

13-4210-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: JENKINS HOLLOW SPRING tributary to JENKINS HOLLOW

Priority Date: 06/01/1963

Amount: 0.02 CFS

Diversion Point: SESW Sec 16 T 16S R 37E. ONEIDA Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/01

Place of Use: SESW Sec 16 T 16S R 37E

Diversion Means: SPRING HEADBOX

13-4209

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LEFT BLACK CANYON SPRING tributary to BLACK CANYON

Priority Date: 06/01/1961

Amount: 0.02 CFS

Diversion Point: SENE Sec 10 T 16S R 37E, ONEIDA Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/01

Place of Use: SENE Sec 10 T 16S R 37E

Diversion Means: SPRING HEADBOX

13-4208.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BLACK CANYON SPRING tributary to BLACK CANYON

Priority Date: 06/01/1961

Amount: 0.02 CFS

Diversion Point: SWSW Sec 03 T 16S R 37E, ONEIDA Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/01

Place of Use: SWSW Sec 03 T 16S R 37E

Diversion Means: SPRING HEADBOX

13-420Z

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DRY CREEK SPRING tributary to DRY CANYON

Priority Date: 06/01/1936

Amount: 0.02 CFS

Diversion Point: NWSE Sec 33 T 15S R 37E, ONEIDA Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/01

Place of Use: NWSE Sec 33 T 15S R 37E

Diversion Means: SPRING HEADBOX

13-4206-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: RED KNOLL SPRING tributary to WESTON CREEK

Priority Date: 06/01/1963

Amount: 0.02 CFS

Diversion Point: NENE Sec 17 T 15S R 37E, ONEIDA Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/01

Place of Use: NENE Sec 17 T 15S R 37E

Diversion Means: SPRING HEADBOX

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 9/16 & 9/23/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 9, 1982

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 4, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-116		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL RECEIVED				VOUCHER NO.
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Caribou National Forest Suite 294, Federal Building Pocatello, ID 83201			DATE VOUCHER PREPARED August 30, 1982		SCHEDULE NO. 	
			CONTRACT NUMBER AND DATE 		PAID BY Department of Water Resources Eastern District Office	
			REQUISITION NUMBER AND DATE 			
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Idaho Falls, ID 83401			DATE INVOICE RECEIVED 			
			DISCOUNT TERMS 		PAYEE'S ACCOUNT NUMBER 	
			GOVERNMENT B/L NUMBER 			
SHIPPED FROM 			TO 		WEIGHT 	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE COST PER	AMOUNT	
	8/30/82	Filing fees for "Claim to Water Right"	41	\$30 EA	\$1230.00	
I certify that the above bill is correct and just and that payment therefore has not been received.						
DATE		PAYEE Ronald D. Carlson, Eastern Region Supervisor				
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL						
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: _____ TITLE _____		EXCHANGE RATE = \$1.00 DIFFERENCES _____ Amount verified; correct for (Signature or initials) _____		
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.						
(Date)		(Authorized Certifying Officer) ¹		(Title)		
ACCOUNTING CLASSIFICATION						
Management Code 007 <i>6 Claims #22514</i> <i>\$30 each</i>						
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER	
	CASH		DATE		PAYEE ²	
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary" or "Treasurer" as the case may be.					PER	
					TITLE	

NOTICE OF CORRECTION

Notice is hereby given that Claim No. 13-4211 in the name of the U.S. Forest Service was advertised incorrectly on Sept. 16 & 23, 1982. The use was advertised as being for stockwater purposes.

WHEREAS, the actual use is for recreation purposes.

Any exception to any claim should be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402.

A. KENNETH DUNN

Director

Published in the Idaho Enterprise, Malad, Idaho on Oct. 21 & 28, 1982

CW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 4, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 13-4211

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 4, 1982

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 13-4210

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 4, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 13-4209

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 4, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 13-4208

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 4, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
BOGDEN

UT 84401

RE: Claim No. 13-4207

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 4, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 13-4206

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
NOV 17 1982

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: _____

Right Number _____ Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☐ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☐ Quantity, use, period.
- ☐ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☐ Claim published correctly.
- ☒ Exceptions processed. *NONE*

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *kw* Date *11/22/82*

08/04/82

UNITED STATES OF AMERICA

PAGE 8

CARIBOL NATIONAL FOREST (05)
WATERSHED NC. 004

FOREST SERVICE
324 25TH STREET
OGDEN, UTAH 84401

IDAHO STATE REPORT

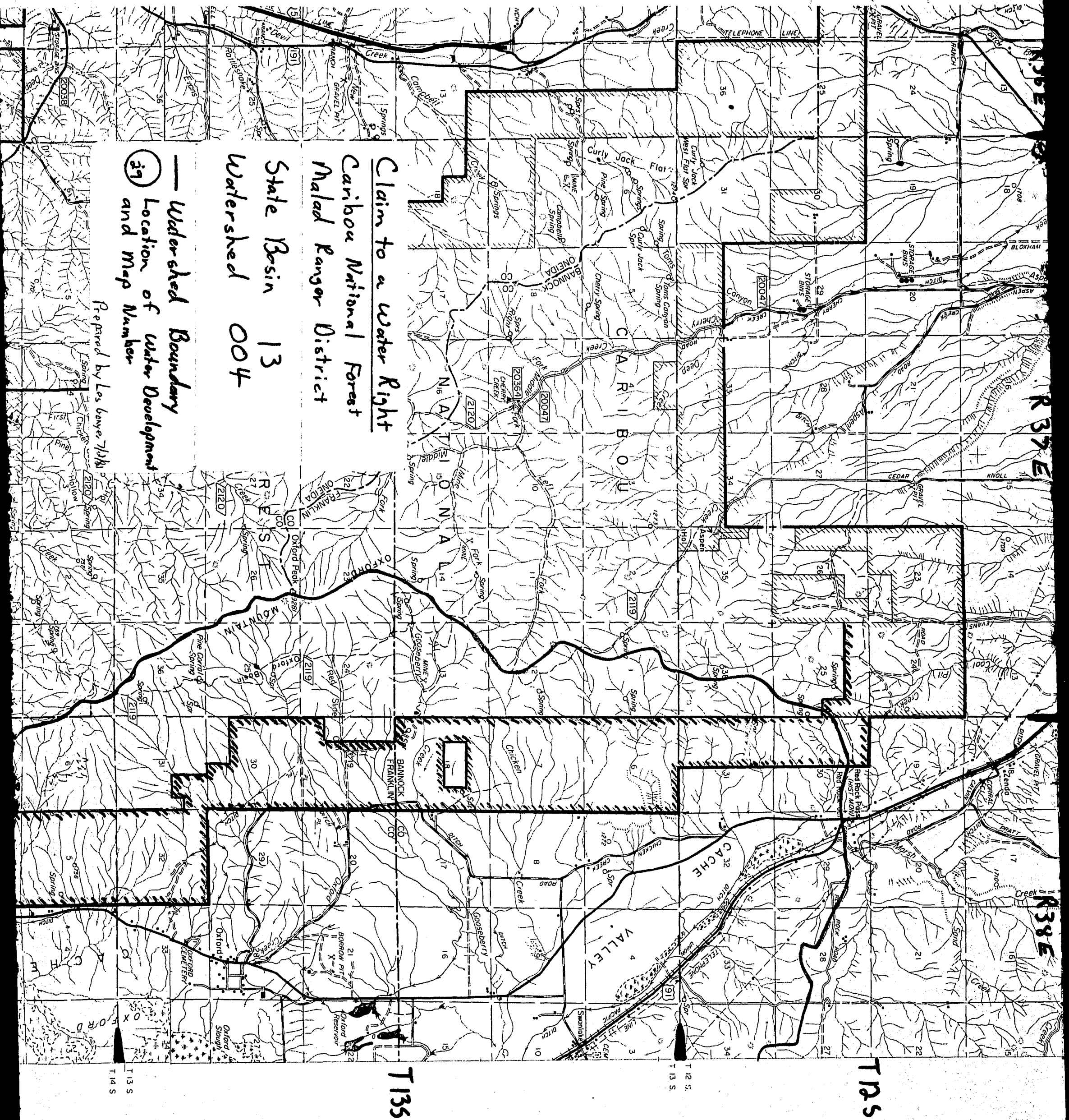
FOREST STATE										DIVERSION		USE		CURRENT CURRENT		MEANS		NAME						
MAP	RIGHT	PRIORITY	TYPE	MCNTHS	LOCATION	RGE	SUB	SEC	TWP	RGE	SUB	USE	USE	USE	AF	ACRES	OF	BASIS	OF					
NO.	NO.	DATE	OF USE	OF USE	SEC	TWP	RGE	SUB	SEC	TWP	RGE	CFS	AF	IRR	DIV	RIGHT	SOURCE							
054	13-4206	0601 1563	CATTLE	06-09	17	150S	370E	NENE	S			.020	0.0	0	H	CLAIM	RED KNOLL	SP						
TRIBUTARY TO: Weston Creek										COUNTY OF: Oneida														
065	13-4207	0601 1536	CATTLE	06-09	33	150S	370E	NWSE	S			.020	0.0	0	H	CLAIM	DRY-CREEK	SP						
TRIBUTARY TO: Dry Canyon										COUNTY OF: Oneida														
067	13-4208	0601 1561	CATTLE	06-09	03	160S	370E	SWSW	S			.020	0.0	0	H	CLAIM	BLACK CAN	SP						
TRIBUTARY TO: Black Canyon										COUNTY OF: Oneida														
068	13-4209	0601 1561	CATTLE	06-09	10	160S	370E	SENE	S			.020	0.0	0	H	CLAIM	L-BLACK CN	SP						
TRIBUTARY TO: Black Canyon										COUNTY OF: Oneida														
069	13-4210	0601 1563	CATTLE	06-09	16	160S	370E	SESW	S			.020	0.0	0	H	CLAIM	JENKINS HL	SP						
TRIBUTARY TO: Jenkins Hollow										COUNTY OF: Oneida														
072	13-4211	0601 1535	RECREA	06-09	04	160S	370E	NWSW	S			.020	0.0	0	H	CLAIM	UNNAMED	SP						
TRIBUTARY TO: Left Fork Dry Canyon										COUNTY OF: Oneida														

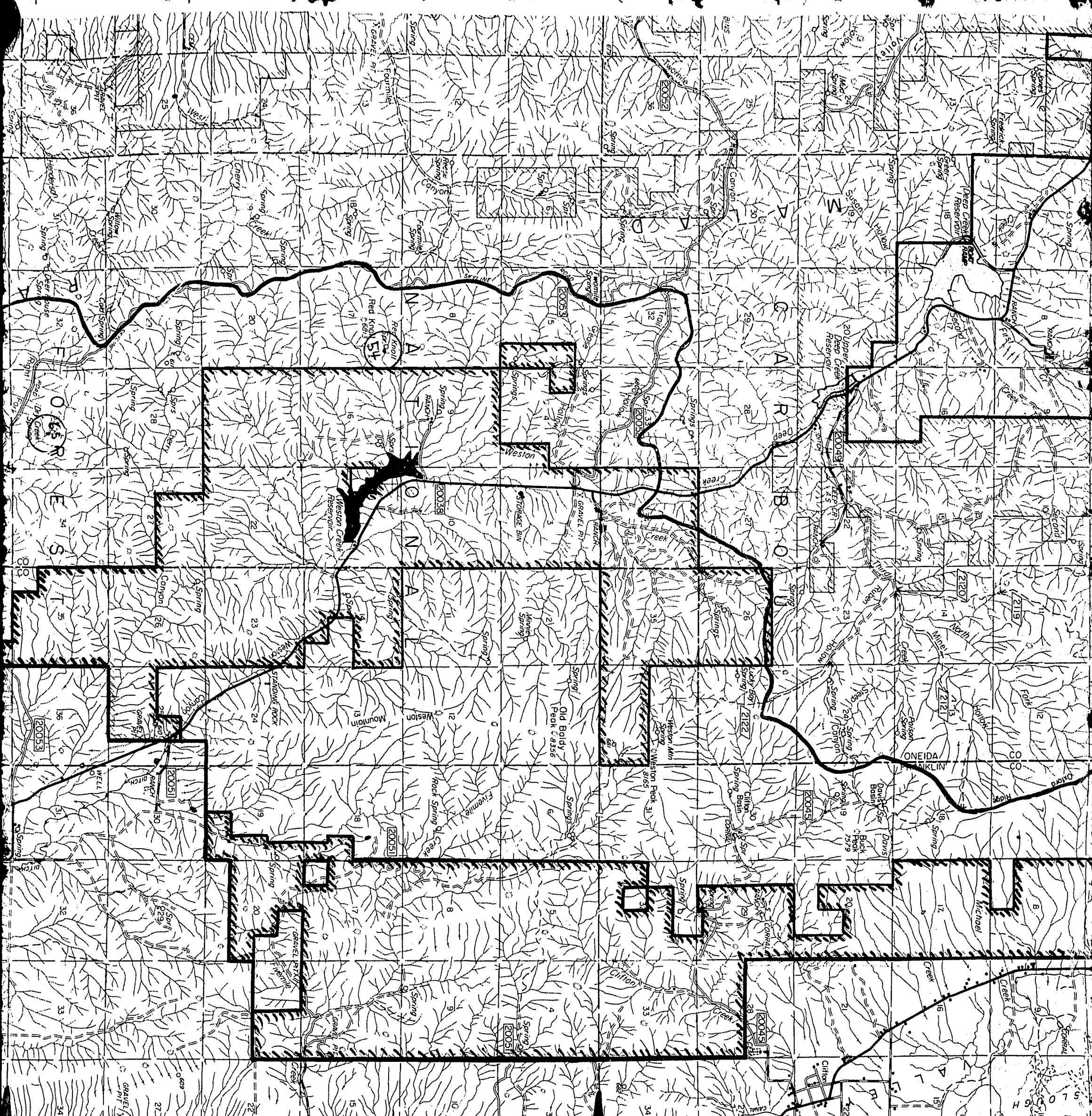
Computer chgs for

13-4211 made 9/29/82

Receipt # 22514 9-27-82 cul
\$1250.00

Prepared by Les benye, 7/2/81

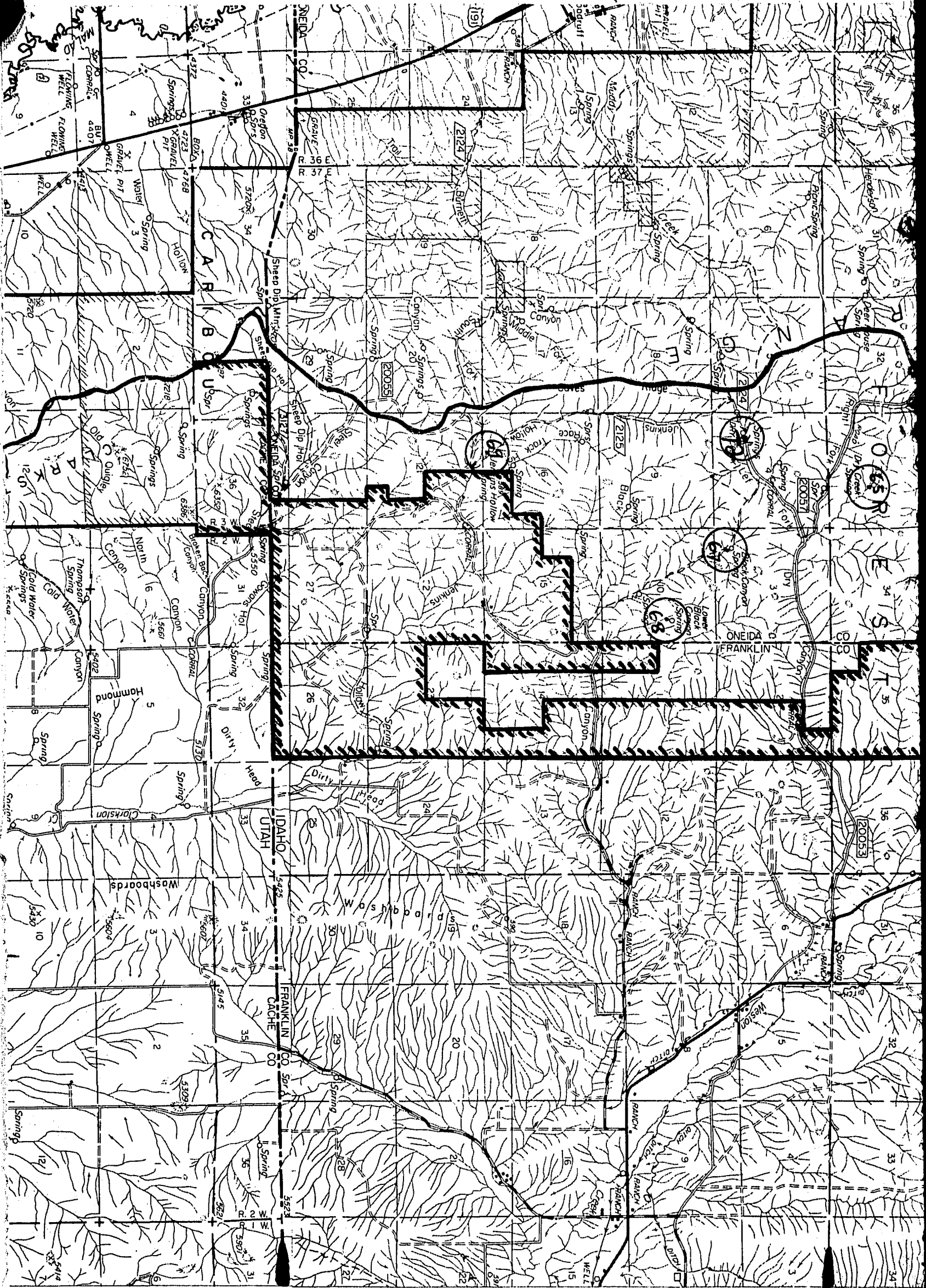




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State of Utah
County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing six (6) claims to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

Richard L. Sanders
(claimant)

(for) L. KENT MAYS, JR.

DRF, Resources

Sworn to before me this 18 day of August, 1982.

Sandra L. Carlson
Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

RECEIVED

AUG 31 1982

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

Delia Ward

being duly sworn,

deposes and says: That she is the *Secretary* of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

September 16, 1982, and ending with the issue of *September 23, 1982*

Delia Ward

Fee \$ 328.18

Subscribed and sworn to before me this 23rd day

of Sept, 19 82

Wm. Hawken
Notary Public, Residing at Malad, Idaho

My Commission Expires May 5, 19 85

13
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324
25TH ST., OGDEN, UT
84401

Source: SPRING tributary to LEFT FORK DRY CANYON

Priority Date: 06-01-1935

Amount: 0.02 CFS

Diversion Point: NWSW

Sec 04 T 16S R 37E

ONEIDA Co.

Use: STOCKWATER

(0.02 CFS) from 06-01 to 09-01

Place of Use: NWSW Sec

04 T 16S R 37E

Diversion Means:

SPRING HEADBOX

13-4210

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324
25TH ST., OGDEN, UT
84401

Source: JENKINS HOLLOW SPRING tributary to JENKINS HOLLOW

Priority Date: 06-01-1963

Amount: 0.02 CFS

Diversion Point: SESW

Sec 16 T 16S R 37E,

ONEIDA Co.

Use: STOCKWATER

(0.02 CFS) from 06-01 to 09-01

Place of Use: SESW Sec

16 T 16S R 37E

Diversion Means:

SPRING HEADBOX

13-4209

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324
25TH ST., OGDEN, UT
84401

Source: LEFT BLACK CANYON SPRING tributary to BLACK CANYON

Priority Date: 06-01-1961

Amount: 0.02 CFS

Diversion Point: SENE

Sec 10 T 16S R 37E,

ONEIDA Co.

Use: STOCKWATER

(0.02 CFS) from 06-01 to 09-01

Place of Use: SENE Sec

10 T 16S R 37E

Diversion Means:

SPRING HEADBOX

13-4208

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324
25TH ST., OGDEN, UT
84401

Source: BLACK CANYON SPRING tributary to BLACK CANYON

Priority Date: 06-01-1961

Amount: 0.02 CFS

Diversion Point: SWSW

Sec 03 T 16S R 37E,

ONEIDA Co.

Use: STOCKWATER

(0.02 CFS) from 06-01 to 09-01

Place of Use: SWSW Sec

03 T 16S R 37E

Diversion Means:

SPRING HEADBOX

13-4207

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324
25TH ST., OGDEN, UT
84401

Source: DRY CREEK SPRING tributary to DRY CANYON

Priority Date: 06-01-1963

Amount: 0.02 CFS

Diversion Point: NWSE

Sec 33 T 15S R 37E,

ONEIDA Co.

Use: STOCKWATER

(0.02 CFS) from 06-01 to 09-01

Place of Use: NWSE Sec

33 T 15S R 37E

Diversion Means:

SPRING HEADBOX

13-4206

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324
25TH ST., OGDEN, UT
84401

Source: RLD KNOLL SPRING tributary to WESTON CREEK

Priority Date: 06-01-1963

Amount: 0.02 CFS

Diversion Point: NENE

Sec 17 T 15S R 37E,

ONEIDA Co.

Use: STOCKWATER

(0.02 CFS) from 06-01 to 09-01

Place of Use: NENE Sec

17 T 15S R 37E

Diversion Means:

SPRING HEADBOX

Nº 334

AFFIDAVIT OF PUBLICATION

RECEIVED

NOV 1 1982

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

ss.

County of Oneida

Helen Ward

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with:

October 21, 19 82, and ending
with the issue of October 28, 19 82
Helen Ward

Fee \$ 22.40

Subscribed and sworn to before me this 29th day
of Oct., 19 82.

W. H. Hawkins
Notary Public, Residing at Malad, Idaho

My Commission Expires May 5, 19 85

NOTICE OF CORRECTION
Notice is hereby given that Claim No. 13-4211 in the name of the U.S. Forest Service was advertised incorrectly on Sept. 16 & 23, 1982. The use was advertised as being for stockwater purposes.

Any exception to any claim should be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402. A. KENNETH DUNN, Director. Published in the Idaho Enterprise, Malad, Idaho on Oct. 21 & 28, 1982.

Water notice

13-4211

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to LEFT FORK DRY CANYON

Priority Date: 06/01/1935

Amount: 0.02 CFS

Diversion Point: NWSN Sec 04 T 16S R 37E, ONEIDA Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 09/01

Place of Use: NWSN Sec 04 T 16S R 37E

Diversion Means: SPRING HEADBOX

use changed to Recreation
on computer
9/29/82