

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that CITY OF GRACE, IDAHO
(name of claimant)
of P.O. Box 288, Grace, Idaho 83241, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
, tributary to ,
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>1 cfs</u>	Use <u>Domestic</u>	Period of Use: From <u>Jan 1</u>	To <u>Dec 31</u>	
Amount _____	Use _____	Period of Use: From _____	To _____	
Amount _____	Use _____	Period of Use: From _____	To _____	
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)		
- (3) Total quantity of water claimed: 1 cfs cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) well drilled 1938

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 12 Twp. 10S Rge. 40E B. M. County of Caribou
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 50 hp 6" submersible pump in 8" well casing, 150' deep, connected to City water system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
OS	40E	1									X	X	X	X	X	X	X	X	
OS	40E	12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
OS	41E	6									X	X	X	X	X	X	X	X	
OS	41E	7	X	X	X	X	X	X	X	X									

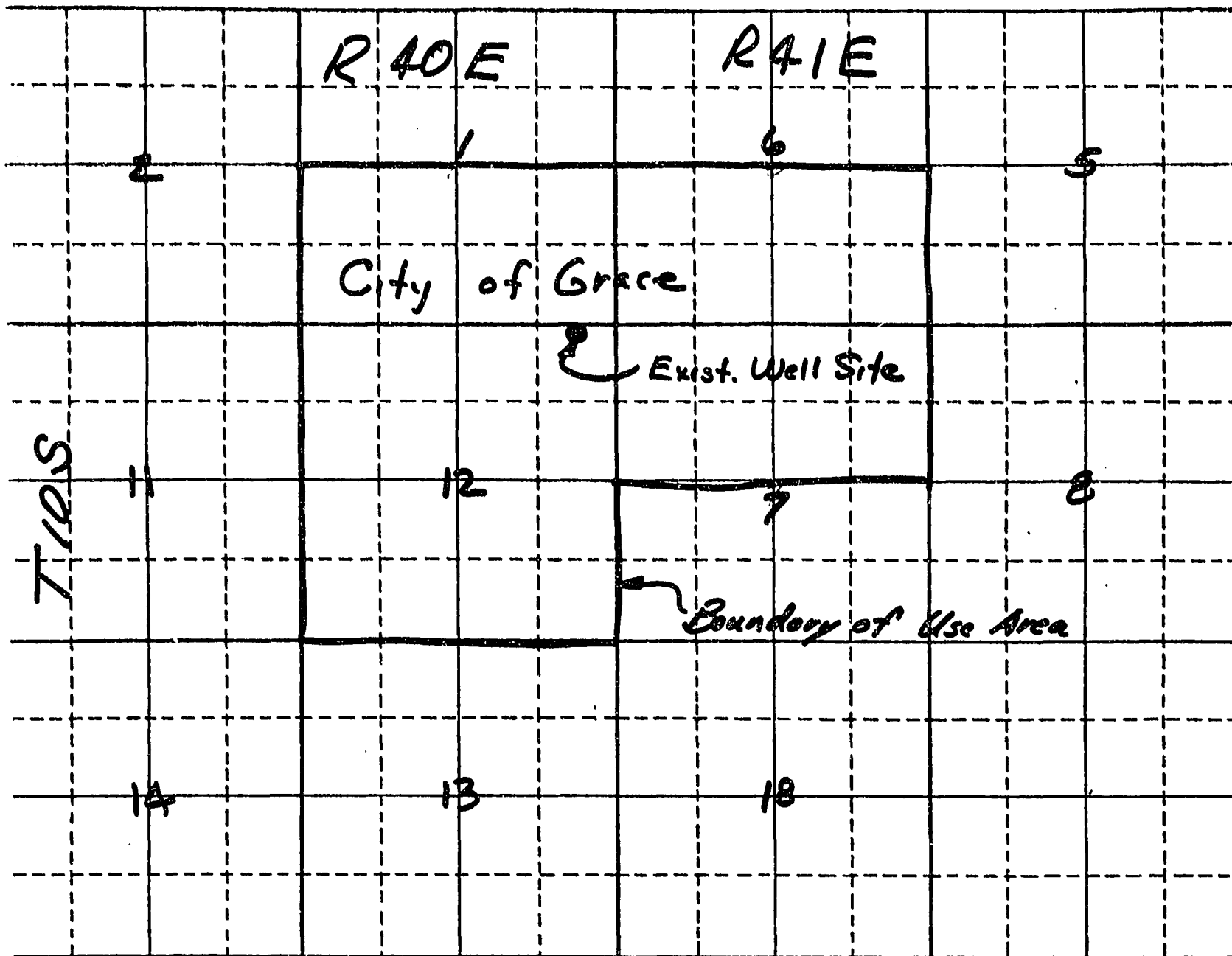
Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Primary use is municipal domestic water with secondary use for residential lot landscaping water.

- (7) If you are claiming water as a member of an organization, list name of organization: _____
CITY OF GRACE, IDAHO

(R) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CARIBOU) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 22nd day of

Douglas A. Campbell
(Claimant)

September 1978

Eddie Dean Panter

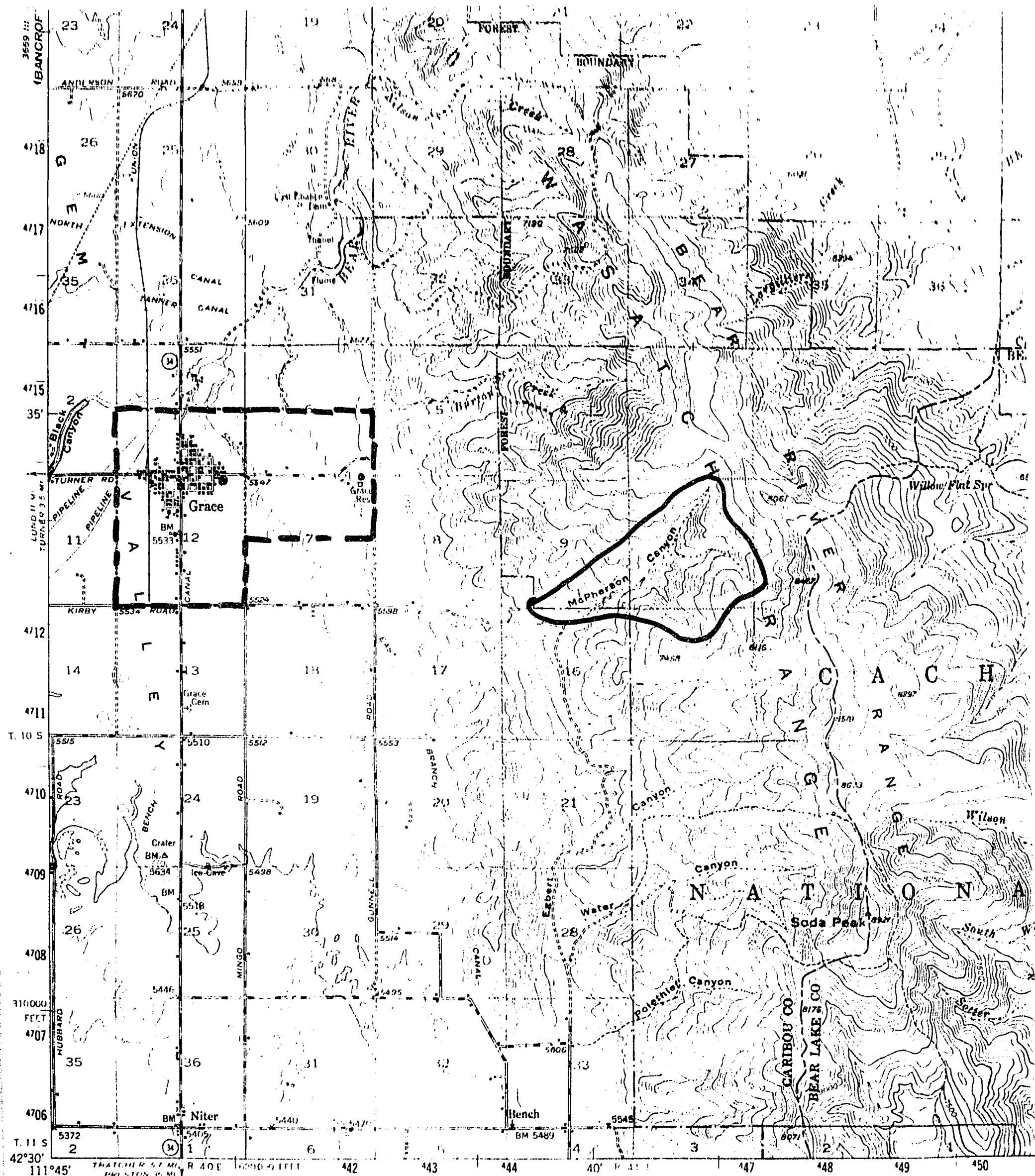
Notary Public

Residing at Grace, Idaho

My commission expires Lifetime

For Department Use Only

Received by <u>dh</u>	Date <u>10/19/78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>10/20/78</u>		claimant by:	
\$20.00 fee received by <u>dh</u>	Date <u>10/20/78</u>	<u>11574</u>		
Approved for publication by				
Published in <u>CARIBOU COUNTY</u>	<u>Sun</u>			
Dates <u>Nov 22 9, 1978</u>				



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by Marian Elliotter 1947-1948

and by plane-table surveys 1946

Aerial photographs taken 1945

Polyconic projection 1927 North American datum

10000 foot grid based on Idaho coordinate system,

east zone

1000-meter Universal Transverse Mercator grid ticks,

zone 12, shown in blue

UTM GRID AND 1927 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

SCALE 1:62,500

CONTOUR INTERVAL 50 FEET
DATUM IS MEAN SEA LEVEL

THIS MAP IS AVAILABLE IN BOTH SHADED RELIEF AND CONTOUR EDITION
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASH.

Department of Motor Vehicles
Eastern District Office

NENE NWNW SWNW
 NENE NWNW SWNW S07
 T10S R41E SENW S07 T10S
 R41E

Name: CITY OF GRACE
Address: P.O. Box 288,
GRACE, ID 83241
Source: MCPHERSON CAN-
YON SPRINGS tributary to
SINKS

County: CARIBOU

Amount: 2.00 CFS

Point of Diversion: SESE S09
T10S R41E NWSW S10 T10S
R41E NESW SWSW SESW
