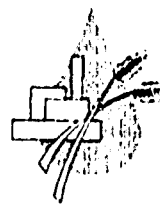


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bryce K. or Carlene T. Egley or Elias Jepson
(Name of Claimant)

Rt. 2, Preston, ID 83263 Telephone No. 852-0440
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) September 30, 1917

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Bear Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.02cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 0.02cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 14, Sec. 14 Twp. 14S Rge. 40E B.M., County of Franklin

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection tank to holding tank with distribution lines to two domestic homes.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14S	40E	15													X				

No. of acres

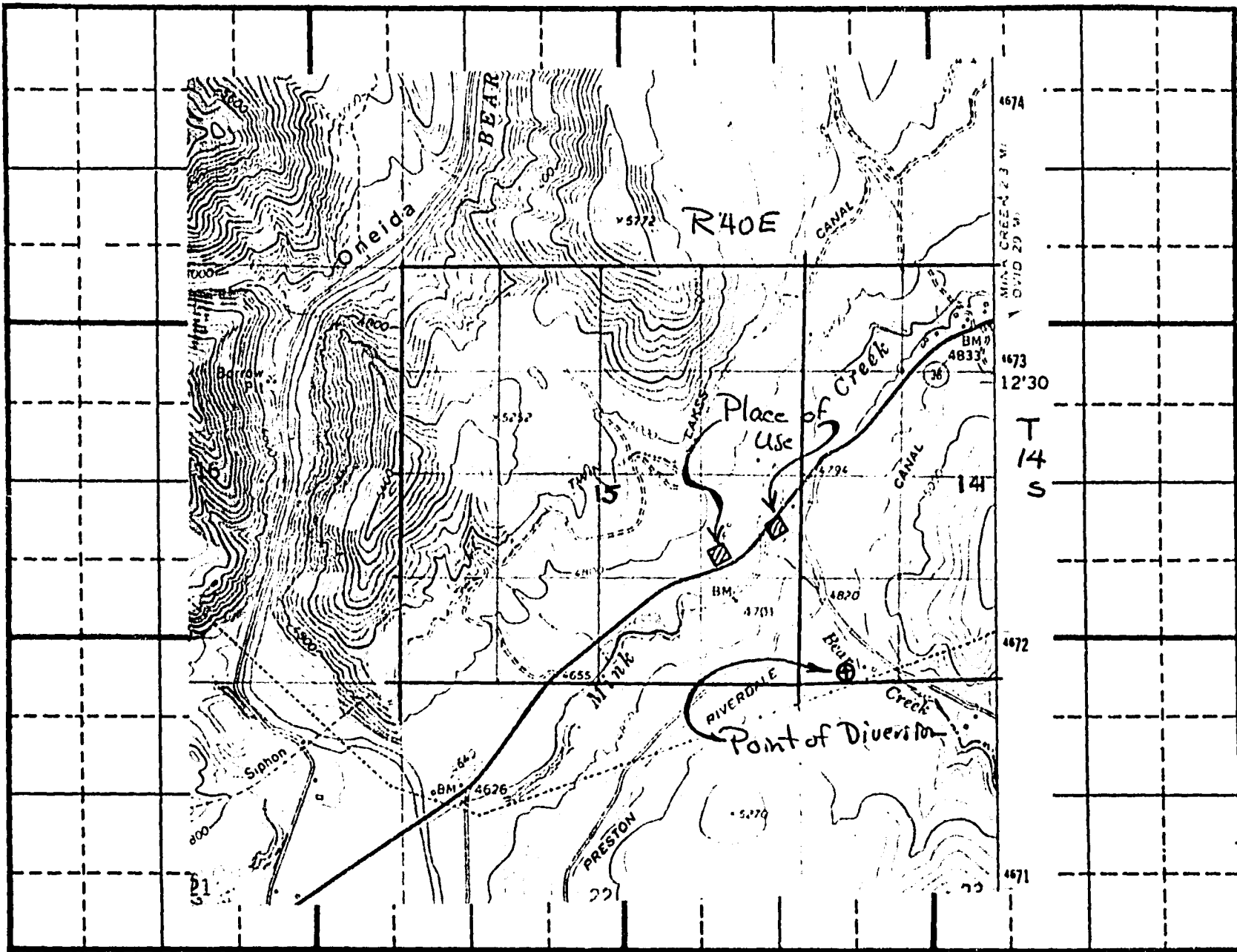
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use for two homes.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.
1:24 000

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of June, 1983.
Bryce K. Egly (Claimant)
Calvin Gray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by <u>KCW</u>	Date <u>6-28-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KCW</u>	Date <u>11-4-83</u>		claimant by:	
\$30.00 fee received by <u>OW</u>	Date <u>6-28-83</u>			
Published in <u>Preston Citizen</u>	<u>#25626</u>			
Dates <u>11/17 & 11/24/83</u>				

#875

NOV 30 1983

No 2004

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the Co. Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov. 17, 1983, and ending

with the issue of Nov. 24, 1983.

Fee \$ 13.75

Subscribed and sworn to before me this 30th day

of Nov., 1983.

Ken D. Ale

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

13-4276

EGLEY, BRYCE K. &/or CARLENE T. JEPSON, ELIAS

RT. 2, PRESTON, ID 83263

Source: SPRING trib. to BEAR CREEK

Priority Date: 09/30/1917

Diversion Pt: SWSW Sec 14 T.14S R. 40E

Use: DOMESTIC (0.02 CFS)

In: NESE Sec 15 T 14S R 40E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11/17 & 11/24/83

Legal No. 2004-221- Published November 17, 24, 1983

RECEIVED
DEC 06 1983

Department of Water Resources
Eastern District Office

AGREEMENT.

This agreement, made and entered into this 30 day of April, 1927, by and between Ane C. Hansen, widow, first party, Glencoe Ward, by Charles A. Westerberg, Bishop, second party, and School District No. 23 of Franklin County, Idaho, by George F. Egley, Martin Christensen and Ernest Jensen, Trustees, third party, Witnesseth:

Whereas, the first party and her deceased husband, John C. Hansen, were the owners of a certain spring located on the first party's land, which spring the second party and the third party were permitted to tap and connect a pipe line to conduct water to the meeting house of the second party and to the school house of the third party, and permission was at that time granted to said second and third parties to use what water might be reasonably necessary for house and lawn purposes, with the distinct understanding that what water was left should belong to the first party and her said deceased husband; and

Whereas, it is desirable that the said understanding be reduced to writing to prevent future misunderstandings:

Now, therefore, it is hereby agreed between the parties hereto, that the second party and the third party are privileged to maintain a pipe line to the said spring as at present maintained, and to conduct from said spring sufficient water for house and lawn purposes for use by each of the said second and the third parties, without charge therefor; and that whatever water remains shall be and continue to be the property of the first party to do with as she shall see fit, and that the second party and the third party make no claim whatever to said water except ~~that~~ what may be necessary for house and lawn purposes for the said meeting house and the said school house, with grounds directly appurtenant thereto.

Witness our hands affixed the day and year first above written.

Ane C. Hansen
FIRST PARTY.

GLENCOE WARD

BY Chas A. Westerberg Bishop
SECOND PARTY.

SCHOOL DISTRICT NO. 23

BY Ernest Jensen
Martin Christensen
Geo F. Egley
Trustees
THIRD PARTY.

State of Idaho,
County of Franklin. SS. On this 30 day of April, 1927, before me C. M. Candie, a notary public in and for said State, personally appeared Ane C. Hansen, Charles A. Westerberg, Bishop, and George F. Egley, Martin Christensen and Ernest Jensen, Trustees of School District No. 23, known to me to be the persons whose names are subscribed to the above instrument, and acknowledged to me that they executed the same, and said Charles A. Westerberg acknowledged that as Bishop of Glencoe Ward he executed said instrument, and said George F. Egley, Martin Christensen and Ernest Jensen acknowledged to me that as the Trustees of said School District No. 23 they executed the same.

In witness whereof, I have hereunto affixed my hand and official seal the day and year in this certificate first above written.

C. M. Candie
Notary Public, Preston, Idaho.

13-427E-

EGLEY, BRYCE K. &/or CARLENE T.
JEPSON, ELIAS

RT. 2, PRESTON, ID 83263

Source. SPRING trib. to BEAR CREEK

Priority Date. 09/30/1917

Diversion Pt. SWSN Sec 14 T 14S R 40E

Use. DOMESTIC (0.02 CFS)

In NESE Sec 15 T 14S R 40E

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11/17 & 11/24/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7151

NOVEMBER 3, 1983

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C. WILSON. BYRON K. EGLEY
13 4276 Applicant CARLENE T. EGLEY
ELIAS JEPSON

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson. Date December 5, 1983
Dec 12, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 12/15/83

RECEIVED
DEC 15 1983

Department of Water Resources
W

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 5, 1983

BRYCE K. EGLEY
CARLENE T. EGLEY
ELIAS JEPSON
RT. 2
PRESTON

ID 83263

RE. Claim No. 13-4276

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

**NOTICE OF CLAIMS TO
WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

13-4276

EGLEY, BRYCE K. &/or CARLENE
T. JEPSON, ELIAS
RT. 2, PRESTON, ID 83263
Source: SPRING trib. to BEAR
CREEK

Priority Date: 09/30/1917

Diversion Pt: SWSW Sec 14 T 14S R
40E

Use: DOMESTIC (0.02 CFS)

In: NESE Sec 15 T 14S R 40E

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11/17 & 11/24/83.

Legal No. 2004 -22L- Published
November 17, 24, 1983.

163589

ALTC 4-2669

WARRANTY DEED

For Value Received

EMMA GERALDINE WEST and OWEN D. WEST, JR.,
wife and husband,

the grantors, do hereby grant, bargain, sell and convey unto

MERLIN R. McKAY and OPAL S. McKAY,
husband and wife,

whose current address is

Route #2
Preston, Idaho 83263

the grantees, the following described premises, in Franklin County Idaho, to wit:

Township 14 South, Range 40 East of the Boise Meridian

Section 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 23: SW $\frac{1}{4}$ SW $\frac{1}{4}$. ALSO, Beginning at the Southwest corner of the NW $\frac{1}{4}$ of Section 23, and running thence South 89°42' East 650 feet; thence North 34°25' East 692 feet; thence North 32°41' West 789 feet; thence North 38°00' East 319 feet; thence North 17°56' East 311 feet; thence North 41°03' East 260 feet; thence North 63°58' East 162 feet, more or less, to the West line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence North 658 feet; thence West 37 feet; thence North 1195 feet; thence South 89°31' West 1013 feet; thence South 6 feet; thence South 24°41' West 646 feet; thence South 72°30' West 135 feet; thence South 67°43' West 186 feet; thence South 30°48' West 250 feet; thence South 80°48' West 382 feet; thence South 67°48' West 432 feet; thence East 1077 feet; thence South 2640 feet to the place of beginning.

Section 26: NW $\frac{1}{4}$ NW $\frac{1}{4}$.Section 27: E $\frac{1}{4}$ NE $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 22, 1983

*Emma Geraldine West**Owen D. West Jr.*

STATE OF IDAHO COUNTY OF SUTTER

On this 22nd day of JULY, 1983,
before me, a notary public in and for said State, personally
appeared EMMA GERALDINE WEST and
OWEN D. WEST, JR., wife and
husband,

Recorded at the record of

Quinn L. Little

Furnished by the AMERICAN LAND TITLE

POOR QUALITY ORIGINAL

OF IDAHO

County of Bannock

} ss:

On the 3rd day of August, in the year 1964, before me
L. Black, a Notary Public in and for said County and
State personally appeared Searen William Hansen

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

L. Black
Notary Public

Residence 425 W. Whitman
Pocatello, Idaho

WARRANTY DEED

122808

Searen William Hansen

Searen William Hansen

Dated . 19

STATE OF IDAHO

COUNTY OF Bannock } ss:

I hereby certify that this instrument
was filed for record at the request of
Searen William Hansen

at - minutes past 11

o'clock A. M. this 21st day of

June A. D. 1968

at my office and duly recorded in Book

of Deeds at page -

Searen William Hansen

By *Searen William Hansen* Ex-Officio Recorder

Fee \$2.00

Deputy

RECEPTION

FILED

BOOK

0

00

POOR QUALITY ORIGINAL

This instrument made this 3rd day of August 1964 between
Earl One Thousand Nine Hundred and Sixty-Four between
Dorcas William Hansen, Single and unmarried
of Preston, County of Franklin, State of Idaho
the first part and Emma Geraldine West, daughter

of the second part, and Emma Geraldine West, daughter
of the second part, County of Franklin, State of Idaho

That the said party of the first part for and in consideration of the love and affection which he bears toward his beloved daughter, Emma Geraldine West, also for the better maintenance, support, protection and livelihood of Emma Geraldine West, do hereby present, Grant, Give

and Convey and Confirm unto said party of the second part, and to her heirs, and assigns forever. All the certain lots, parcel or parcel 3 of land situate, lying and being in the County of Franklin, State of Idaho, bounded and more particularly described as follows to-wit:

Beginning at the Southwest corner of the Northwest quarter of Section 23, Township 14 South, Range 40 East of the Boise Meridian, and running thence South 89°42' East 650 feet; thence North 34°25' East 692 feet; thence North 32°41' West 789 feet; thence North 38°00' East 319 feet; thence North 1°50' East 311 feet; thence North 41°03' East 260 feet; thence North 63°5' East 162 feet; thence North 65° feet; thence West 37 feet; thence North 1195 feet; thence South 89°31' West 1013 feet; thence South 6 feet; thence South 24°41' West 646 feet; thence South 72°30' West 11 feet; thence South 6°43' West 176 feet; thence South 30°45' West 170 feet; thence South 20°45' West 382 feet; thence South 6°45' West 432 feet; thence East 1077 feet; thence South 2540 feet to the place of beginning.

The southeast Quarter of the Southeast Quarter of Section 22 and the Southwest Quarter of the Southwest Quarter of Section 23, and the Northwest Quarter of the Northwest Quarter of Section 26, and the East Half of the Northeast Quarter of Section 27, all in Township 14 South, Range 40, East of the Boise Meridian;

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

To HAVE AND TO HOLD all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to her heirs and assigns forever and the said party of the first part, and his heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns against the said party of the first part, and his heirs and assigns against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Witness: Keith Ann Merrill } Dorcas William Hansen [SEAL]

[SEAL]

[SEAL]

[SEAL]

MICROFILM
SYSTEMS

MICROFILM
SYSTEMS

POOR QUALITY ORIGINAL

18. The defendant is authorized to execute, deliver, and assign, and to cause to be executed, delivered, and assigned, the foregoing instruments, hereditaments, and appurtenances to the satisfaction of the said mortgage, and to do all things necessary to carry out the intent and purpose of the foregoing mortgage, and to receive the rents, issues, and profits thereof.

[illegible]

WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Sealed and Delivered in the Presence of

Witness: Ruth Ann Merrill / Shaun William Honeine [SEAL]

{ SEAL }

{ SEAL }

...[SEAL]

together with all the tenements, hereditaments, rights, privileges and appurtenances thereto belonging, and all waters and water rights, and all watering and irrigating apparatus and fixtures which are appurtenant to or incident to the ownership of said premises; but nothing herein contained shall be construed as a warranty of any water right.

I hereby further, in consideration of love and affection which I bear toward my daughter, Emma Geraldine West, also for the better maintenance, support, protection and livelihood of said Emma Geraldine West, do further, by these presents, Grant, Give, Alien, and Convey and Confirm unto said party of the second part, and to her heirs and assigns forever, all other personal property, of every kind, wherever located and however held or owned by me at the time of my death.

I hereby certify that I was once married to one Evelyn C. Hansen. That, to-wit, on November 30, 1924, a divorce was granted in the District Court of Franklin County, State of Idaho, and Grantor has never remarried since the granting of said divorce, and has remained unmarried since the date of said divorce to the present time.

THE GRANTOR herein reserves unto himself a life estate in the above described property.



**MICROFILM
SYSTEMS**

Inst. No. 114589

WARRANTY DEED

THIS INDENTURE, Made this 1st day of November in the year of our Lord one thousand nine hundred and thirty-seven between Ane C. Hansen, a widow of Mink Creek County of Franklin State of Idaho the party of the first part, and Searen William Hansen of Mink Creek County of Franklin State of Idaho the party of the second part.

WITNESSETH. That the said parties of the first part, for and in consideration of the sum of One Dollar and Natural Love and Affection DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in Mink Creek, County of Franklin, State of Idaho, to-wit:

Beginning at the Southwest corner of the Northwest quarter of Section 23, Township 14 South, Range 40 East of the Boise Meridian, and running thence South 89°42' East 650 feet; thence North 34°25' East 692 feet; thence North 32°41' West 789 feet; thence North 38°00' East 319 feet; thence North 17°56' East 311 feet; thence North 41°03' East 260 feet; thence North 63°58' East 162 feet; thence North 658 feet; thence West 37 feet; thence North 1195 feet; thence South 89°31' West 1013 feet; thence South 6 feet; thence South 24°41' West 646 feet; thence South 72°30' West 135 feet; thence South 67°43' West 186 feet; thence South 30°48' West 250 feet; thence South 80°48' West 382 feet; thence South 67°48' West 432 feet; thence East 1077 feet; thence South 2640 feet to the place of beginning.

The land above described is given the grantee herein as his full share of the estate, and that the said grantee shall not be entitled to any more of the estate of said Grantor.
(\$2.20 U. S. I. R. Stamp duly affixed and cancelled.)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversion, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Ane C Hansen (Seal)

INST. NO. 22400 .

THIS INDENTURE, Made this 19th day of June, in the year of our Lord one thousand nine hundred and twenty-four between John C. Hansen of Mink Creek, County of Franklin, State of Idaho, the party of the first part, and Ane C. Hansen, wife of the first party, of Mink Creek, County of Franklin, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One and no/100 Dollars, and love and affection lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

North half of the Northwest quarter of Section 23, and the Southwest quarter of the Southwest quarter of Section 14, Township 14 South, Range 40 East of Boise Meridian.

Also: Beginning at the Southwest corner of Section 14, Township 14 South, Range 40 east of Boise Meridian, and running thence North 733 feet; thence South 72° 36' West 135 feet; thence South 67° 43' West 186 feet; thence South 30° 48' West 250 feet; thence South 80° 48' West 382 feet; thence South 67° 48' West 432 feet; thence East 1077 feet to the place of beginning, containing 128.57 acres.

Also: Northeast quarter of Southeast quarter of Section 34, and North half of the Southwest quarter, and the Southwest quarter of the Northwest quarter of Section 35, Township 14 South, Range 40 East of Boise Meridian, containing 160 acres.

Also: Beginning at a point 270 feet East of the Northwest corner of the Southwest quarter of the Southwest quarter of Section 14, Township 14 South, Range 40 East of Boise Meridian, running thence East 1038.5 feet; thence North 15 feet; thence South 89° 31' West 1039 feet; thence South 6 feet to the place of beginning.

Also: Beginning at the Southeast corner of the Southwest quarter of the Southwest quarter of Section 14, Township 14 South, Range 40 East of Boise Meridian, and running thence East 303 feet; thence North 65° 40' West 335 feet; thence South 140 feet to the place of beginning.

Also: Commencing at the Southwest corner of the Southeast quarter of the Northwest quarter of Section 34, Township 14 South, Range 40 East of Boise Meridian, thence running East 80 rods; thence North 80 rods; thence West 32 rods; thence Southwesterly to the place of beginning, containing 28 acres, Also: South half of the Northeast quarter; Northwest quarter of the Southeast quarter; Northeast quarter of the Southwest of Section 34, Township 14 South, Range 40 East of Boise Meridian.

Also: South half of the Northwest quarter; North half of the Southwest quarter, Section 23, Township 14 South, Range 40 East of Boise Meridian, containing 160 acres.

Also: Commencing at the Southeast corner of the Southwest quarter of Section 26, Township 14 South, Range 40 East of the Boise Meridian, thence running North 3423 feet; thence South 84° 22' West 1347 feet; thence South 67° 32' West 205 feet; thence South 8° 40' West 322 feet; thence West 47 feet; thence South 33° 50' West 1800 feet, more or less, to the West line of said Section 26; thence South 165 rods, more or less, to the Southwest corner of the North half of the Northwest quarter of Section 35, said Township and Range; thence East 740 feet; thence South 34° 32' East 1011 feet; thence South 487 feet; thence East 330 feet; thence South 21° 48' East 1422 feet; thence East 462 feet; thence North 240 rods to the place of beginning, containing 322.50 acres, more or less.

Less, the following described tract heretofore deeded to Peter E. Erickson, to-wit:

Beginning at the Northeast corner of the Southwest quarter of the Southwest quarter of Section 14, Township 14 South, Range 40 East of the Boise Meridian; thence running West 37 feet; thence South 1180 feet; thence East 37 feet; thence North 1180 feet to the place of beginning.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances

thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

John C. Hansen (SEAL)

P. M. Condie

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

On this 19th day of June, in the year 1924, before me P. M. Condie, a Notary Public in and for said State, personally appeared John C. Hansen known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

P. M. Condie
Notary Public Residing at Preston, Idaho.

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

I hereby certify that this instrument was filed for record at the request of John C. Hansen, at 3-15 P.M. June 19th, 1924.

Fees. \$1.80

Compared *gsk*

John A. R. foed
Ex-Officio Recorder

INST. NO. 22402

QUIT CLAIM DEED

THIS INDENTURE, made this 4th day of June in the year A. D. one thousand nine hundred twenty-four, between Roger A. Beckstead and his wife, Priscilla K. Beckstead of the County of Franklin, State of Idaho, parties of the first part, and Samuel W. Parkinson, of the County of Franklin, State of Idaho, party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One and No/100 Dollars lawful money of the United States of America, to them in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release, and forever quitclaim unto the said party of the second part, and to his heirs and assigns forever, all that certain lot piece, or parcel of land, situated, lying and being in Franklin County, State of Idaho, and bounded and particularly described as follows, to-wit;

Commencing at the Southeast corner of the Northwest quarter of the Southwest quarter of Section Three (3), Township Sixteen (16), South, Range Thirty nine (39) East of the Boise Meridian, running thence North Forty (40) rods, thence West Twenty two (22) rods; thence South Forty (40) rods, thence East Twenty-two (22) rods to the place of beginning.

Together with all and singular, the tenements, water rights hereditaments, and