

13-4192  
BURTON-LOWE RANCHES,  
LOWE, REED  
P.O. BOX 218, GRACE, ID  
83241

Source: SPRING tributary to  
SINKS

Priority Date: 04-01-1906

Amount: 0.12 CFS

Diversion Point: NWSE Sec 05  
T 10S R 41E, CARIBOU, Co.

Use: DOMESTIC (0.12 CFS)  
from 01-01 to 12-31

Place of Use: SWSW Sec 05 T  
10S R 41E SESE Sec 31 T 09S R  
41E

Diversion Means: PIPELINE  
TO HOLDING TANK

Any exception to any claim of  
water right may be filed with the  
Director of the Idaho Department  
of Water Resources, 150 Shoup  
Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN  
Director

Published Oct. 22 and 29, 1981  
in the Caribou County Sun.

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|--|--|--|--|
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|  |  |  |  |

# Affidavit of Publication

County of Caribou }  
State of Idaho } ss.

Mark Steele

being first duly sworn on his  
oath, states:

Publisher

That he is  
of the Caribou County Sun, a  
newspaper of general circula-  
tion in Caribou County, Idaho,  
published weekly at Soda  
Springs in said County that said  
newspaper has been published  
in said County uninterruptedly  
and continuously for over sev-  
enty-eight consecutive weeks,  
prior to the first publication of  
the annexed notice or advertise-  
ment;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for 2 successive weekly  
issues thereof, the date of the  
first publication being the

22nd day of  
October, 1981

The date of the last publication

being the 29th day of  
October, 1981

*Mark Steele*

Subscribed and sworn to be-

fore me this 30th day

of October, 1981

*W. J. ...*  
Notary Public, residing  
at Soda Springs, Idaho  
(SEAL)

My Commission expires the

1st day of March

1984

## PUBLIC NOTICE

### First Time Published

#### NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the  
following claim(s) to water  
right(s) have been established by  
diversion and application to bene-  
ficial use:

13-4191

**BURTON-LOWE RANCHES,  
LOWE, REED**

**BOX 218, GRACE, ID 83241**

**Source: BURTON SPRINGS**  
tributary to SINKS

**Priority Date: 04-01-1892**

**Amount: 0.50 CFS**

**Diversion Point: SWNW Sec**

**04 T 10S R 41E, CARIBOU Co.**

**Use: IRRIGATION (0.50**  
CFS) from 04-01 to 11-01

**Place of Use: SWNE SENE**  
**NWSE Sec 05 T 10S R 41E FOR**

**23 ACRES**

**Diversion Means: PIPELINE**  
**TO SPRINKLER**

13-4192

**BURTON-LOWE RANCHES,**

**LOWE, REED**

**P.O. BOX 218, GRACE, ID,**  
**83241**

**Source: SPRING tributary to**  
**SINKS**

**Priority Date: 04-01-1906**

**Amount: 0.12 CFS**

**Diversion Point: NWSE Sec 05**

**T 10S R 41E, CARIBOU, Co.**

**Use: DOMESTIC (0.12 CFS)**  
from 01-01 to 12-31

**Place of Use: SWSW Sec 05 T**  
**10S R 41E SESE Sec 31 T.09S R,**

**41E**

**Diversion Means: PIPELINE**  
**TO HOLDING TANK**

Any exception to any claim of  
water right may be filed with the  
Director of the Idaho Department  
of Water Resources, 150 Shoup  
Ave., Idaho Falls, Idaho 83402.

**A. KENNETH DUNN**

**Director**

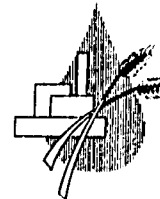
**Published Oct. 22 and 29, 1981**  
**in the Caribou County Sun.**

RECORDED

NOV 09 1981

Department of Water Resources &  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that BURTON-LOWE RANCHES (REED LOWE)  
(Name of Claimant)  
P.O. BOX 218, GRACE, IDAHO 83241 Telephone No. 425-3363  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1906

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
SPRING tributary to SINKS

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA)         | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|-------------------------|-------------------------------------|-------------------------------|-----------------|
|                         |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>.12 cfs</u> | Use <u>Domestic</u>                 | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity _____          | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____          | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____          | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____          | Use _____                           | Period of Use From _____      | To _____        |

(4) .12cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW 1/4 SE 1/4, Sec. 5 Twp. 10S Rge. 41E B.M., County of CARIBOU  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pipelien to holding tank - pipeline to three residences

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

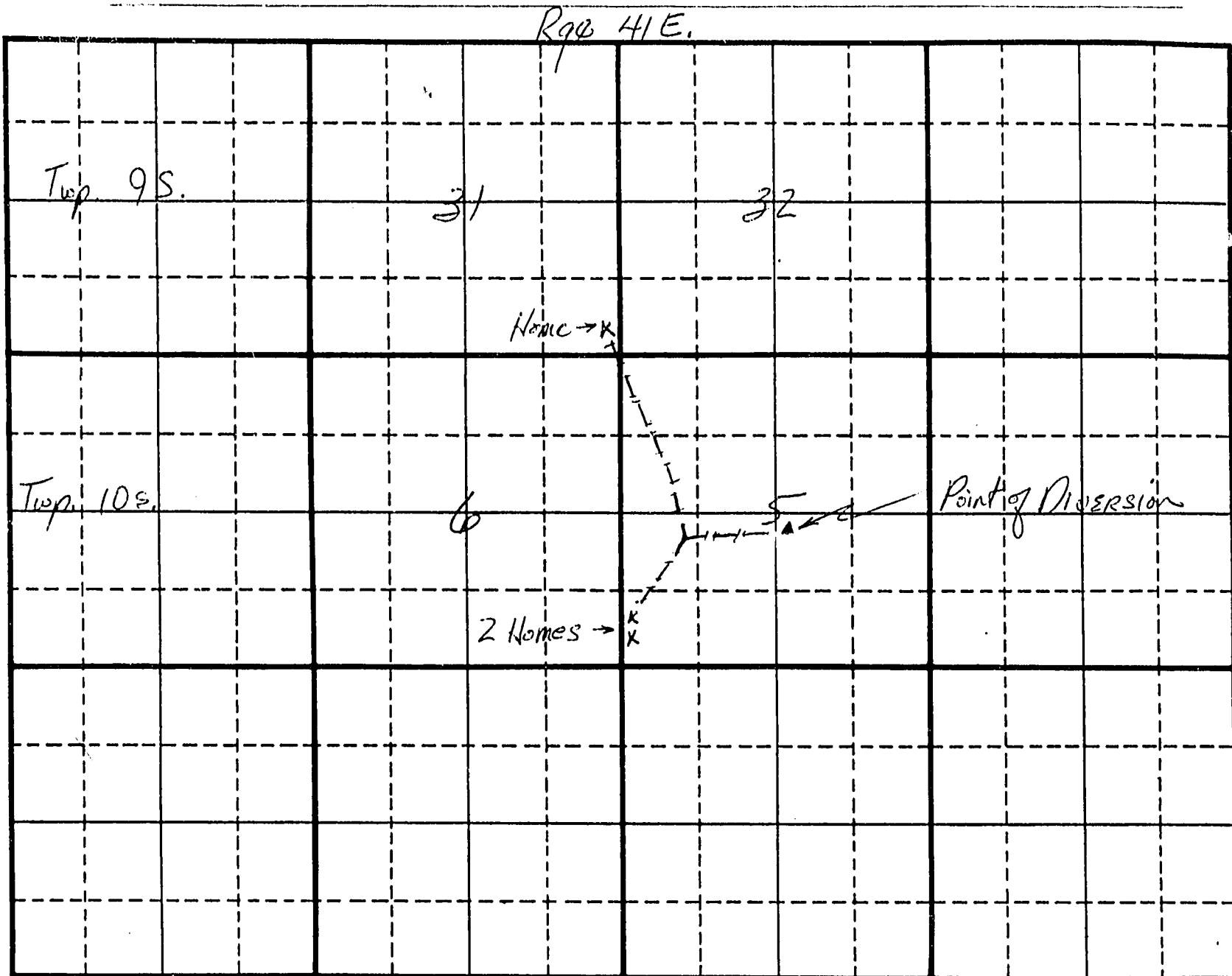
| T   | R   | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTAL |
|-----|-----|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|     |     |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |       |
| 10S | 41E | 5    |       |       |       |       |       |       |       |       |       |       | X     |       |       |       |       |       |       |
| 9S  | 41E | 31   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | X     |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for three homes

NOTE: Include here the type and number of stock watered: \_\_\_\_\_  
(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Red Lowe  
(Claimant)

Sworn to before me this 30th day of September, 1981.

Calvin Wray  
Notary Public  
Residing at Idaho Falls, ID

My commission expires 6/15/85

FOR DEPARTMENT USE ONLY

Received by EMC Date 9/30/81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by Kaw Date \_\_\_\_\_  
\$10.00 fee received by BCB Date 9-30-81 #19097  
Published in Caribou City Sun \_\_\_\_\_  
Dates 10-22-81 and 10-29-81 \_\_\_\_\_

13-4192

BURTON-LOWE RANCHES, LOWE, REED

P.O. BOX 218, GRACE, ID 83241

Source: SPRING tributary to SINKS

Priority Date: 04/01/1906

Amount: 0.12 CFS

Diversion Point: NWSE Sec 05 T 10S R 41E, CARIBOU Co.

Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31

Place of Use: SWSM Sec 05 T 10S R 41E SESE Sec 31 T 09S R 41E

Diversion Means: PIPELINE TO HOLDING TANK

State of Idaho  
Department of Water Resources

13 4192

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

Right Number 13-4192 Applicant Reed Lowe (Domestic)

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
  - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
  - ☒ Source.
  - ☒ Quantity, use, period.
  - ☒ Point(s) of diversion.
  - ☒ Location of use.
  - ☒ Signature/notarization/fee.
- no a fee*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Nov. 13 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jane Date 11/16/81

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 9, 1981

LOWE, REED BURTON-LOWE RANCHES  
P.O. BOX 218  
GRACE ID 83241

RE: Claim No. 13-4192

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

RECEIVED  
NOV 13 1981

Department of Water Resources