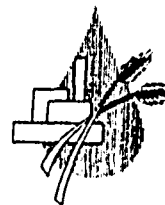


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Riverdale Culinary Water System c/o S.A. Meek
(Name of Claimant)

Rt.2, Preston, ID 83263
(Mailing Address)

Telephone No. 852-1985

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March 23, 1904

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Nelson-Meek Spring tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.20cfs</u>	Use	<u>domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.10cfs</u>	Use	<u>stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .30 TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SW ¼, Sec. 31 Twp. 14S Rge. 40E B.M., County of Franklin

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring is diverted into 1000 ga. storage tank then piped

with 4" transite pipe approximately 5900 ft.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

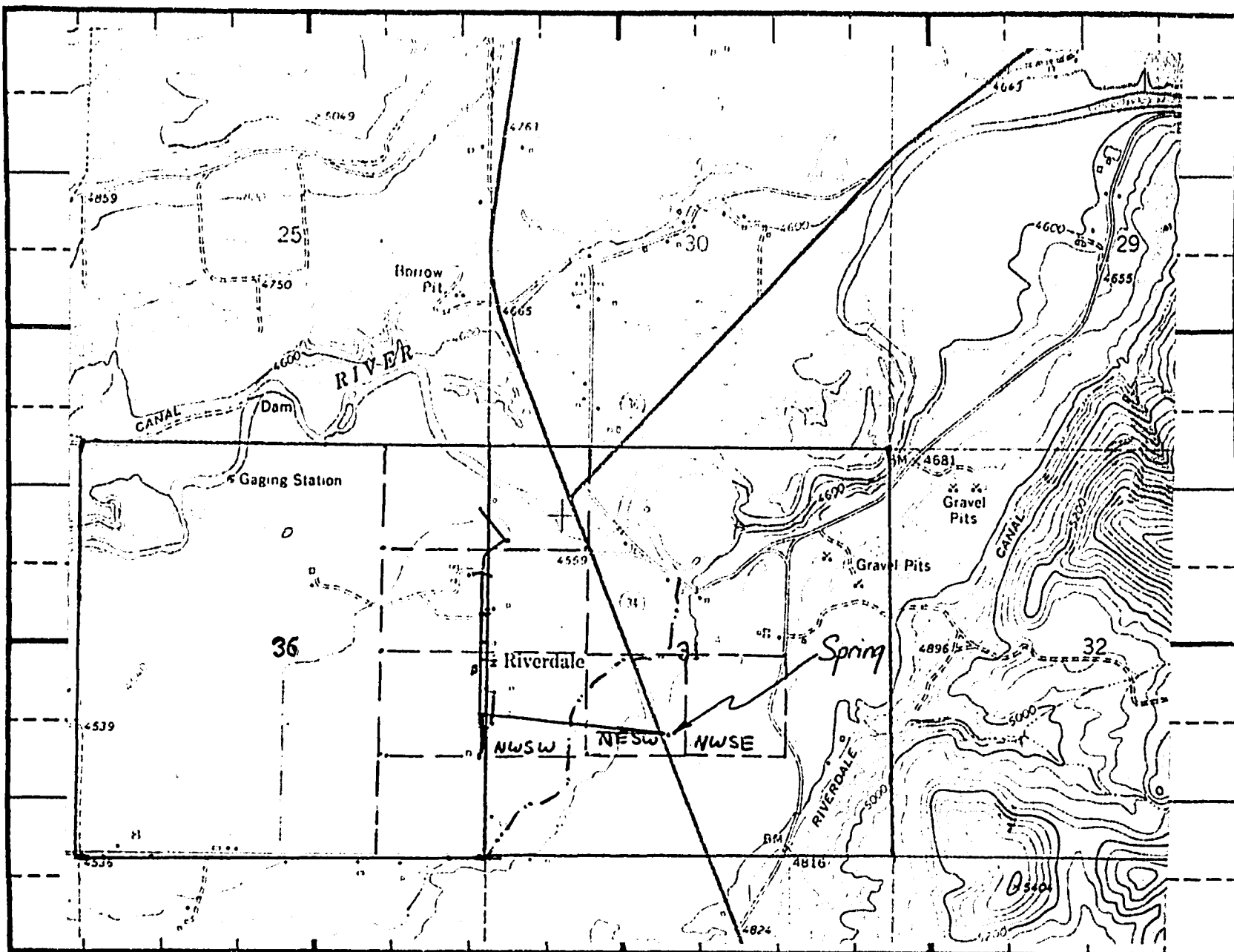
Water is used for culinary purpose for individuals and for livestock.

NOTE: Include here the type and number of stock watered: 150 head of dairy and beef cattle

(7) If you are claiming water as a member of an organization, list name of organization:

Riverdale Culinary Water System (unicorp.)

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Stephen A. Muck
(Claimant)

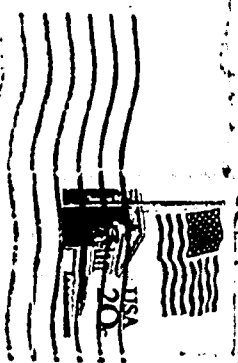
Sworn to before me this 22 day of NOV, 1983.

Diane Kay
Notary Public
Residing at Susan Lake, Idaho

My commission expires Lifetime

(CW) 11-23-83 FOR DEPARTMENT USE ONLY
Received by CW Date 7-6-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWJ Date 11-28-83 #29288 claimant by: _____
\$30.00 fee received by CW Date 7-6-83 _____
Published in Preston Citizen _____
Dates 12/8 - 12/15/83 _____

STEPHEN A. MEEK
Real Estate Appraiser - Consultant
ROUTE 2, BOX 393
PRESTON, IDAHO 83263



Department of Water Resources
State of Idaho

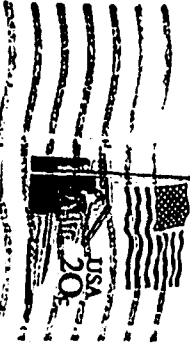
1515 Lincoln
Idaho Falls
Idaho 83401



FORWARDING ORDER EXPIRED

3

STEPHEN A. MEEK
Real Estate Appraiser - Consultant
ROUTE 2, BOX 393
PRESTON, IDAHO 83263



State of Idaho
Department of Water Resources

150 Sharp

Idaho Falls,

Idaho 83401

JUL 6 1983

Department of Water Resources
Eastern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

VOID

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that RIVERDALE CULINARY WATER SYSTEM. c/o S. A. Meek
(Name of Claimant)
Rt. 2 Preston, Idaho 83263 Telephone No. 852-1985
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 3/28/1904
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring: Nelson-Meek tributary to sinks
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.20 cfs</u>	Use <u>domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>		
Quantity <u>.10 cfs</u>	Use <u>livestock</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

(1) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 31 Twp. 14 S. Rge. 40 E.B.M., County of Franklin
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Spring is diverted into 1000 ga. storage tank then piped with 4" transite pipe approximately 5900 ft.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

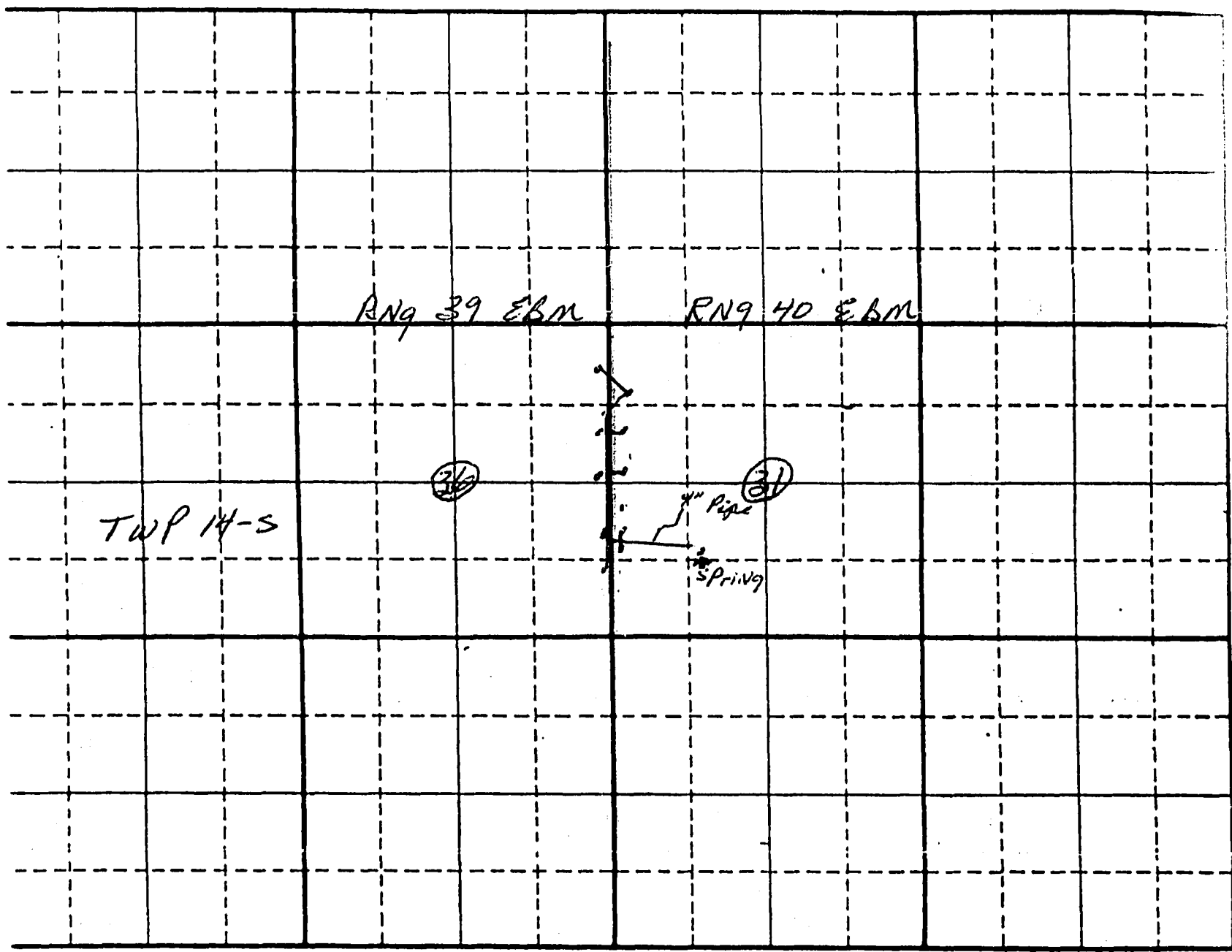
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14	39	36	X			X									X			X	
14	40	31						X	X			X							

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is used for culinary purpose for individuals and for livestock.

NOTE: Include here the type and number of stock watered: 150 head of dairy and beef cattle
If you are claiming water as a member of an organization, list name of organization: Riverdale Culinary Water System (unincorp.)

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Riverdale Culinary Water System
(unincorp.) By

[Signature]
(Claimant)

Sworn to before me this 30 day of JUNE, 1983.

[Signature]
Notary Public
Residing at PRESTON IDAHO

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>7-6-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by _____	Date _____		claimant by:	
\$20.00 fee received by <u>CW</u>	Date <u>7-6-83</u>			
Published in _____	<u>#29288</u>			
Dates _____				

#875 DEC 28 1983

No 2014

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Warren Rose

being duly sworn,

deposes and says:

That he is the Co Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Dec. 8, 1983, and ending

with the issue of Dec. 15, 1983

Fee \$ 15.00

Subscribed and sworn to before me this 31st day
of Dec., 1983.

Kenn D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986

RECEIVED
JAN 1 1984

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS
The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:
13-4277
RIVERDALE CULINARY WATER
SYSTEM
RT 2, PRESTON, Id. 83283
Source: NELSON-MEEK SPRING
trib. to SINKS
Priority Date: 03-23-1904
Diversion Pt.: NESW Sec 31 T 14S R
40E
Use: STOCKWATER (0.10 CFS)
DOMESTIC (0.20 CFS)
In: NENE SENE NESE SESE Sec 36
T14S R 39E NWNW SWNW NWSW Sec
31 T 14S R 40E
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.
KENN DUNN, Dir.
Legal No. 2014 -24L- Published
Dec. 8 and 15, 1983.

13-4222-

RIVERDALE CULINARY WATER SYSTEM

RT. 2, PRESTON, ID 83263

Source: NELSON-MEEK SPRING trib. to SINKS

Priority Date: 03/23/1904

Diversion Pt: NESW Sec 31 T 14S R 40E

Use: STOCKWATER	(0.10 CFS)
DOMESTIC	(0.20 CFS)

In: NENE SENE NESE SESE Sec 36 T 14S R 39E NWNW SWNW NWSW Sec 31 T 14S R 40E

Proofed
12/6/83
BP

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 12/8 & 12/15/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 30, 1983

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 27, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

October 24, 1983

S.A. Meek
Rt.#2
Preston, ID 83263

Dear Mr. Meek;

Enclosed is a new claim based on your original and a work copy of that same original claim. Please note that the legal description in Line 5 did not match the representation on the map.

Please complete line 5 on the new appim so it coordinates with the map.

After you sign and have the claim notarized you can resubmit it to this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:jk

Enclosures

November 16, 1983

RE: Claim for Riverdale Culinary Water System

S. A. Meek
Rt. #2
Preston, ID 83263

Dear Mr. Meek:

On July 6, 1983 (postmark June 30) the Department of Water Resources received your claim to a water right filed in accordance with Section 42-242 of the Idaho Code requiring all beneficial use water rights be recorded with the state. This claim was reviewed by our staff and subsequently returned on October 24, 1983 with a cover letter outlining the modifications you needed to make for the claim to be in form to process.

The fee at the time you submitted your claim was \$30.00. However, starting July 1, 1983 the statutory fee for filing a claim was substantially increased to \$100.00.

Since your claim was originally received when the lower fee was in effect, we will accept your claim at that rate provided it has been corrected and returned no later than December 26, 1983. A returned claim postmarked later than December 26, 1983 will be assessed the current filing fee of \$100.00.

Staff at our office will be glad to answer questions or assist you in properly completing the claim form.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 13 4277 Applicant Riverdale Water System

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Emmet Carlson Date Jan 11, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 1/18/84

Dec. 27, 1983

December 28, 1983

RE: Claim to a Water Right No.13-4277 RIVERDALE

Preston Citizen
Box 472
Preston, ID 83463

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on December 8 and 15, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 27, 1983

RIVERDALE CULINARY WATER SYSTEM
RT. 2
PRESTON ID 83263

RE: Claim No. 13-4277

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

JAN 17 1984

Department of Water Resources