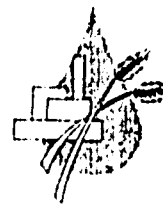


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Dale D. or Afton Ralphs
(Name of Claimant)
Rt.1 Box 149 Clifton ID 83228 Telephone No. 747-3407
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1938
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Irrigation waste water tributary to Deep Creek
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1.00cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity <u>0.03cfs</u>		Use <u>Stock</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
(4) <u>1.00cfs</u>		TOTAL QUANTITY USED.			

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 15 Twp. 14S Rge. 38E B.M., County of Franklin
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion dam from ditch to flood irrigation.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	38E	9																16x	16
		15						14x											14

No. of acres 30

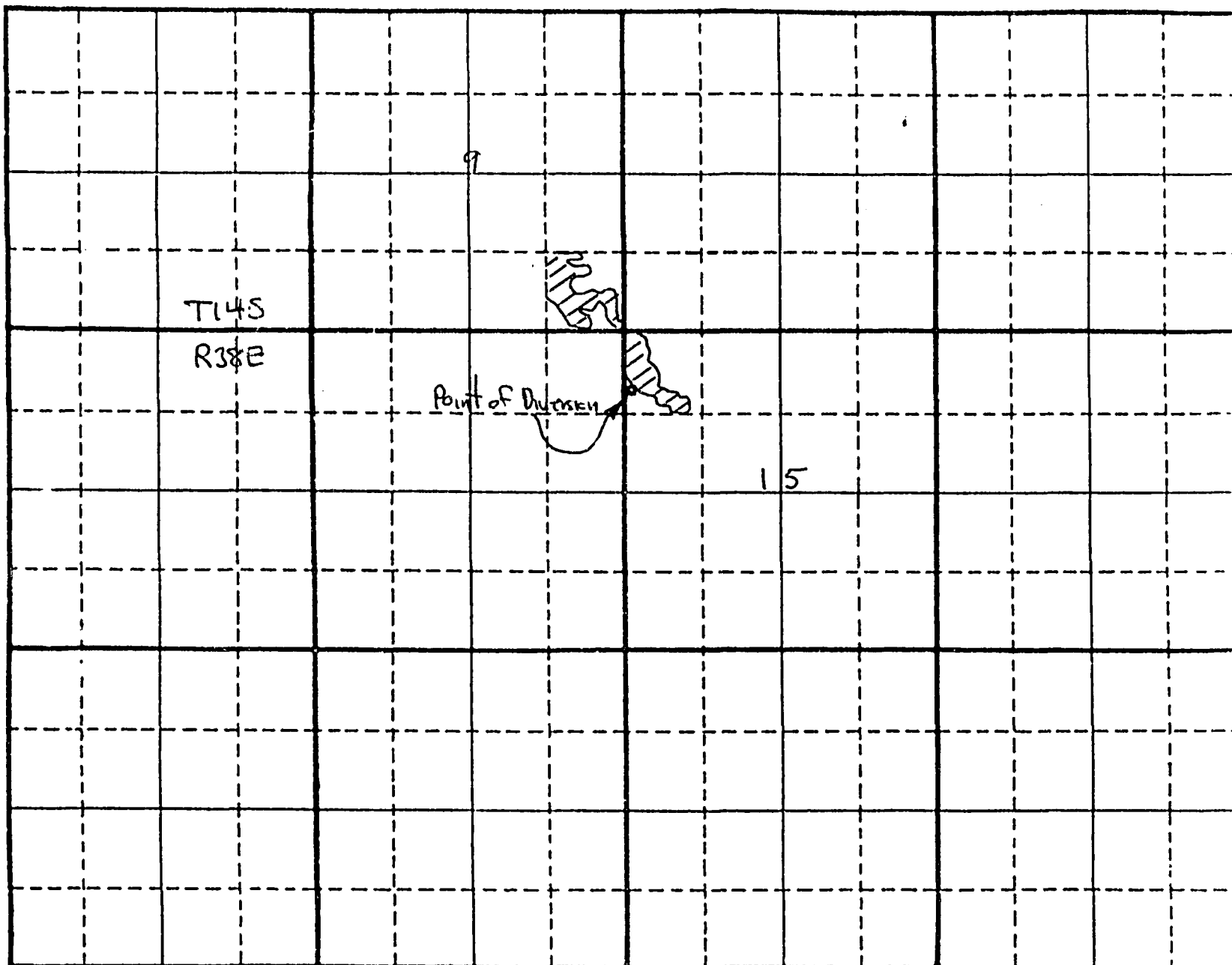
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Stock water

NOTE: Include here the type and number of stock watered: Hols. + Herefords 75 head

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Garret D. Ralph Afton D. Ralph
(Claimant)

Sworn to before me this 13th day of May, 19 83.

[Signature]
Notary Public
Residing at Preston, Idaho

My commission expires Lifetime

FOR DEPARTMENT USE ONLY
Received by CW Date 5-16-83 Exception filed by: _____ Date _____
Prelim. check by HWT Date 6-03-83 claimant by: _____
\$30.00 fee received by CW Date 6-3-83 #6382
Published in Preston Citizen
Dates 6/16 - 6/23/83

#875
JUN 8 0 1983

No 1867

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 16, 1983, and ending
with the issue of June 23, 1983

Fee \$ 1438

Subscribed and sworn to before me this 30th day
of June, 1983.

Kir O. Allen
Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986

JUL 6 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

13-4229

RALPHS, DALE D. &/or AFTON
RT. 1, BOX 149, CLIFTON, ID 83228
Source: WASTEWATER trib. to
DEEP CREEK

Priority Date: 06/01/1938

Diversion Pt: NWNW Sec 15 T 14S R
38E

Use: IRRIGATION (1.00 CFS)

Use: STOCKWATER (0.03 CFS)

In: SESE Sec 09 T 14S R 38E NWNW
Sec 15 T 14S R 38E FOR 30 ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/16 & 6/23/83.

Legal No. 1867 -23L- Published
June 16, 23, 1983.

13-4229

RALPHS, DALE D. &/or AFTON

RT. 1, BOX 149, CLIFTON, ID 83228

Source: WASTEWATER trib. to DEEP CREEK

Priority Date: 06/01/1938

Diversion Pt: NWNW Sec 15 T 14S R 38E

Use: IRRIGATION	(1.00 CFS)
STOCKWATER	(0.03 CFS)

In: SESE Sec 09 T 14S R 38E NWNW Sec 15 T 14S R 38E FOR 30 ACRES

May 23, 1983

Dale D. Ralphs
Rt. 1, Box 149
Clifton, ID 83228

Dear Claimant:

Enclosed is a claim to a water right and check #97-22 for \$30.00 that were received by this office.

In reviewing the claim, item 6B indicates 75 head of cattle but item 3 does not indicate that you are filing for stockwater.

Please review the claim and make any necessary changes and submit to this office along with the \$30.00 filing fee, prior to June 30, 1983.

Please feel free to contact this office for any additional assistance that may be necessary.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 13 4228 Applicant Ralphs

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By RDC Date 7/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 7/20/83

RECEIVED
JUL 20 1983
Department of Water Resources

CW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 5, 1983

DALE D. RALPHS
AFTON RALPHS
RT. 1, BOX 149
CLIFTON

ID 83228

RE: Claim No. 13-4229

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure