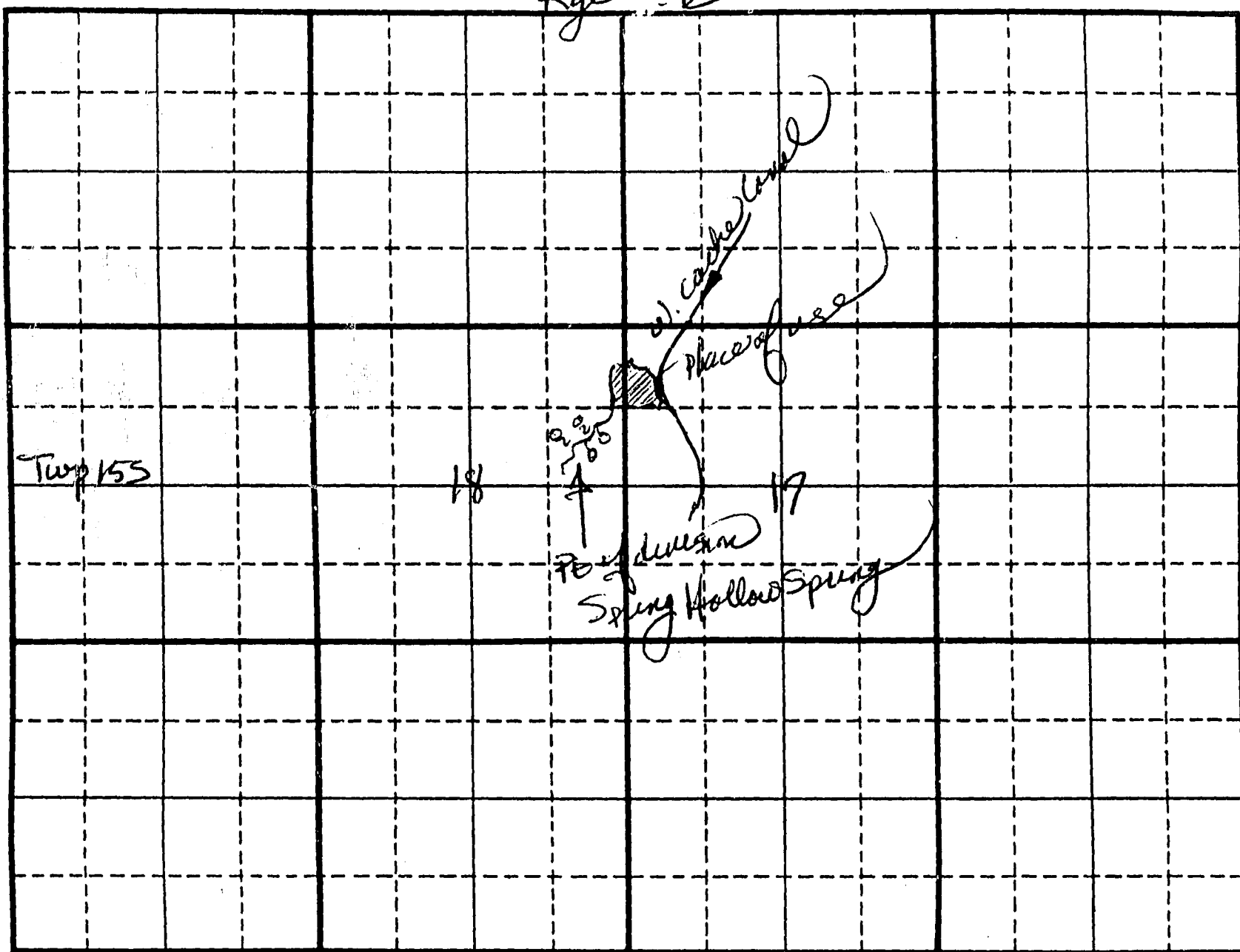


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of January, 1979.

Steven B. Griffith
(Claimant)

Rheta C. Griffith
Notary Public
Residing at Weston, Idaho

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>2-1-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ARK</u>	Date <u>1/30/79</u>		claimant by:	
\$20.00 fee received by <u>DN</u>	Date <u>2-1-79</u>	#12862		
Published in <u>Preston Citizen</u>				
Dates <u>February 8 & 15, 1979</u>				

~~~~~

### Notice of Water Appropriation

Know all men by these presents: That I George Andrew Griffeth, claim and appropriate to my use, one cubic foot of water per second of time from the Spring which arises near the north east corner of section eighteen, township fifteen S. of R. E. 39 E. B. M. which water is used for irrigating NW $\frac{1}{4}$  of section seventeen, in the same township. And is conducted by means of furrows made by plow, running in divers directions and divers lengths some of which are about forty rods long. The land upon which the water is used is level and the is for gardens, lucerne, and grain. George Andrew Griffeth.

George Andrew Griffeth, being duly sworn says that he posted a true copy of this notice in a conspicuous place by the edge of said Spring, on the 2 day of April A. D. 1900.

Subscribed and sworn to before me this 2 day of April A. D. 1900.

(Seal) Arther W. Hart, Notary Public  
Recorded at the request of A. W. Hart 4/4/1900 D. J. Reynolds, Recorder.

Reference: Book "B" of Water Locations at page 22 Original Oneida County Records.

~~~~~

No 813

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Feb. 8, 1979, and ending

with the issue of Feb. 15, 1979.

Fee \$ 1775

Subscribed and sworn to before me this 15th day

of Feb, 1979.

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1982

RECEIVED

FEB 20 1979

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4086

GRIFFETH, VAUGHN P. and/or STEVEN B.

ROUTE NO. 3, PRESTON, ID 83263

Source: SPRING HOLLOW SPRING tributary to WEST CACHE CANAL

Priority Date: 04/02/1900

Amount: 1.04 CFS

Diversion Point: SENE Sec 18 T 15S R 39E, FRANKLIN CO.

Use: IRRIGATION (1.00 CFS) from 04/01 to 11/01

STOCKWATER (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec. 17 T 15S R 39E NENE Sec 18 T 15S R 39E for 7 ACRES

Diversion Means: DITCH & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Published 2/8 & 2/15/79.

Legal No. 813-24L - Pub. Feb. 8 and 15, 1979.

Form 243a
11/78

ROD

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RP

Right Number _____

Applicant Griffeth

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____

Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By S.J.

Date 3/2/79

Pinned

February 1, 1979

Mr. Vaughn P. Griffeth
Route #3
Preston, Idaho 83263

Dear Sir:

Re: Claim to a Water Right

Attached herewith is Departmental receipt No. 12862 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4085-

GRIFFETH, VAUGHN P. &/or STEVEN B.

ROUTE #3, PRESTON, ID 83263

Source: SPRING HOLLOW SPRING tributary to WEST CACHE CANAL

Priority Date: 04/02/1900

Amount: 1.04 CFS

Diversion Point: SENE Sec 18 T 155 R 39E. FRANKLIN Co.

Use: IRRIGATION (1.00 CFS) from 04/01 to 11/01
STOCKWATER (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNM Sec 17 T 155 R 39E NENE Sec 18 T 155 R 39E
FOR 7 ACRES

Diversion Means: DITCH & PIPELINE

EKC

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 2/8 & 2/15/79.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

FEBRUARY 2, 1979

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 26, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

FEBRUARY 26, 1979

VAUGHN P. &/OR GRIFFETH
STEVEN B. GRIFFETH
ROUTE #3
FREESTON ID 83263

RE: Claim No. 13-4086

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

mailed to claimant 2-27-79