

Claim No. 13-4325

RECEIVED

DEC 16 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Section 42-243, Idaho Code, authorizes the filing of a claim to a water right established by diversion and application of water to beneficial use for domestic uses as defined in Section 42-111, Idaho Code. The filing of this claim does not confirm the water right claimed.

Notice is hereby given that Blaine Dean Burton
(Name of Claimant)
14325 N. Cleveland Rd. Preston, Id. 83263 Telephone No: 208-427-6691
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 6-15-1913
A claim is not acceptable on a surface water source with a priority later than May 20, 1971.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
- Spring tributary to Sinks

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic,</u>	Period of Use From	<u>1-1</u> to <u>12-31</u>
Quantity	<u>.04 cfs</u>	Use	<u>Stock</u>	Period of Use From	<u>1-1</u> to <u>12-31</u>
Quantity		Use		Period of Use From	to

4. 1.04 cfs TOTAL QUANTITY USED.
(cfs, af)

5. A) Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 26 Township 12S Range 40E B.M. Franklin County; additional points of diversion
if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. pipeline 1 1/4" waterline to house

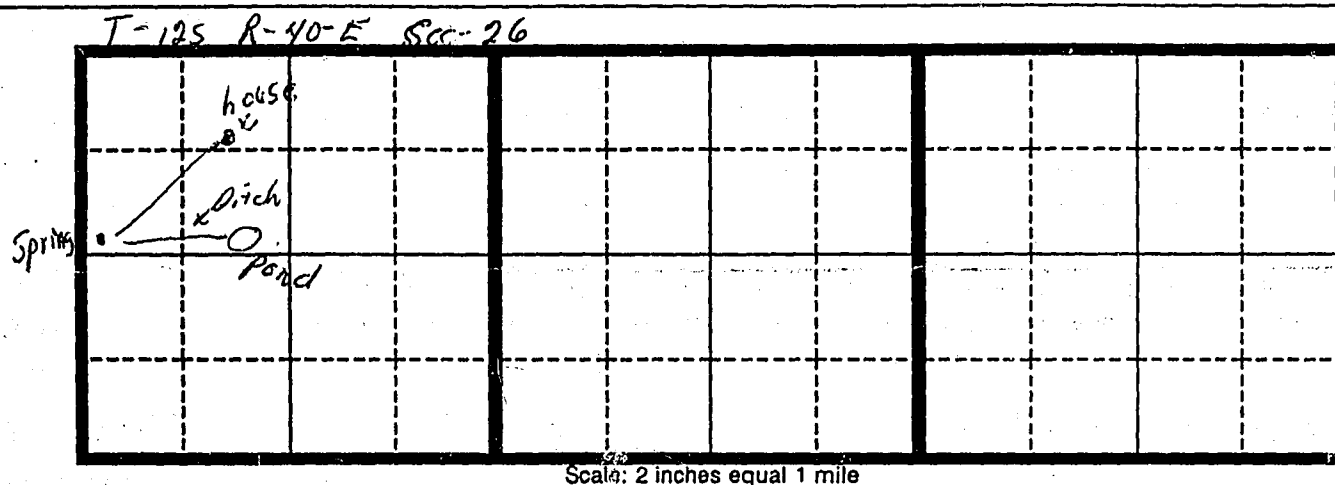
6. **A) Describe place of use within each 40-acre tract in the appropriate box using the following symbols in the appropriate tract. D - domestic, S - stockwater, X - other**

[illegible]

B) Fully describe the use, being as specific as possible: For House water and Stockwater

NOTE: Include here the type and number of stock watered: Cattle 60 head

7. Remarks:



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available.

State of Idaho)

County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Blaine Dean Bunker
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 5th day of September, 19 96.

Clarence D. [Signature]
Notary Public

Residing at: Grange, Idaho 83224

My commission expires: 2-6-01

FOR DEPARTMENT USE ONLY

Received by Jo
Prelim. check by HWS
\$100.00 receipted by HWS
Receipt # E028559

Date 9-9-96
Date 9-9-96
Date 9-9-96

Published in Laiston Citizen

Exceptions filed by

Dates 11-7-14-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP S. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 31, 1996

Legal Notices Department
THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 25, 1996.

Yours truly,

Rita Bodell
Rita Bodell
Secretary

Encl.

Typed & Confirmed
10-31

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402.

Published: 11/ 7/1996 & 11/14/1996

KARL J. DREHER, Director

13-04325

BURTON, BLAINE DEAN
14325 N CLEVELAND RD
PRESTON, ID 83263

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNWNW Sec 26 T 12S R 40E in FRANKLIN County.

Use: STOCKWATER	(	0.040 CFS)
DOMESTIC	(	0.040 CFS)
Total Diversion:	(	0.040 CFS)

Date Filed: 6/15/1913

In: FRANKLIN County
T12S R40E S26 SWNW

875

4247

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin }

RECEIVED

DEC 3 1996

Department of Water Resources
Eastern RegionJ. WALTER ROSS

being duly sworn,

deposes and says:

That he is the CO-PUBLISHER of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

11-4, 1996, and ending

with the issue of

11-1319 96

Fee \$

62.91

Subscribed and sworn to before me this

of

Nov

19

96

Notary Public, Residing at Preston, Idaho

My Commission Expires

2001

13-04325

BURTON, BLAINE DEAN
14325 N CLEVELAND RD
PRESTON, ID 83263

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DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 6/15/1993

In: FRANKLIN County

T12S R40E S26 SWNW

13-04326

TWIN LAKES CANAL CO

19 S STATE ST

PRESTON, ID 83263

Source: SPRING

Tributary: DEEP CREEK

Diversion Pt: SWSESE Sec 23 T

14S R 38E in FRANKLIN County

Use: STOCKWATER (0.020 CFS)

DOMESTIC (0.040 CFS)

Total Diversion: (0.060 CFS)

Date Filed: 7/11/1993

In: FRANKLIN County

T14S R38E S23 SESE

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402.

KARL J. DREHER, Director

13-04326

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KARL J. DREHER, Director

Legal No. 4247 — Publish Nov. 6, 13, 1996.