

Identification No. 13 4007

Claim No. \_\_\_\_\_

Map No. \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION**

**CLAIM TO A WATER RIGHT**

**Established by Diversion and Application to Beneficial Use**

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Roland W. Hobbs  
post office address Weston, Idaho
2. The point of diversion is in NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  Section 31 Township 15S  
Range 39E B.M. located on an open drain tributary to West Cache Canal thence  
(name of source)  
tributary to Bear River in Franklin County.
3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.
  - a. Date of priority claimed:
 

|                                                           |                     |           |                      |
|-----------------------------------------------------------|---------------------|-----------|----------------------|
| <u>May, 1930</u>                                          | amount: <u>2.36</u> | c.f.s. or | <u>- -</u> acre feet |
| <u>May, 1930</u>                                          | amount: <u>0.05</u> | c.f.s. or | <u>- -</u> acre feet |
|                                                           | amount: _____       | c.f.s. or | _____ acre feet      |
| Total claimed <u>2.41</u> c.f.s. or <u>- -</u> acre feet. |                     |           |                      |
  - b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:
 

|                       |                                  |                    |                        |
|-----------------------|----------------------------------|--------------------|------------------------|
| use <u>irrigation</u> | period of use from <u>May 1</u>  | to <u>Sept. 30</u> | (both dates inclusive) |
| use <u>stockwater</u> | period of use from <u>Jan. 1</u> | to <u>Dec. 31</u>  | (both dates inclusive) |
| use _____             | period of use from _____         | to _____           | (both dates inclusive) |
| use _____             | period of use from _____         | to _____           | (both dates inclusive) |
4. Description of diverting works:
  - a. Surface water diversion dam and/or headgate: material is composed of regular screw type headgate in a 12 inch culvert \_\_\_\_\_; length is \_\_\_\_\_ feet; height is \_\_\_\_\_ feet; width at bottom is \_\_\_\_\_ feet; with at top is \_\_\_\_\_ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known The drain was built in the late 20's and improved upon in the 30's. Also 20 hp Van Gas motorized pump portable mainline, and up to 2 mile laterals. This system was installed in May, 1954. Irrigation by subbing practiced before and since pump was installed.
  - b. Underground water diverting works: is well flowing or pumped \_\_\_\_\_; depth of well is \_\_\_\_\_ feet; diameter of well is \_\_\_\_\_ inches; type of pump is \_\_\_\_\_ capacity of pump is \_\_\_\_\_ g.p.m.; name and address of well driller is \_\_\_\_\_

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attach well logs if available; has there been any change in pump or motor since well was first completed \_\_\_\_\_; if so, give dates and explain \_\_\_\_\_

c. Conveying works: length of ditch to place of use is 600 feet; width of ditch at top is 25 feet; width of bottom of ditch is 25 feet; depth of water is \_\_\_\_\_ feet; grade of ditch per 1000 feet is \_\_\_\_\_ feet; material through which ditch passes is \_\_\_\_\_; maximum length of pipe line to first place of use is 30 feet; diameter of pipe line is 6 inches; type of pipe aluminum; grade of pipe per 1000 feet is \_\_\_\_\_.

Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible \_\_\_\_\_

d. If water is stored: name of reservoir \_\_\_\_\_;  
total capacity of reservoir is \_\_\_\_\_ acre feet; active capacity of reservoir is \_\_\_\_\_ acre feet;  
year construction commenced \_\_\_\_\_; year completed \_\_\_\_\_; date first used \_\_\_\_\_  
period of storage is from \_\_\_\_\_ to \_\_\_\_\_; is reservoir drained each year \_\_\_\_\_;  
is reservoir on or off stream \_\_\_\_\_ explain \_\_\_\_\_

if feeder canal is used give maximum carrying capacity \_\_\_\_\_ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions \_\_\_\_\_

has there been any enlargement of the reservoir since it was first built \_\_\_\_\_, if so, give dates and describe \_\_\_\_\_

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

[illegible]

Total number of acres to be irrigated 118

Explain any significant increase in area irrigated since first use, give dates and acreages if known

b. Do you get water through a ditch owned by several users? \_\_\_\_\_ If yes, give the name of the ditch  
\_\_\_\_\_. The other users and their respective  
interests in the ditch are (if known) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Where water is used for stock watering, give number of each kind of stock watered 60 head of dairy  
cows - Place of use is NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31, T. 15S, R. 39E, B.M.

7. Where water is used for domestic or municipal purposes give number of families served \_\_\_\_\_  
name of town supplied \_\_\_\_\_

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,  
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,  
giving dates and quantities. We can pump with 2,000 ft. of sprinkler line continually or  
pump through an open pipe 6 inches in diameter for a period of 16 to 18 hours  
before we have to shut off to refill.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation  
We claim all rights to any drain water or waste water that enters that old channel  
of the drain that is 3,200 feet to 6000 feet. It is located in Sec. 25 and 31,  
T. 15S, R. 38E and 39E, B.M.

This water is used on 118 acres NE $\frac{1}{4}$  and NW $\frac{1}{4}$  of Sec. 31.

We also claim any improvements made on the old channel.

This use was originally started by John S. Hobbs, deceased.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State of Idaho }  
County of Franklin } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the  
foregoing claim to a water right, together with all attached information, and that the matters and facts therein are  
true to the best of the affiants knowledge.

Richard W. Hobbs  
Claimant

Sworn to before me this 14th day of August, 1973.

Norm C. Young  
Notary Public  
Residing at 1907 EVERETT  
IDAHO FALLS, IDAHO

My commission expires 6/10/75

For Department Use Only

|                                                                   |                           |                    |            |
|-------------------------------------------------------------------|---------------------------|--------------------|------------|
| Received by <u>ML</u> Date <u>8-14-73</u>                         | Exception filed by: _____ | Forwarded to _____ | Date _____ |
| Prelim. check by <u>UCY</u> Date <u>8/14/73</u>                   | _____                     | claimant by: _____ | _____      |
| Fee received by <u>ML</u> Date <u>8-14-73</u> Fee \$ <u>10.00</u> | _____                     | _____              | _____      |
| Approved for publication by <u>CW</u> <u>8/17/73</u>              | _____                     | _____              | _____      |
| Published in <u>Austin Citizen</u> Dates <u>8-23-30-73</u>        | _____                     | _____              | _____      |
| <u>Publication approved 9/14/73</u>                               | _____                     | _____              | _____      |

13 4007

No 2440

RECEIVED

AFFIDAVIT OF PUBLICATION

SEP 13 1973  
ow

Department of Water Administration  
Eastern District Office

STATE OF IDAHO,

County of Franklin

ss.

*J. Walter Ross*

being duly sworn,

deposes and says:

That he is the *Co-publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*August 23*, 19 *73*, and ending

with the issue of *August 30*, 19 *73*

Fees, \$ *13.32*

Subscribed and sworn to before me this *11* day  
of *September*, 19 *73*.

*Robert D. Ladd*

Notary Public, Residing at Preston, Idaho

My Commission Expires *March*, 19 *74*

NOTICE OF CLAIM  
TO A WATER RIGHT  
NO. 13-4007

Notice is hereby given that Roland W. Hobbs, Weston, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 2.41 cubic feet per second of water from an open drain tributary to West Cache Canal thence tributary to Bear River with point of diversion in the NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 31, T. 15S, R. 39E, B.M., Franklin County;

The water is claimed to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 60 head of dairy cattle within the NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 31; and from May 1 to Sept. 30 for the irrigation of 118 acres with a priority of May, 1930; the place of use is within the W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 31, T. 15S, R. 39E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON  
Director

Published in the Preston Citizen, Preston, Idaho on August 23 and August 30, 1973.

Legal No. 2440 — Pub. Aug. 23, 30, 1973.

13 4007

BRANCH Preston

**EQUIPMENT RENTAL AGREEMENT**



THIS AGREEMENT, made this 18 day of July, 19 63 by and between Northeast Propane Gas, Inc. of Pontiac, Mich. a Corporation, having its principal place of business at Preston, Idaho hereinafter called "Dealer," and Roland Holm Mail Address: Dayton, Idaho

hereinafter called "Consumer."

