

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CLAIR HULL
(Name of Claimant)

Rt #3 Preston
(Mailing Address)

(Zip Code)

Telephone No. 852-0897

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 5/1/924

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Un Named Spring tributary to Cub River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.16</u>	Use <u>Irrigation</u>	Period of Use From <u>Apr</u>	To <u>Nov</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NW 1/4, Sec. 18 Twp. 15S Rge. 40E B.M., County of Franklin

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2' wide 1' deep ditch From Spring toe to

PASTURE LAND

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15S	40E	18							3	5									8

No. of acres 8

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

A hand-drawn map on a grid. The coastline is a solid line. Inside the coastline, there are labels 'R40E' and 'T15S'. Outside the coastline, there are labels '18' and '18'. A small square is labeled 'Casing'.

Received by <u>DH</u>	Date <u>1-30-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ARK</u>	Date <u>2-6-79</u>		claimant by:	
\$20.00 fee received by <u>DH</u>	Date <u>2-6-79</u>	#12870		
Published in <u>Preston Citizen</u>				
Dates <u>February 15 & 22, 1979</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Feb. 15, 1979, and ending with the issue of Feb. 23, 1979.

Fee \$ 16.25

Subscribed and sworn to before me this 28th day of Feb, 1979.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4093

HULL, CLAIR

ROUTE 3, PRESTON, ID 83303

Source: UNNAMED SPRING tributary to CUB RIVER

Priority Date: 05/01/1934

Amount: 0.16 CFS

Diversion Point: SWNW Sec 18 T 15S R 40E, FRANKLIN CO.

Use: IRRIGATION (0.16 CFS) from 04/01 to 11/01

Place of Use: SWNW SENW Sec 18 T 15S R 40E FOR 8 ACRES

Diversion Means: DITCH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Published 2/15 & 2/22/79.

Legal No. 823-22L - Pub. Feb. 15 and 22, 1979.

RECEIVED

MAR 2 1979

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ARK

Right Number 13-4093 Applicant Clair Hull

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By I.J. Date 3/12/79

Pinned BB

February 1, 1979

Mr. Clair Hull
Route #3
Preston, Idaho 83263

Dear Mr. Hull:

Enclosed please find the claim to a water right you recently submitted to our office, along with your personal check in the amount of \$20.00. An initial review of your claim showed there is no priority date listed in Item #1. We will need to have a month, day, and year listed in this item.

When this is done, return the claim to us, along with the statutory filing fee of \$20.00. We will then commence processing of your claim.

Very truly yours,

DONNA HENRIQUES
Secretary

Attachment
Enc.

February 6, 1979

Mr. Clair Hull
Route #3
Preston, Idaho 83263

Dear Sir:

Re: Claim to a Water Right

Attached herewith is Departmental receipt No. 12870 in
the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4093-

HULL, CLAIR

ROUTE 3, PRESTON, ID 83263

Source: UNNAMED SPRING tributary to CUB RIVER

Priority Date: 05/01/1924

Amount: 0.16 CFS

Diversion Point: SNNW Sec 18 T 15S R 40E, FRANKLIN Co.

Use: IRRIGATION (0.16 CFS) from 04/01 to 11/01

Place of Use: SNNW SENW Sec 18 T 15S R 40E FOR 8 ACRES

Diversion Means: DITCH

EMC

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 2/15 & 2/22/79.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

FEBRUARY 9, 1979

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a lesal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a salley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 5, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 5, 1979

CLAIR HULL
ROUTE 3
PRESTON

ID 83263

RE: Claim No. 13-4093

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure