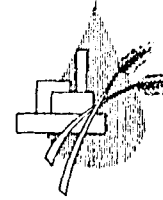


STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that William J. or Deane H. Auger  
(Name of Claimant)  
Route 2 Box 270 Preston, Idaho 83263 Telephone No. 852-1836  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1886

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Hansen's Springs tributary to Bear River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity        | (cfs, af)       | Use                | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) |                |
|-----------------|-----------------|--------------------|-------------------------------------|------------------------|----------------|
|                 |                 |                    |                                     | (Mo., Day)             | (Mo., Day)     |
| <u>1.02 cfs</u> | <u>1.02 cfs</u> | <u>Irrigation</u>  | <u>April 1</u>                      | To                     | <u>Nov. 1</u>  |
| <u>0.02 cfs</u> | <u>0.02 cfs</u> | <u>Stock Water</u> | <u>Jan. 1</u>                       | To                     | <u>Dec. 31</u> |
| Quantity        |                 | Use                | Period of Use From                  | To                     |                |
| Quantity        |                 | Use                | Period of Use From                  | To                     |                |
| Quantity        |                 | Use                | Period of Use From                  | To                     |                |
| Quantity        |                 | Use                | Period of Use From                  | To                     |                |

- (4) 1.02 cfs TOTAL QUANTITY USED.  
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW 1/4 NW 1/4, Sec. 27 Twp. 15 S Rge. 39 E B.M., County of Franklin  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Open ditch collects water from seven springs and conveys it to the place of use.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 15S | 39E | 27   |        |        |        |        | 5      | 25     |        |        |        |        |        |        |        |        |        |        | 30    |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

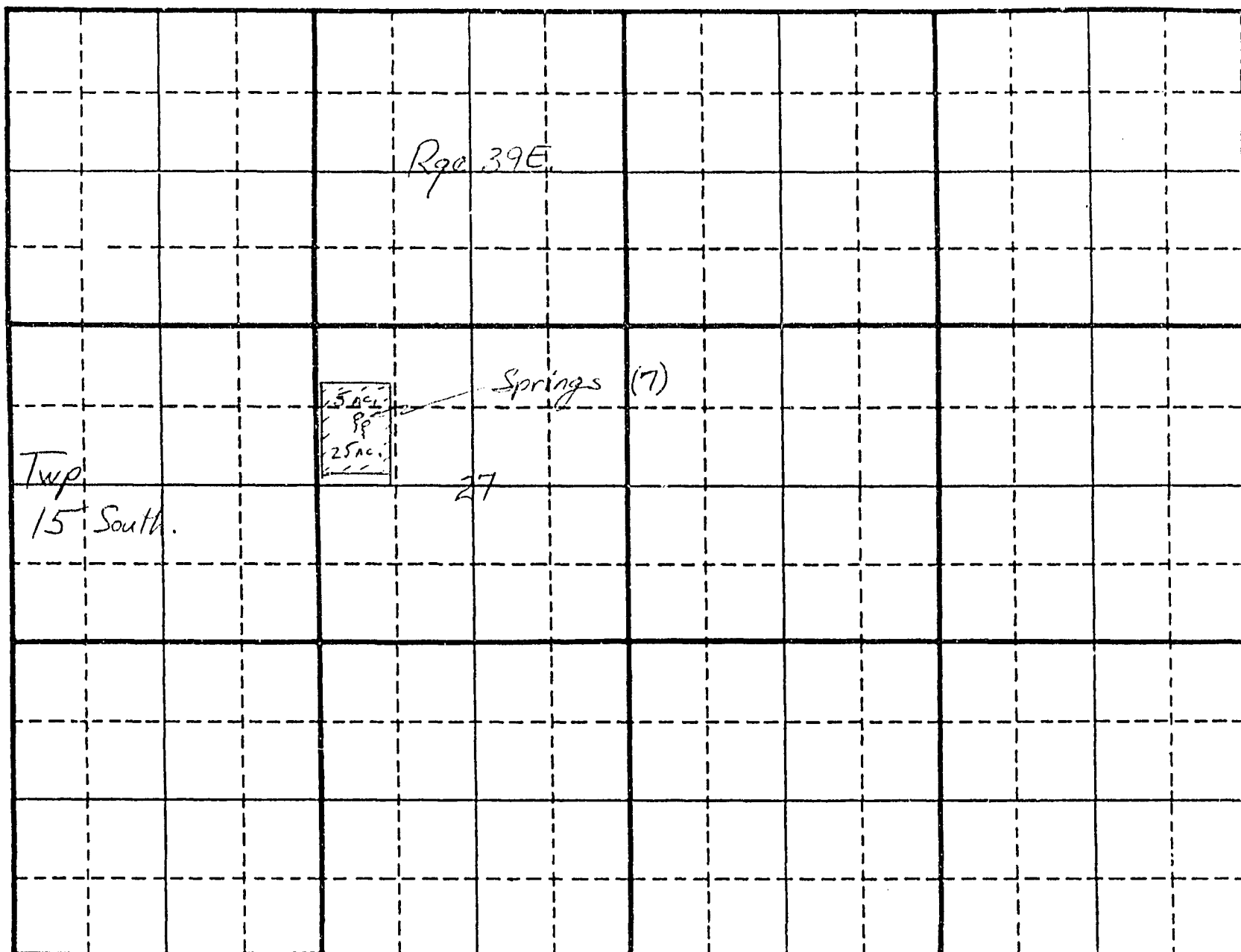
No. of acres 30

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Drinking water for stock.

NOTE: Include here the type and number of stock watered: 450 sheep 1 horse

- (7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks Hansen's Springs were originally filed on by P.A. Hansen  
under Permit # 13-2538. Although Mr. Hansen stated the water  
had been used since 1886, he failed to file proof of beneficial  
use and the permit was cancelled.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Franklin ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of January, 1983.

Deane S. Auger  
(Claimant)

Norman A. Ricks  
Notary Public  
Residing at Preston, Idaho

My commission expires \_\_\_\_\_

FOR DEPARTMENT USE ONLY

Received by EMC Date 1-18-83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by AWJ Date 1-20-83 Forwarded to claimant by: \_\_\_\_\_  
\$30.00 fee received by PP Date 1-20-83 # 23324  
Published in Preston Citizen  
Dates 2/3 : 2/10/83

#875

FEB 28 1983

No 1775

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Feb. 3, 1983, and ending with the issue of Feb. 10, 1983.

Fee \$ 15.00

Subscribed and sworn to before me this 28th day of Feb., 1983.

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

13-4216

AUGER, WILLIAM J. &/or DEONE H.

RT. 2, BOX 270, PRESTON, ID 83263

Source: HANSENS SPRINGS trib. to BEAR RIVER

Priority Date: 04/01/1886

Diversion Pt: SWNW Sec 27 T 15S R 39E

Use: IRRIGATION (1.00 CFS)

Use: STOCKWATER (0.02 CFS)

In: NWNW SWNW Sec 27 T 15S R 39E FOR 30 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 2/3 & 2/10/83.

Legal No. 1775 -24L- Published February 3, 10, 1983.

RECEIVED

MAR 4 1983  
MAR 4 1983

Department of Water Resources  
Eastern District Office  
Eastern District Office

13-4216

AUGER, WILLIAM J. &/or DEONE H.

RT. 2, BOX 270, PRESTON, ID 83263

Source: HANSENS SPRINGS trib. to BEAR RIVER

Priority Date: 04/01/1886

Diversion Pt: SWNW Sec 27 T 15S R 39E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (1.00 CFS) |
| STOCKWATER      | (0.02 CFS) |

In: NNW SWNW Sec 27 T 15S R 39E FOR 30 ACRES

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 13 4218 Applicant Auger

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☒ W.D. U.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date March 8, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 3/15/83

Feb 21, 1983

-Suite 15

February 4, 1983

RE: Claim to a Water Right No. 13-4217 JENSEN  
No. 13-4216 AUGER

Mr. Russell Stoker, Watermaster  
Water District No. 11  
379 East 3rd North  
Soda Springs, Idaho 83276

Dear Mr. Stoker:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure



John V. Evans  
Governor

A. Kenneth Dunn  
Director

## STATE OF IDAHO

### DEPARTMENT OF WATER RESOURCES EASTERN REGION

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

February 28, 1983

|                                |         |             |
|--------------------------------|---------|-------------|
| RE: Claim to a Water Right No. | 13-4214 | HULL        |
|                                | 13-4215 | HANSEN      |
|                                | 13-4216 | AUGER       |
|                                | 13-4217 | JENSEN      |
| Application for Permit No.     | 13-7373 | BENNETT     |
|                                | 13-7375 | BLM         |
|                                | 13-7376 | BOUCK       |
|                                | 13-7377 | KOLLER      |
|                                | 13-7378 | GRIFFETH    |
|                                | 13-7379 | CHRISTENSEN |
|                                | 13-7380 | CHRISTENSEN |

Preston Citizen  
P.O. Box 472  
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 3 and 10, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 21, 1983

WILLIAM J. AUGER  
DEONE H. AUGER  
RT. 2, BOX 270  
PRESTON

ID 83263

RE: Claim No. 13-4216

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

RECEIVED

MAR 14 1983

Department of Water Resources