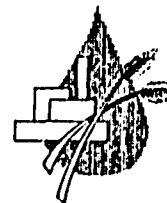


RECEIVED
APR 22 1967

APR 06 1987

**ED STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT**



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management

(Name of Claimant)

940 Lincoln Road Idaho Falls, ID 83401

(Mailing Address)

83401

(Zip Code)

Telephone No. 529-1020

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: (48 Stat 1269, 43 USC

- (1) Date of priority: (When was the water first applied to a beneficial use) June 28, 1934 (315, Taylor Grazing Act)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Burton Creek tributary to Bear River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

				(Both dates inclusive)	
	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)		(Mo., Day)
Quantity	0.05 cfs	Use livestock	Period of Use From 5/15	To	9/30
Quantity	0.02 cfs	Use wildlife	Period of Use From 1/1	To	12/31
*Quantity	0.02 cfs	Use channel losses	Period of Use From 1/1	To	12/31
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	

- | | | |
|-----|----------|----------------------|
| (4) | 0.09 cfs | TOTAL QUANTITY USED. |
|-----|----------|----------------------|

(cfs, gpd, AFA)

- ** (5) A) Point of diversion: (Location of point where water is diverted from its source) See item 6A.
SE ¼ NW ¼, Sec. 32 Twp. 11 S Rge. 40E B.M., County of Caribou
 Additional points of diversion: Point of diversion is the same as the place of use.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Livestock and wildlife use from open channel; reach is shown on the map on the reverse of this application.

- *(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

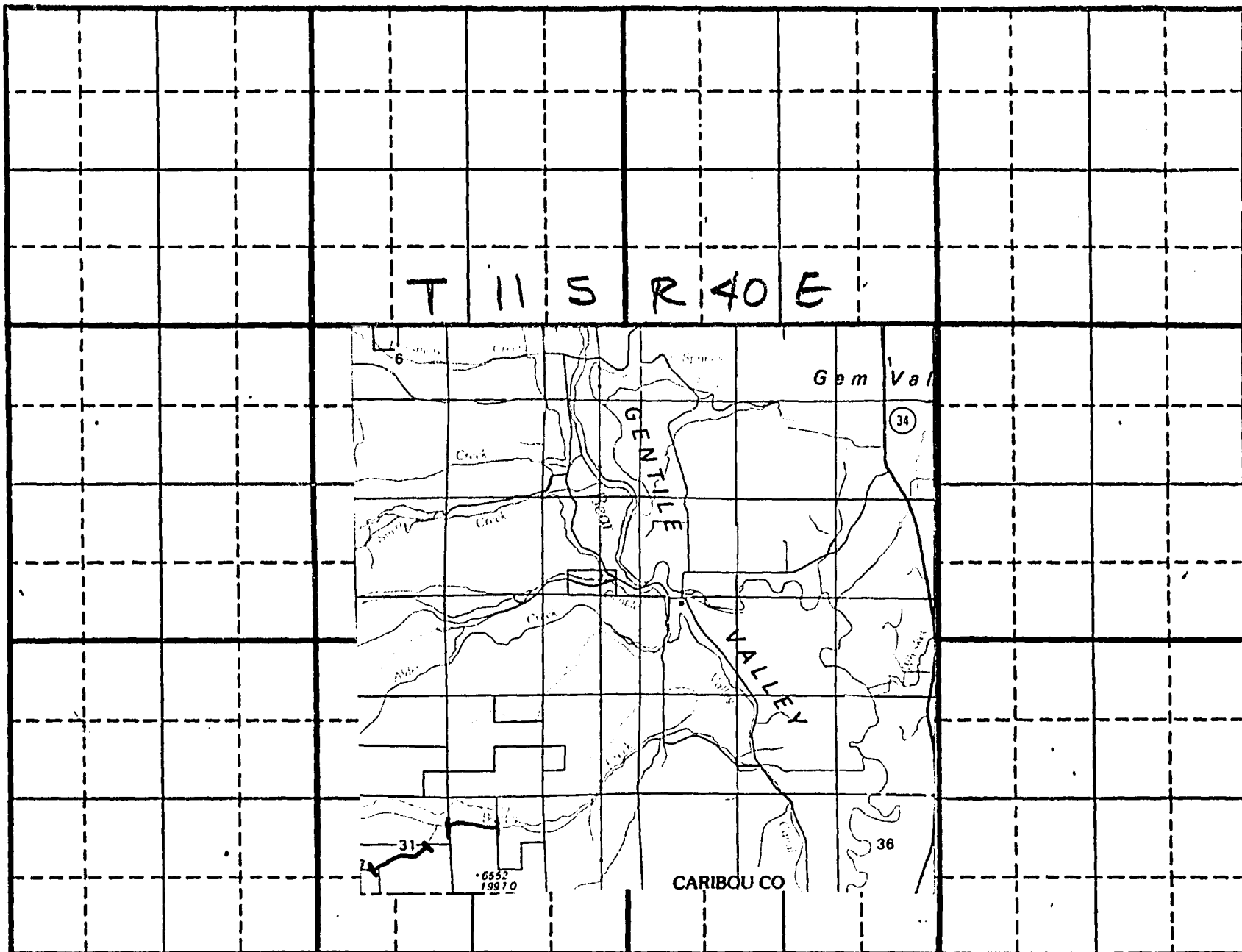
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Historical use by authorized range livestock (by permit). Present use includes the following:
235 range cows with calves from 5/15 to 9/30, wildlife use includes 50 deer.

NOTE: Include here the type and number of stock watered: See #6B above.

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

* computed using the Moritz Formula

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BONNEVILLE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18TH day of MARCH

L. A. Ferguson
District Mgr (Claimant)

Mark E. Beckman
Notary Public
Residing at IDAHO FALLS, IDAHO

My commission expires JAN. 17, 1988

ID-910-BP7-0015

FOR DEPARTMENT USE ONLY

Received by HWS Date 4-6-87 Exception filed by: _____ Date _____
Prelim. check by HWS Date 5-12-87 Forwarded to claimant by: _____
\$20.00 fee received by Caribou City Date 7-8-87 #42747
Published in Caribou City Sun
Dates 5/21 + 5/28/87

3000

13 2500

PUBLIC NOTICE

First Time Published

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

13-4289

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to TROUT CREEK

Diversion Pt: NWN Sec 10 T 11S R
41E

Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.020 CFS)

Priority Date: 06-28-1934

In: NWN Sec 10 T 11S R 41E

13-4292

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to BEAR RIVER

Diversion Pt: NENE NWN SWNE
SENE Sec 23 T 11S R 39E NWN
NENW NWN SWNE Sec 24 T 11S
R 39E

Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.020 CFS)

Priority Date: 06-28-1934

In: NENE NWN SWNE SENE
Sec 23 T 11S R 39E NWN NENW
NWN SWNE Sec 24 T 11S R 39E

13-4293

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BURTON CREEK trib. to
BEAR RIVER

Diversion Pt. SWNE SENE Sec 32
T 11S R 40E NENE NWN NWSE
Sec 31 T 11S R 40E

Use: STOCKWATER (0.050 CFS)
WILDLIFE (0.020 CFS)

Priority Date: 06-28-1934

In: SWNE SENE Sec 32 T 11S R
40 E NENE NWN NWSE Sec 31 T
11S R 40E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Eastern Region, 150 Shoup,
Suite 15, Idaho Falls, Idaho 83402.

KENN DUNN,
Director

Published May 21, and 28, 1987 in
the Caribou County Sun.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

21st day of

May, 1987

The date of the last publication

being the 28th day of

May, 1987

Subscribed and sworn to be-

fore me this 29th day

of May, 1987

Clayton Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March

1988

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JUN 18 1987

Department of Water Resources
Eastern District Office

13-4293

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: BURTON CREEK trib. to BEAR RIVER

Diversion Pt: SWNW SENW Sec 32 T 11S R 40E NESW NWSW NWSE
Sec 31 T 11S R 40E

Use: STOCKWATER (0.050 CFS)
WILDLIFE (0.020 CFS)

Priority Date: 06/28/1934

In: SWNW SENW Sec 32 T 11S R 40E NESW NWSW NWSE Sec 31 T 11S R 40E

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402

KEN DUNN, Dir.

Published 5/21 & 5/28/87.

PUBLIC NOTICE

First Time Published

**NOTICE OF CLAIMS
TO WATER RIGHTS**

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on water right(s) created by diversion
and beneficial use:

13-4289

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

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to TROUT CREEK

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41E

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NWNW SWNW Sec 24 T 11S R 39E

13-4293

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BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BURTON CREEK trib. to
BEAR RIVER

Diversion Pt. SWNW SENW Sec 32
T 11S R 40E NESW NWSW NWSE
Sec 31 T 11S R 40E

Use: STOCKWATER (0.050 CFS)
WILDLIFE (0.020 CFS)

Priority Date: 06-28-1934

In: SWNW SENW Sec 32 T 11S R
40 E NESW NWSW NWSE Sec 31 T
11S R 40E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Eastern Region, 150 Shoup,
Suite 15, Idaho Falls, Idaho 83402.

KENN DUNN,
Director

Published May 21, and 28, 1987 in
the Caribou County Sun.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 13, 1987

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 8, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

June 4, 1987

Peto Peterson, Watermaster
Water District #11
Rt 2, Box 657
Preston, Idaho 83263

RE: Water Right Claim 13-4293 & 13-4295

Dear Mr. Peterson:

Enclosed, for your information only, is a copy of the above referenced claims to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 8, 1987

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 13-4293

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Manager

Enclosure



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 12, 1987

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Re: Applications No. 13-7444, Kimball; 11-7364, 11-7365, 11-7366,
13-4289, 13-4292, 13-4293, 13-7441, 13-7442, 13-7443,
29-7825, 29-7826, 29-7827, 29-7829, 29-7830, BLM.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on May 21, and May 28, 1987.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ESV

Right Number 13~4293 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
WC #11 doc 6-4-87

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Calver Date 30 June, 1987.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 7/20/87

6-8-87

RECEIVED
JUL 07 1987

Department of Water Resources