

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LARRY J. STENSAAS

(Name of Claimant)
130 SOUTH 1300 EAST #311 SALT LAKE, UTAH 84106 Telephone No. (801) 581 6040
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) JUNE 1963 PERMIT 33525-13-221

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
UNNAMED STREAM AND SPRINGS tributary to PEAR RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>DOMESTIC</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.02 cfs</u>	Use	<u>STOCK WATER</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.62 cfs</u>	Use	<u>IRRIGATION</u>	Period of Use From <u>3-15</u>	To <u>11-15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
(4)	<u>.68 cfs</u>	TOTAL QUANTITY USED.			
	(cfs, af)				

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 8 Twp. 15 S Rge. 39 E B.M., County of FRANKLIN
Additional points of diversion: TWO (2) POINTS OF DIVERSION IN SW 1/4, NW 1/4 Sec 8 Twp 15 S Rge 39 E B.M. FRANKLIN COUNTY
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. TWO RESERVOIRS APPROX SAME SIZE 200X100X8' FED BY SPRINGS AND STREAM BY NATURAL FLOW AND BY PIPES FROM CATCH BASIN. ONE CISTERN 4X12' FED BY PERFORATED PIPE FOR DOMESTIC USE.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15 S	39 E	8						17	3		14								34

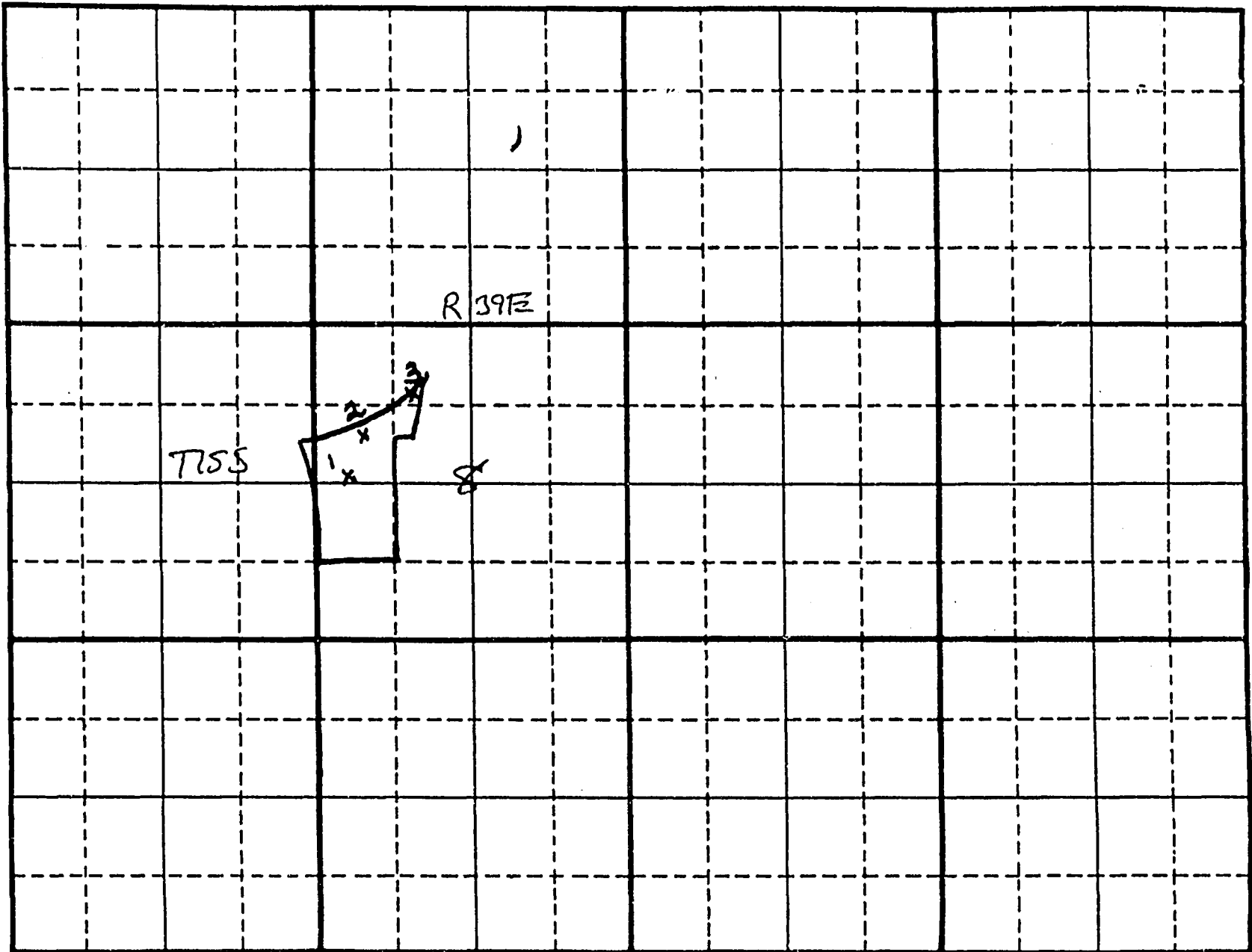
No. of acres 34

B) If water is used for other than irrigation, fully describe that use being as specific as possible:
BESIDES IRRIGATION, WATER FOR DOMESTIC USE IS PUMPED TO LIVING QUARTERS FROM CISTERN FOR PEAR RIVER USE. STOCK WATER IN RESERVOIRS AND IN TWO DRINKING TROUGHS IS PIPED FROM SPRINGS AND STREAM FOR PEAR RIVER USE.

NOTE: Include here the type and number of stock watered: VARIABLE - NOW 20+ HEAD HOLSTEIN COWS

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Larry J. Thomas
(Claimant)

Sworn to before me this 24 day of May, 1983.

William S. Sweeney
Notary Public
Residing at Salt Lake County

My commission expires My Commission Expires July 21, 1986

FOR DEPARTMENT USE ONLY

Received by BP Date 5/26/83 Exception filed by: _____ Date _____
Prelim. check by HWJ Date 5/22/83
\$30.00 fee received by BP Date 6-2-83 # 26365
Published in Preston City 2nd
Dates 6/16 & 6/23/83

#875
JUL 22 1983

No 1897

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Warren Ross

being duly sworn,

deposes and says:

That he is the Co. Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

7-21, 1983 and ending with the issue of 7-28, 1983

Fee \$ 17.50

Subscribed and sworn to before me this 31st day of July, 1983.

Kim O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986

RECEIVED

AUG 3 1983

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-4228

STENSAAS, LARRY J.
130 S. 1300 E. #311, SALT LAKE CITY, UT 84101

Source: UNNAMED STREAM trib. to BEAR RIVER SPRINGS tribu. to BEAR RIVER

Priority Date: 06/01/1963

Diversion Pt: NENW SWNW Sec 08 T 15S R 39E

Use: IRRIGATION (0.62 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SWNW SENW NWSW Sec 08 T 15S R 39E FOR 34 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 8, 1983.

KEN DUNN, Dir.

Published 7/21 & 7/28/83.

Legal No. 1897 -28L- Published July 21, 28, 1983.

8/30/83
asper
jim johnson -
does not need
re-advertised.
KW

13-4228-

STENSAAS, LARRY J.

130 S. 1300 E. #311, SALT LAKE CITY, UT 84101

Source: UNNAMED STREAM trib. to BEAR RIVER
SPRINGS trib. to BEAR RIVER

Priority Date: 06/01/1963

Diversion Pt: NENE SWNW Sec 08 T 15S R 39E

Use: IRRIGATION	(0.62 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SWNW SENW NWSW Sec 08 T 15S R 39E FOR 34 ACRES

*Proofed
by phone
BP 7/19/83*

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/16 & 6/23/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 9, 1983

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 5, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT
Right Number 13 4228 Applicant Stensaas

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Aug 16, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/30/83

July 5, 1983
Aug 8, 1983

CU

June 14, 1983

RE: Claim to a Water Right No. 13-4228 STENSAAS
11-4246 SORENSON & JOHNSON

Mr. Russell Stoker, Watermaster
Water District No. 11
279 East Third North
Soda Springs, ID 83276

Dear Mr. Stoker:

Enclosed, for your information only, is a copy of the above
referenced claim to a water right filed within your district.
If you have any questions concerning this matter, please
feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (2)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 5, 1983

LARRY J. STENSARS
130 S. 1300 E. #311
SALT LAKE CITY UT 84101

RE: Claim No. 13-4228

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
AUG 23 1983

Department of Water Resources