

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that Bruce R. Jensen

RD 2, Box 561, Preston, Idaho 83263

Telephone No. 852-1358

(Mailing Address)

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1882

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring _____ tributary to _____ Sinks _____

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Bo
(Mo., Day)

(Mo., Day)

Quantity 0.04 cfs

Use	Irrigation
1. ☐ 1.00	1.00
2. ☐ 2.00	2.00
3. ☐ 3.00	3.00
4. ☐ 4.00	4.00
5. ☐ 5.00	5.00
6. ☐ 6.00	6.00
7. ☐ 7.00	7.00
8. ☐ 8.00	8.00
9. ☐ 9.00	9.00
10. ☐ 10.00	10.00
11. ☐ 11.00	11.00
12. ☐ 12.00	12.00
13. ☐ 13.00	13.00
14. ☐ 14.00	14.00
15. ☐ 15.00	15.00
16. ☐ 16.00	16.00
17. ☐ 17.00	17.00
18. ☐ 18.00	18.00
19. ☐ 19.00	19.00
20. ☐ 20.00	20.00
21. ☐ 21.00	21.00
22. ☐ 22.00	22.00
23. ☐ 23.00	23.00
24. ☐ 24.00	24.00
25. ☐ 25.00	25.00
26. ☐ 26.00	26.00
27. ☐ 27.00	27.00
28. ☐ 28.00	28.00
29. ☐ 29.00	29.00
30. ☐ 30.00	30.00
31. ☐ 31.00	31.00
32. ☐ 32.00	32.00
33. ☐ 33.00	33.00
34. ☐ 34.00	34.00
35. ☐ 35.00	35.00
36. ☐ 36.00	36.00
37. ☐ 37.00	37.00
38. ☐ 38.00	38.00
39. ☐ 39.00	39.00
40. ☐ 40.00	40.00
41. ☐ 41.00	41.00
42. ☐ 42.00	42.00
43. ☐ 43.00	43.00
44. ☐ 44.00	44.00
45. ☐ 45.00	45.00
46. ☐ 46.00	46.00
47. ☐ 47.00	47.00
48. ☐ 48.00	48.00
49. ☐ 49.00	49.00
50. ☐ 50.00	50.00
51. ☐ 51.00	51.00
52. ☐ 52.00	52.00
53. ☐ 53.00	53.00
54. ☐ 54.00	54.00
55. ☐ 55.00	55.00
56. ☐ 56.00	56.00
57. ☐ 57.00	57.00
58. ☐ 58.00	58.00
59. ☐ 59.00	59.00
60. ☐ 60.00	60.00
61. ☐ 61.00	61.00
62. ☐ 62.00	62.00
63. ☐ 63.00	63.00
64. ☐ 64.00	64.00
65. ☐ 65.00	65.00
66. ☐ 66.00	66.00
67. ☐ 67.00	67.00
68. ☐ 68.00	68.00
69. ☐ 69.00	69.00
70. ☐ 70.00	70.00
71. ☐ 71.00	71.00
72. ☐ 72.00	72.00
73. ☐ 73.00	73.00
74. ☐ 74.00	74.00
75. ☐ 75.00	75.00
76. ☐ 76.00	76.00
77. ☐ 77.00	77.00
78. ☐ 78.00	78.00
79. ☐ 79.00	79.00
80. ☐ 80.00	80.00
81. ☐ 81.00	81.00
82. ☐ 82.00	82.00
83. ☐ 83.00	83.00
84. ☐ 84.00	84.00
85. ☐ 85.00	85.00
86. ☐ 86.00	86.00
87. ☐ 87.00	87.00
88. ☐ 88.00	88.00
89. ☐ 89.00	89.00
90. ☐ 90.00	90.00
91. ☐ 91.00	91.00
92. ☐ 92.00	92.00
93. ☐ 93.00	93.00
94. ☐ 94.00	94.00
95. ☐ 95.00	95.00
96. ☐ 96.00	96.00
97. ☐ 97.00	97.00
98. ☐ 98.00	98.00
99. ☐ 99.00	99.00
100. ☐ 100.00	100.00

Period of Use From 4-1

To 11-1

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

Quantity _____

Use

(4) 0.0
(cfs. of)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NE ¼, Sec. 25 Twp. 13S Rge. 40E B.M., County of Franklin

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Reservoir to sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

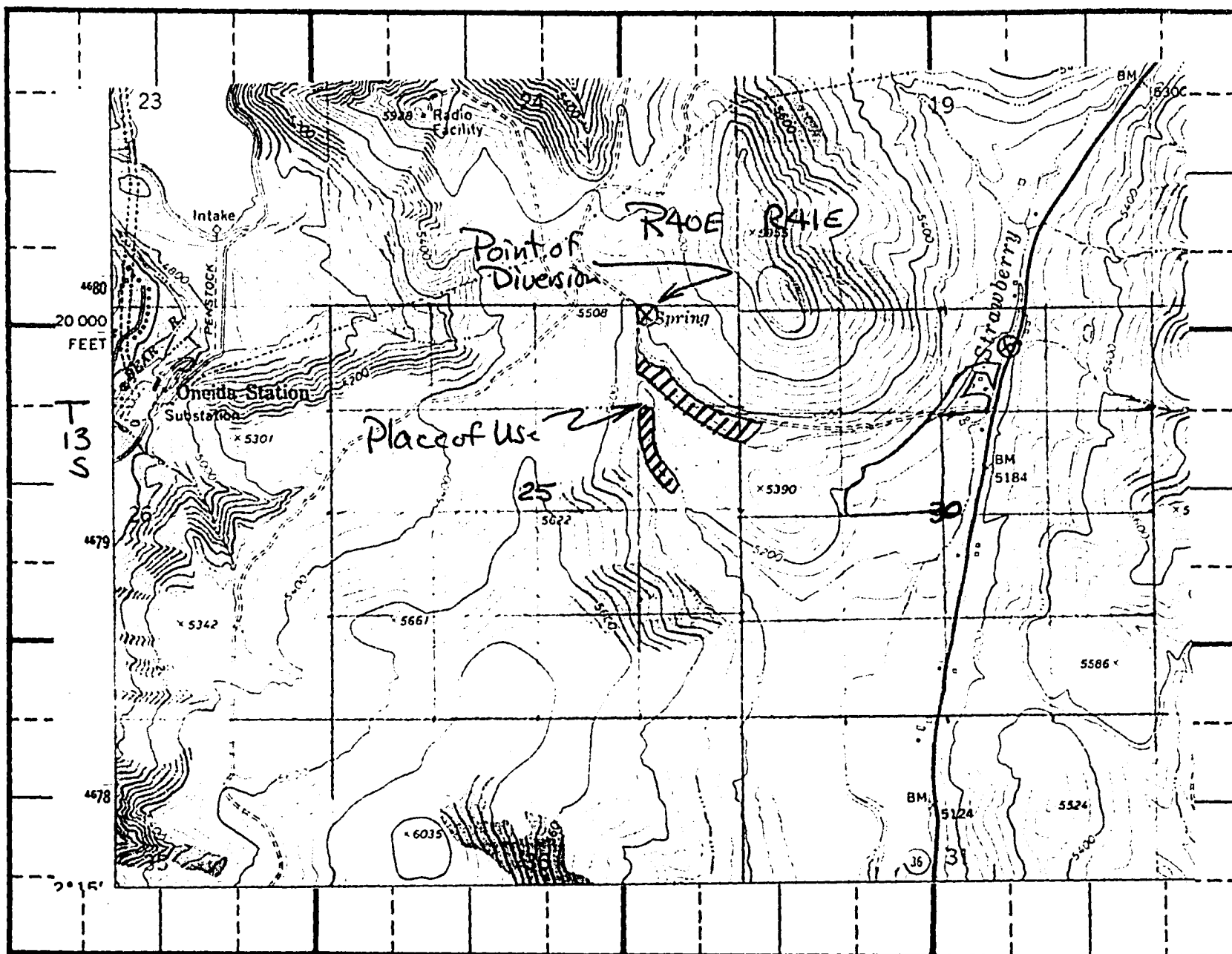
No. of acres 13

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.
1:24000

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bennett) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of June, 1983.

Bruce R Jensen (Claimant)
Calvin Gray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by <u>Kew</u>	Date <u>6-29-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWS</u>	Date <u>9-12-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-29-83</u>			
Published in <u>Preston Citizen</u>	<u>#25646</u>			
Dates <u>10/6 - 10/13/83</u>				

#875 OCT 25 1983

NO 1959

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Oct 6, 1983 and ending
with the issue of Oct 13, 1983.

Fee \$ 13.75

Subscribed and sworn to before me this 31st day
of Oct, 1983.

Ken O Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

13-4266

JENSEN, BRUCE R.

RT. 2, BOX 561, PRESTON, ID 83263

Source: SPRING trib. to SINKS

Priority Date: 05/01/1882

Diversion Pt: NENE Sec 25 T 13S R

40E

Use: IRRIGATION (0.04 CFS)

In: NENE SENE Sec 25 T 13S R 40E.

SWNW Sec 30 T 13S R 41E FOR 13

ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 10/6 & 10/13/83.

Legal No. 1959 -22L- Published
October 6, 13, 1983.

RECEIVED

NOV 4 1983

Department of Water Resources
Eastern District Office

13-4265

JENSEN, BRUCE R.

RT. 2, BOX 561, PRESTON, ID 83263

Source: SPRING trib. to SINKS

Priority Date: 05/01/1882

Diversion Pt: NENE Sec 25 T 13S R 40E

Use: IRRIGATION (0.04 CFS)

In. NENE SENE Sec 25 T 13S R 40E SWNW Sec 30 T 13S R 41E FOR 13 ACRES

*Proved
10-4-83
CW*

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 13 4266 Applicant Jensen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Oct 24, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Nov. 8, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 11-16-83

RECEIVED
NOV 16 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7151

OCTOBER 24, 1983

BRUCE R. JENSEN
RT. 2, BOX 561
PRESTON

ID 83263

RE: Claim No. 13-4266

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure