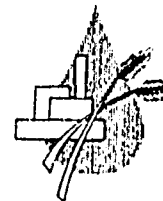


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Strawberry - Mink Creek Water Assoc.
(Name of Claimant)

C/o Richard Free Rt. 2 Box 547 Preston, ID. 83263 Telephone No. 852-2993
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 4, 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Juniper Springs tributary to Mink Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.33 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 0.33 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SW 1/4, Sec. 23 Twp. 13S Rge. 41E B.M., County of Franklin

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection pipe at springs with lines to 26 homes

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	41E	33					X												
		28												X					
		32	X							X	X								
		31					X			X	X			X		X	X		
		30		X	X									X		X			
		19														X			

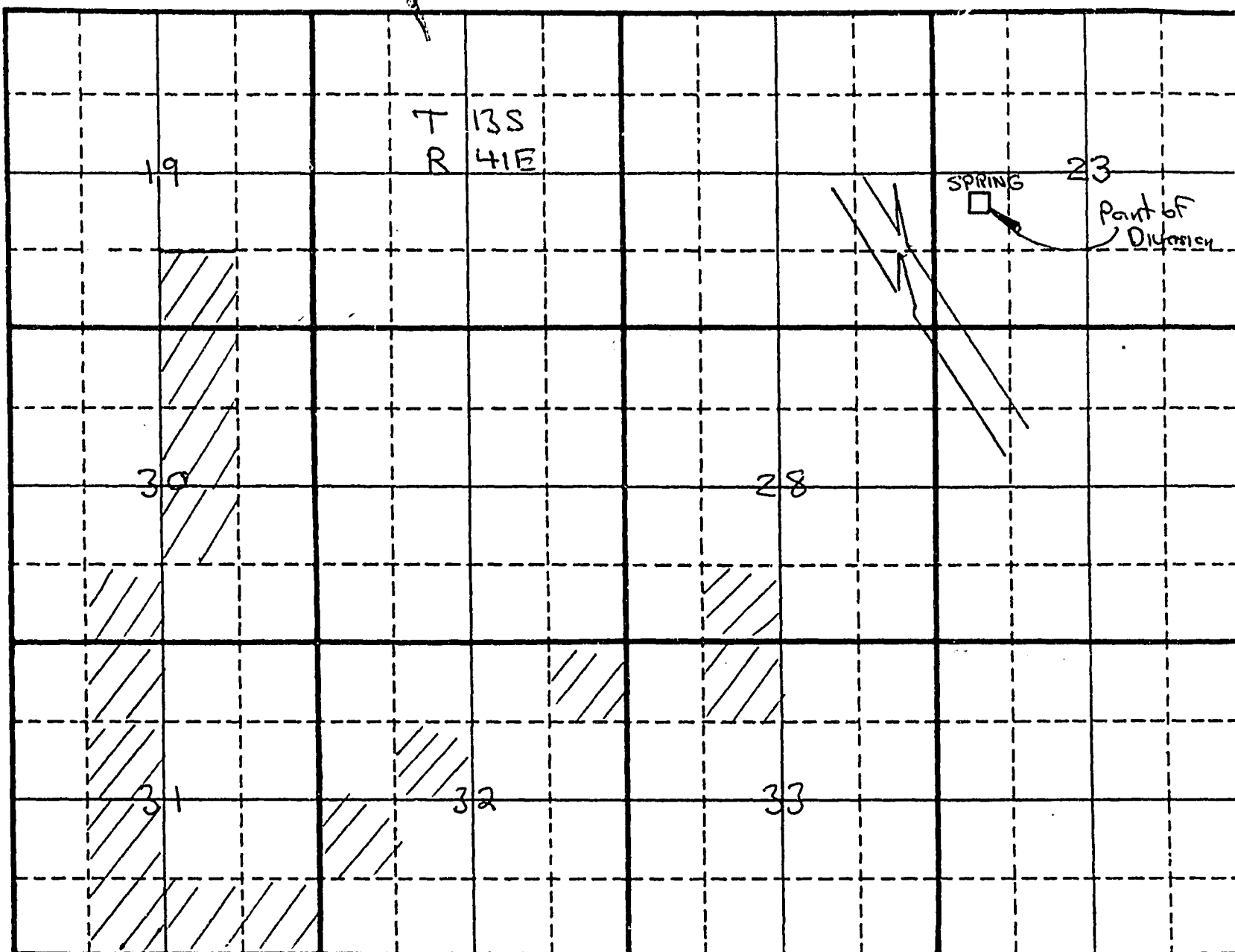
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for 26 homes

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Spring has also been called Ren Baird spring.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9th day of June

[Signature]
(Claimant)

[Signature]
Notary Public
Residing at [Signature]

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by HUT Date 6/9/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KCH Date 6-10-83 claimant by: _____
\$30.00 fee received by BP Date 6/9/83 #30826
Published in Preston City 12017
Dates 6/23 : 6/30/83

#875
JUN 8 0 1983

No 1872

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

6-23

1983, and ending

with the issue of

6-30

1983.

Fee \$ 17.50

J. Walter Ross

Subscribed and sworn to before me this 30th day

of

June

1983.

K. O. All

Notary Public, Residing at Preston, Idaho

My Commission Expires

June 7

1986

JUL 6 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

13-4232

STRAWBERRY MINK CREEK
WATER ASSOC.

RT. 2, BOX 547, PRESTON, ID 83263

Source: JUNIPER SPRING trib. to
MINK CREEK

Priority Date: 05/04/1960

Diversion Pt: NWSW Sec 23 T 13S R
41E

Use: DOMESTIC (0.33 CFS)

In: NENW Sec 33 T 13S R 41E SESW

Sec 28 T 13S R 41E NENE SENW

NWSW Sec 32 T 13S R 41E NENW

SESW NESW SESW SWSE SESE Sec

31 T 13S R 41E NWNE SWNE SESW

NWSE Sec 30 T 13S R 41E SWSE Sec 19

T 13S R 41E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/23 & 6/30/83.

Legal No. 1872 -28L- Published
June 23, 30, 1983.

13-4232

STRAWBERRY MINK CREEK WATER ASSOC.

RT. 2, BOX 547, PRESTON, ID 83263

Source: JUNIPER SPRING trib. to MINK CREEK

Priority Date: 05/04/1950

Diversion Pt: NWSW Sec 23 T 135 R 41E

Use: DOMESTIC (0.33 CFS)

In: NENW Sec 33 T 135 R 41E SESH Sec 28 T 135 R 41E NENE SENW NWSW
Sec 32 T 135 R 41E NENW SENW NESW SESH SWSE SESE Sec 31 T 135 R 41E NWNE
SWNE SESH NWSE Sec 30 T 135 R 41E SWSE Sec 19 T 135 R 41E

*Q. Mapped
6-21-83*

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith Cella

Right Number 13 4232

Applicant Strawberry-Mink Creek Water

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS Assoc.
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☐ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☐ Quantity, use, period.
- ☐ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By RDC Date 7/11/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 7/20/83

RECEIVED
JUL 20 1983

Department of Water Resources

CW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 11, 1983

STRAWBERRY MINK CREEK WATER ASSOC.
RT. 2, BOX 547
PRESTON ID 83263

RE: Claim No. 13-4232

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure