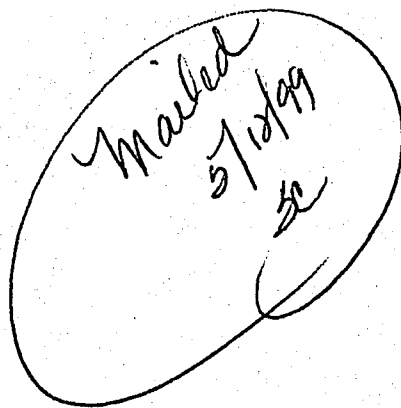
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 7, 1999.

Yours truly,

Sharla Cox
Senior Secretary

Encl.



815

No 4820

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
 County of Franklin } ss.

J. WALTER ROSS

deposes and says: being duly sworn,

That he is the PUBLISHER of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

5/19, 1999, and ending
 with the issue of 5/26, 1999

Fee \$

25.48

Subscribed and sworn to before me this 26 day

of

19 99

Notary Public, Residing at Preston, Idaho

My Commission Expires

8/17

2001

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CALL, SHARIDA

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PRESTON, ID 83263

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STOCKWATER (0.020 CFS)

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In: FRANKLIN County

T16S R39E S03 SWNW

Exceptions to a claim may be filed with the Department of Water Resources, Eastern Region, 900 N. Skyline Dr., Ste A, Idaho Falls, ID 83402.

KARL J. DREHER, Director
 Legal No. 4820 - Publish May 19 and 26, 1999.

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MAY 27 1999

Department of Water Resources
 Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 9, 1999

LANCE CALL
SHARIDA CALL
1748 S 600 W
PRESTON, ID 83263

Re: Claim No. 13-04341

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD D CARLSON
Eastern Region Manager

Enclosure

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~