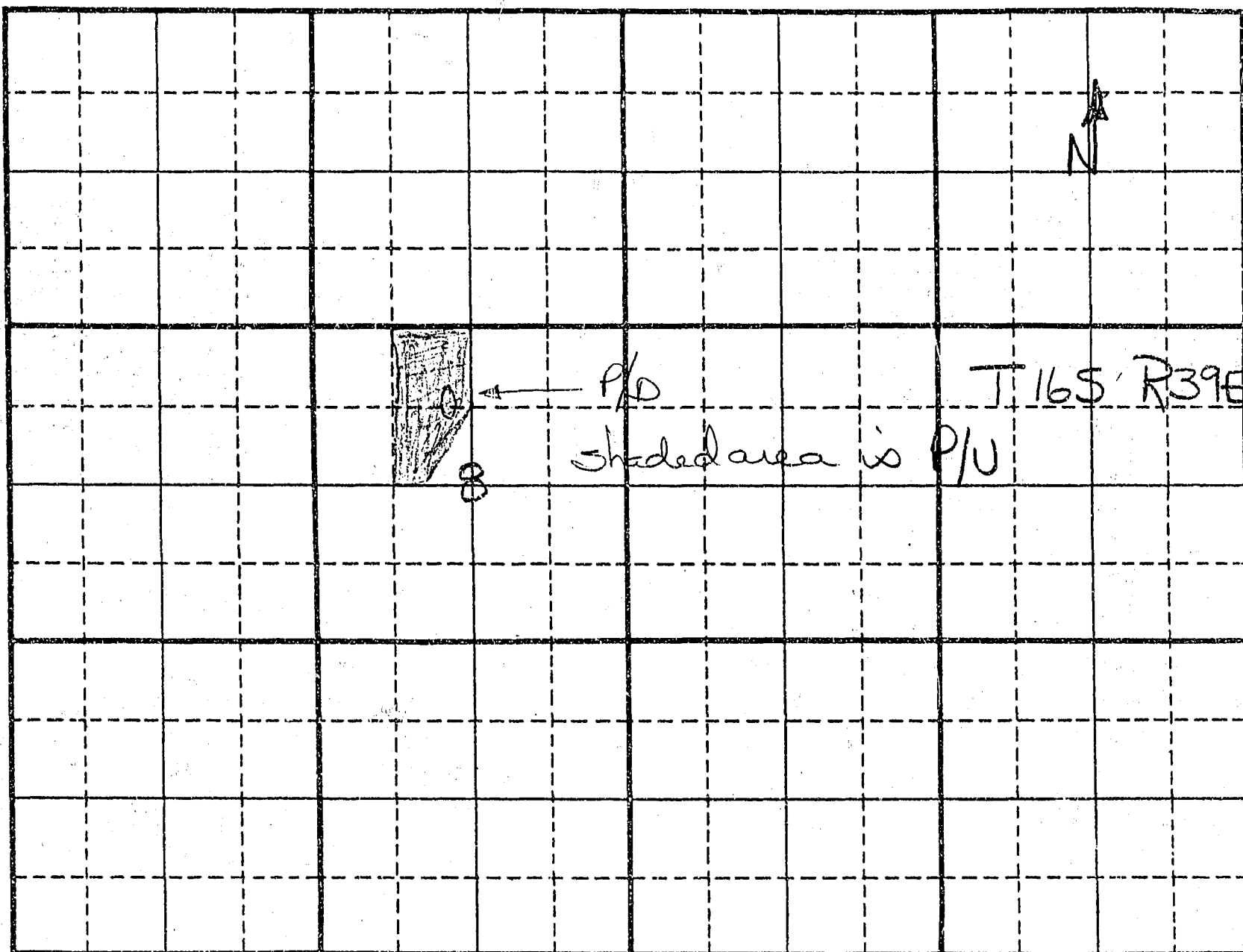


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
(Claimant)

Sworn to before me this 9th day of December, 1981.

Roberta M. Garrett
Notary Public
Residing at Boise, Idaho, Ada Co.

My commission expires life

Received by CW Date 12/9/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by RC Date 12/9/81 claimant by: _____
\$30.00 fee received by RC Date 12-9-81 # 21624
Published in Shoshone Citizen
Dates 12-24 & 12-31

No 1555

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Dec 24, 1981, and ending
with the issue of Dec 31, 1981.

Fee \$ 18.75

Subscribed and sworn to before me this 31st day
of Dec, 1981.

Ken O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

JAN 8 1982

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO WATER RIGHT

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4195

CURTIS, GENE
4904 SOUTHLAKE DR. 3A,
MURRAY, UT 84107

Source: UNNAMED POND tributary
to WEST CACHE CANAL

Priority Date: 04/01/1961

Amount: 1.40 CFS

Diversion Point: NENW SENW Sec
08 T 16S R 39E, FRANKLIN Co.

Use: IRRIGATION (1.40 CFS) from
04/01 to 11/01

Place of Use: NENW SENW Sec 08 T
16S R 39E FOR 70 ACRES

Diversion Means: PUMP

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 150 State Ave.,
Idaho Falls, Idaho 83402

A. KENNETH DUNN
Director

Published 12/24 & 12/31/81.
Legal No. 1555 - 802 - Published
December 24, 31, 1981.

13-4195-

CURTIS, GENE

4904 SOUTHLAKE DR. 3A. MURRAY, UT 84107

Source: UNNAMED POND tributary to WEST CACHE CANAL

Priority Date: 04/01/1961

Amount: 1.40 CFS

Diversion Point: NENW SENW Sec 08 T 16S R 39E, FRANKLIN Co.

Use: IRRIGATION (1.40 CFS) from 04/01 to 11/01

Place of Use: NENW SENW Sec 08 T 16S R 39E FOR 70 ACRES

Diversion Means: PUMP

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 12/24 & 12/31/81.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 17, 1981

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 11, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT 13 4195

Right Number 13-4195 Applicant Curtis

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Jan 13, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 1/19/82

Not able to code

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 11, 1982

GENE CURTIS
4904 SOUTHLAKE DR. 3A
MURRAY UT 84107

RE: Claim No. 13-4195

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

JAN 19 1982

Department of Water Resources