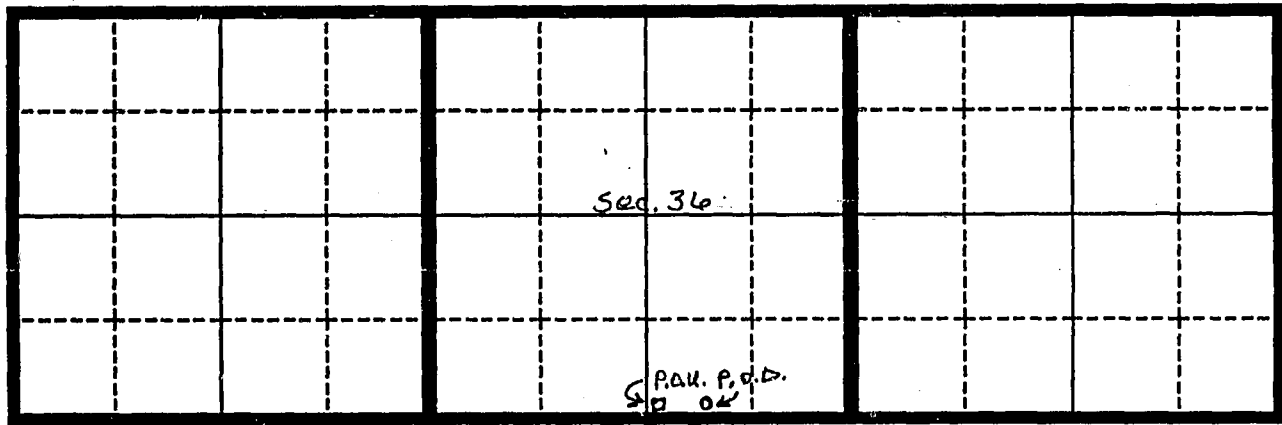


B) Fully describe the use, being as specific as possible: Domestic use in church building

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____



Scale: 2 inches equal 1 mile

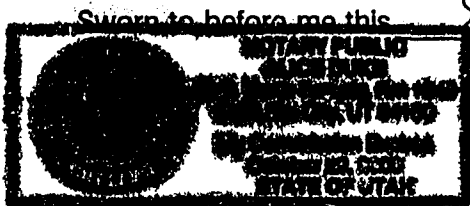
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.

JGR [Signature]
Claimant's Signature (and title if claim is for an organization)
Lee M. Gunnerson, Authorized Agent



Sworn to before me this 8 day of January, 19 97.

[Signature]
Notary Public
Residing at: Salt Lake

My commission expires: October 22, 2000

FOR DEPARTMENT USE ONLY

Received by Ret
Prelim. check by _____
\$100.00 receipted by Ret
Receipt # 0037511

Date 1-13-97
Date _____
Date 1-13-97

Published in Caribou County Sun

Exceptions filed by _____

Dates March 6 & 13 - 1997

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE ACQUISITIONS AND MANAGEMENT

Twelfth Floor East
50 East North Temple Street
Salt Lake City, Utah 84150-0012
Phone: 1-801-240-3840
Facsimile: 1-801-240-2913

January 8, 1997

Mr. Cartu Fritschle
1301 N. Orchard St.
Boise, Idaho 83706

Dear Mr. Fritschle:

Attached is a claim for a water right for the Williams 1st and 2nd Ward that has been prepared by Glen Nielson. It has been signed and notarized, also there is a check for \$100.00.

Glen suggested we send this to you, and you would see that it is processed and recorded.

We wish to thank you for all the service you have given to the Church in helping to make the records correct. You have been a great help and we, Glen, Glade and I really appreciate how effective and efficient you have been in assisting us. May you know of our appreciation.

Best Regards,


Ronald C. Johnson

RCJ/mb

cc: Terry F. Roylance
M. Glade Pincock

RECEIVED

JAN 13 1997

Department of Water Resources

Reference reply to:

Writer's Direct Line
(801) 240-4074

February 21, 1997

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
50 E NORTH TEMPLE ST
SALT LAKE CITY UT 84150

RE: Notice of Application for Claim No. 13-04327

Dear Applicant:

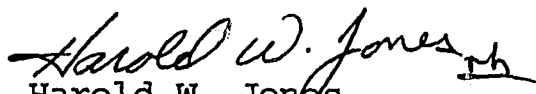
The Department of Water Resources acknowledges receipt of your application for water right. This office is currently in the process of advertising the application in the Caribou County Sun on March 6 & 13, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FEBRUARY 24, 1997

Legal Notices Department
CARIBOU COUNTY SUN
P.O. BOX 815
SODA SPRINGS, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 24, 1997.

Yours truly,

Rita Bodell
Secretary

Encl.

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402.

KARL J. DREHER, Director

Published: 3/ 5/1997 & 3/12/1997

13-04327

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
WILLIAMS 1ST AND 2ND WARD
50 E NORTH TEMPLE ST
SALT LAKE CITY, UT 84150

Source: GROUNDWATER

Diversion Pt: SWSE Sec 36 T 10S R 40E in CARIBOU County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 1/ 1/1920

In: CARIBOU County
T10S R40E S36 SWSE

PUBLIC NOTICE

First Time Published

**NOTICE OF CLAIMS TO
WATER RIGHT**

The following claim(s) have
been filed on water rights created
by diversion and beneficial use:

13-04327

CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS,
WILLIAMS 1ST WARD AND
2ND WARD, 50 EAST NORTH
TEMPLE ST., SALT LAKE CITY,
UTAH 84150.

Source: GROUNDWATER

Diversion Pt.: SWSE Sec. 36 T
10S R 40E in CARIBOU
COUNTY.

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 1/1/1920

In: CARIBOU COUNTY, T10S
R40E S36, SWSE

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Eastern Region,
900 North Skyline, Idaho Falls,
Idaho 83402.

Published March 6 and 13, 1997
in the Caribou County Sun.

RECEIVED

APR 25 1997

Department of Water Resources

RECEIVED

APR 07 1997

Department of Water Resources
Eastern Region

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First Time Published

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Water Resources, Eastern Region,
900 North Skyline, Idaho Falls,
Idaho 83402.

Published March 6 and 13, 1997
in the Caribou County Sun.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

6th day of

March, 1997

The date of the last publication

being the 13th day of

March, 1997

On this 3rd day of April

in the year of 1997 before

me, a Notary Public, personally
appeared

Mark Steele
known or identified to me to be the
person whose name subscribed to
the within instrument, and being
by me first duly sworn, declared
that the statements therein are
true, and acknowledged to me that
he executed the same.

Clifford S. Smith
Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 2000