

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Queen N. Gibson
(name of claimant)

The extent and nature of said claim is as follows:

- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|------------|----|------------------------|
| Amount | <u>-02</u> | Use | <u>Trv</u> | Period of Use: | From | <u>Apr</u> | To | <u>Nov</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

- (4) Priority claimed: (the date water was first applied to beneficial use) MAY 10, 1958
- A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22 Twp. 15S Rge. 39E B. M. County of Franklin

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 18' Well 3/4 hp pump.
Sprinkler System.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]**Total No. of acres**

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:** _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

[illegible]

Scale: 2 inches equal 1 mile.

44. [http://www.ck12.org/](#) is a free, open-source, web-based platform for creating and sharing educational content. It provides a wide range of resources, including textbooks, worksheets, and interactive activities, all of which are available under a Creative Commons license. This makes it an ideal platform for educators looking to create and share their own content, as well as for students looking to access high-quality educational materials.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

[Signature]
(Claimant)

My commission expires April 29 - 1980

Received by <u>CW</u>	Date <u>3-17-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>BR</u>	Date <u>3/16/77</u>		claimant by:	
\$10.00 fee received by <u>CW</u>	Date <u>3-17-77</u>			
Approved for publication by <u>me</u>	<u>4-1-77</u>			
Published in <u>Creston Citizen</u>	<u>#6455</u>			
Dates <u>Mar 24 & 31, 1977</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

RICHARD A. STOCKDALE

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 24th, 1977, and ending

with the issue of March 31st, 1977.

Richard A. Stockdale

Fee \$11.47

Subscribed and sworn to before me this 31st day

of March, 1977.

Walter M. Casperson

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980

NOTICE OF CLAIM TO A WATER RIGHT

NO. 13-4044

Notice is hereby given that Owen N. Gibson, Preston, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from a ground-water source with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 15S, R. 39E, B.M., Franklin County.

The water is claimed to be used from Apr. 1 to Nov. 1 for the irrigation of 1 acre with a priority of May 10, 1958; the place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 15S, R. 39E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on March 24 and March 31, 1977.
Legal No. 318 — Pub.
March 24, 31, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

NO. 13-4044

Notice is hereby given that Owen N. Gibson,
Preston, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.02 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a ground-water source

with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 15S, R. 39E, B.M.,
Franklin County

The water is claimed to be used from Apr. 1 to Nov. 1
for the irrigation of 1 acre

with a priority of May 10, 1958;
the place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 15S, R. 39E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho
on March 24 and March 31, 1977

*He
C. L.
W. L.*

March 18, 1977

RE: Application for Permit No. 13-7152 DEATS
13-7160 PANTER
Claim to a Water Right No. 13-4043 McKAY
13-4044 GIBSON

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Enc: Legal Notice (4)

March 18, 1977

C
RE: Claim to a Water Right No. 13-4044

O
Owen N. Gibson
140 W 1st N
Preston, Idaho 83263

D
Dear Mr. Gibson:

Attached herewith is departmental receipt No. 6455 in the amount of \$10.00 for the above referenced claim.

Very truly yours,

Y
RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

April 11, 1977

RE: Claim to a Water Right No. 13-4044

Mr. Owen N. Gibson
140 West First North
Preston, Idaho 83263

Dear Mr. Gibson:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Copy of Claim