NENW S10 T10S R41E SENW
NWNE NWSE S10 T10S R41E
NENW S15 T10S R41E

Use: DOMESTIC from 01-01
to 12-31

Place of Use: NESW NWSW
SWSW SESW NESE NWSE
SWSE S01 T10S R40E SESE
S01 T10S R40E NENE NWNE
SWNE SENE NENW NWNW
SWNW S12 T10S R40E SENW
NESW NWSW SWSW SESW
NESE NWSE S12 T10S R40E
SWSE SESE S12 T10S R40E
NESW NWSW SWSW SESW
NESE NWSE SWSE S06 T10S
R41E SESE S06 T10S R41E
NENE NWNE SWNE SENE
NENW NWNW SWNW S07
T10S R41E SENW S07 T10S
R41E

Means: SPRINGHOUSES
AND PIPES TO CITY RESER-
VOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director
Published 11-23 & 11-30-78 in
the Caribou County Sun.

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

23rd day of
November 19 78

The date of the last publication
being the 30th day of

November, 1978

Subscribed and sworn to be-
fore me this 1st day

of December, 1978

Wendy N. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March

19 80

NOV 16 1978

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM
FOR WATER RIGHT
NO. 18-4080**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Name: CITY OF GRACE
Address: P.O. BOX 288,
GRACE, ID. 83301
Source: GROUNDWATER
Priority Date: 01-01-1938
County: CARIBOU
Amount: 1.00 CFS
Point of Diversion: NENE S12
T10S R40E

Use: DOMESTIC from 01-01
to 12-31

Place of Use: NESW NWSW
SWSW SESW NESE NWSE
SWSE S01 T10S R40E SESE
S01 T10S R40E NENE NWNE
SWNE SENE NENW NWNW
SWNW S12 T10S R40E SENW
NESW NWSW SWSW SESW
NESE NWSE S12 T10S R40E
SWSE SESE S12 T10S R40E
NESW NWSW SWSW SESW
NESE NWSE SWSE S06 T10S
R41E SESE S06 T10S R41E
NENE NWNE SWNE SENE
NENW NWNW SWNW S07
T10S R41E SENW S07 T10S
R41E

Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before NOVEMBER 20, 1978.

C. STEPHEN ALLRED

Director

Published in the Caribou County Sun on November 2, 1978 and November 9, 1978.

**Affidavit of
Publication**

County of Caribou } ss.
State of Idaho

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

2nd day of

Nov., 1978

The date of the last publication

being the 9th day of

Nov., 1978

Subscribed and sworn to before me this 15th day

of November, 1978

Clayton D. Steele

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1980

2 - dh

re advertise

October 24, 1978

Mr. Douglas A. Campbell, Mayor
City of Grace
P. O. Box 288
Grace, Idaho 83241

Dear Sir:

Re: Application for Water Permit and Two Claims To Water Right

Attached herewith is Departmental receipt No. 11574 for the
above referenced permit and claims in the amount of \$85.00.

Sincerely,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh
Attachment

13

CLAIM

NOTICE OF ~~APPLICATION~~ FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

13-40801

Name: CITY OF GRACE

Address: P. O. BOX 288, GRACE, ID 83241

Source: GROUNDWATER

Priority Date: 01/01/1938

County: CARIBOU

Amount: 1.00 CFS

Point of Diversion: NENE S12 T10S R40E

Use: DOMESTIC from 01/01 to 12/31

Place of Use: NESW NNEW SNEW SESE NESE NWSE SWSE S01 T10S R40E SESE
S01 T10S R40E NENE NNNE SWNE SENE NENN NNWN SNNW S12 T10S R40E
SENN NESW NNEW SNEW SESE NESE NWSE S12 T10S R40E SWSE SESE
S12 T10S R40E NESW NNEW SNEW SESE NESE NWSE SWSE S06 T10S R41E
SESE S06 T10S R41E NENE NNNE SWNE SENE NENN NNWN SNNW
S07 T10S R41E SENW S07 T10S R41E

Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before NOVEMBER 20, 1978.

C. STEPHEN ALLRED

Director

Published in the Caribou County Sun
on November 2, 1978 and November 9, 1978.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 27, 1978

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. IN ORDER TO RECEIVE PAYMENT, THE FOLLOWING CERTIFICATION MUST APPEAR ON THE BILL:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before NOVEMBER 20, 1978.

Yours truly,

s/Ronald D. Carlson
Regional Supervisor

Bill submitted 11/16/78 by dh

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

13-4080-

Name: CITY OF GRACE

Address: P. O. BOX 288, GRACE, ID 83241

Source: GROUNDWATER

Priority Date: 01/01/1938

County: CARIBOU

Amount: 1.00 CFS

Point of Diversion: NENE S12 T10S R40E

Use: DOMESTIC

from 01/01 to 12/31

Place of Use: NESH NNEW SWSW SESW NESE NWSE SWSE S01 T10S R40E SESE
S01 T10S R40E NENE NNNE SWNE SENE NENW NNNW SNNW S12 T10S R40E
SENN NESH NNEW SWSW SESW NESE NWSE S12 T10S R40E SWSE SESE
S12 T10S R40E NESH NNEW SWSW SESW NESE NWSE SWSE S06 T10S R41E
SESE S06 T10S R41E NENE NNNE SWNE SENE NENW NNNW SNNW
S07 T10S R41E SENW S07 T10S R41E

Means: WELL AND PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 11/23 & 11/30/78.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7166

NOVEMBER 17, 1978

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 11, 1978.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2213

December 11, 1978

Mr. Douglas A. Campbell, Mayor
City of Grace
P. O. Box 288
Grace, Idaho 83241

Dear Sir:

Re: Claim to Water Right No. 13-4080

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Regional Supervisor

Enclosure

J.T.