

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Grant H. or Viola M. Gibson
(Name of Claimant)
E. I., Box 56, Grace, Idaho 83241 Telephone No. 425-3489
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6-1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)	
Quantity	0.05	Use	Domestic	Period of Use From	Jan. 1 To Dec. 31
Quantity	0.04	Use	Stockwater	Period of Use From	Jan. 1 To Dec. 31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity	0.09	TOTAL QUANTITY USED.			

(5) A) Point of diversion: (Location of point where water is diverted from its source)
 Lot 4 1/4 _____, Sec. 36 Twp. 9S Rge. 39E B.M., County of Caribou
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir; length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 3/4 hp. pump, 1 1/2" pipeline to house.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

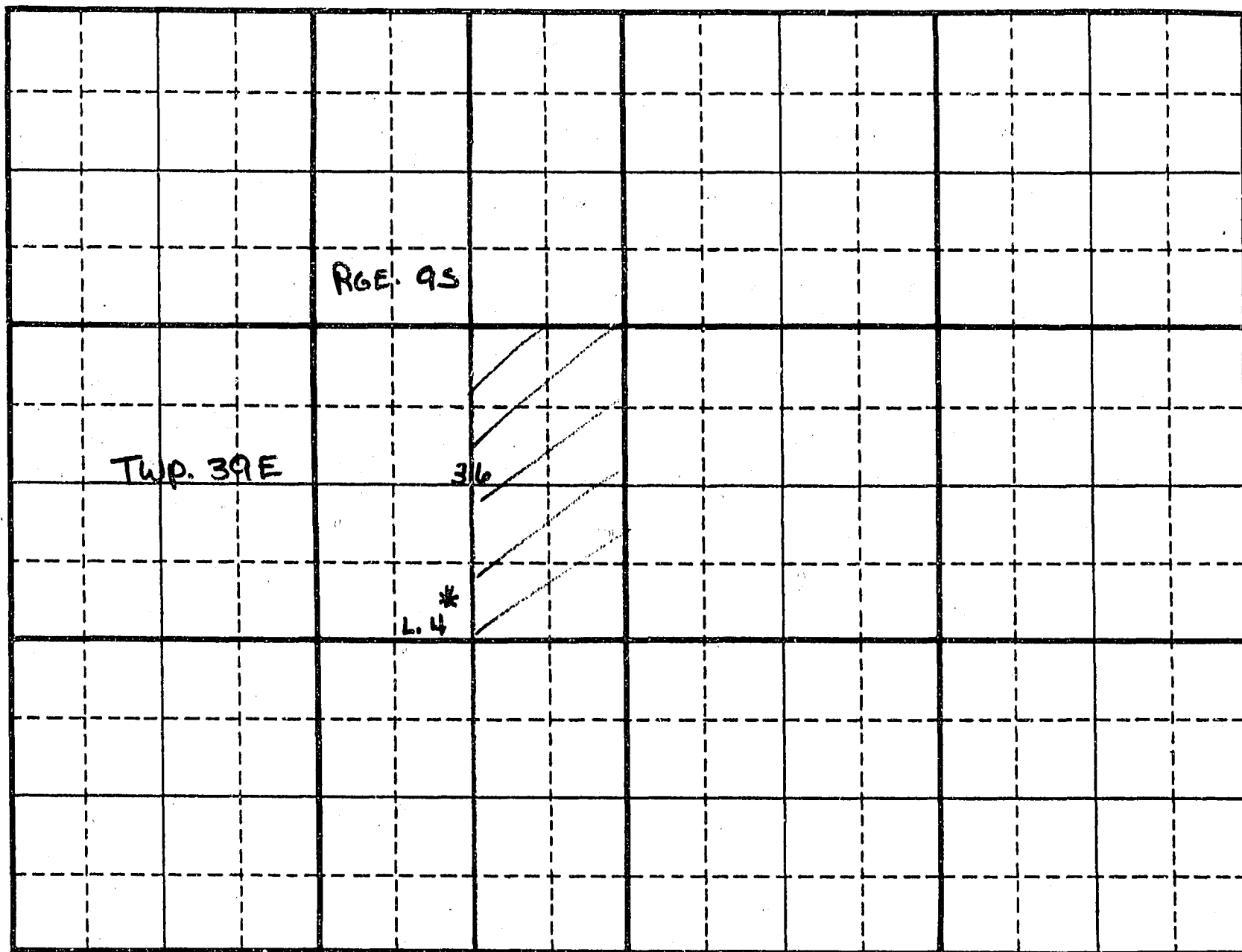
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 40-50 hnd stock

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 31 day of Oct, 1979.

Grant N. Gibson
(Claimant)

David A. Tuttle
Notary Public
Residing at Boise Id

My commission expires Sept 10, 1980

FOR DEPARTMENT USE ONLY
Received by PG Date 10/31/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JC Date 11-03-79
\$20.00 fee received by PG Date 10/31/79 #15658
Published in Boise Post-Register
Dates 11-15-79 - 12-1-79

PUBLIC NOTICE

**First Time
Published**

**NOTICE OF CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

29-4150

**GIBSON, GRANT H. &--OR
VIOLA M.
RT. NO.1, BOX 56, GRACE,
ID 83241**

Source: GROUNDWATER

Priority Date: 12-01-1936

Amount: 0.09 CFS

**Diversion Point: NWSW Sec
31 T 09S R 39E, CARIBOU Co.**

**Use: DOMESTIC (0.05 CFS)
from 01-01 to 12-31 STOCK-
WATER (0.04 CFS) from 01-01
to 12-31**

**Place of Use: NWSW Sec 31 T
09S R 39E**

**Diversion Means: PUMP AND
PIPELINE**

13-4114

**GIBSON, GRANT H. &--OR
VIOLA M.
RT. NO. 1, BOX 56, GRACE,
ID 83241**

Source: GROUNDWATER

Priority Date: 09-01-1906

Amount: 0.09 CFS

**Diversion Point: NENE Sec 07
T 10S R 40E, CARIBOU Co.**

**Use: DOMESTIC (0.05 CFS)
from 01-01 to 12-31 STOCK-
WATER (0.04 CFS) from 01-01
to 12-31**

**Place of Use: NENE Sec 07 T
10S R 40E**

**Diversion Means: PUMP
AND PIPELINE**

13-4113

**GIBSON, GRANT H. &--OR
VIOLA M.
RT. NO. 1, BOX 56, GRACE,
ID 83241**

Source: GROUNDWATER

Priority Date: 06-01-1910

Amount: 0.09 CFS

**Diversion Point: LOT 04 Sec
36 T 09S R 39E, CARIBOU Co.**

**Use: DOMESTIC (0.05 CFS)
from 01-01 to 12-31 STOCK-
WATER (0.04 CFS) from 01-01
to 12-31**

**Place of Use: LOT 04 Sec 36 T
09S R 39E**

**Diversion Means: PUMP
AND PIPELINE**

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

**Published Nov. 15 and 22,
1979 in the Caribou County Sun.**

**Affidavit of
Publication**

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

15th day of
November, 19 79

The date of the last publication being the 22nd day of
November, 19 79

Subscribed and sworn to before me this 27th day
of November, 19 79

Clifford D. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
19 80

RECEIVED

DEC 12 1979

Department of Water Resources
Eastern District Office

JS

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4113.

GIBSON, GRANT H. &/or VIOLA M.

RT. #1, BOX 56, GRACE, ID 83241

Source: GROUNDWATER

Priority Date: 06/01/1910

Amount: 0.09 CFS

Diversion Point: LOT 04 Sec 36 T 09S R 39E, CARIBOU Co.

Use: DOMESTIC	(0.05 CFS)	from 01/01 to 12/31
STOCKWATER	(0.04 CFS)	from 01/01 to 12/31

Place of Use: LOT 04 Sec 36 T 09S R 39E

Diversion Means: PUMP AND PIPELINE

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 1515
Lincoln Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 11/15 & 11/22/79.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

NOVEMBER 8, 1979

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 3, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

Please send
copies of these
claims to
Mr. + Mrs.
Gibson.

Thax
Jan

We don't have a copy
machine



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 13, 1979

RE: Claims to Water Rights No. 13-4113, 13-4114, 29-4149 and 29-4150

Grant H. or Viola M. Gibson
Rt. #1, Box 56
Grace, Idaho 83241

Dear Mr. & Mrs. Gibson:

Pursuant to your request, please find enclosed copies of the above referenced claims. You should be aware, however, that final processing of these claims will not be completed until December 3, 1979.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

Enclosures (4)

December 11, 1979

RE: Claims to Water Rights No. 13-4113, 13-4114 and 29-4150

GRANT H. or VIOLA M. GIBSON

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 15 and 22, 1979.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

C
O
P
Y

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7185

DECEMBER 3, 1979

GRANT H. GIBSON
VIOLA M. GIBSON
RT. #1, BOX 56
GRACE

ID 83241

RE: Claim No. 13-4113

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J C

Right Number 13 4113 Applicant Gibson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 12/12/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jin Date 12/20/79