**WITNESSETH**

WHEREAS, consumer desires to use liquified petroleum gas (hereinafter called "gas") and desires to purchase all his requirements thereof from dealer, and also desires to obtain from dealer certain liquified petroleum gas equipment, more particularly described in Paragraph 1 hereof;  
NOW, THEREFORE, it is understood and agreed as follows:

1. Dealer agrees to lease to consumer the following liquified petroleum gas equipment (hereinafter called "equipment").

Propane tank and trap

| Type of Equipment              | Serial Number | W. P.      | Manufacturer | Capacity   | Year Built  |
|--------------------------------|---------------|------------|--------------|------------|-------------|
| <u>Propane tank &amp; Reg.</u> | <u>C-3487</u> | <u>150</u> | <u>Long</u>  | <u>150</u> | <u>1960</u> |

2. Said equipment shall be located and used at consumer's place of business, commonly described as: Farm west of Preston, Idaho

3. Consumer agrees to pay dealer as rental the sum of \$ 4.90 on the execution of this agreement for the rental period beginning on the 18 day of July, 19 63, and continuing for a period of one month. At the end of said period the consumer shall pay to dealer in advance the sum of \$ 4.90 per month for the rental of said equipment until this agreement is terminated as provided in Paragraph 11 hereof.

Other Terms: None

Date 7/18/63

Invoice No. 18987

4. Consumer shall not assign this agreement or any interest therein without dealer's written consent first had and obtained.

5. Subject to the reservation against assignment by consumer, this agreement (including all of the terms, conditions and provisions included hereinafter in this agreement) shall inure to the benefit of and be binding upon the heirs, executors, administrators, assigns, and assigns of the respective parties herein.

6. Dealer agrees to pay Dealer, in addition to the payments for equipment hereinafter provided, upon demand, any amount equal to personal property taxes levied by City, County, District or other Governmental authority upon said equipment, or, in the absence of such taxes, any amount due to the taxing authority.

7. Dealer, his agents and employees, shall have the right to go upon the premises where the leased equipment is located and to remove the same for the purpose of inspecting, repairing or removing said equipment.

8. Consumer agrees to indemnify and hold Dealer harmless from and against all damages, claims and expenses, including reasonable attorney's fees, which may be incurred by Dealer or any third party as a result of the use of the leased equipment, or the negligence of any person, or the failure of any equipment.

9. This agreement shall continue in full force and effect until terminated by either party hereto by giving the other party written notice of termination. Should consumer decide to purchase said equipment, such purchase shall terminate this agreement.

10. Should consumer at any time during the term of this agreement fail to purchase dealer's products for a period of 30 days, then dealer may at his option and without notice terminate this agreement and remove the leased equipment from the premises where it is then located.

11. The leased equipment shall at all times remain the property of dealer and upon expiration or any automatic termination of this agreement, dealer may remove said equipment from the premises where it is then located, and any unused products remaining in said equipment shall become the property of the dealer. In this connection, consumer agrees to pay dealer in addition to the other payments provided in this agreement upon demand costs and expenses for disconnecting and removing said equipment including the cartage of said equipment from consumer's place of business to dealer's plant.

SEE PARAGRAPH 12, 13, 14, 15, 16, 17 & 18 ON REVERSE SIDE

IN WITNESS WHEREOF, the parties have hereunto set their hands this day and year first hereinabove written.

Consumer: \_\_\_\_\_

Northeast Propane Gas, Inc. of Pontiac, Mich.

By: \_\_\_\_\_

By: Thelma E. Key

Approval: R. Holm

VIC. PRESIDENT

|     |          |
|-----|----------|
| THC | <u>L</u> |
| TRC |          |

# CC-CONDITIONAL SALE CONTRA

|                                      |                          |
|--------------------------------------|--------------------------|
| AREA<br>MAN. APPROVAL<br><i>J.R.</i> | CREDIT DEPT.<br>APPROVAL |
|--------------------------------------|--------------------------|

Name Roland W. Hobbs  
 Address \_\_\_\_\_  
 City Western Idaho

Date Completed 11/25/62 C 12391  
 Branch Preston  
 Salesman Fred L. Coy

The undersigned Seller agrees to sell and the undersigned Buyer agrees to purchase subject to the terms and conditions set forth hereunder and on the reverse side hereof the following described property, to-wit:

| DESCRIPTION AND SERIAL NO.             | AMOUNT        | LINE NO. |                                                         |        |
|----------------------------------------|---------------|----------|---------------------------------------------------------|--------|
|                                        |               | 1.       | TOTAL MERCHANDISE . . . . .                             | 185.00 |
| <u>Conner AC 125 Cu.H</u>              | <u>185.00</u> | 2.       | _____% SALES TAX . . . . .                              | —      |
|                                        |               | 3.       | CASH SALE PRICE (LINE 1+2)                              | 185.00 |
|                                        |               | 4.       | CASH DOWN PAYMENT <u>27.00</u>                          |        |
|                                        |               | 5.       | TRADE IN —                                              |        |
|                                        |               | 6.       | TOTAL DOWN PAYMENT (LINE 4+5)                           | 27.00  |
|                                        |               | 7.       | UNPAID CASH PRICE (LINE 3-6)                            | 158.00 |
|                                        |               | 8.       | OFFICIAL FEE, INSURANCE & OTHER BENEFITS                |        |
|                                        |               | 9.       | UNPAID BALANCE (LINE 7+8)                               |        |
|                                        |               | 10.      | UNPAID BALANCE FROM PRIOR CONTR. NO. _____              |        |
|                                        |               | 11.      | LESS: SERVICE CHGE. REFUND                              |        |
|                                        |               | 12.      | UNPAID TIME BALANCE FROM PRIOR CONTRACT (LINE 10-11)    |        |
| TOTAL MERCHANDISE (TRANSFER TO LINE 1) |               | 13.      | NEW UNPAID BALANCE (LINE 9+12)                          | 158.00 |
| DESCRIPTION OF TRADE IN                |               | 14.      | SERVICE CHARGE <u>24</u> MONTHS                         | 22.40  |
|                                        |               | 15.      | BALANCE TO BE PAID (LINE 13+14)                         | 180.40 |
|                                        |               | 16.      | SERVICE CHARGE (LINE 14-11)                             |        |
|                                        |               | 17.      | AMOUNT TO BE CHARGED TO CUSTOMER'S ACCOUNT (LINE 15-16) | 180.40 |

1. Said balance shall be payable on terms as set forth by one or more (as indicated by "X") of the following:  
 ( ) IN INSTALLMENTS OF \$\_\_\_\_\_ beginning on \_\_\_\_\_ 19\_\_\_\_ and an equal amount on the same day of each and every month thereafter until the total amount due hereunder shall have been paid, together with all such other sums as are hereinafter provided for with a delinquency charge on each unpaid installment from maturity thereof until paid at the highest legal rate.  
 (X) BUYER HEREBY agrees to pay balance owed on this contract at the rate of 6¢ per gallon on all L.P. Gas purchased from Seller. This will be the only payment required except that Buyer agrees to reduce the original contract balance by at least 2% per year.  
 ( ) BUYER HEREBY agrees to the following terms:

2. BUYER HEREBY WARRANTS that he is the lawful owner of any vehicles or equipment to which merchandise being purchased is to be attached; that such is free from all liens and encumbrances with the following exception (if any):

(If no liens exist write the words "no exceptions" in blank space.)  
 Dated at Preston Idaho  
 This 26 Day of November, 1962  
Northwest Propane Gas  
 By Fred L. Coy Seller (Signature, and Official Title)  
 Form No. S-195-1  
 I have read and received an executed copy of this Agreement.  
Roland W. Hobbs  
 (Buyer's Name, Please Print)  
Roland W. Hobbs  
 (Signature, and Title, if Company)  
 CUSTOMER'S COPY

13 4007

# MOUNTAIN STATES IMPLEMENT COMPANY

GENERAL OFFICE & WHOLESALE DEPARTMENT, 159-23RD STREET

P. O. BOX 471

OGDEN, UTAH 84402

July 16, 1973

Roland Hobbs  
Weston, Idaho 83286

Dear Mr. Hobbs:

Mr. Kidd told me you were needing some information in regard to a sprinkling system purchased in the 50's or 60's by John Hobbs.

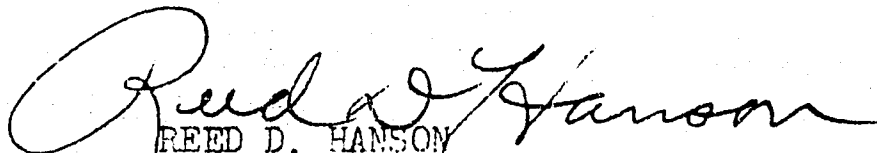
We do not have a copy of the sales contract as that file was thrown away years ago, but in searching through old records up in the attic, I found where on May 27, 1954 John Hobbs made a \$400.00 down payment on a \$3593.81 sprinkler contract.

After delivery and installation this contract was debited to his ledger card on August 9, 1954.

We hope this will provide you with the needed information and we take this opportunity to ask that you visit our new farm supply store opening soon in Preston under the name of Four Season Supply which is a subsidiary of Mountain States Implement Company.

Yours truly,

MOUNTAIN STATES IMPLEMENT COMPANY

  
REED D. HANSON  
Credit Manager

FDH:ko  
cc: Ogden Office

13 4007

NOTICE OF CLAIM TO A WATER RIGHT

NO. 13-4007

Notice is hereby given that Roland W. Hobbs

Weston, Idaho

has filed a claim to a water right established by diversion and application  
to beneficial use of 2.41 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~  
of water from an open drain tributary to West Cache Canal thence tributary to Bear River  
with point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31, T. 15S, R. 39E, B.M.,  
Franklin County;

The water is claimed to be used from Jan. 1 to Dec. 31 for stockwatering  
purposes for 60 head of dairy cattle within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31; and from May 1  
to Sept. 30 for the irrigation of 118 acres with a priority of May, 1930; ;  
the place of use is within the W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 31, T. 15S, R. 39E, B.M.

Any exception to this claim of water right may be filed with the Idaho  
Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho,  
83401.

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho

on August 23 and August 30, 1973.

13 4007

CW. H.  
Ney  
CW. H.  
CW. H.

1515 Lincoln Road

August 17, 1973

Re: Claim to a Water Right No. 13-4007 Roland W. Hobbs  
Application for Permit NO. 13-7055 Robert H. Barnes

Preston Citizen  
Box 472  
Preston, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 9-14-73 by mb

NCY:mb  
Enc: Legal Notices (2)

13 4007

STATE OF IDAHO  
DEPARTMENT OF WATER

DIVISION OF WATER  
ADMINISTRATIVE SERVICES

1515 LINCOLN ROAD  
IDAHO FALLS, IDAHO 83401

NOTICE OF CLAIM  
TO A WATER RIGHT  
NO. 13-4007

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and application to beneficial use  
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with point of diversion in the  
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39E, B.M., Franklin County;

The water is claimed to be  
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E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 31, T. 15S, R.  
39E, B.M.

Any exception to this claim of  
water right may be filed with  
the Idaho Department of Water  
Administration, 1515 Lincoln  
Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON  
Director

Published in the Preston Citi-  
zen, Preston, Idaho on August  
23 and August 30, 1973.

Legal No. 2440 — Pub. Aug.  
23, 30, 1973.

*mb*  
**NOTICE OF CLAIM  
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E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 31, T. 15S, R.  
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Any exception to this claim of  
water right may be filed with  
the Idaho Department of Water  
Administration, 1515 Lincoln  
Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON  
Director

Published in the Preston Citi-  
zen, Preston, Idaho on August  
23 and August 30, 1973.

Legal No. 2440 — Pub. Aug.  
23, 30, 1973.

13 4007

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

September 10, 1973

C Re: Claim to a Water Right No. 13-4007 Roland W. Hobbs  
Application for Permit No. 13-7055 Robert H. Barnes

O Preston Citizen  
Box 472  
Preston, ID 83263

P Gentlemen:

P Would you please submit affidavits of publication and certified bills in connection with the above referenced application and claim. The legal notices were to have been published in your paper on August 23 and August 30, 1973.

Y Your cooperation in this matter is greatly appreciated.

Y Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb

13 4007

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

September 17, 1973

C

Re: Claim to a Water Right No. 13-4007

O

Mr. Roland W. Hobbs  
Weston,  
Idaho 83286

Dear Mr. Hobbs:

P

The Department of Water Administration has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

Y

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb  
Enc: Copy of claim

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