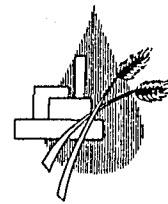


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Leonard B. Lund
(Name of Claimant)

RFD 1 Preston, Idaho
(Mailing Address)

83263
(Zip Code)

Telephone No. 852-1233

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Nov. 22, 1899

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Maple Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.02 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.03 cfs</u>		Use <u>Stock</u>		Period of Use From <u>5-1</u>	To <u>12-1</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 0.05 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SW 1/4, Sec. 12 Twp. 16S Rge. 40E B.M., County of Franklin

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. concrete headbox with pipeline to home and stock trough.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	40E	12									X								

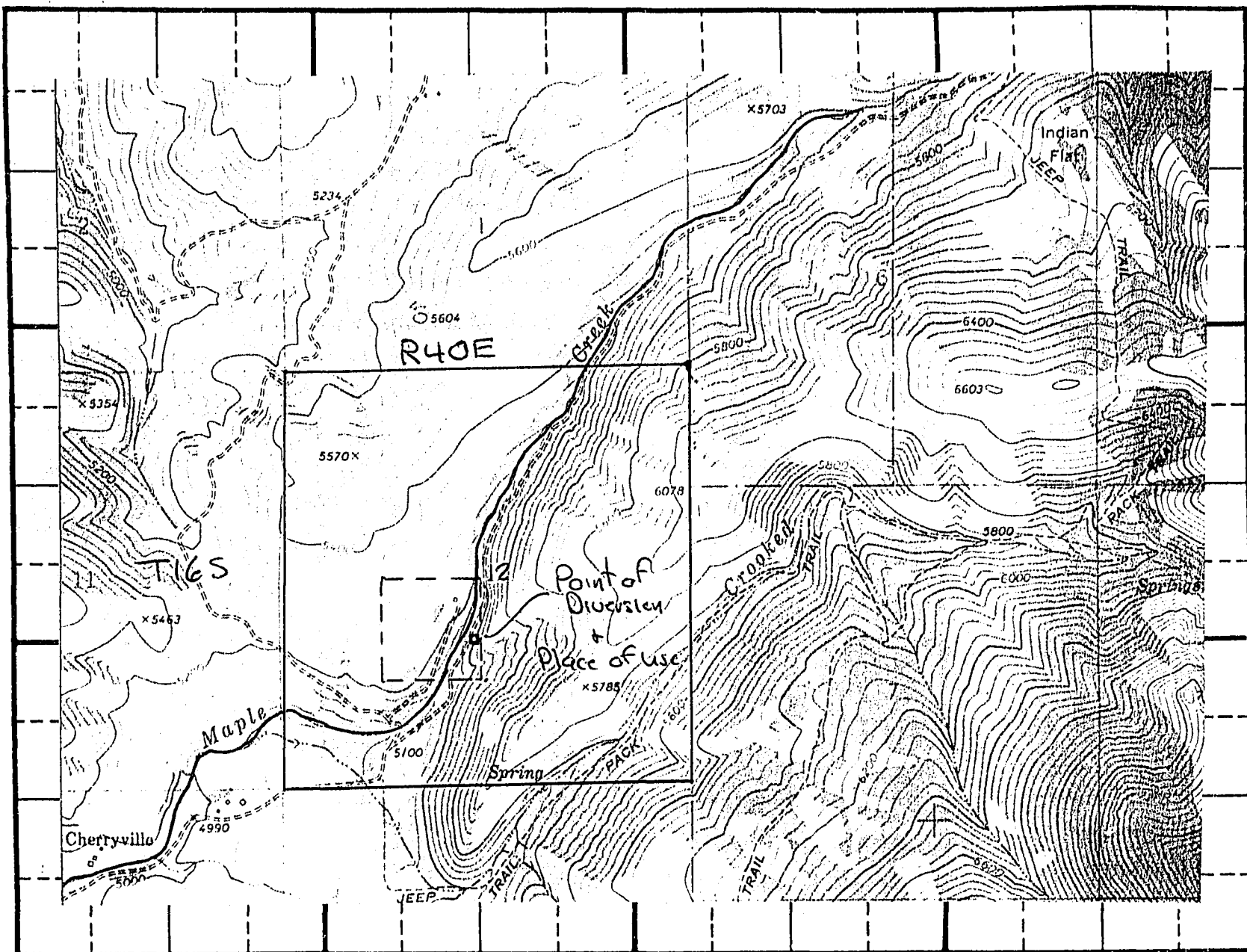
No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: stockwater

NOTE: Include here the type and number of stock watered: 100 head of cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Leonard B. Lurd
(Claimant)

Sworn to before me this 1st day of April, 19 83.

Donna A. Oaks
Notary Public
Residing at Preston, Idaho

My commission expires Continuous

Assist by HWS

FOR DEPARTMENT USE ONLY

Received by <u>aw</u>	Date <u>4-14-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWS</u>	Date <u>4-14-83</u>		claimant by:	
\$30.00 fee received by <u>aw</u>	Date <u>4-15-83 #28049</u>			
Published in <u>Preston Citizen</u>				
Dates <u>4/28</u> - <u>5/15/83</u>				

13 1000

Received
Prelim. check
\$30.00 fee recd
Published in
Dates

I remember as a child going with my parents to visit with the Charlie Babers many times. I remember the watering trough out to the barn as well as the sink and things in the house. Its very plain in my mind the location of all their building and how this water situation.

I was a child of about 8 to 10 years old at the time.

Mrs Violet Chatterton
Burbank

Mrs Burbank Was born in the Maple Creek area in 1904.

Sworn to before me this 1st day of April 1983.

Donna A. Parks
Notary Public
Residing at Purton, Idaho

My Commission expires Continuous.

RECEIVED

APR 14 1983

Department of Water Resources
Eastern District Office

Preston, Idaho

Jan, 20, 1983

I remember working on the Charlie Baker Ranch at Maple Creek, Mowing hay with a team of horses in 1934 and 35.

Also the water piped into the house, to the garden, on out to the stock corral, where I gave the horses a drink after working in the field.

Goodrow Carter

Sworn to before me this 1st day of April 1983.

Orman A. Ricks
Notary Public
Residing at Preston, Idaho.

My commission expires Continuous.

RECEIVED

APR 14 1983

Department of Water Resources
Eastern District Office

Arb. 2352

Kind of Instrument

Grantor

Grantee

Date

Consideration

Recorded

Acknowledged

Witnesses

Instrument No. (None shown)

Warranty Deed

William J. Hughes and wife, Mary Hughes

Benjamin C. Baker

November 15, 1899,

\$455.00

November 22, 1899, at 9:18 A.M.

Book 4 of Deeds page 43

Records Franklin County, Idaho

November 15, 1899, before H. E. Heath
Notary Public, Bingham County, Idaho
(Seal) Wife acknowledges separately

Two

DESCRIPTION AND REMARKS

All of the North Half of the Southwest quarter of Section 12, Township 16 South, Range 40 East of the Boise Meridian, Idaho, containing 80 acres.

Reference: Book 0 of Deeds page 269, Original records of Oneida County, Idaho

RECEIVED

APR 14 1983

Department of Water Resources
Eastern District Office

*B. C. Baker to Home sight
at the location*

#875
MAY 27 1983

No 1827

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 28, 1983, and ending with the issue of May 5, 1983.

Fee \$ 15.76

Subscribed and sworn to before me this 31st day of May, 1983.
Ken D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986

RECEIVED

JUN 6 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

13-4222

LUND, LEONARD B.

RFD 1, PRESTON, ID 83263

Source: SPRING trib. to MAPLE CREEK

Priority Date: 11/22/1899

Diversion Pt. NESW Sec 12 T 16S R 40E

Use: STOCKWATER (0.03 CFS)

Use: DOMESTIC (0.02 CFS)

Div: NESW Sec 12 T 16S R 40E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 4/28 & 5/5/83.

Legal No. 1827 -21L- Published

April 28, May 5, 1983.

13-4222

LUND, LEONARD B.

RFD 1. PRESTON. ID 83263

Source: SPRING trib. to MAPLE CREEK

Priority Date: 11/22/1899

Diversion Pt: NESW Sec 12 T 16S R 40E

Use: STOCKWATER	(0.03 CFS)
DOMESTIC	(0.02 CFS)

In: NESW Sec 12 T 16S R 40E

Proofed
By phone
BP 4/26/83

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 4/28 & 5/5/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1983

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 16, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 13 4222 Applicant Lund

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

May 16, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date June 7, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 6-13-83



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

May 18, 1983

RE: Claim to a Water Right No. 13-4222 LUND

Preston Citizen
P.O. Box 472
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 28 and May 5, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 16, 1983

LEONARD B. LUND
RFD 1
PRESTON

ID 83263

RE: Claim No. 13-4222

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

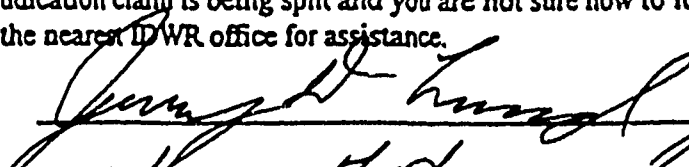
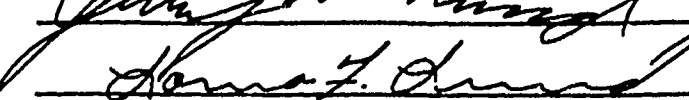
APR 28 1999

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

MAY - 3 1999

1. Water Right Number(s) 13-04222
Adjudication Claim Number(s) _____ Department of Water Resources
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Leonard B Lund
1504 E 400 So Preston ID 83243
Jerry D, LORNA F LUND
4. New Owner/Claimant(s) ~~Deceased~~ ~~Deceased~~
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address PO Box 293
City, State and ZIP Code Franklin ID 83237
New Telephone Number (203) 646-2744
5. Date you acquired the property Sept 13, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock 25 cow/calf pairs
Diversion rate in CFS _____ Number of homes 1 Other uses Domestic
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 4-28-99
 Date 4/28/99
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

197043

When recorded mail to:
JERRY DEAN LUND
938 North Morton Drive
Salt Lake City, Utah 84116

Recorded at the request of

Jerry Lund

11:05 a.m. SEP 13 1996 p.m.

SPECIAL WARRANTY DEED

V. ELLIOTT LARSEN, RECORDER
By Ruth K. Rauling Deputy
FRANKLIN COUNTY, IDAHO

We JERRY D. LUND and/or LORNA F. LUND, grantors, of:

938 North Morton Drive
Salt Lake City, Utah 84116

HEREBY CONVEY AND WARRANT to:

JERRY DEAN LUND FAMILY PROTECTION TRUST,
JERRY DEAN LUND and LORNA FAY BROWN LUND, Trustees
under Agreement Dated May 1, 1996,

for the sum of TEN AND NO/100 (\$10.00) dollars, and for other good
and valuable consideration, the following described tract of land
in Franklin County, State of Idaho;

Township 16, Range 40 East of the Boise Meridian, Franklin
County, Idaho.

Section 12: Commencing 776 feet West of the Southeast corner
of the North east 1/4, Southwest 1/4 of Section 12, thence
West 10 rods, thence North 40 rods, thence East 10 rods,
thence South 40 rods to the place of beginning.

ALSO INCLUDING

Section 12: Commencing 545 feet West of the Southeast corner
of the Northeast 1/4 Southwest 1/4 of Section 12, thence
West 14 rods more or less, thence North 40 rods, thence East
34 rods more or less, thence northeasterly direction following
the center of the canyon road to a point where it intersects
with the East boundary, thence South 74 rods more or less
thence West 455 feet at the center of the canyon road following
the canyon road to the South boundary of the Northeast 1/4 of
the Southwest 1/4 to the point of beginning.

Also CLAIM TO A WATER RIGHT, Claim No. 13 4222, source of
water, Spring tributary to Maple Creek, Domestic period of use
from 1-1 to 12-31. Stock period of use from 5-1 to 12-1.

WITNESS, the hand of said grantor(s) on September 13, 1996.

Jerry D. Lund
JERRY D. LUND

Lorna F. Lund
LORNA F. LUND

STATE OF IDAHO
COUNTY OF FRANKLIN

On September 13, 1996, personally appeared before me JERRY D. LUND
and LORNA F. LUND, THE SIGNER(s) of the foregoing instrument, who
duly acknowledge to me that the same was executed.

PUBLIC

Stanley G. Gads
NOTARY PUBLIC

PRESTON, ID

11-3-2000

Reception ☐
Indexed ☐

LAFIAE E. JOHNSON, RECORDER

By Shaw Dep. CLERK
FRANKLIN COUNTY, IDAHO

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

For Value Received

LEONARD B. LUND, Trustee of the LEONARD B. LUND FAMILY TRUST,
the grantor, do hereby grant, bargain, sell and convey unto
JERRY D. LUND &/OR LORNA B. LUND, husband and wife,
the grantee, the following described premises, in Franklin County, Idaho, to
Whose current address is: 938 Morton Drive
Salt Lake City, Utah

Township 16, Range 40 East of the Boise Meridian, Franklin County, Idaho.

Section 12: Commencing 545 feet West of the Southeast corner of the
Northeast 1/4 Southwest 1/4 of Section 12, thence West 14 rods more
or less, thence North 40 rods, thence East 34 rods more or less, thence
Northeasterly direction following the center of the canyon road to a
point where it intersects with the East boundary, thence South 74 rods
more or less thence West 455 FEET at the center of the canyon road
following the canyon road to the South boundary of the Northeast 1/4
of the Southwest 1/4 to the point of beginning.

Also CLAIM TO A WATER RIGHT, Claim No. 13 4222, source of water, Spring
tributary to Maple Creek, Domestic period of use from 1-1 to 12-31.
Stock period of use from 5-1 to 12-1.

189673
7-8-93

6-27-95
193744

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
Grantee, heirs and assigns forever. And the said Grantor do hereby cove
to and with the said Grantee, that he the owner in fee simple of said premi
that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

July 8, 1993

Leonard B. Lund

Recorded at the request of
Leonard B. Lund
1986 APR 18 1986 —p.m.

Reception ☐
Indexed ☐

172124

CORRIE L. KELLER, RECORDER
Corrie L. Keller Deputy
FRANKLIN COUNTY, IDAHO

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

For Value Received Leonard B. Lund and Frida Lund, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto Margaret L. Gessel

the grantor, the following described premises, in Franklin County, Idaho, to wit:

Beginning at the Southeast corner of the Northeast quarter of the Southwest quarter of Section 12, Township 16 South, Range 40 East of the Boise Meridian; Thence North 440 feet. Thence West 455 feet more or less to the center of the Canyon Road, Thence in a Southernly direction along the center of the Canyon Road to a point where the Canyon Road intersects with the South boundry of the Northeast quarter of the Southwest quarter; Thence East 545 feet more or less to the place of beginning.

The Grantor retains a right of way along the South border of Said piece of land, described in the above paragraph, for laying a pipeline at His Disgression.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 18, 1986

(NOTARY SEAL)

State of Idaho

Leonard B. Lund
Frida Lund

175019

WARRANTY DEED

Recorded at the request of

J. R. Williams
a.m. MAR 23 1987 4:11 p.m.

CORRIE L. KELLER, RECORDER
Corrie L. Keller Dep.
FRANKLIN COUNTY, IDAHO

FOR VALUE RECEIVED

LEONARD B. LUND,

the grantor, does hereby grant, bargain, sell and convey unto

LEONARD B. LUND as the first Trustee and KNUTE EDWARD LUND, RHEA JOAN L. SCHENK and MARGARET MARIE L. GESSEL as the successor Trustees appointed in the LEONARD B. LUND FAMILY TRUST dated

whose current address is

LEONARD B. LUND FAMILY TRUST
c/o Leonard Lund
1504 East 400 South, Preston, ID 83263

the grantees, the following described premises, in Franklin County, Idaho, to wit:

See Exhibit "A" attached hereto.

THE SUCCESSOR CO-TRUSTEES SHALL HAVE ALL RIGHTS TO TRANSFER OR ENCUMBER THE PROPERTY HEREIN SET FORTH.

THE SUCCESSION OR CHANGE OF TRUSTEE MAY BE EVIDENCED BY DEED OR AMENDMENT TO TRUST AGREEMENT OR AFFIDAVIT OF DEATH.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: 3/13/87

Leonard B. Lund
LEONARD B. LUND

STATE OF IDAHO)

County of Franklin)

On this 13th day of March, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared LEONARD B. LUND, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

J. R. Williams

DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRC
20°09'21"	826.88	290.89	289.39	148.96	S 02°40'04" W
03°55'45"	826.88	56.71	56.69	28.36	S 09°22'29" E
24°45'03"	143.19	61.85	61.38	31.42	S 01°02'10" W
13°21'00"	610.86	142.33	142.01	71.49	S 20°05'12" W
02°32'51"	221.48	9.85	9.85	4.92	S 25°29'16" W
12°37'25"	221.48	48.80	48.70	24.50	S 17°54'08" W
20°11'21"	155.36	54.74	54.46	27.86	S 21°41'06" W
38°39'10"	144.05	97.18	95.35	50.52	S 19°32'09" W
38°39'10"	114.05	76.94	75.49	40.00	N 19°32'09" E
20°11'21"	185.36	65.32	64.98	33.00	N 21°41'06" E
15°10'18"	191.48	50.70	50.55	25.50	N 19°10'34" E
13°21'00"	640.86	149.32	148.96	75.00	N 20°05'12" E
24°45'03"	173.19	74.81	74.23	38.00	N 01°02'10" E
24°05'06"	796.86	334.98	332.52	170.00	N 00°42'11" E
24°05'06"	766.86	322.37	320.00	163.80	N 00°42'11" E
24°45'03"	203.19	87.77	87.09	44.58	N 01°02'10" E
13°21'00"	670.86	158.31	155.96	78.51	N 20°21'00" E
15°10'18"	181.48	42.76	42.63	21.50	N 19°10'34" E
20°11'21"	215.36	75.89	75.49	38.34	S 21°41'06" W
38°39'10"	84.05	56.70	55.63	29.48	S 19°32'09" W
15°53'36"	279.38	77.50	77.25	39.00	S 01°18'29" W
13°54'43"	426.21	103.49	103.23	52.00	S 02°15'57" W
26°16'29"	321.34	147.36	146.07	75.00	S 06°26'49" W
158°53'27"	16.40	45.47	32.24	88.00	S 47°31'42" E
97°22'18"	61.53	104.56	92.43	70.00	S 78°17'16" E

LINE	BEARING	DISTANCE
L1	S 12°44'44" W	52.53
L2	S 11°20'22" E	41.06
L3	S 13°24'42" W	81.56
L4	S 26°45'42" W	183.88
L5	S 11°35'28" W	68.03
L6	S 31°46'47" W	171.13
L7	S 22°11'27" W	78.38
L8	S 38°51'44" W	163.07
L9	S 00°12'33" W	48.29
L10	N 00°12'33" E	65.23
L11	N 38°51'44" E	167.46
L12	N 22°11'27" E	80.26
L13	N 31°46'47" E	166.84
L14	N 11°35'28" E	68.03
L15	N 26°45'42" E	183.88
L16	N 13°24'42" E	81.56
L17	N 11°20'22" W	41.06
L18	N 12°44'44" E	282.94
L19	N 12°44'44" E	146.04
L20	N 11°20'22" W	41.06
L21	N 13°24'42" E	81.56
L22	N 26°45'42" E	183.88
L23	N 11°35'28" E	68.03
L24	S 11°35'28" W	7.35
L25	S 31°46'47" W	166.12

SCALE: 1 INCH = 100 FEET



W. DEAN GIBSON, DARLENE MECHAM, CAROLYN SHEPHERD
INSTRUMENT #184433

LEONARD B. LUND FAMILY TRUST
INSTRUMENT #175019

N 89°11'21" E 893.82 FT.

PARCEL 1
6.8 ACRES
MINOR PARTITION PARCEL

N 88°31'34" E 1318.02 FT. BASIS OF BEARING

N 89°12'29" E 884.27 FT.

PARCEL 2
10.3 ACRES
NEW PARCEL TO
JERRY DEAN LUND

N 89°12'29" E 718.24 FT.

CENTER 24 FOOT INGRESS EGRESS
EASEMENT 12 FEET EACH SIDE
OF CENTERLINE

JERRY DEAN LUND FAMILY PROTECTION TRUST
INSTRUMENT #197043
1.7 ACRES

S 00°23'07" W 815.05 FT.
(SOUTH 1237.5 REC.)

S 00°23'07" W 1352.71 FT.

N 00°23'07" E 537.66 FT.
(NORTH 440 REC.)

MARGARET L. GESSEL
INSTRUMENT #172124
4.3 ACRES

JERRY DEAN LUND FAMILY PROTECTION TRUST
INSTRUMENT #197043
8.4 ACRES

CRAIG N. SKABELUND
INSTRUMENT #192417

SET 5/8" REBAR W/CAP
CENTER SOUTH 1/16th CORNER

SET 5/8" REBAR W/CAP
SOUTHWEST 1/16th CORNER

NE 1/4 OF THE SW 1/4

LEONARD B. LUND FAMILY TRUST
INSTRUMENT #175019

RECORDERS CERTIFICATE

INSTRUMENT NO. _____
DATE _____ TIME _____
RECORD OF SURVEY NO. _____
REQUESTED BY _____

OR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED
LAND SURVEYOR IN THE STATE OF IOWA,
THE AUTHORITY OF THE OWNERS OF THIS
PROPERTY I HAVE CAUSED
TO BE SURVEYED ON THIS DATE.

SURVEY

I, ALEXANDER A. HUDSON,
LAND SURVEYOR IN THE STATE OF IOWA,
NUMBER 4735 AND THAT I HAVE CAUSED
PROPERTY I HAVE CAUSED
TO BE SURVEYED ON THIS DATE.

LEGEND

EXISTING FENCE
DEED (RECORD) LINE
SECTION CORNER
FOUND
SET BY THIS SURVEY
5/8" REBAR W/AL CAP

MINOR PARTITION

FOR
LEONARD LUND

PAGE

1

CONSULTING CIVIL ENGINEERS

A.A. HUDSON
AND
ASSOCIATES

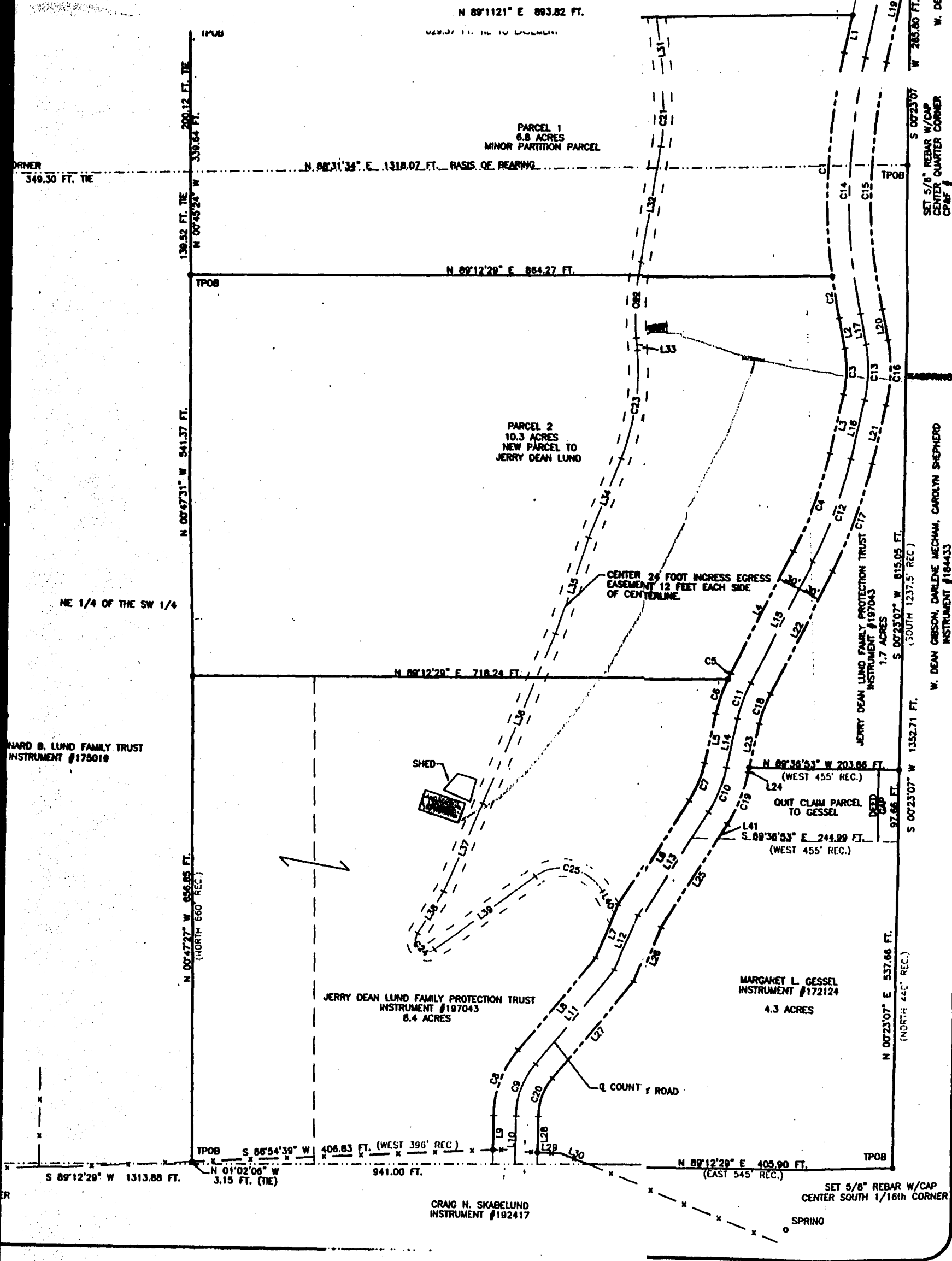
LAND SURVEYORS

A.A. HUDSON
AND
ASSOCIATES

CURVE TABLE				
RADIUS	ARC	CHORD	TANGENT	CHORD BRG
828.88	290.88	289.39	148.98	S 02°40'04" W
828.88	56.71	56.69	28.36	S 09°22'29" E
143.19	81.85	81.38	31.42	S 01°02'10" W
610.86	142.33	142.01	71.49	S 20°05'12" W
221.48	9.85	9.85	4.92	S 25°29'16" W
221.48	48.80	48.70	24.50	S 17°54'08" W
155.36	54.74	54.46	27.86	S 21°41'08" W
144.05	97.18	95.35	50.52	S 19°32'09" W
114.05	76.94	75.49	40.00	N 19°32'09" E
185.36	65.32	64.98	33.00	N 21°41'08" E
191.48	50.70	50.55	25.50	N 19°10'34" E
640.86	149.32	148.98	75.00	N 20°05'12" E
173.19	74.81	74.23	38.00	N 01°02'10" E
796.88	334.98	332.52	170.00	N 00°42'11" E
766.88	322.37	320.00	163.60	N 00°42'11" E
203.19	87.77	87.09	44.58	N 01°02'10" E
670.86	156.31	155.96	78.51	N 20°21'00" E
161.48	42.76	42.63	21.50	N 19°10'34" E
213.36	75.89	75.49	38.34	S 21°41'08" W
84.05	56.70	55.83	28.48	S 19°32'09" W
279.38	77.50	77.25	39.00	S 01°18'29" W
428.21	103.49	103.23	52.00	S 02°15'57" W
321.34	147.36	146.07	75.00	S 08°26'49" W
16.40	45.47	32.24	88.00	S 47°31'42" E
61.53	104.56	92.43	70.00	S 78°17'16" E

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 12°44'44" W	52.53
L2	S 11°20'22" E	41.08
L3	S 13°24'42" W	81.56
L4	S 26°45'42" W	183.88
L5	S 11°35'28" W	68.03
L6	S 31°48'47" W	171.13
L7	S 22°11'27" W	78.38
L8	S 38°51'44" W	163.07
L9	S 00°12'33" W	46.29
L10	N 00°12'33" E	65.23
L11	N 38°51'44" E	167.48
L12	N 22°11'27" E	80.28
L13	N 31°48'47" E	166.64
L14	N 11°35'28" E	68.03
L15	N 26°45'42" E	183.88
L16	N 13°24'42" E	81.56
L17	N 11°20'22" W	41.08
L18	N 12°44'44" E	282.94
L19	N 12°44'44" E	146.04
L20	N 11°20'22" W	41.08
L21	N 13°24'42" E	81.56
L22	N 26°45'42" E	183.88
L23	N 11°35'28" E	68.08
L24	S 11°35'28" W	7.35
L25	S 31°48'47" W	166.12

LEONARD B. LUND FAMILY TRUST
INSTRUMENT #175019



SCALE: 1 INCH = 100 FEET

W. DEAN GIBSON, DARLENE MECHAM, CAROLYN SHEPHERD
INSTRUMENT #184433

RECORD'S CERTIFICATE I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF IDAHO, THAT I HOLD CERTIFICATE NUMBER 4735 AND THAT THE SURVEY TO BE MADE AS SHOWN AND DESCRIBED ON THIS PLAN.		INSTRUMENT NO. _____ DATE _____ TIME _____ REQUESTED BY _____ RECORDED BY _____ FEE _____
OR'S CERTIFICATE I, ALEXANDER A. HUDSON, LAND SURVEYOR IN THE STATE OF IDAHO, HAVE CAUSED THIS SURVEY TO BE MADE AS SHOWN AND DESCRIBED ON THIS PLAN.		ALEXANDER A. HUDSON DATE _____
LEGEND X EXISTING FENCE --- DEED (RECORD) LINE --- SECTION CORNER FOUND SET BY THIS SURVEY 5/8" REBAR W/ AL CAP PROPERTY CORNER FOUND SET BY THIS SURVEY 5/8" REBAR W/ CAP		DATE _____
MINOR PARTITION FOR LEONARD LUND SECTION 12-20-20-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-1099-1100-1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-1222-1223-1224-1225-122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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 5, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JERRY D LUND
LORNA F LUND
PO BOX 293
FRANKLIN ID 83237

RE: Statutory Claim 13-04222

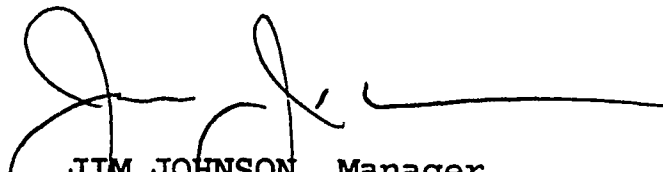
Dear Mr. & Mrs. Lund:

The Department is in receipt of the correspondence changing the ownership of the above referenced statutory claim to you. We have modified our records to reflect this change in ownership and a computer-generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosure