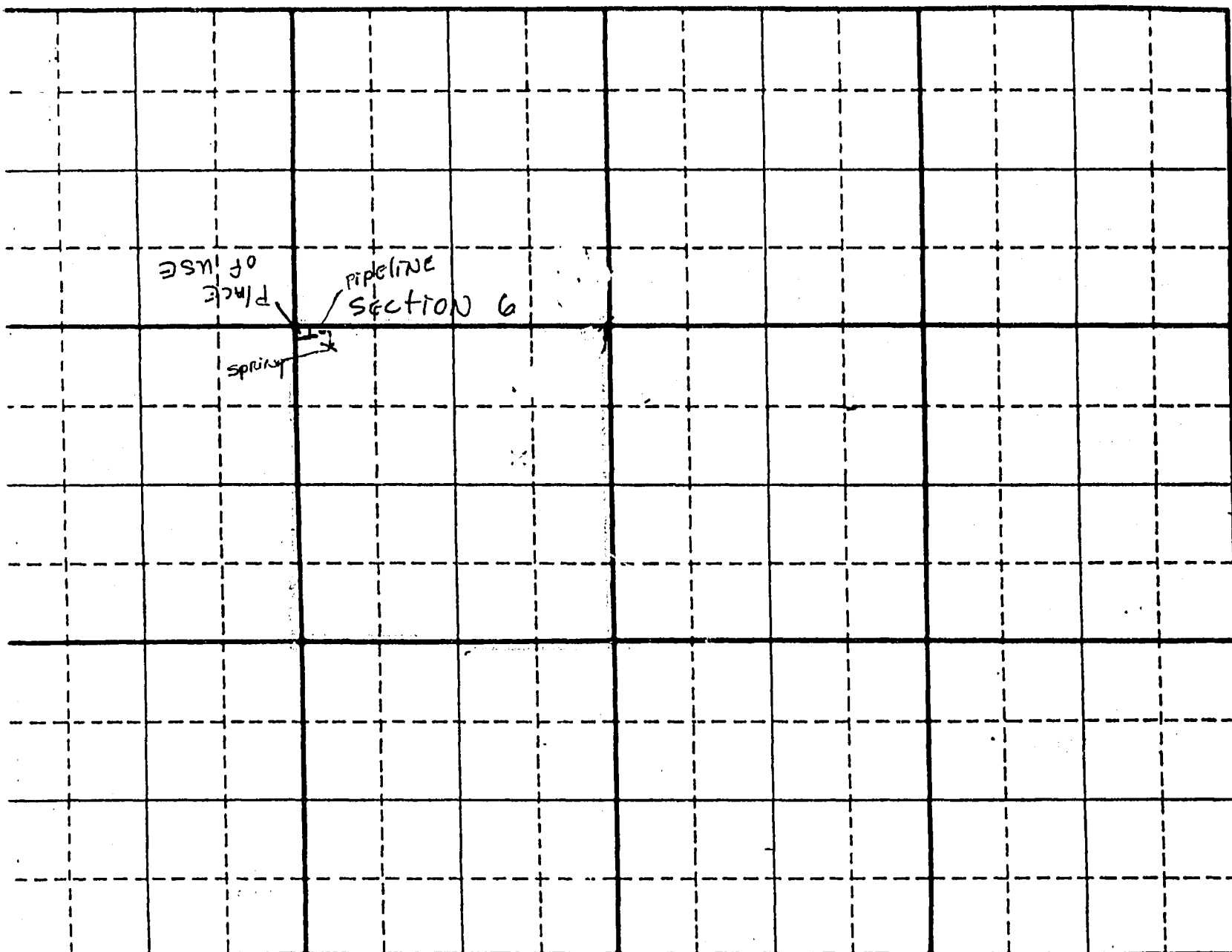


(8) Remarks and is approximately 2" indiameter and 2000 feet in length.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Edward J. Herrie
(Claimant)

Sworn to before me this 26th day of May, 1983.

[Signature]
Notary Public
Residing at Preston, Ida.

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-17-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>pm</u>	Date <u>6-20-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6/20/83 #30941</u>			
Published in <u>Preston Citizen</u>				
Dates <u>7/28 - 8/4/83</u>				

13 0511

#875

AUG 9 1983

No 1902

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

KIM HARMER

being duly sworn,

deposes and says:

That he is the SECRETARY of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

JULY 28, 1983, and ending
with the issue of AUGUST 4, 1983
Kim Harmer

Fee \$ 12.00

Subscribed and sworn to before me this 31st day
of AUGUST, 1983

Ken D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires JUNE 7, 1986

RECEIVED

SEP 4 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

13-4242

HENRIE, EDWARD

RT. 2, BOX 350, PRESTON, ID 83263

Source: SPRINGS trib. to SINKS

Priority Date: 08/01/1930

Diversion Pt: NWNW Sec 06 T 15S R

40E

Use: DOMESTIC (0.02 CFS)

In: NWNW Sec 06 T 15S R 40E

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 7/28 & 8/4/83.

Legal No. 1902 -20L- Published
July 28, Aug. 4, 1983.

13-4242

HENRIE, EDWARD

RT. 2, BOX 350, PRESTON, ID 83263

Source: SPRINGS trib. to SINKS

Priority Date: 08/01/1930

Diversion Pt: NNW Sec 06 T 15S R 40E

Use: DOMESTIC (0.02 CFS)

In: NNW Sec 06 T 15S R 40E

Proofed
by phone
BP 7/26/83

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by
diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 7/28 & 8/4/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 20, 1983

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 15, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JEM.

Right Number 13 4242 Applicant Edward Henric

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Aug. 15, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept 8, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jani Date 9-20-83

QW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 15, 1983

EDWARD HENRIE
RT. 2, BOX 350
PRESTON

ID 83263

RE: Claim No. 13-4242

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 19 1983
Department of Water Resources